

|             |               |           |              |
|-------------|---------------|-----------|--------------|
| STATE       | RIGHT OF WAY  | SHEET NO. | TOTAL SHEETS |
| MONTANA     |               | 1         | 2            |
| R/W ID.     | NH 22-3(13)81 |           |              |
| PROJECT NO. | 7945-013-000  |           |              |

CULBERTSON - NORTH (MT-16)

# MONTANA DEPARTMENT OF TRANSPORTATION

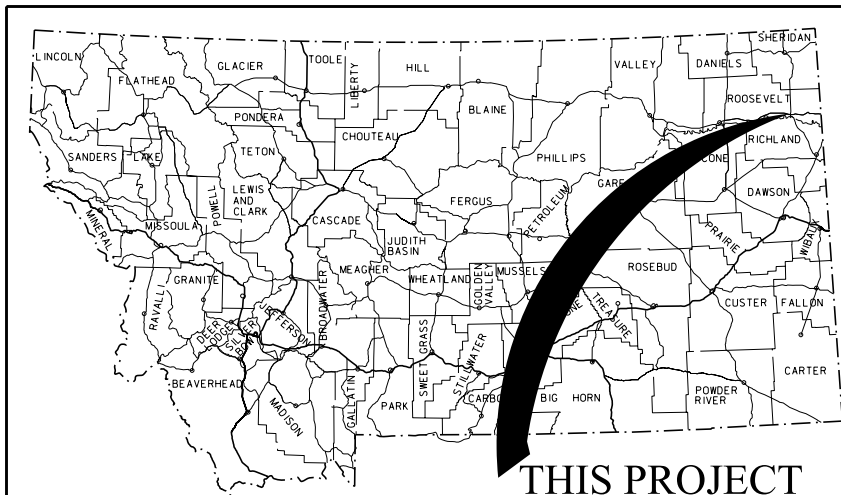
## RIGHT OF WAY PLAN

### FEDERAL AID PROJECT NH 22-3(13)81

### CULBERTSON - NORTH (MT-16)

#### ROOSEVELT COUNTY

LENGTH 0.01 MILES



THIS PROJECT

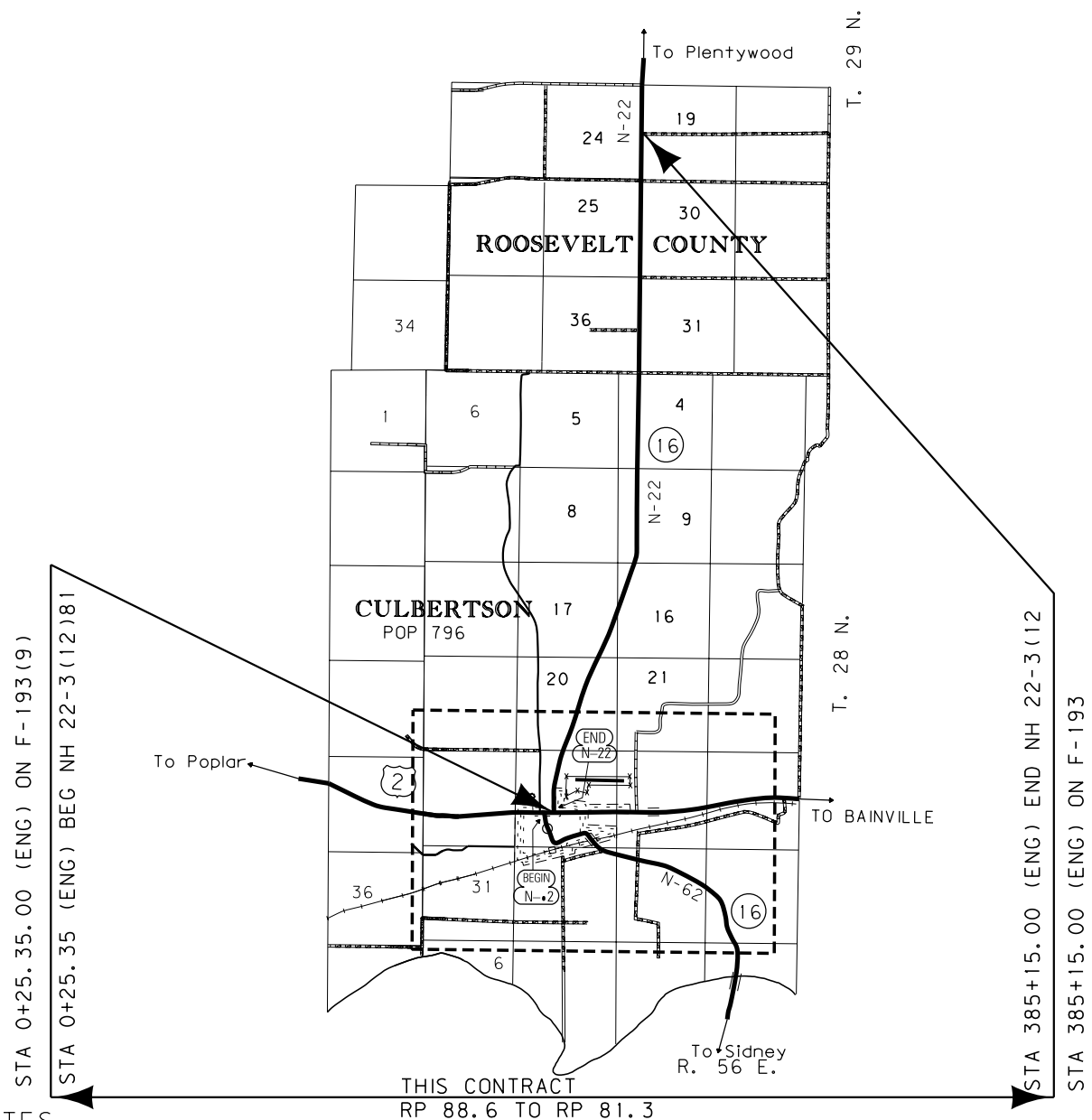
#### PLAN LEGEND

|                                 |                  |
|---------------------------------|------------------|
| PROPOSED RIGHT OF WAY LINE      | ---              |
| EXISTING RIGHT OF WAY LINE      | ----             |
| RAILROAD RIGHT OF WAY LINE      | ----             |
| RIGHT OF WAY BASELINE           | ---              |
| STK'D CENTERLINE                | ---              |
| SECTION LINE                    | ---              |
| OWNERSHIP BOUNDARY              | ----             |
| FULL ACCESS CONTROL             | AG AG            |
| LIMITED ACCESS CONTROL          | ///              |
| EXISTING FULL ACCESS CONTROL    | EFAC EFAC        |
| EXISTING LIMITED ACCESS CONTROL | ELAC ELAC        |
| PRESENT TRAVELED WAY (P.T.W.)   | ---              |
| FENCE LINE                      | ---              |
| EXISTING GUARDRAIL              | -  -  -  -       |
| PROPOSED GUARDRAIL              | -  -  -  -       |
| GATE IN FENCE                   | ---              |
| CATTLE GUARD: EXIST. - PROPOSED | ---              |
| SECTION CORNER                  | FOUND UNFOUND    |
| 1/4 SECTION CORNER              | ---              |
| CLOSING CORNER                  | ---              |
| MEANDER CORNER                  | ---              |
| CENTER OF SECTION               | ---              |
| 1/16 SECTION CORNER FOUND       | ---              |
| RIGHT OF WAY MONUMENT           | FOUND CALCULATED |
| PROPERTY CORNER PIN             | ---              |
| POWER POLE IN PLACE             | ---              |
| TELEPHONE POLE IN PLACE         | ---              |
| TELEGRAPH POLE IN PLACE         | ---              |
| LIGHT POLE                      | ---              |
| PROPOSED CULVERT                | ---              |
| EXISTING CULVERT                | ---              |
| OUTLET DITCH                    | ---              |
| INLET DITCH                     | ---              |
| EXISTING DITCH                  | ---              |
| CHANNEL CHANGES                 | CH, CH, ZZ       |
| DITCH BLOCK                     | ---              |
| RIPRAP                          | ---              |
| BRIDGES                         | ---              |
| RAILROADS                       | ---              |
| PARCEL NUMBERS                  | ---              |
| APPROACH: EXIST.-PROPOSED       | ---              |



| ASSOCIATED PROJECTS |
|---------------------|
| NH 22-3(11)81 P.E.  |

| RELATED PROJECTS |
|------------------|
| F 193(9)         |
| F 84(20)         |
| F 273(9)         |



|                           |                  |
|---------------------------|------------------|
| CONSTRUCTION LIMITS       | MAP REVISED      |
| CUT SECTION               | TOP OF CUT       |
| TRANSITION                | TOE OF FILL      |
| BACKSLOPE LIMITS          | INCLUDE ROUNDING |
| FHWA/MDT APPROVAL 7/03/13 |                  |

GRID STATE PLANE COORDINATES  
 THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.  
 THE COMBINATION SCALE FACTOR IS 0.99950014

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. 395203

OWNERSHIP

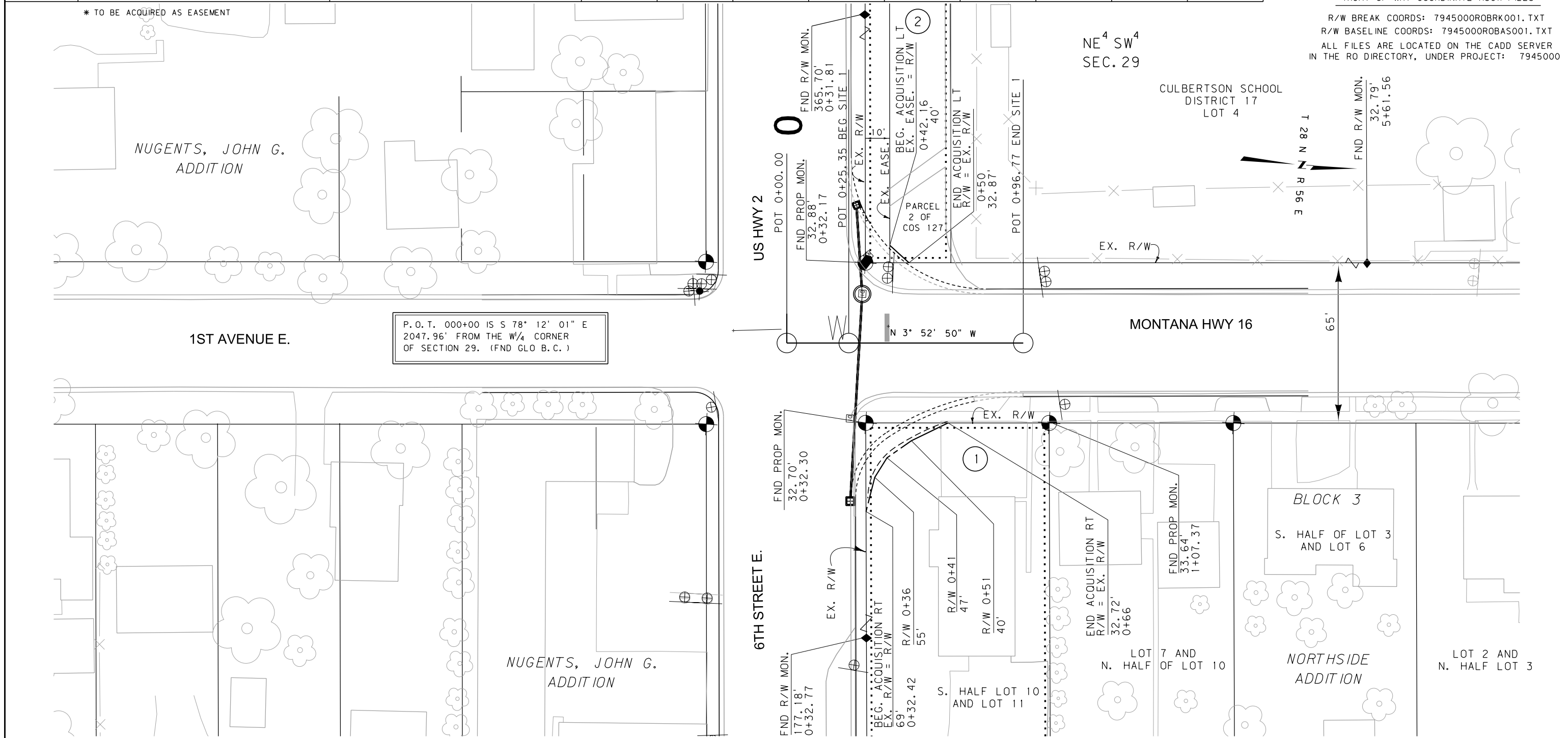
| PARCEL | NAME                              | ADDRESS                                  | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER |       | CONST. PMT. AREA | EASEMENT AREA | SHEET NO. |
|--------|-----------------------------------|--|------------|----------------|----------------|----------|-----------|-------|------------------|---------------|-----------|
|        |                                   |  |            |                |                |          | LEFT      | RIGHT |                  |               |           |
| 1      | LEE AVERILL AND DELAURA AVERILL   | PO BOX 458, CULBERTSON MT 59218-0458     | 10,498 SF  | 361 SF         |                | 361 SF   |           |       |                  |               | 2         |
| 2      | CULBERTSON SCHOOL DISTRICT NO. 17 | 423 1ST AVENUE WEST, CULBERTSON MT 59218 | 4,661 SF   | * 28 SF        |                | * 28 SF  |           |       |                  |               | 2         |
|        |                                   |  |            |                |                |          |           |       |                  |               |           |
|        |                                   |  |            |                |                |          |           |       |                  |               |           |

|             |               |           |              |
|-------------|---------------|-----------|--------------|
| STATE       | RIGHT OF WAY  | SHEET NO. | TOTAL SHEETS |
| MONTANA     |               | 2         | 2            |
| R/W ID.     | NH 22-3(13)81 |           |              |
| PROJECT NO. | 7945-013-000  |           |              |

CULBERTSON - NORTH (MT-16)

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 7945000ROBRK001.TXT  
 R/W BASELINE COORDS: 7945000ROBAS001.TXT  
 ALL FILES ARE LOCATED ON THE CADD SERVER IN THE RO DIRECTORY, UNDER PROJECT: 7945000



P.O.T. 000+00 IS S 78° 12' 01" E  
 2047.96' FROM THE W/4 CORNER  
 OF SECTION 29. (FND GLO B.C.)

|                                   |   |
|-----------------------------------|---|
| CONSTRUCTION LIMITS               | MAP REVISED                               |
| CUT SECTION                       |   |
| TRANSITION                        |   |
| TOE OF FILL                       |   |
| BACKSLOPE LIMITS INCLUDE ROUNDING | FHWA/MDT APPROVAL                         |
|                                   | 7/03/13                                   |
| 3                                 | MDTA MONTANA DEPARTMENT OF TRANSPORTATION |
| 2                                 | 7/16/2013                                 |
| 1                                 | 2:52:02 PM CPS-U1349                      |

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE

CERTIFICATE OF SURVEY NO. 395203

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MONTANA DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
 ROOSEVELT COUNTY

SCALE 1" = 20'