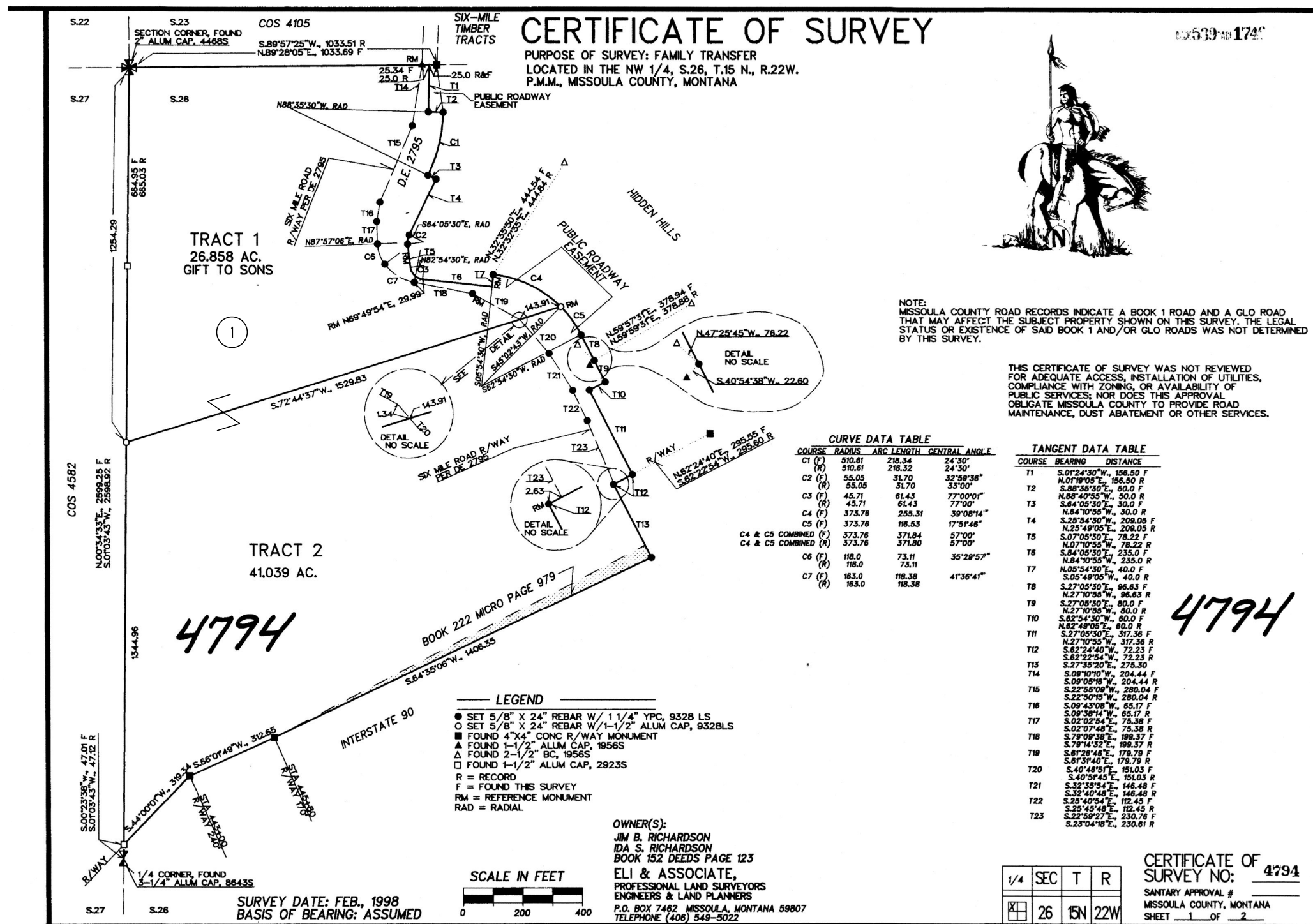


OWNERSHIP

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	REMAINDER		CONST. PMT. AREA	EASEMENT AREA	SHEET NO.
							LEFT	RIGHT			
1	JIM L. RICHARDSON, ETAL	16905 SIX MILE ROAD, HUSON, MT 59846	67.897 AC	67.897 AC		67.897 AC					1

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		1	2
R/W ID.		STPX 32 (86)	
PROJECT NO.		7997-086-001	

RICHARDSON FAMILY MITIGATION



4794

CONSTRUCTION LIMITS	MAP REVISED 9/19/13
CUT SECTION	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS	
INCLUDE ROUNDING	
FHWA/MDT APPROVAL 9/05/13	
3	c:\dgn\7997001\ropn001.dgn
2	9/19/2013
1	9:47:42 AM CPS-U0460

NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

OWNER(S):
JIM B. RICHARDSON
IDA S. RICHARDSON
BOOK 152 DEEDS PAGE 123
ELI & ASSOCIATE,
PROFESSIONAL LAND SURVEYORS
ENGINEERS & LAND PLANNERS
P.O. BOX 7482 MISSOULA, MONTANA 59807
TELEPHONE (406) 549-5022

1/4	SEC	T	R
	26	15N	22W

CERTIFICATE OF SURVEY NO: 4794
SANTARY APPROVAL #
MISSOULA COUNTY, MONTANA
SHEET 1 OF 2

MSLA CO. HD5478

ELI PROJECT NO. 97-4810

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
MISSOULA COUNTY
NOT TO SCALE

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		2	2
R/W ID.	STPX 32 (86)		
PROJECT NO.	7997-086-001		

RICHARDSON FAMILY MITIGATION

539 1747

LEGAL DESCRIPTION (Perimeter)
 A Tract of land located in the northwest one-quarter (NW 1/4) of Section 26 Township 15 North, Range 22 West, Principal Meridian Montana; Missoula County, Montana; being described as follows: Beginning at the northwest corner of said Section 26, a found monument and true point of beginning; thence N89°28'05"E, 1008.69 feet along the section line; thence S.07°24'30"W, 156.50 feet; thence S.88°35'30"E, 50.0 feet; thence southerly along a curve being concave to the west, whose center bears N.88°35'30"W, with a radius of 510.61 feet, an arc length of 218.34 feet; thence S.64°05'30"E, 30.0 feet; thence S.25°54'30"W, 209.05 feet; thence southerly along a curve being concave to the east, whose center bears S.64°05'30"E, with a radius of 55.05 feet, an arc length of 31.70 feet; thence S.07°05'30"E, 78.22 feet; thence southeasterly along a curve being concave to the northeast, whose center bears N.82°54'30"E, with a radius of 45.71 feet, an arc length of 61.43 feet; thence S.84°05'30"E, 235.0 feet; thence N.05°54'30"E, 40.0 feet; thence southeasterly along a curve being concave to the southwest, whose center bears S.05°54'30"W, with a radius of 373.76 feet, an arc length of 371.84 feet; thence S.27°05'30"E, 176.63 feet; thence S.82°54'30"W, 60.0 feet; thence S.27°05'30"E, 317.36 feet to a point on the northerly right-of-way of Interstate 90, the next 5 courses being along said right-of-way; thence S.82°24'40"W, 72.23 feet; thence S.27°35'20"E, 275.30 feet; thence S.64°35'06"W, 1406.35 feet; thence S.66°07'49"W, 312.65 feet; thence S.44°00'01"W, 319.34 feet; thence N.00°34'33"E, 2599.25 feet to the point of beginning; containing 67.897 acres.

LEGAL DESCRIPTION: (Gift or Sale)
 Tract 1, Certificate of Survey No. 4794, located in the NW 1/4 of Section 26, Township 15 North, Range 22 West, Principal Meridian, Montana, Missoula County, Montana, containing 26.858 acres.

LEGAL DESCRIPTION: (Remainder)
 Tract 2, Certificate of Survey No. 4794, located in the NW 1/4 of Section 26, Township 15 North, Range 22 West, Principal Meridian, Montana, Missoula County, Montana, containing 41.039 acres.

All of the above described tracts are subject to any and all easements existing, shown and/or of record.

OWNERS CERTIFICATION
 We hereby certify that the purpose of this division of land is to transfer Tract 1 as shown on this certificate of survey to Eddie R. Richardson and Jim L. Richardson, our sons. Furthermore, we certify that we are entitled to use this exemption and are in compliance with all conditions imposed by law and regulation on the use of this exemption. Therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-207(1)(b), MCA.

ss Jim B. Richardson ss Ida S. Richardson
 Jim B. Richardson Ida S. Richardson

State of Montana County of Missoula
 On this 1st day of May, 1998, before me personally appeared Jim B. Richardson & Ida S. Richardson, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

ss Steven M. Inabnit
 Notary Public for the State of Montana
 Residing at Missoula
 My Commission Expires Oct 20, 01

SURVEYORS CERTIFICATION
 I certify that this survey represents work done by me or under my direction during the month of Feb., 1998.
Steven M. Inabnit 4/20/1998
 Steven M. Inabnit, Professional Land Surveyor
 Montana Registration No. 9328LS



PURPOSE OF SURVEY
 This survey is filed with the intent to qualify for the exemption found in Section 76-3-207(1)(b) MCA, to wit: "divisions made outside of platted subdivisions for the purpose of a single gift or sale in each county to each member of the landowners immediate family".

Tract 1: Gift to sons.
 Tract 2: Remainder.

FINAL APPROVAL GRANTED BY:
John P. Bann 4/22/98
 Missoula County Surveyor
Don B. J... 4/23/98
 Missoula City-County Health Department

4794

9510540

ELI & ASSOCIATE,
 PROFESSIONAL LAND SURVEYORS
 ENGINEERS & LAND PLANNERS
 P.O. BOX 7462 MISSOULA, MONTANA 59807
 TELEPHONE (406) 549-5022

OWNER(S):
 JIM B. RICHARDSON
 IDA S. RICHARDSON
 BOOK 152 DEEDS PAGE 123

I received and filed this instrument for record on the 29th day of May 1998 at 8:00 o'clock P. M. permanent files of Missoula County, State of Montana. Witness my hand: VICKIE M. ZEIER, County Recorder By Vickie M. Zeier Deputy Fee \$ 100.00 Paid Subd (CA) Checklist # 2291

1/4	SEC	T	R
<input checked="" type="checkbox"/>	26	15N	22W

CERTIFICATE OF SURVEY NO: 4794
 SANTARY APPROVAL # _____
 MISSOULA COUNTY, MONTANA
 SHEET 2 OF 2

MSLA CO. HD5478

ELI PROJECT NO. 97-4810

CONSTRUCTION LIMITS	MAP REVISED 9/19/13
CUT SECTION TOP OF CUT	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL 9/05/13
3	c:\dgn\7997001\ropln001.dgn
2	9/19/2013
1	9:48:41 AM CPS-U0460

- NOTES:**
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 MISSOULA COUNTY
 NOT TO SCALE