

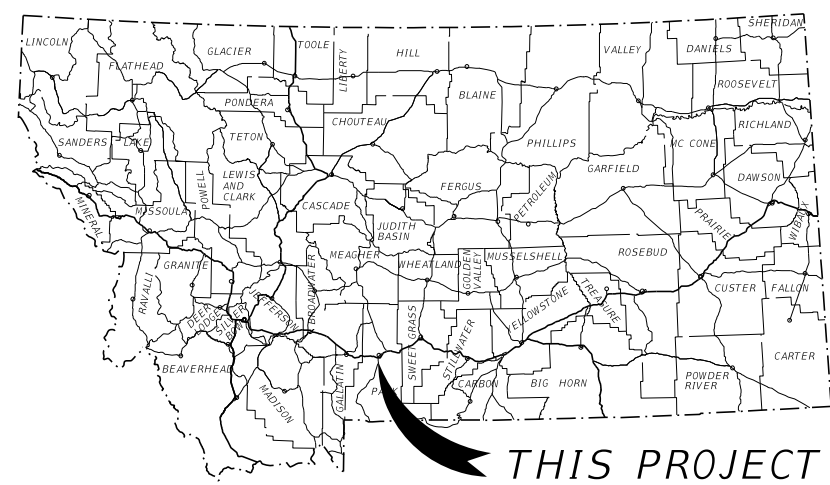
| | | | |
|-------------|---------------|-----------|--------------|
| STATE | RIGHT OF WAY | SHEET NO. | TOTAL SHEETS |
| MONTANA | | 1 | 9 |
| R/W ID. | NH 11-1(98)50 | | |
| PROJECT NO. | 8790-098-000 | | |

LIVINGSTON - SOUTH

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN FEDERAL AID PROJECT NH 11-1(98)50 LIVINGSTON - SOUTH

PARK COUNTY
LENGTH 2.8 MILES

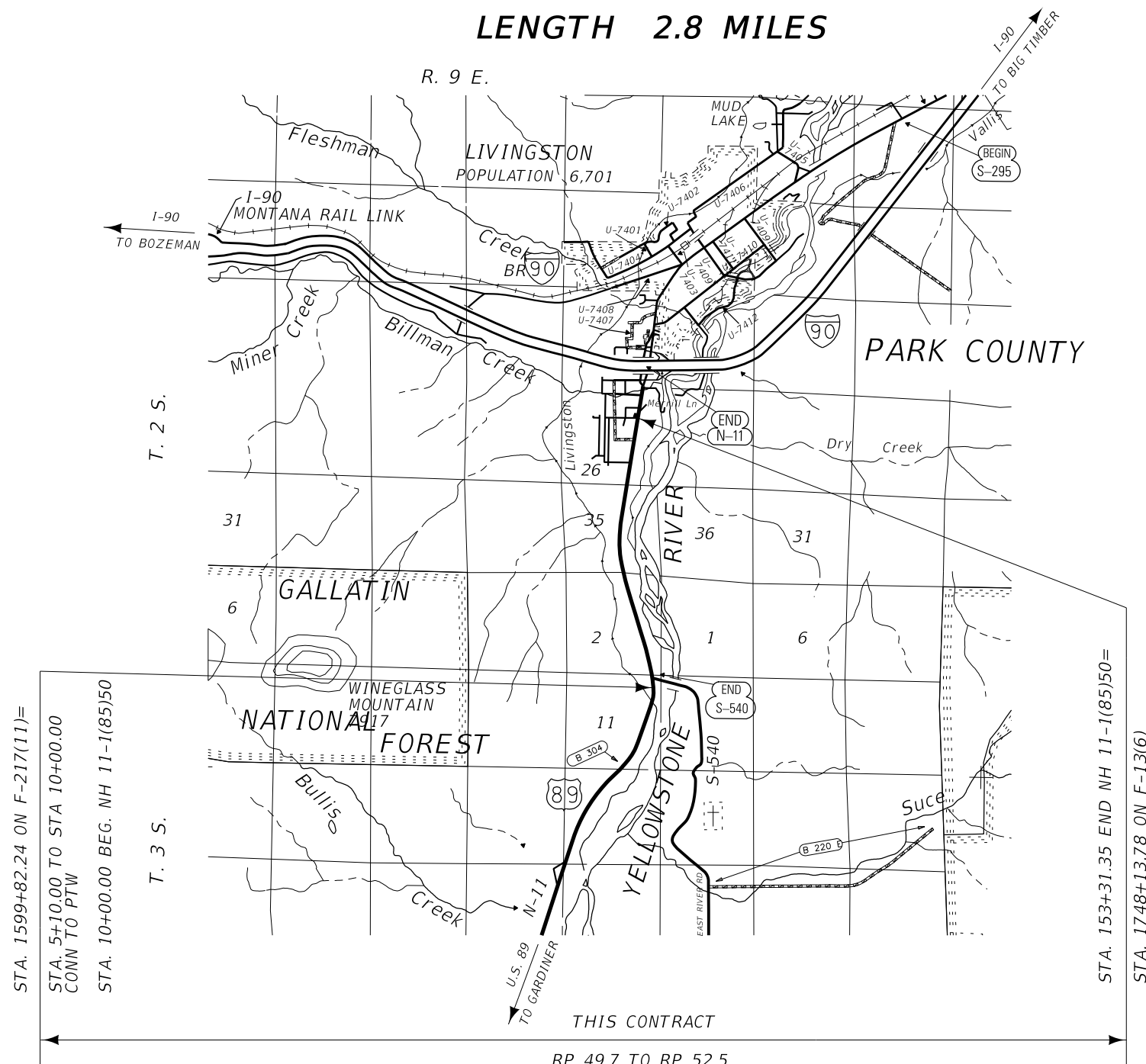


PLAN LEGEND

- PROPOSED RIGHT OF WAY LINE
- EXISTING RIGHT OF WAY LINE
- RAILROAD RIGHT OF WAY LINE
- RIGHT OF WAY BASELINE
- STK'D CENTERLINE
- SECTION LINE
- OWNERSHIP BOUNDARY
- FULL ACCESS CONTROL
- LIMITED ACCESS CONTROL
- EXISTING FULL ACCESS CONTROL
- EXISTING LIMITED ACCESS CONTROL
- PRESENT TRAVELED WAY (P.T.W.)
- FENCE LINE
- EXISTING GUARDRAIL
- PROPOSED GUARDRAIL
- GATE IN FENCE
- CATTLE GUARD: EXIST. - PROPOSED
- SECTION CORNER
- 1/4 SECTION CORNER
- CLOSING CORNER
- MEANDER CORNER
- CENTER OF SECTION
- 1/16 SECTION CORNER FOUND
- RIGHT OF WAY MONUMENT
- PROPERTY CORNER PIN
- POWER POLE IN PLACE
- TELEPHONE POLE IN PLACE
- TELEGRAPH POLE IN PLACE
- LIGHT POLE
- PROPOSED CULVERT
- EXISTING CULVERT
- OUTLET DITCH
- INLET DITCH
- EXISTING DITCH
- CHANNEL CHANGES
- DITCH BLOCK
- RIPRAP
- BRIDGES
- RAILROADS
- PARCEL NUMBERS
- APPROACH: EXIST. PROPOSED

| ASSOCIATED PROJECTS |
|---------------------|
| NH 11-1(84)50 PE |

| RELATED PROJECTS |
|------------------|
| F 11-1(7)53 |
| F 13(5) |
| F 13(6) |
| FAP 13 |



SEE SHEET NOS. 2-4 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

NEW ACCESS CONTROL RESOLUTION IS RECORDED UNDER DOC. NO. 406081 OFFICIAL RECORDS OF PARK COUNTY, MONTANA.

GRID STATE PLANE COORDINATES
THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99947277.

| | | | |
|----------------------------|-------------|---------|--------|
| CONSTRUCTION LIMITS | MAP REVISED | 1/22/20 | 5/1/20 |
| CUT SECTION | TOP OF CUT | | |
| TRANSITION | TOE OF FILL | | |
| FHWA/MDT APPROVAL 12/30/19 | | | |

FOR EXISTING R/W RETRACEMENT, SEE C.O.S. NO. 2562.

OWNERSHIP

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER | | CONST. PMT. AREA | EASEMENT AREA | SHEET NO. |
|--------|--|--|------------|----------------|----------------|----------|-----------|-------|------------------|---------------|-----------|
| | | | | | | | LEFT | RIGHT | | | |
| 1 | RANG FAMILY REVOCABLE LIVING TRUST | PO BOX 407, BROWNSBORO, TX 75756 | | | | | | | | | 5 |
| 2 | MARK & JUDY STORY | 138 QUINN CREEK RD, BOZEMAN, MT 59715 | | | | | | | | | 5 |
| 3 | WILLIAM D. & DEBORAH JUHNKE | PO BOX 1322, LIVINGSTON, MT 59047 | | | | | | | | | 5-6 |
| 4 | FORREST CRAIG | 4996 US HWY 89 S, LIVINGSTON, MT 59047 | | | | | | | | | 5 |
| 5 | FORREST WELLS & KELLY RAE CRAIG | 4996 US HWY 89 S, LIVINGSTON, MT 59047 | 2.98 AC | 0.01 AC | | 0.01 AC | | | | | 5 |
| 6 | HENRY O. & BETTY M. YOUNG TRUST | 1027 LUCOT WAY, CAMPBELL, CA 95008 | | | | | | | | | 5 |
| 7 | ROBERT L. WHITE | 2 RANCHO PLENTE, LIVINGSTON, MT 59047 | 30.856± AC | 0.06 AC | | 0.06 AC | | | | | 5 |
| 8 | JOHN TECCA REVOCABLE LIVING TRUST | 5012 US HWY 89 S, LIVINGSTON, MT 59047 | | | | | | | | | 5 |
| 9 | SUSAN M. ROSE | 5020 US HWY 89 S, LIVINGSTON, MT 59047 | | | | | | | | | 5 |
| 10 | GARY D. & ROBERTA M. SNAVELY | 5025 US HWY 89 S, LIVINGSTON, MT 59047 | | | | | | | | | 5 |
| 11 | TRECIE WHEAT HUGHES & JACLYN WICKENS | 120 SOUTH 6TH ST, LIVINGSTON, MT 59047 | | | | | | | | | 5 |
| 12 | JOHN I. & JOANELLE C. & JOANN HILLARD | 9802 CRAIG DR, OVERLAND PARK, KS 66212 | | | | | | | | | 5-6 |
| 13 | GWEN DEWEY | 5033 US HWY 89 S, LIVINGSTON, MT 59047 | | | | | | | | | 5-6 |
| 14 | JUDITH A. & MANUAL R. SALAZAR | 3 OLD STAGE RD, LIVINGSTON, MT 59047 | | | | | | | | | 6 |
| 15 | GAIL D. KARNATZ | 5040 US HWY 89 S, LIVINGSTON, MT 59047 | | | | | | | 0.01 AC | | 6 |
| 16 | ROBERT J. & VIOLET M. KURTZ, GARRETT RICHARD A/K/A GARY RICHARD VICK & KELLY K. VICK SEVERSON | 7 OLD STAGE RD, LIVINGSTON, MT 59047 | | | | | | | | | 6 |
| 17 | SHARON R. BAKER, ETAL | 5042 US HWY 89 S, LIVINGSTON, MT 59047 | | | | | | | | | 6 |
| 18 | MARLA R. & SAM LEE JR. COLLINS | 11 OLD STAGE RD, LIVINGSTON, MT 59047 | | | | | | | | | 6 |
| 19 | MONTANA DEPT OF FISH WILDLIFE & PARKS | PO BOX 200701, HELENA, MT 59620 | | | | | | | 0.04 AC | | 6 |
| 20 | JERROD F. JESSEN | PO BOX 1304, LIVINGSTON, MT 59047 | | | | | | | 0.03 AC | | 6 |
| 21 | WALLACE M. & NICOLE WINES | PO BOX 91, PRAY, MT 59065 | | | | | | | 0.05 AC | | 6 |
| 22 | BRYAN SMITH & KELLY ZIEBARTH | 5056 US HWY 89 S, LIVINGSTON, MT 59047 | | | | | | | 0.01 AC | | 6 |
| 23 | CAROLYN ELLIS | 7395 FOWLER LN, BOZEMAN, MT 59718 | | | | | | | | | 6 |
| 24 | MARLENE L. BRAHAM REVOCABLE TRUST | PO BOX 1160, LIVINGSTON, MT 59047 | | | | | | | | | 6-7 |
| 25 | 5060 PROPERTIES, LLC | 3930 US HWY 89 S, LIVINGSTON, MT 59047 | | | | | | | | | 6 |
| 26 | ROBERT D. & SHIRLEY M. HAMPSON LIVING TRUST | 5070 US HWY 89 S #24, LIVINGSTON, MT 59047 | | | | | | | | | 6 |
| 27 | AZA ZIEGLAR | PO BOX 233, LIVINGSTON, MT 59047 | | | | | | | | | 6 |
| 28 | IRVING MINTER GROVES III & DOROTHY PIRTLE REEDER | 3721 BINKLEY AVE, DALLAS, TX 75205 | | | | | | | | | 6 |
| 29 | DANIEL D. & PATRICK W. & JEFF H. VERMILLION | PO BOX 668, LIVINGSTON, MT 59047 | | | | | | | | | 6 |
| 30 | HENRY JOHN & ADRIENNE ZSENI FABICH | PO BOX 11, LIVINGSTON, MT 59047 | | | | | | | | | 6-7 |

| | | | |
|-------------|---------------|-----------|--------------|
| STATE | RIGHT OF WAY | SHEET NO. | TOTAL SHEETS |
| MONTANA | | 2 | 9 |
| R/W ID. | NH 11-1(98)50 | | |
| PROJECT NO. | 8790-098-000 | | |

LIVINGSTON - SOUTH

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 8790000R0BRK001.TXT
R/W BASELINE COORDS: 8790000R0BAS001.TXT
ALL FILES ARE LOCATED ON THE CADD SERVER
IN THE R0 DIRECTORY, UNDER PROJECT: 8790000

FOR EXISTING R/W RETRACEMENT, SEE
C.O.S. NO. 2562.

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.99947277.

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

| | |
|------------------------------------|------------------------------------|
| CONSTRUCTION LIMITS CUT SECTION | MAP REVISED 1/30/20 5/1/20 8/31/21 |
| TRANSITION TOE OF FILL | |
| | FHWA/MDT APPROVAL 12/30/19 |
| 3 | C:\DGN\8790000\rown001.dgn |
| 2 | 9/2/2021 |
| 1 | 1:27:58 PM CPS - U2579 |



MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
PARK COUNTY

OWNERSHIP

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER | | CONST. PMT. AREA | EASEMENT AREA | SHEET NO. |
|--------|--|--|------------|----------------|----------------|----------|-----------|-------|------------------|---------------|-----------|
| | | | | | | | LEFT | RIGHT | | | |
| 31 | ROBIN OGATA FKA ROBIN OGATA REECE | 5094 US HWY 89 S, LIVINGSTON, MT 59047 | | | | | | | | | 7 |
| 32 | J. DAVID LATSCH | 5113 US HWY 89 S, LIVINGSTON, MT 59047 | | | | | | | | | 7 |
| 33 | ROBERT & PATRICIA JOHNSON FAMILY TRUST | 41391 KALMIA ST, STE 210, MURRIETA, CA 92562 | | | | | | | | | 7 |
| 34 | INNSKEEPER, INC. | 119 S MAIN ST, LIVINGSTON, MT 59047 | | | | | | | | | 7 |
| 35 | EVELYN M. HUTCHINGS | 5114 US HWY 89 S, LIVINGSTON, MT 59047 | | | | | | | | | 7 |
| 36 | LYNDON E. ROBERTS & JULIA A. JARDINE | 5116 US HWY 89 S, LIVINGSTON, MT 59047 | | | | | | | | | 7 |
| 37 | JACK M. MUNRO | 5118 US HWY 89 S, LIVINGSTON, MT 59047 | | | | | | | | | 7 |
| 38 | KEVIN D. HEAD | PO BOX 405, LIVINGSTON, MT 59047 | | | | | | | | | 7 |
| 39 | LITTLE NELL, LLC | 112 SHEFFIELD LOOP, HATTIESBURG, MS 39402 | | | | | | | | | 7 |
| 40 | ELIODA M. O'CONNOR | 9 CEDAR BLUFFS RD, LIVINGSTON, MT 59047 | | | | | | | | | 7 |
| 41 | LITTLE NELL, LLC | 112 SHEFFIELD LOOP, HATTIESBURG, MS 39402 | | | | | | | | | 7-8 |
| 42 | ALAN G. & KYN P. WHITESIDE | 12 CEDAR BLUFFS RD, LIVINGSTON, MT 59047 | | | | | | | | | 7-8 |
| 43 | JOAN WATTS & JOHNNY HALE | 5157 US HWY 89 S, LIVINGSTON, MT 59047 | | | | | | | | | 8 |
| 44 | D. RON & PENNY L. GRAY | 78 STUBLAR RD, BOZEMAN, MT 59715 | | | | | | | | | 8 |
| 45 | R. CORY GRAY | 5158 US HWY 89 S, LIVINGSTON, MT 59047 | 0.50± AC | 0.01 AC | | 0.01 AC | | | | | 8 |
| 46 | STACEY T. EVANSON | 5160 US HWY 89 S, LIVINGSTON, MT 59047 | 1.67± AC | 0.01 AC | | 0.01 AC | | | | | 8 |
| 47 | WINDRIDGE LAND MANAGEMENT, LLC | 220 WINEGLASS LOOP N, LIVINGSTON, MT 59047 | | | | | | | | | 8 |
| 48 | JACK L. & BERNADETTE J. NARDELLA | 5167 US HWY 89 S, LIVINGSTON, MT 59047 | | | | | | | | | 8 |
| 49 | JAMES E. HAERR | 5166 US HWY 89 S, LIVINGSTON, MT 59047 | | | | | | | | | 8 |
| 50 | KAREN J. SEARLE | PO BOX 693, LIVINGSTON, MT 59047 | | | | | | | | | 8 |
| 51 | BROCKWAY FAMILY LIMITED PARTNERSHIP | 300 ALMERIA AVE, CORAL GABLES, FL 33134 | | | | | | | | | 8 |
| 52 | LESLIE M. & CHRISTY HICKS | 102 S 6TH ST, LIVINGSTON, MT 59047 | | | | | | | | | 8 |
| 53 | ARCHIE & DELORES MANN LIVING TRUST | 5174 US HWY 89 S, LIVINGSTON, MT 59047 | | | | | | | | | 8 |
| 54 | LOU ANN H. NELSON | 5178 US HWY 89 S, LIVINGSTON, MT 59047 | | | | | | | | | 8 |
| 55 | JERRY & V. SUE SMITH | 45 ROYAL WULFF RD, LIVINGSTON, MT 59047 | | | | | | | | | 8 |
| 56 | JOHN T. BLUE | 5186 US HWY 89 S, LIVINGSTON, MT 59047 | | | | | | | | | 8 |
| 57 | JENKINS 2 WINEGLASS ROAD LLC | PO BOX 962, LIVINGSTON, MT 59047 | | | | | | | | | 8 |
| 58 | NORBERT DANIEL & JOYCE M. HERAUF | 5188 US HWY 89 S, LIVINGSTON, MT 59047 | | | | | | | | | 8 |
| 59 | DOROTHY CAIN HANSEN & SHAWN DAVID HALSTEAD | PO BOX 50052, RENO, NV 89513 | | | | | | | | | 8-9 |

| | | | |
|-------------|---------------|-----------|--------------|
| STATE | RIGHT OF WAY | SHEET NO. | TOTAL SHEETS |
| MONTANA | | 3 | 9 |
| R/W ID. | NH 11-1(98)50 | | |
| PROJECT NO. | 8790-098-000 | | |

LIVINGSTON - SOUTH

| | |
|------------------------------------|----------------------------|
| CONSTRUCTION LIMITS CUT SECTION | MAP REVISED 5/1/20 8/31/21 |
| TRANSITION TOE OF FILL | |
| | FHWA/MDT APPROVAL 12/30/19 |
| 3 | C:\DGN\8790000\rown001.dgn |
| 2 | 9/2/2021 |
| 1 | 1:28:03 PM CPS - U2579 |

FOR EXISTING R/W RETRACEMENT, SEE
C.O.S. NO. 2562.

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99947277.

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
PARK COUNTY

OWNERSHIP

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER | | CONST. PMT. AREA | EASEMENT AREA | SHEET NO. |
|--------|--|---|------------|----------------|----------------|----------|-----------|-------|------------------|---------------|-----------|
| | | | | | | | LEFT | RIGHT | | | |
| 60 | DANIEL TARANTO REVOCABLE TRUST | PO BOX 625, STOW, MA 01775 | | | | | | | | | 8 |
| 61 | EASTATE OF BERNADINE L. GERFEN, DECEASED | PO BOX 1371, LIVINGSTON, MT 59047 | | | | | | | | | 9 |
| 62 | ROBERT J. PARKER | PO BOX 1472, LIVINGSTON, MT 59047 | | | | | | | | | 9 |
| 63 | MERCIER RANCH, LLC | 1160 YURI RD, HELENA, MT 59602 | | | | | | | | | 9 |
| 64 | KRIS S. & JOSEPH A. LAWELLIN C/D COURTNEY JO LAWELLIN | PO BOX 2338, LIVINGSTON, MT 59047 | | | | | | | | | 9 |
| 65 | HALLETT MINERALS COMPANY | PO BOX 1601, LIVINGSTON, MT 59047 | | | | | | | | | 9 |
| 66 | HOWARD E. HARPER REVOCABLE TRUST | 4 CHURCH LN, LIVINGSTON, MT 59047 | | | | | | | | | 9 |
| 67 | MONTANA CONFERENCE ASSOCIATION OF SEVENTH-DAY AVENTISTS | 2 CHURCH LN, LIVINGSTON, MT 59047 | | | | | | | | | 9 |
| 68 | YELLOWSTONE BOYS & GIRLS RANCH | 1732 S 72ND ST W, BILLINGS, MT 59106 | | | | | | | | | 9 |
| 69 | DEVOTO LAND & CATTLE COMPANY, LLC | PO BOX 117, CLYDE PARK, MT 59018 | | | | | | | | | 9 |
| 70 | JOHN & BOBBI JO PAYNE | PO BOX 910, LIVINGSTON, MT 59047 | | | | | | | | | 9 |
| 71 | LED'S, INC. | 22 SUNSET TRL, LIVINGSTON, MT 59047 | | | | | | | | | 9 |
| 72 | SLEEPING GIANT INVESTMENTS, LLC | PO BOX 1954, LIVINGSTON, MT 59047 | | | | | | | | | 9 |
| 73 | PLEASANT VALLEY LIMITED PARTNERSHIP | 7540 N. MERIDIAN RD, MERIDIAN, ID 83642 | | | | | | | | | 9 |
| 74 | CENTURY WAREHOUSING, INC. | PO BOX 962, LIVINGSTON, MT 59047 | | | | | | | | | 9 |
| 75 | LAWRENCE A. BAHN | 4525 SPRING BLVD, EUGENE, OR 97405 | | | | | | | | | 9 |
| 76 | INGVAR J. VIK, TORBIN J. VIK, & INGRID J. DURANT | PO BOX 1490, LIVINGSTON, MT 59047 | | | | | | | | | 9 |
| 77 | GEORGE R. ANDERSON | 14 BIG HORN DR, LIVINGSTON, MT 59047 | | | | | | | | | 9 |
| 78 | CLYDE F. & KATHRYN JO FUNK | PO BOX 1244, LIVINGSTON, MT 59047 | | | | | | | | | 9 |
| 79 | SIGNE N. LAHREN & CHARLES D. CAPLIS | PO BOX 489, LIVINGSTON, MT 59047 | | | | | | | | | 8-9 |
| 251 | PARADISE GALLERY #08040 | 2173 E RIVER RD, LIVINGSTON, MT 59047 | | | | | | | | | 5 |
| 1251 | MURRAY HOTEL #07536 | 201 W PARK ST, LIVINGSTON, MT 59047 | | | | | | | | | 5 |
| 1252 | CM CORPORATION #05539 | PO BOX 427, WILSALL, MT 59086 | | | | | | | | | 6 |
| 3451 | LIVINGSTON GALLERY ASSOCIATION #20720 | PO BOX 1644, LIVINGSTON, MT 59047 | | | | | | | | | 7 |
| 3751 | JOHN A. TECCA #20647 | 1106 W PARK ST, STE 415, LIVINGSTON, MT 59047 | | | | | | | | | 7 |
| 5051 | CHANDLER COMMUNICATIONS #20525 | PO BOX 633, KALISPELL, MT 59903 | | | | | | | | | 8 |
| 5951 | BELLA OUTDOOR LLC #02159 | PO BOX 50119, BILLINGS, MT 59105 | | | | | | | | | 8 |
| 5952 | ART OUTDOOR ADVERTISING LLC #20064 | 623 MOUNTAIN VIEW DR, BOZEMAN, MT 59718 | | | | | | | | | 9 |
| 6351 | TOWN PUMP INC #20307 | PO BOX 6000, BUTTE, MT 59702 | | | | | | | | | 9 |
| 6352 | CANDACE PAYNE #02120 | 1160 YURI RD, HELENA, MT 59602 | | | | | | | | | 9 |
| 7651 | BELLA OUTDOOR LLC #06146 | PO BOX 50119, BILLINGS, MT 59105 | | | | | | | | | 9 |

| | | | |
|-------------|---------------|-----------|--------------|
| STATE | RIGHT OF WAY | SHEET NO. | TOTAL SHEETS |
| MONTANA | | 4 | 9 |
| R/W ID. | NH 11-1(98)50 | | |
| PROJECT NO. | 8790-098-000 | | |

LIVINGSTON - SOUTH

| | |
|------------------------------------|---|
| CONSTRUCTION LIMITS CUT SECTION | MAP REVISED 1/22/20 1/30/20 5/1/20 8/31/21 |
| TRANSITION TOE OF FILL | |
| | FHWA/MDT APPROVAL 12/30/19 |
| 3 | C:\DGN\8790000\rown001.dgn |
| 2 | 9/2/2021 |
| 1 | 1:28:07 PM CPS - U257 |

FOR EXISTING R/W RETRACEMENT, SEE
C.O.S. NO. 2562.

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99947277.

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
PARK COUNTY

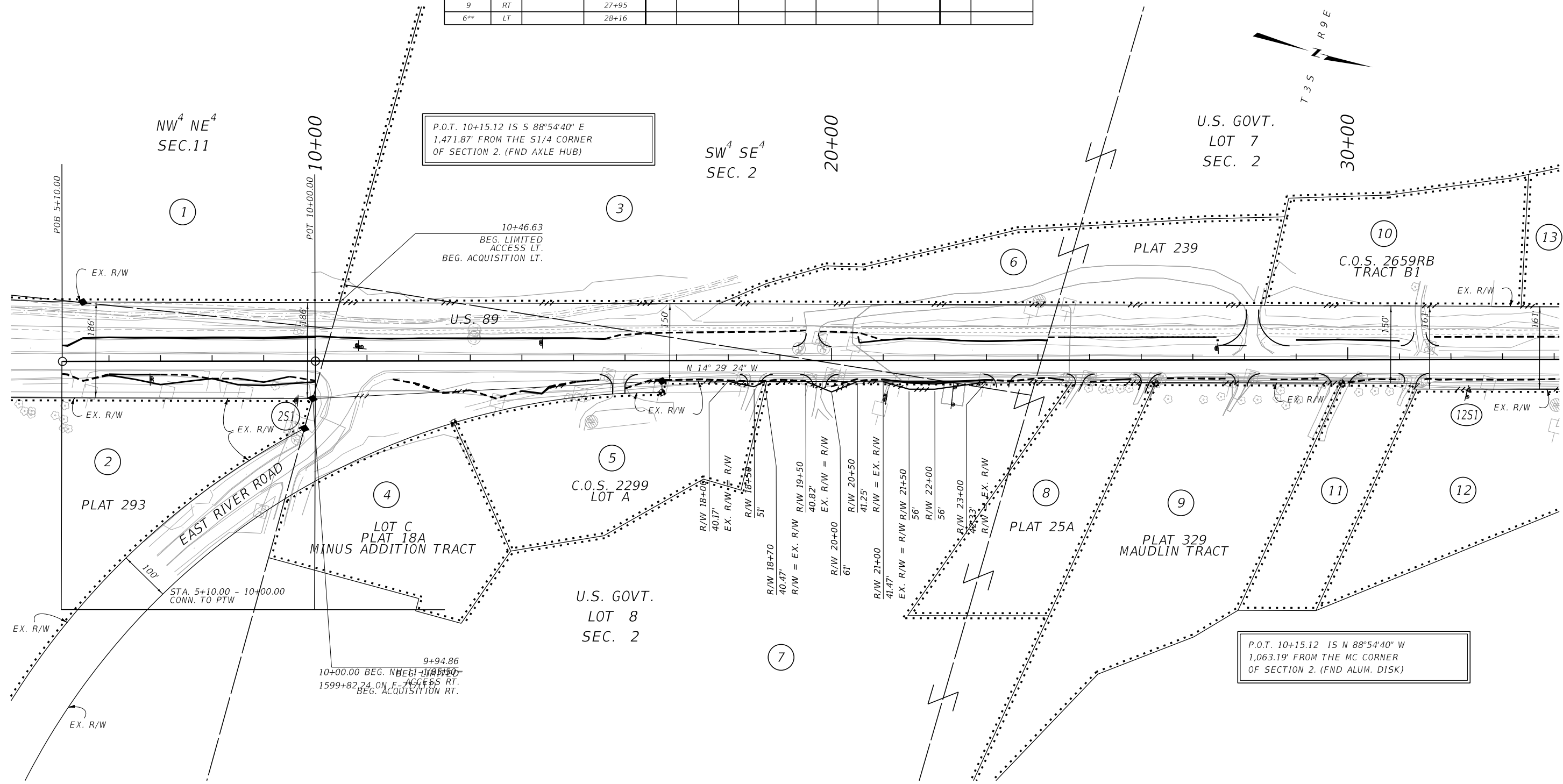
SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES | | | | | | ROAD APPROACHES | | | | | |
|-----------------|------------|---------|---------|---------|---------|-----------------|------------|---------|---------|--------|---------|
| PARCEL SERVED | FARM FIELD | | PRIVATE | PUBLIC | | PARCEL SERVED | FARM FIELD | | PRIVATE | PUBLIC | |
| | (1),(2) | (2) | | (1),(2) | (2) | | | (1),(2) | (2) | | |
| | SIDE | STATION | STATION | SIDE | STATION | | SIDE | STATION | STATION | SIDE | STATION |
| 5 | RT | | 15+88 | RT | 10+54 | 9/11* | RT | | 29+86 | | |
| 5 | RT | | 18+52 | | | 11 | RT | | 31+22 | | |
| 6 | LT | | 19+63 | | | 10 | LT | | 31+40 | | |
| 7 | RT | | 19+77 | | | 7 | RT | 23+31 | | | |
| 8 | RT | | 24+82 | | | | | | | | |
| 8 | RT | | 26+11 | | | | | | | | |
| 9 | RT | | 27+95 | | | | | | | | |
| 6** | LT | | 28+16 | | | | | | | | |

* JOINT USE WITH OTHER PARCEL AT SAME STATION
 ** APPROACH ALSO USED BY PARCEL 3
 (1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
 (2) ROAD APPROACH LOCATIONS FIXED

| | | | |
|-------------|---------------|-----------|--------------|
| STATE | RIGHT OF WAY | SHEET NO. | TOTAL SHEETS |
| MONTANA | | 5 | 9 |
| R/W ID. | NH 11-1(98)50 | | |
| PROJECT NO. | 8790-098-000 | | |

LIVINGSTON - SOUTH



P.O.T. 10+15.12 IS S 88°54'40" E
 1,471.87' FROM THE S1/4 CORNER
 OF SECTION 2. (FND AXLE HUB)

P.O.T. 10+15.12 IS N 88°54'40" W
 1,063.19' FROM THE MC CORNER
 OF SECTION 2. (FND ALUM. DISK)

| | | | | |
|---------------------|-------------------|----------|---------|--------|
| CONSTRUCTION LIMITS | MAP REVISED | 1/22/20 | 1/30/20 | 5/1/20 |
| CUT SECTION | | 5/22/20 | | |
| TRANSITION | | | | |
| TOE OF FILL | | | | |
| | FHWA/MDT APPROVAL | | | |
| | | 12/30/19 | | |

3 MDTA MONTANA DEPARTMENT OF TRANSPORTATION
 2 9/2/2021
 1 1:28:25 PM CPS - U257

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE
 C.O.S. NO. 2562.

GRID STATE PLANE COORDINATES
 THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99947277.

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 PARK COUNTY
 SCALE 1"=100'
 0 50' 100' 200' 300'

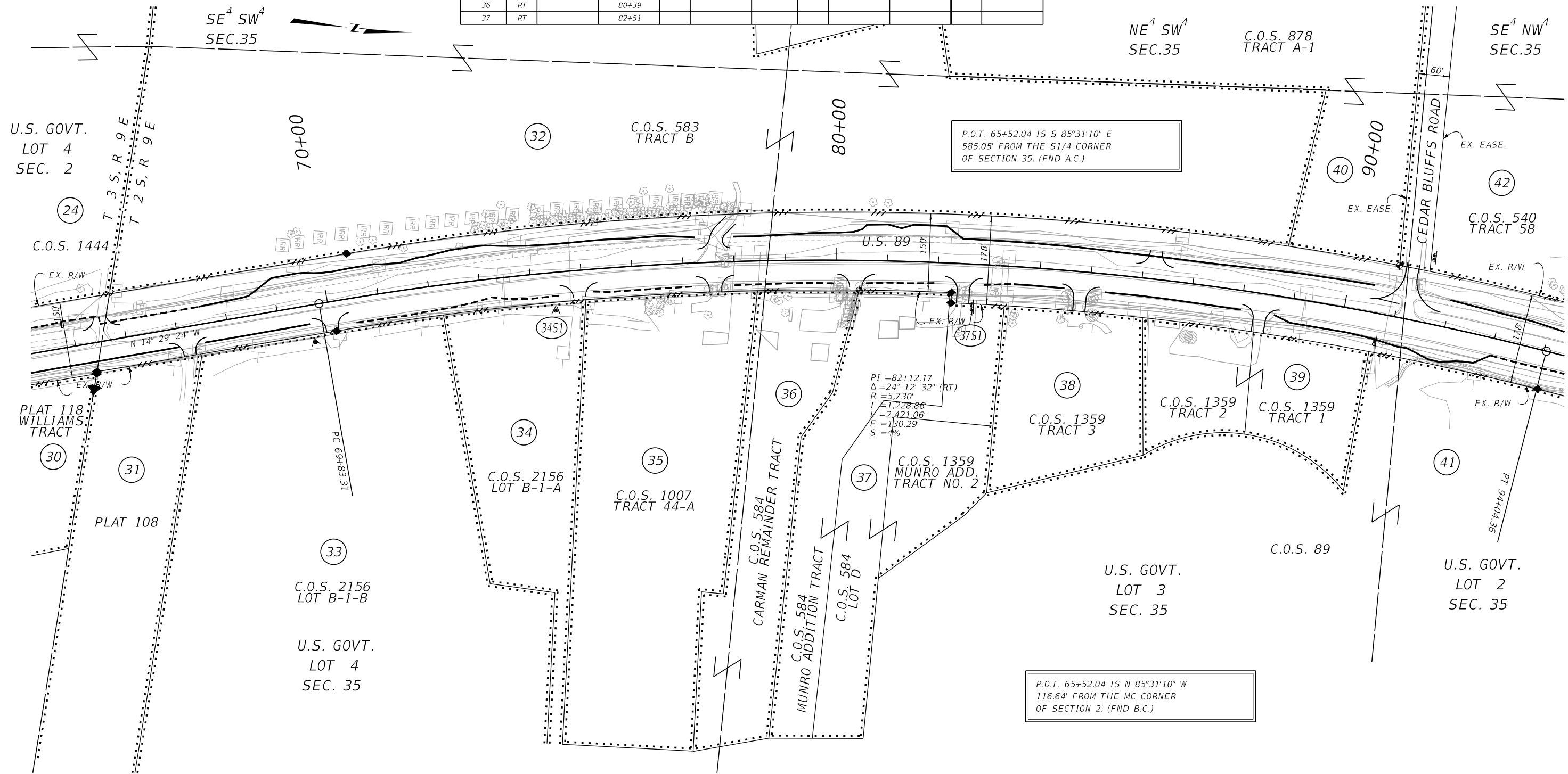
SEE SHEET NOS. 2-3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES | | | | | | ROAD APPROACHES | | | | | |
|-----------------|------------|---------|---------|---------|---------|-----------------|------------|---------|---------|--------|---------|
| PARCEL SERVED | FARM FIELD | | PRIVATE | PUBLIC | | PARCEL SERVED | FARM FIELD | | PRIVATE | PUBLIC | |
| | (1),(2) | (2) | | (1),(2) | (2) | | | | | | |
| | SIDE | STATION | STATION | SIDE | STATION | | SIDE | STATION | STATION | SIDE | STATION |
| 24 | LT | 65+56 | | | | 38 | RT | | 84+82 | | |
| 31 | RT | | 67+18 | | | 39 | RT | | 88+38 | | |
| 33 | RT | | 70+01 | | | | | | | | |
| 34 | RT | 74+93 | | | | 32 | LT | 86+22 | | | |
| 35 | RT | | 77+62 | | | 42 | LT | | 91+16 | | |
| 32 | LT | | 77+64 | | | | | | | | |
| 36 | RT | | 80+39 | | | | | | | | |
| 37 | RT | | 82+51 | | | | | | | | |

* JOINT USE WITH OTHER PARCEL AT SAME STATION
 (1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
 (2) ROAD APPROACH LOCATIONS FIXED

| | | | |
|-------------|---------------|-----------|--------------|
| STATE | RIGHT OF WAY | SHEET NO. | TOTAL SHEETS |
| MONTANA | | 7 | 9 |
| R/W ID. | NH 11-1(98)50 | | |
| PROJECT NO. | 8790-098-000 | | |

LIVINGSTON - SOUTH



P.O.T. 65+52.04 IS S 85°31'10" E
 585.05' FROM THE S1/4 CORNER
 OF SECTION 35. (FND A.C.)

P.O.T. 65+52.04 IS N 85°31'10" W
 116.64' FROM THE MC CORNER
 OF SECTION 2. (FND B.C.)

PI = 82+12.17
 $\Delta = 24^\circ 12' 32''$ (RT)
 R = 5.730'
 T = 1.228.86'
 E = 2.421.06'
 S = 130.29'
 S = 4%

FOR EXISTING R/W RETRACEMENT, SEE
 C.O.S. NO. 2562.

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99947277.

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

| | | | | |
|---------------------|-------------------|--------------------------------------|-----------------------------|-------------|
| CONSTRUCTION LIMITS | MAP REVISED | 1/22/20 | 5/1/20 | 5/22/20 |
| CUT SECTION | | 8/31/21 | | |
| TRANSITION | | | | |
| TOE OF FILL | | | | |
| | FHWA/MDT APPROVAL | | | |
| | | 12/30/19 | | |
| 3 | MDTA | MONTANA DEPARTMENT OF TRANSPORTATION | C:\DGN\8790000\rapln001.dgn | |
| 2 | | | 9/2/2021 | |
| 1 | | | 1:28:34 PM | CPS - U2579 |

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 PARK COUNTY
 SCALE 1"=100'

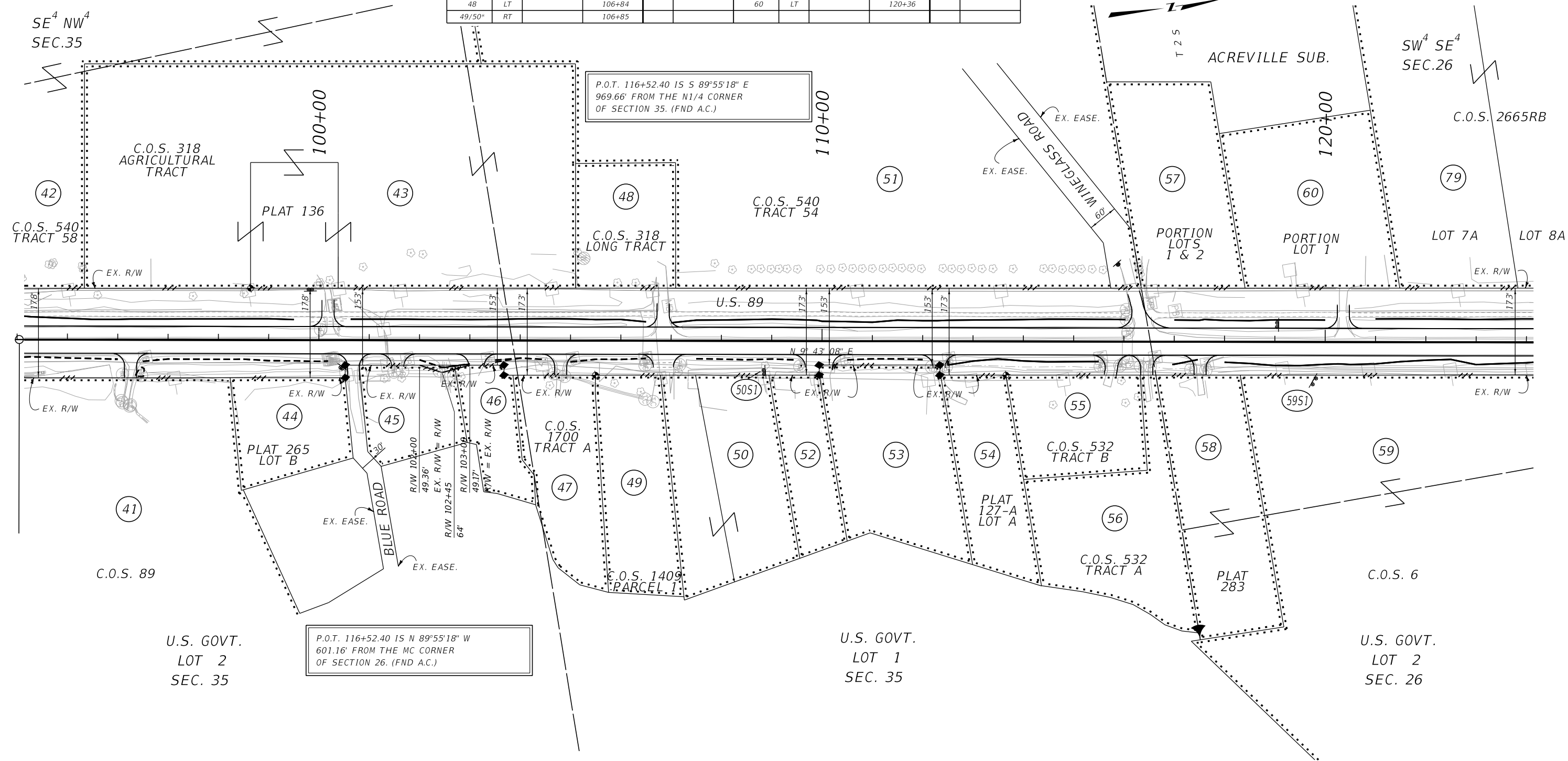
SEE SHEET NOS. 3-4 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES | | | | | | ROAD APPROACHES | | | | | |
|-----------------|------------|---------|---------|---------|---------|-----------------|------------|---------|---------|--------|---------|
| PARCEL SERVED | FARM FIELD | | PRIVATE | PUBLIC | | PARCEL SERVED | FARM FIELD | | PRIVATE | PUBLIC | |
| | (1),(2) | (2) | | (1),(2) | (2) | | | | | | |
| | SIDE | STATION | STATION | SIDE | STATION | | SIDE | STATION | STATION | SIDE | STATION |
| 41 | RT | | 96+26 | | | 52/53 | RT | | 109+94 | | |
| 43 | LT | | 100+18 | | | 54 | RT | | 112+33 | | |
| | | | | RT | 100+69 | 55 | RT | | 115+76 | | |
| 45 | RT | | 101+57 | | | | | | | LT | 116+30 |
| 46 | RT | | 103+13 | | | 56 | RT | | 116+45 | | |
| 47 | RT | | 104+80 | | | 58 | RT | | 117+52 | | |
| 48 | LT | | 106+84 | | | 60 | LT | | 120+36 | | |
| 49/50* | RT | | 106+85 | | | | | | | | |

* JOINT USE WITH OTHER PARCEL AT SAME STATION
 (1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
 (2) ROAD APPROACH LOCATIONS FIXED

| | | | |
|-------------|---------------|-----------|--------------|
| STATE | RIGHT OF WAY | SHEET NO. | TOTAL SHEETS |
| MONTANA | | 8 | 9 |
| R/W ID. | NH 11-1(98)50 | | |
| PROJECT NO. | 8790-098-000 | | |

LIVINGSTON - SOUTH



P.O.T. 116+52.40 IS S 89°55'18" E
 969.66' FROM THE N1/4 CORNER
 OF SECTION 35. (FND A.C.)

P.O.T. 116+52.40 IS N 89°55'18" W
 601.16' FROM THE MC CORNER
 OF SECTION 26. (FND A.C.)

FOR EXISTING R/W RETRACEMENT, SEE
 C.O.S. NO. 2562.

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99947277.

- NOTES:**
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

| | | | |
|---------------------|--------------------------------------|-----------------------------|--------|
| CONSTRUCTION LIMITS | MAP REVISED | 1/22/20 | 5/1/20 |
| CUT SECTION | _____ | | |
| TRANSITION | _____ | | |
| TOE OF FILL | _____ | | |
| FHWA/MDT APPROVAL | | | |
| 12/30/19 | | | |
| MDT | MONTANA DEPARTMENT OF TRANSPORTATION | C:\DGN\8790000\rapln002.dgn | |
| 3 | 9/2/2021 | | |
| 2 | 1:28:48 PM | CPS - U257 | |
| 1 | | | |

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 PARK COUNTY
 SCALE 1"=100'

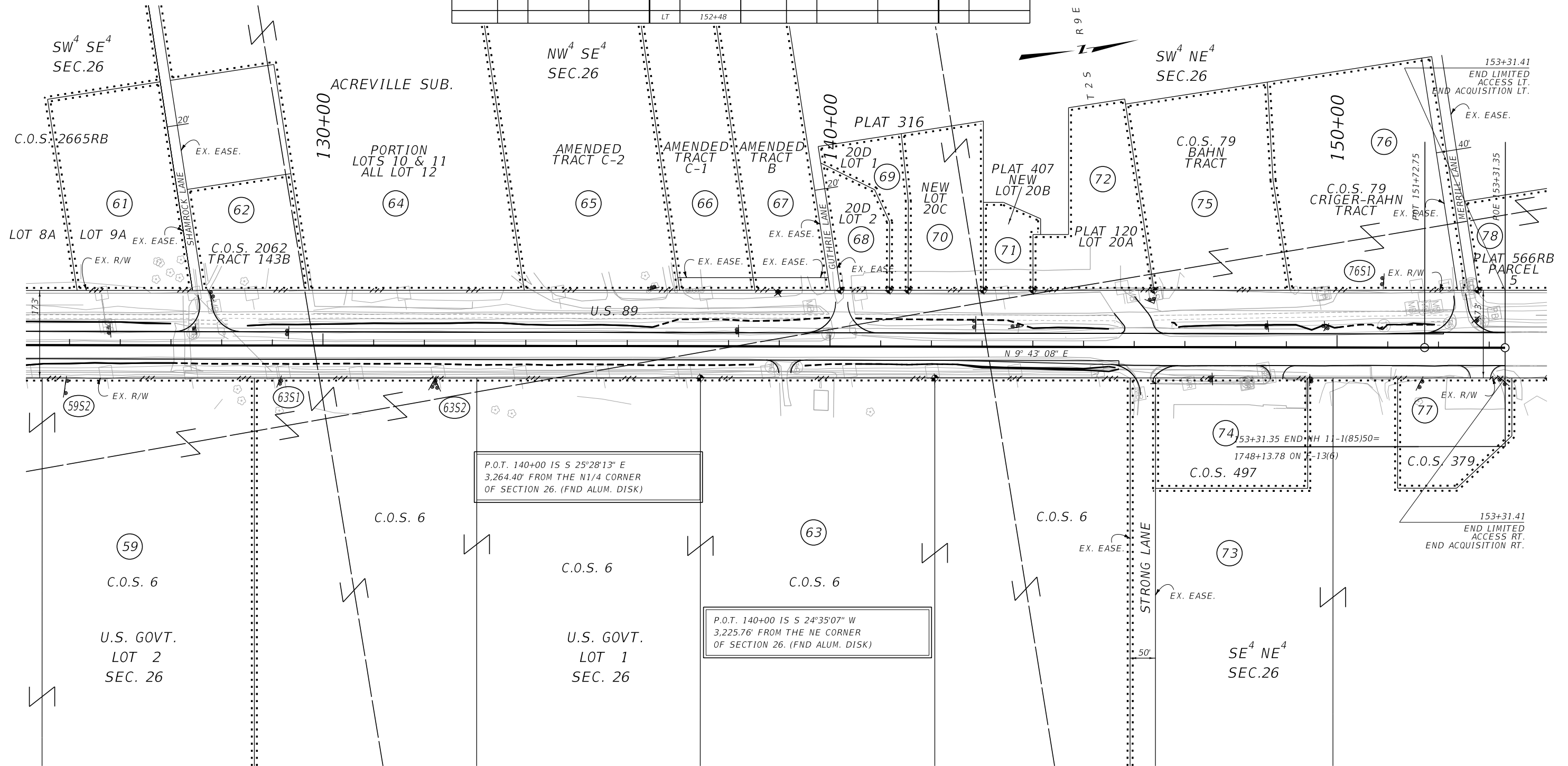
SEE SHEET NOS. 3-4 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES | | | | | ROAD APPROACHES | | | | |
|-----------------|------------|---------|---------|--------------|-----------------|------------|---------|---------|--------------|
| PARCEL SERVED | FARM FIELD | | PRIVATE | PUBLIC | PARCEL SERVED | FARM FIELD | | PRIVATE | PUBLIC |
| | (1),(2) | (2) | | | | (1),(2) | (2) | | |
| | SIDE | STATION | STATION | SIDE STATION | | SIDE | STATION | STATION | SIDE STATION |
| 63 | RT | | 139+11 | LT 127+70 | 77 | RT | | 152+83 | LT 146+14 |
| | | | | LT 140+23 | | | | | |
| | | | | RT 146+20 | | | | | |
| 74 | RT | | 148+81 | | | | | | |
| | | | | LT 152+48 | | | | | |

* JOINT USE WITH OTHER PARCEL AT SAME STATION
 (1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
 (2) ROAD APPROACH LOCATIONS FIXED

| STATE | RIGHT OF WAY | SHEET NO. | TOTAL SHEETS |
|-------------|---------------|-----------|--------------|
| MONTANA | | 9 | 9 |
| R/W ID. | NH 11-1(98)50 | | |
| PROJECT NO. | 8790-098-000 | | |

LIVINGSTON - SOUTH



P.O.T. 140+00 IS S 25°28'13\" E
 3,264.40' FROM THE N1/4 CORNER
 OF SECTION 26. (FND ALUM. DISK)

P.O.T. 140+00 IS S 24°35'07\" W
 3,225.76' FROM THE NE CORNER
 OF SECTION 26. (FND ALUM. DISK)

FOR EXISTING R/W RETRACEMENT, SEE
 C.O.S. NO. 2562.

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99947277.

- NOTES:**
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

| | | | |
|-----------------------------|-------------|---------|--------|
| CONSTRUCTION LIMITS | MAP REVISED | 1/22/20 | 5/1/20 |
| CUT SECTION | TOP OF CUT | | |
| TRANSITION | TOE OF FILL | | |
| FHWA/MDT APPROVAL | | | |
| 12/30/19 | | | |
| C:\DGN\8790000\rapln002.dgn | | | |
| 9/2/2021 | | | |
| 1:28:53 PM CPS - U257 | | | |

MDT MONTANA DEPARTMENT OF TRANSPORTATION

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

PARK COUNTY

SCALE 1"=100'