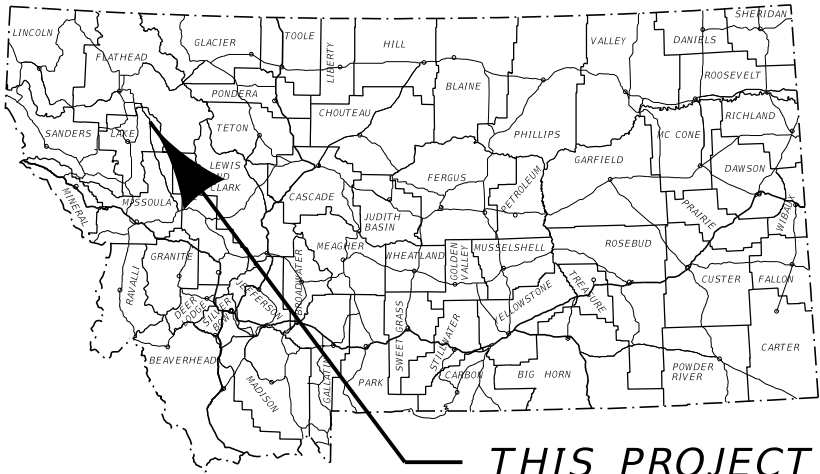




MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

FEDERAL AID PROJECT STPB 83-2(26)71

GROOM/HALL CR-1M W SWAN LAKE

LAKE COUNTY

| STATE       | RIGHT OF WAY | SHEET           | TOTAL  |
|-------------|--------------|-----------------|--------|
|             |              | NO.             | SHEETS |
| MONTANA     |              | 1               | 5      |
| R/W ID.     |              | STPB 83-2(26)71 |        |
| PROJECT NO. |              | 8887-026-000    |        |

GROOM/HALL CR-1M W OF SWAN LAKE

PLAN LEGEND

|                                 |                  |
|---------------------------------|------------------|
| PROPOSED RIGHT OF WAY LINE      | ---              |
| EXISTING RIGHT OF WAY LINE      | ----             |
| RAILROAD RIGHT OF WAY LINE      | ----             |
| RIGHT OF WAY BASELINE           | ----             |
| STK'D CENTERLINE                | ----             |
| SECTION LINE                    | ----             |
| OWNERSHIP BOUNDARY              | ----             |
| FULL ACCESS CONTROL             | AC AC            |
| LIMITED ACCESS CONTROL          | /// ///          |
| EXISTING FULL ACCESS CONTROL    | //// EFAC ////   |
| EXISTING LIMITED ACCESS CONTROL | //// ELAC ////   |
| PRESENT TRAVELED WAY (P.T.W.)   | ----             |
| FENCE LINE                      | -x-x-            |
| EXISTING GUARDRAIL              | -----            |
| PROPOSED GUARDRAIL              | -----            |
| GATE IN FENCE                   | -x-x-            |
| CATTLE GUARD: EXIST. - PROPOSED | -----            |
| SECTION CORNER                  | FOUND UNFOUND    |
| 1/4 SECTION CORNER              | FOUND UNFOUND    |
| CLOSING CORNER                  | FOUND UNFOUND    |
| MEANDER CORNER                  | FOUND UNFOUND    |
| CENTER OF SECTION               | FOUND UNFOUND    |
| 1/16 SECTION CORNER FOUND       | FOUND UNFOUND    |
| RIGHT OF WAY MONUMENT           | FOUND CALCULATED |
| PROPERTY CORNER PIN             | FOUND            |
| POWER POLE IN PLACE             | FOUND            |
| TELEPHONE POLE IN PLACE         | FOUND            |
| TELEGRAPH POLE IN PLACE         | FOUND            |
| LIGHT POLE                      | FOUND            |
| PROPOSED CULVERT                | ----             |
| EXISTING CULVERT                | ----             |
| OUTLET DITCH                    | ----             |
| INLET DITCH                     | ----             |
| EXISTING DITCH                  | ----             |
| CHANNEL CHANGES                 | CH CH            |
| DITCH BLOCK                     | ----             |
| RIPRAP                          | ----             |
| BRIDGES                         | ----             |
| RAILROADS                       | ----             |
| PARCEL NUMBERS                  | 2                |
| APPROACH: EXIST. - PROPOSED     | ----             |

|                     |
|---------------------|
| ASSOCIATED PROJECTS |
| STPB 83-2(18)71 PE  |

|                  |
|------------------|
| RELATED PROJECTS |
| FHP 15-A(1),D    |

|                     |                   |
|---------------------|-------------------|
| CONSTRUCTION LIMITS | MAP REVISED       |
| CUT SECTION         | TOP OF CUT        |
| TOE OF FILL         |                   |
|                     | FHWA/MDT APPROVAL |
|                     | 4/10/24           |

|   |     |                    |                            |
|---|-----|--------------------|----------------------------|
| 3 | MDT | MONTANA DEPARTMENT | C:\DGN\8887000ratt\001.dgn |
| 2 |     | OF TRANSPORTATION  | 2/25/2025                  |
| 1 |     |                    | 2:58:27 PM CPS - U5763     |

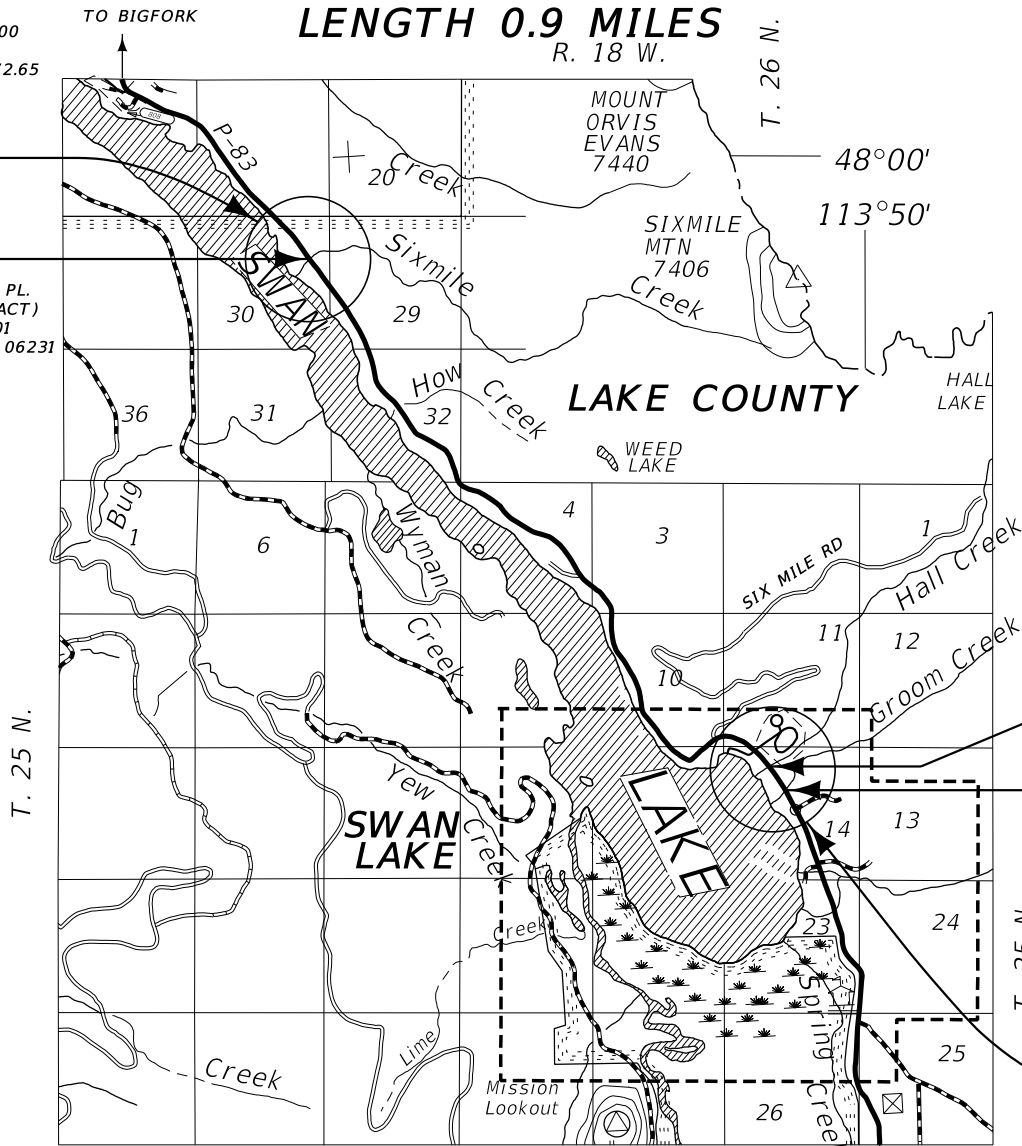
STA. 10+00.00 TO STA. 27+00.00  
ON STPB 83-2(19)71  
= STA. 28+71.64 TO STA. 45+72.65  
ON F 83-2(1)65  
RP 77.4 TO 77.1  
SITE NO. 1 (SIX MILE CREEK)  
THIS CONTRACT

STA. 17+41.00  
30.8' x 19' BRIDGE IN PL.  
RP 77.2 (THIS CONTRACT)  
NBI# P00083077+02001  
MDT STRUCTURE ID# 06231  
SIX MILE CREEK

STA. 111+50.37  
39.2' x 19' BRIDGE IN PL.  
RP 71.7 (THIS CONTRACT)  
NBI# P00083071+07001  
MDT STRUCTURE ID# 06230  
HALL CREEK

STA. 123+59.69  
39.2' x 19' BRIDGE IN PL.  
RP 71.5 (THIS CONTRACT)  
NBI# P00083071+04501  
MDT STRUCTURE ID# 06229  
GROOM CREEK

STA. 101+75.00 TO STA. 131+00.00  
ON STPB 83-2(19)71  
= STA. 329+59.13 TO STA. 358+82.16  
ON F 83-2(1)65  
RP 71.9 TO 71.3  
SITE NO. 2  
(GROOM CREEK AND HALL CREEK)  
THIS CONTRACT



R. 18 W.  
FOR EXISTING R/W RETRACEMENT, SEE  
SITE NO. 1 CERTIFICATE OF SURVEY NO. 7496-RT.  
SITE NO. 2 CERTIFICATE OF SURVEY NO. 7198-RT-CORR.  
GRID STATE PLANE COORDINATES  
THIS IS A STATE PLANE COORDINATE PROJECT. ALL  
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR FOR SITE NO. 1 IS 0.99939224.  
THE COMBINATION SCALE FACTOR FOR SITE NO. 2 IS 0.999353977.

| OWNERSHIP |                                                     |                                                           |            |                         |                |          |                  |               |           |
|-----------|-----------------------------------------------------|-----------------------------------------------------------|------------|-------------------------|----------------|----------|------------------|---------------|-----------|
| PARCEL    | NAME                                                | ADDRESS                                                   | TOTAL AREA | GROSS R/W AREA          | EX. EASE. AREA | NET AREA | CONST. PMT. AREA | EASEMENT AREA | SHEET NO. |
| 1         | UNITED STATES FOREST SERVICE                        |                                                           |            | OWNER NOTIFICATION ONLY |                |          |                  |               | 4         |
| 2         | MIA A.S. MILLER & LAURENCE B. MILLER                | 14021 MARQUESAS WAY APT 207 MARINA DEL RAY, CA 90292-6029 |            | OWNER NOTIFICATION ONLY |                |          |                  |               | 4         |
| 3         | GARY G. GRAY & CHARLOTTE R. GRAY                    | 529 22ND AVE NE GREAT FALLS, MT 59404-1609                |            | FOR NEGOTIATIONS ONLY   |                |          |                  |               | 4         |
| 4         | CENTURYTEL OF MONTANA, INC                          |                                                           |            | OWNER NOTIFICATION ONLY |                |          |                  |               | 4         |
| 5         | DRINGMAN SWAN LAKE LLP                              | 3005 JONATHAN COURT BILLINGS, MT 59102-6587               |            | FOR NEGOTIATIONS ONLY   |                |          |                  |               | 4         |
| 6         | BENNO & MAYME D OBER                                | 12889 LOCOMOTIVE ST RATHDRUM, ID 83858-5016               | 24.40 AC   | 0.02 AC                 |                | 0.02 AC  |                  |               | 4         |
| 7         | KENNETH W. KLOECKL & PAMELA R. KLOECKL              | 23505 WIGEON WAY BIGFORK, MT 59911-7858                   |            | FOR NEGOTIATIONS ONLY   |                |          |                  |               | 4         |
| 8         | JULIE ANN KEARL                                     | 67 TUSCANY HILLS POINT NW CALGARY, AB CANADA T3L 2C7      |            | FOR NEGOTIATIONS ONLY   |                |          |                  |               | 4         |
| 9         | KRISTIN L. BAILEY & CASEY R. BAILEY                 | 1940 W DICKERSON ST STE 206 BOZEMAN, MT 59718-6851        |            | OWNER NOTIFICATION ONLY |                |          |                  |               | 4         |
| 10        | DAVID & MONICA LINDEEN                              | PO BOX 224 HELENA, MT 59624-0224                          |            | FOR NEGOTIATIONS ONLY   |                |          |                  |               | 4         |
| 11        | LAIRDS LAIR MONTANA, LLC.                           | 4661 ARROW HWY STE A MONTCLAIRE, CA 91763-1207            |            | FOR NEGOTIATIONS ONLY   |                |          |                  |               | 4         |
| 12        | STAHL CABIN GROUP LLC.                              | 515 BEGONIA AVE APT A CORONA DEL MAR, CA 92625-2080       |            | OWNER NOTIFICATION ONLY |                |          |                  |               | 4         |
| 13        | ERNA L. & CHARLES A. CROUSE                         | 2213 41ST W BILLINGS, MT 59106-1513                       |            | FOR NEGOTIATIONS ONLY   |                |          |                  |               | 4         |
| 14        | PAUL C. ROCHELEAU & ERICA STOHR ROCHELEAU           | 9416 NW WOOD ROSE LOOP PORTLAND, OR 97229-4177            | 1.08 AC    | 0.01 AC                 |                | 0.01 AC  |                  |               | 4         |
| 15        | RAYMOND CHRISTIAN HARRIS                            | 21984 MT HIGHWAY 83 BIGFORK, MT 59911-7898                | 2.50 AC    | 0.01 AC                 |                | 0.01 AC  |                  |               | 4         |
| 16        | YODER SWAN LAKE PROPERTY TRUST                      | 615 SE LINN ST APT A PORTLAND, OR 97202-7062              | 2.40 AC    | 0.01 AC                 |                | 0.01 AC  |                  |               | 4         |
| 17        | RENEE MARTINE LAROSE ELSEN & JOSHUA PATRICK JOHNSON | 22020 MT HIGHWAY 83 SWAN LAKE, MT 59911-7920              |            | FOR NEGOTIATIONS ONLY   |                |          |                  |               | 4         |
| 18        | BIRCH GLEN HOMES ASSOCIATION, INC                   | C/O LINDA TURCO LEWISTON, MT 59457                        |            | FOR NEGOTIATIONS ONLY   |                |          |                  |               | 4         |
| 19        | GREGORY H. & ANNE T. MORLEY                         | 22030 MT HIGHWAY 83 SWAN LAKE, MT 59911-7920              |            | FOR NEGOTIATIONS ONLY   |                |          |                  |               | 4         |
| 20        | THOMAS AND NAOMI PERRY FAMILY TRUST                 | 222 N. FOYS LAKE DRIVE KALISPELL, MT 59901                |            | FOR NEGOTIATIONS ONLY   |                |          |                  |               | 4         |
| 21        | MAYME D. OBER                                       | 12889 LOCOMOTIVE ST RATHDRUM, ID 83858-5016               |            | FOR NEGOTIATIONS ONLY   |                |          |                  |               | 4         |
| 22        | WILLIAM F. SMITH                                    | PO BOX 108 SWAN LAKE, MT 59911                            |            | FOR NEGOTIATIONS ONLY   |                |          |                  |               | 4         |
| 23        | RICHARD J. LAWRENCE                                 | PO BOX 5151 SWAN LAKE, MT 59911                           |            | FOR NEGOTIATIONS ONLY   |                |          |                  |               | 4         |
| 24        | BIRCHWOOD, LLC.                                     | 634 EAST KENT AVENUE MISSOULA, MT 59801                   |            | FOR NEGOTIATIONS ONLY   |                |          |                  |               | 4         |
| 25        | CEDAR-BLOOM LAND TRUST U/A/D SEPTEMBER 28, 2012     | PO BOX 780 CHOTEAU, MT 59422                              |            | FOR NEGOTIATIONS ONLY   |                |          |                  |               | 4         |
| 26        | JOHN W. & ELAINE K. PETERSON                        | 234 WHITE PINE ROAD KALISPELL, MT 59901                   |            | FOR NEGOTIATIONS ONLY   |                |          |                  |               | 4         |
| 27        | MAURICE & PAULA E BURKE                             | 16 BUNNY DR THREE FORKS, MT 59752-9500                    |            | OWNER NOTIFICATION ONLY |                |          |                  |               | 4         |
| 28        | MAYME D. OBER                                       | C/O PO BOX 3169 GREAT FALLS, MT 59403                     | 14.45 AC   | 0.09 AC                 |                | 0.09 AC  | 0.01 AC          |               | 4         |
| 29        | SWAN LAKE LAWRENCE TRUST                            | C/O LAWRENCE DOUGLAS CLINTON, MT 59825-9763               |            | FOR NEGOTIATIONS ONLY   |                |          |                  |               | 4         |
| 30        | VICTOR & DIANE KAUTZMAN                             | 22171 MT HIGHWAY 83 SWAN LAKE, MT 59911-7896              | 1.21 AC    |                         |                |          | 0.02 AC          |               | 4         |

| STATE       | RIGHT OF WAY | SHEET           | TOTAL  |
|-------------|--------------|-----------------|--------|
| MONTANA     |              | NO.             | SHEETS |
|             |              | 2               | 5      |
| R/W ID.     |              | STPB 83-2(26)71 |        |
| PROJECT NO. |              | 8887-026-000    |        |

GROOM/HALL CR-1M W SWAN LAKE

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 8887000R0BRK001.TXT

R/W BASELINE COORDS: 8887000R0BAS001.TXT

ALL FILES ARE LOCATED ON THE CADD SERVER  
IN THE R0 DIRECTORY, UNDER PROJECT: 8887000

CONSTRUCTION LIMITS

CUT SECTION

TOP OF CUT

TOE OF FILL

MAP REVISED 6/24/24 2/25/25

FHWA/MDT APPROVAL 4/10/24

3

2

1

MDT

MONTANA DEPARTMENT OF TRANSPORTATION

C:\DGN\8887000\roawn001.dgn

2/25/2025

2:58:47 PM CPS - U5763

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE  
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SITE NO. 2 CERTIFICATE OF SURVEY NO. 7198-RT-CORR.

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MONTANA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
LAKE COUNTY





