

MONTANA DEPARTMENT OF TRANSPORTATION

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		1	5
R/W ID.	STPB 83-2(26)71		
PROJECT NO.	8887-026-000		
GROOM/HALL CR-1M W OF SWAN LAKE			

RIGHT OF WAY PLAN

FEDERAL AID PROJECT STPB 83-2(26)71

GROOM/HALL CR-1M W SWAN LAKE

LAKE COUNTY

LENGTH 0.9 MILES
R. 18 W.

PLAN LEGEND

PROPOSED RIGHT OF WAY LINE	---
EXISTING RIGHT OF WAY LINE	----
RAILROAD RIGHT OF WAY LINE	-----
RIGHT OF WAY BASELINE	-----
STK'D CENTERLINE	-----
SECTION LINE	-----
OWNERSHIP BOUNDARY	-----
FULL ACCESS CONTROL	AC AC
LIMITED ACCESS CONTROL	/// ///
EXISTING FULL ACCESS CONTROL	//// EFAC ////
EXISTING LIMITED ACCESS CONTROL	//// ELAC ////
PRESENT TRAVELED WAY (P.T.W.)	-----
FENCE LINE	-x-x-
EXISTING GUARDRAIL	-----
PROPOSED GUARDRAIL	-----
GATE IN FENCE	-x-x-
CATTLE GUARD: EXIST. - PROPOSED	--- --- ---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION CORNER	FOUND UNFOUND
CLOSING CORNER	FOUND UNFOUND
MEANDER CORNER	FOUND UNFOUND
CENTER OF SECTION	FOUND UNFOUND
1/16 SECTION CORNER FOUND	FOUND UNFOUND
RIGHT OF WAY MONUMENT	FOUND CALCULATED
PROPERTY CORNER PIN	FOUND UNFOUND
POWER POLE IN PLACE	FOUND UNFOUND
TELEPHONE POLE IN PLACE	FOUND UNFOUND
TELEGRAPH POLE IN PLACE	FOUND UNFOUND
LIGHT POLE	FOUND UNFOUND
PROPOSED CULVERT	---
EXISTING CULVERT	---
OUTLET DITCH	---
INLET DITCH	---
EXISTING DITCH	---
CHANNEL CHANGES	CH CH
DITCH BLOCK	---
RIPRAP	---
BRIDGES	---
RAILROADS	---
PARCEL NUMBERS	---
APPROACH: EXIST. - PROPOSED	---

ASSOCIATED PROJECTS
STPB 83-2(18)71 PE
RELATED PROJECTS
FHP 15-A(1),D

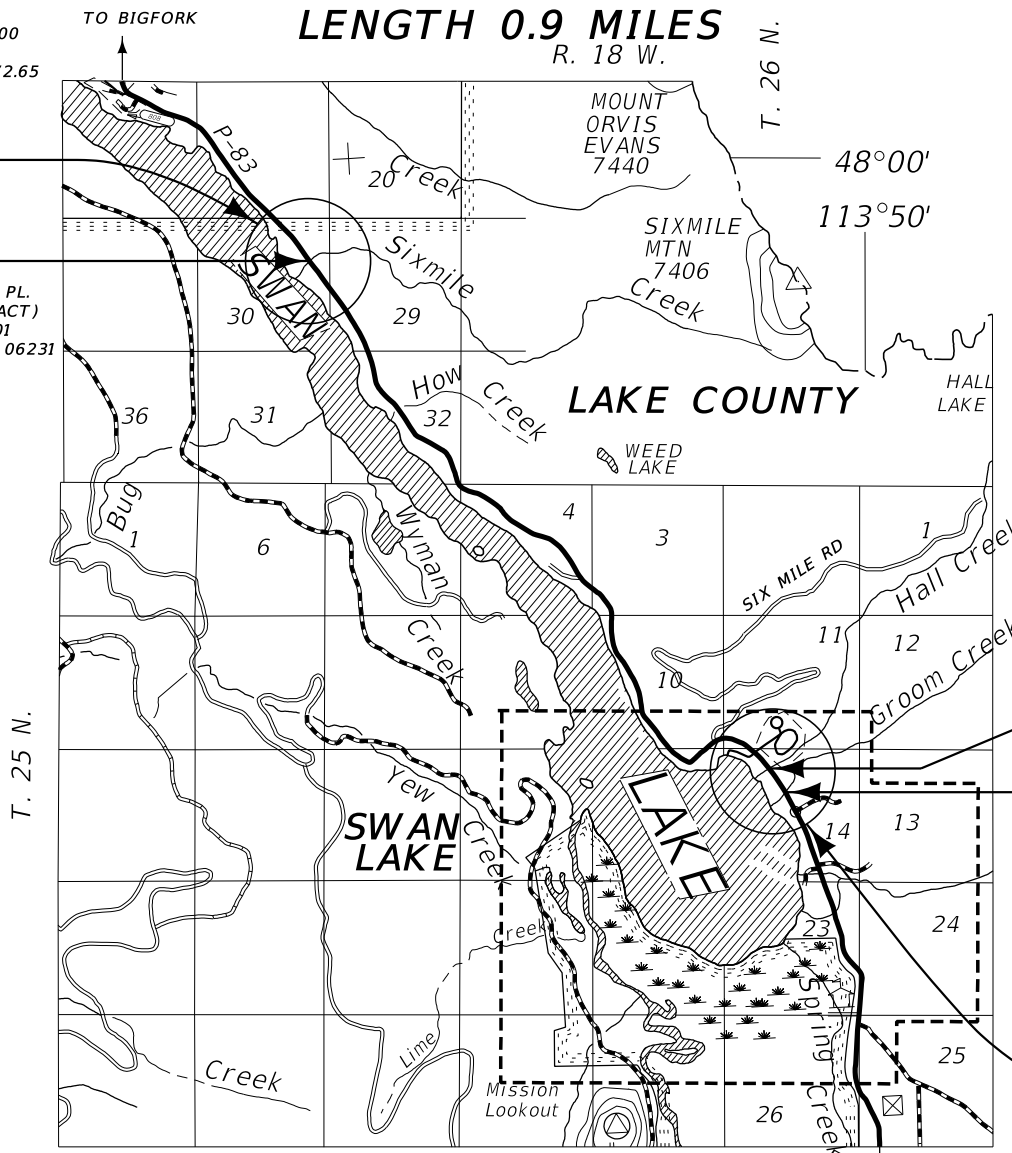
STA. 10+00.00 TO STA. 27+00.00
ON STPB 83-2(19)71
= STA. 28+71.64 TO STA. 45+72.65
ON F 83-2(1)65
RP 77.4 TO 77.1
SITE NO. 1 (SIX MILE CREEK)
THIS CONTRACT

STA. 17+41.00
30.8' x 19' BRIDGE IN PL.
RP 77.2 (THIS CONTRACT)
NBI# P00083077+02001
MDT STRUCTURE ID# 06231
SIX MILE CREEK

STA. 111+50.37
39.2' x 19' BRIDGE IN PL.
RP 71.7 (THIS CONTRACT)
NBI# P00083071+04001
MDT STRUCTURE ID# 06230
HALL CREEK

STA. 123+59.69
39.2' x 19' BRIDGE IN PL.
RP 71.5 (THIS CONTRACT)
NBI# P00083071+04501
MDT STRUCTURE ID# 06229
GROOM CREEK

STA. 101+75.00 TO STA. 131+00.00
ON STPB 83-2(19)71
= STA. 329+59.13 TO STA. 358+82.16
ON F 83-2(1)65
RP 71.9 TO 71.3
SITE NO. 2
(GROOM CREEK AND HALL CREEK)
THIS CONTRACT



SEE SHEET NO. 2&3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

R. 18 W.
FOR EXISTING R/W RETRACEMENT, SEE
SITE NO. 1 CERTIFICATE OF SURVEY NO. 7496-RT.
SITE NO. 2 CERTIFICATE OF SURVEY NO. 7198-RT-CORR.
GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR FOR SITE NO. 1 IS 0.99939224.
THE COMBINATION SCALE FACTOR FOR SITE NO. 2 IS 0.999353977.

CONSTRUCTION LIMITS	MAP REVISED
CUT SECTION	TOP OF CUT
TOE OF FILL	
FHWA/MDT APPROVAL 4/10/24	

OWNERSHIP									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	CONST. PMT. AREA	EASEMENT AREA	SHEET NO.
1	UNITED STATES FOREST SERVICE			OWNER NOTIFICATION ONLY					4
2	MIA A.S. MILLER & LAURENCE B. MILLER	14021 MARQUESAS WAY APT 207 MARINA DEL RAY, CA 90292-6029		OWNER NOTIFICATION ONLY					4
3	GARY G. GRAY & CHARLOTTE R. GRAY	529 22ND AVE NE GREAT FALLS, MT 59404-1609		FOR NEGOTIATIONS ONLY					4
4	CENTURYTEL OF MONTANA, INC			FOR NEGOTIATIONS ONLY					4
5	DRINGMAN SWAN LAKE LLP	3005 JONATHAN COURT BILLINGS, MT 59102-6587		FOR NEGOTIATIONS ONLY					4
6	BENNO & MAYME D OBER	12889 LOCOMOTIVE ST RATHDRUM, ID 83858-5016	24.40 AC	0.02 AC		0.02 AC			4
7	KENNETH W. KLOECKL & PAMELA R. KLOECKL	23505 WIGEON WAY BIGFORK, MT 59911-7858		FOR NEGOTIATIONS ONLY					4
8	JULIE ANN KEARL	67 TUSCANY HILLS POINT NW CALGARY, AB CANADA T3L 2C7		FOR NEGOTIATIONS ONLY					4
9	KRISTIN L. BAILEY & CASEY R. BAILEY	1940 W DICKERSON ST STE 206 BOZEMAN, MT 59718-6851		FOR NEGOTIATIONS ONLY					4
10	DAVID & MONICA LINDEEN	PO BOX 224 HELENA, MT 59624-0224		FOR NEGOTIATIONS ONLY					4
11	LAIRDS LAIR MONTANA, LLC.	4661 ARROW HWY STE A MONTCLAIRE, CA 91763-1207		FOR NEGOTIATIONS ONLY					4
12	STAHL CABIN GROUP LLC.	515 BEGONIA AVE APT A CORONA DEL MAR, CA 92625-2080		FOR NEGOTIATIONS ONLY					4
13	ERNA L. & CHARLES A. CROUSE	2213 41ST W BILLINGS, MT 59106-1513		FOR NEGOTIATIONS ONLY					4
14	PAUL C. ROCHELEAU & ERICA STOHR ROCHELEAU	9416 NW WOOD ROSE LOOP PORTLAND, OR 97229-4177	1.08 AC	0.01 AC		0.01 AC			4
15	RAYMOND CHRISTIAN HARRIS	21984 MT HIGHWAY 83 BIGFORK, MT 59911-7898	2.50 AC	0.01 AC		0.01 AC			4
16	YODER SWAN LAKE PROPERTY TRUST	615 SE LINN ST APT A PORTLAND, OR 97202-7062	2.40 AC	0.01 AC		0.01 AC			4
17	RENEE MARTINE LAROSE ELSÉN & JOSHUA PATRICK JOHNSON	22020 MT HIGHWAY 83 SWAN LAKE, MT 59911-7920		FOR NEGOTIATIONS ONLY					4
18	BIRCH GLEN HOMES ASSOCIATION, INC	C/O LINDA TURCO LEWISTON, MT 59457		FOR NEGOTIATIONS ONLY					4
19	GREGORY H. & ANNE T. MORLEY	22030 MT HIGHWAY 83 SWAN LAKE, MT 59911-7920		FOR NEGOTIATIONS ONLY					4
20	THOMAS AND NAOMI PERRY FAMILY TRUST	222 N. FOYS LAKE DRIVE KALISPELL, MT 59901		FOR NEGOTIATIONS ONLY					4
21	MAYME D. OBER	12889 LOCOMOTIVE ST RATHDRUM, ID 83858-5016		FOR NEGOTIATIONS ONLY					4
22	WILLIAM F. SMITH	PO BOX 108 SWAN LAKE, MT 59911		FOR NEGOTIATIONS ONLY					4
23	RICHARD J. LAWRENCE	PO BOX 5151 SWAN LAKE, MT 59911		FOR NEGOTIATIONS ONLY					4
24	BIRCHWOOD, LLC.	634 EAST KENT AVENUE MISSOULA, MT 59801		FOR NEGOTIATIONS ONLY					4
25	CEDAR-BLOOM LAND TRUST U/A/D SEPTEMBER 28, 2012	PO BOX 780 CHOTEAU, MT 59422		FOR NEGOTIATIONS ONLY					4
26	JOHN W. & ELAINE K. PETERSON	234 WHITE PINE ROAD KALISPELL, MT 59901		FOR NEGOTIATIONS ONLY					4
27	MAURICE & PAULA E BURKE	16 BUNNY DR THREE FORKS, MT 59752-9500		OWNER NOTIFICATION ONLY					4
28	MAYME D. OBER	C/O PO BOX 3169 GREAT FALLS, MT 59403	14.45 AC	0.09 AC		0.09 AC	0.01 AC		4
29	SWAN LAKE LAWRENCE TRUST	C/O LAWRENCE DOUGLAS CLINTON, MT 59825-9763		FOR NEGOTIATIONS ONLY					4
30	VICTOR & DIANE KAUTZMAN	22171 MT HIGHWAY 83 SWAN LAKE, MT 59911-7896	1.21 AC				0.02 AC		4

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		2	5
R/W ID.		STPB 83-2(26)71	
PROJECT NO.		8887-026-000	

GROOM/HALL CR-1M W SWAN LAKE

RIGHT-OF-WAY COORDINATE ASCII FILES
 R/W BREAK COORDS: 8887000ROBRK001.TXT
 R/W BASELINE COORDS: 8887000ROBAS001.TXT
 ALL FILES ARE LOCATED ON THE CADD SERVER
 IN THE RO DIRECTORY, UNDER PROJECT: 8887000

CONSTRUCTION LIMITS	MAP REVISED 6/24/24
CUT SECTION TOP OF CUT TOE OF FILL	
	FHWA/MDT APPROVAL 4/10/24
3	C:\DGN\8887000\roow\001.dgn
2	6/24/2024
1	3:28:48 PM CPS - U5763

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE
 SITE NO. 1 CERTIFICATE OF SURVEY NO. 7496-RT.
 SITE NO. 2 CERTIFICATE OF SURVEY NO. 7198-RT-CORR.
GRID STATE PLANE COORDINATES

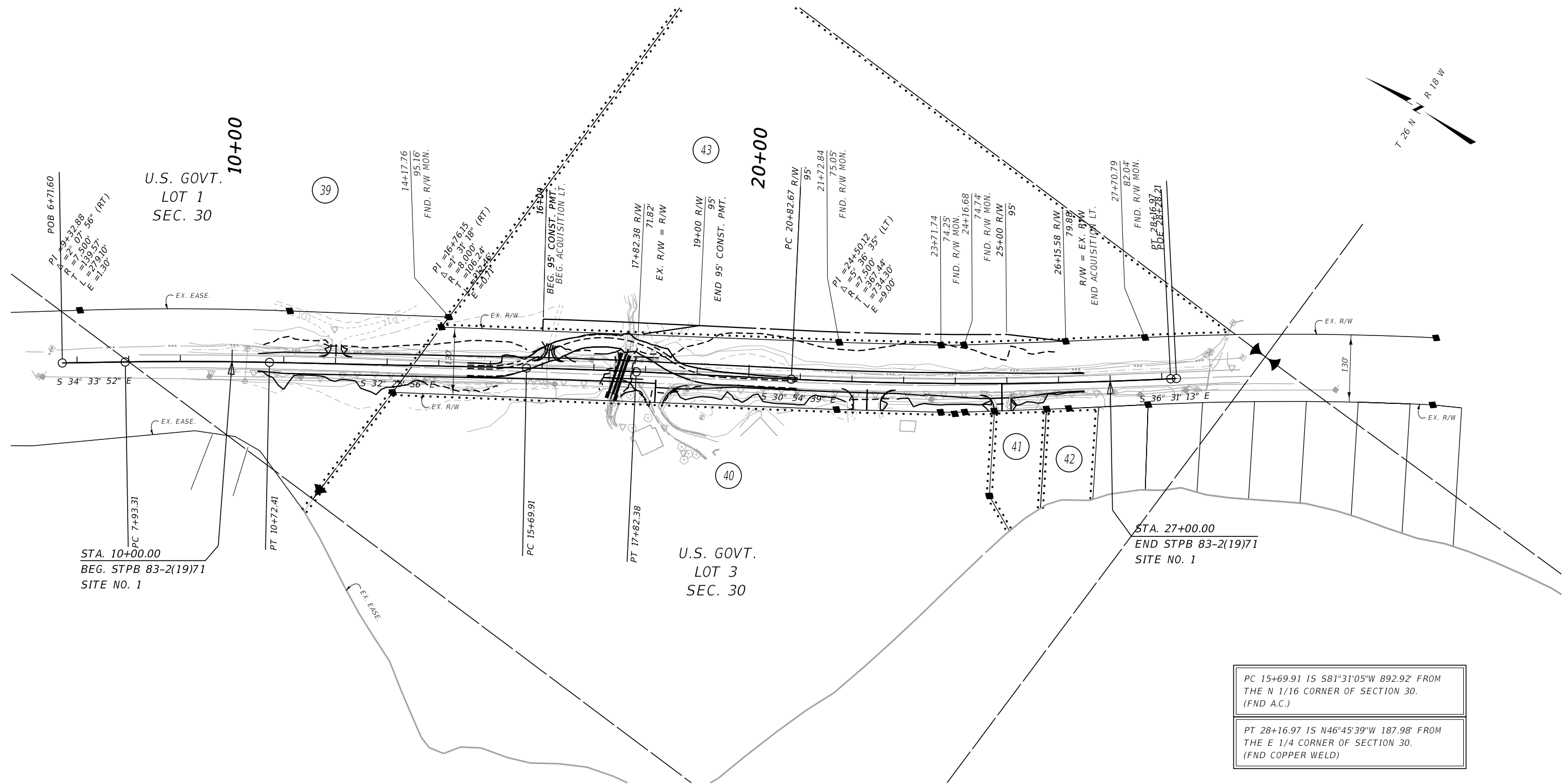
THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.
 THE COMBINATION SCALE FACTOR FOR SITE NO. 1 IS 0.99939224.
 THE COMBINATION SCALE FACTOR FOR SITE NO. 2 IS 0.999353977.

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
LAKE COUNTY

STATE	RIGHT OF WAY		SHEET	TOTAL
MONTANA			NO.	SHEETS
R/W ID.	STPB 83-2(26)71		5	5
PROJECT NO.	8887-026-000			

GROOM/HALL CR-1M W SWAN LAKE
SIX MILE CREEK SITE NO. 1

SEE SHEET NO. 2&3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



PC 15+69.91 IS $S81^\circ 31' 05'' W$ 892.92' FROM THE N 1/16 CORNER OF SECTION 30. (FND A.C.)

PT 28+16.97 IS $N46^\circ 45' 39'' W$ 187.98' FROM THE E 1/4 CORNER OF SECTION 30. (FND COPPER WELD)

FOR EXISTING R/W RETRACEMENT, SEE SITE NO. 1 CERTIFICATE OF SURVEY NO. 7496-RT. SITE NO. 2 CERTIFICATE OF SURVEY NO. 7198-RT-CORR.

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR FOR SITE NO. 1 IS 0.99939224. THE COMBINATION SCALE FACTOR FOR SITE NO. 2 IS 0.999353977.

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

CONSTRUCTION LIMITS	MAP REVISED
CUT SECTION	
TOE OF FILL	
	FHWA/MDT APPROVAL
	4/10/24
3	C:\DGN\8887000\rop\001.dgn
2	MDT MONTANA DEPARTMENT OF TRANSPORTATION
1	6/24/2024 3:29:16 PM CPS - U5763

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
LAKE COUNTY

SCALE 1"=100'