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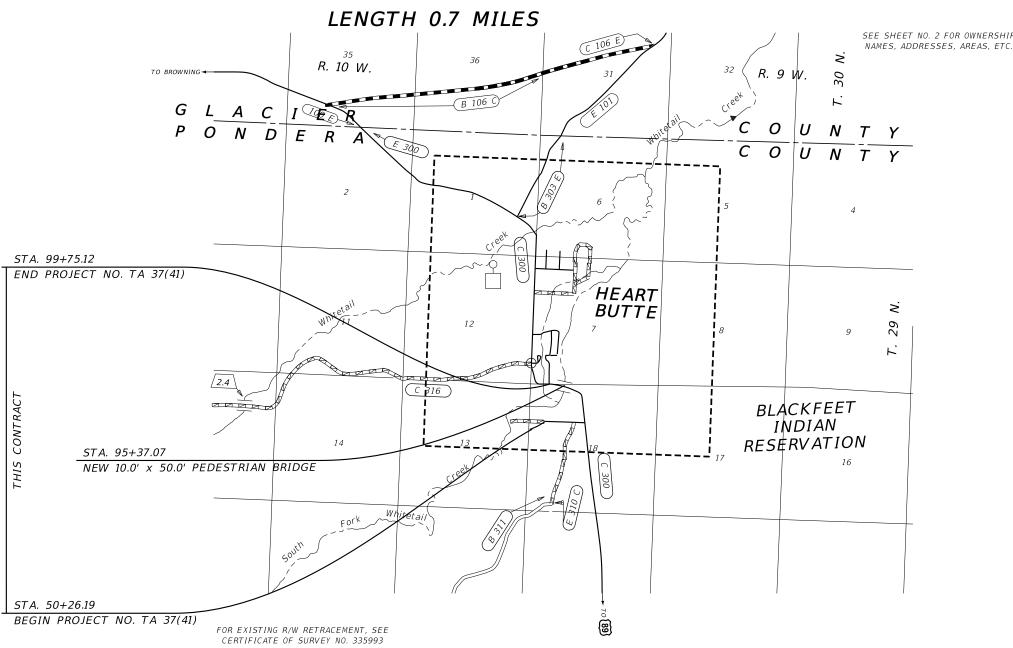
MONTANA DEPARTMENT OF TRANSPORTATION MONTANA

TA 37(44 PROJECT NO. 9154-044-000

MULTI-USE PATH-HEART BUTTE

RIGHT OF WAY PLAN FEDERAL AID PROJECT TA 37(44) MULTI-USE PATH-HEART BUTTE

PONDERA COUNTY



PLAN LEGEND

PROPOSED RIGHT OF WAY LINE EXISTING RIGHT OF WAY LINE RAILROAD RIGHT OF WAY LINE RIGHT OF WAY BASELINE STK'D CENTERLINE SECTION LINE OWNERSHIP BOUNDARY FULL ACCESS CONTROL LIMITED ACCESS CONTROL EXISTING FULL ACCESS CONTROL EXISTING LIMITED ACCESS CONTROL PRESENT TRAVELED WAY (P.T.W.) FENCE LINE EXISTING GUARDRAIL PROPOSED GUARDRAIL GATE IN FENCE CATTLE GUARD: EXIST. - PROPOSED FOUND 🙀 UNFOUND

SECTION CORNER 1/4 SECTION CORNER CLOSING CORNER MEANDER CORNER CENTER OF SECTION 1/16 SECTION CORNER FOUND RIGHT OF WAY MONUMENT PROPERTY CORNER PIN POWER POLE IN PLACE TELEPHONE POLE IN PLACE

TELEGRAPH POLE IN PLACE LIGHT POLE PROPOSED CULVERT EXISTING CULVERT OUTLET DITCH INLET DITCH EXISTING DITCH

CHANNEL CHANGES DITCH BLOCK RIPRAP BRIDGES

RAILROADS PARCEL NUMBERS APPROACH: EXIST. - PROPOSED · -> - -> - -> RELATED PROJECTS **====** 889

ASSOCIATED PROJECTS

TA 37(40) PE

CONSTRUCTION LIMITS MAP REVISED CUT SECTION TOP OF CUT). TOE OF FILL -FHWA/MDT APPROVAL 11/16/20

MONTANA DEPARTMENT OF TRANSPORTATION

SEE SHEET NO. 2 FOR OWNERSHIP

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99942279

OWNERSHIP									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	CONST. PMT. AREA	EASEMENT AREA	SHEET NO.
1	ALLOTMENT T 163-E, BLACKFEET TRIBE	PO BOX 850 BROWNING, MT 59417-0850	39.60 AC	0.56 AC		0.56 AC*			3
2	ALLOTMENT 163-L, BARBARA J PARISIAN	PO BOX 850 BROWNING, MT 59417-0850	OWNER I	OTIFICATION O	NLY				3,4
3	ALLOTMENT 163-K, MARY LOUISE EVERYBODY TALKS ABOUT DEROCHE	PO BOX 850 BROWNING, MT 59417-0850	8.50 AC	0.86 AC		0.86 AC*			3,4
4	HEART BUTTE SCHOOLS DISTRICT #1	PO BOX 259 HEART BUTTE, MT 59448-0259	30.00 AC	1.69 AC	1.05 AC	0.64 AC*			3,4,5
5	DEROCHE, MARY L.	PO BOX 1262 BROWNING, MT 59417-0850	10.00 AC	1.96 AC	1.83 AC	0.13 AC*	0.02 AC		5
6	ALLOTMENT 163-J, NEAL F STEVEN E HAMMONS	PO BOX 850 BROWNING, MT 59417-0850	68.51 AC	4.70 AC	3.94 AC	0.76 AC*	0.03 AC		5,6
7	ALLOTMENT167, BLAKFEET TRIBE, ET AL	PO BOX 850 BROWNING, MT 59417-0850	160.00+ AC	0.61 AC	0.18 AC	0.43 AC*			6
7L1	AIMSBACK, GLEN	PO BOX 206 HEART BUTTE, MT 59448-0259	OWNER NOT	FICATION ONLY					6
8	ALLOTMENT T7014, BLACKFEET TRIBE	PO BOX 850 BROWNING, MT 59417-0850	49.09 AC	0.08 AC	0.03 AC	0.05 AC*			6

STATE		SHEET	TOTAL		
JIAIL	RIGHT OF WAY	RIGHT OF WAY NO.		SHEETS	
MONTANA	1110111 01 11111	2	6		
R/W ID.		TA 3	7(44)		
PROJECT N	0 915	4-044	<u></u>		

MULTI-USE PATH-HEART BUTTE

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 9154000R0BRKZ01.TXT
R/W BASELINE COORDS: 9154000R0BASZ01-Z03.TXT
ALL FILES ARE LOCATED ON THE CADD SERVER
IN THE RO DIRECTORY, UNDER PROJECT: 9154000

* TO BE ACQUIRED AS EASEMENT IN THE NAME OF BLACKFEET TRIBE

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. 335993

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CONSTRUCTION LIMITS	MAP REVISED 7/22/22				
CUT SECTION TOP OF CUT					
	FHWA/MDT APPROVAL 				
3	NTANA DEPARTMENT	C:\DGN\9154000roownz01.dg			
	F TRANSPORTATION	2/27/2024			
	T THANSI ON ALTON	8:52:38 AM CPS - U1757			

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.

2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

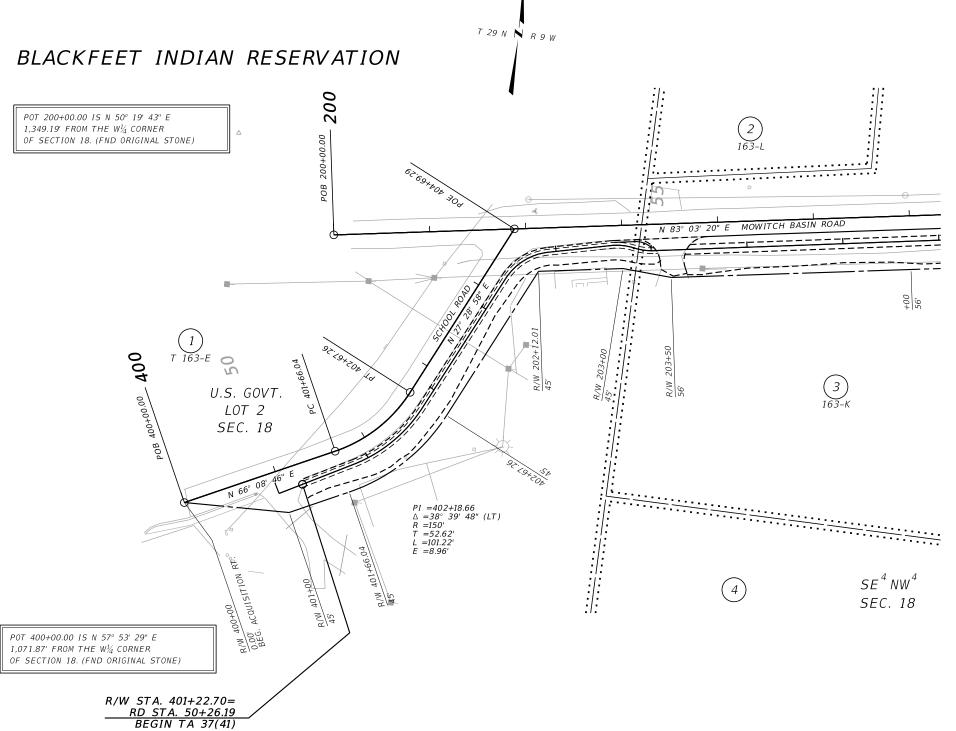
MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN

PONDERA COUNTY

STATE
MONTANA
RIGHT OF WAY
AND SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

MULTI-USE PATH-HEART BUTTE



CONSTRUCTION LIMITS

MAP REVISED

TOP OF CUT

TOE OF FILL

FHWA/MDT APPROVAL

11/16/20

MONTANA DEPARTMENT

C:\DGN\9154000ropinz01.dgn

MDTX MONTANA DEPARTMEN OF TRANSPORTATION

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.

2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE. FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. 335993

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MONTANA DEPARTMENT OF TRANSPORTATION

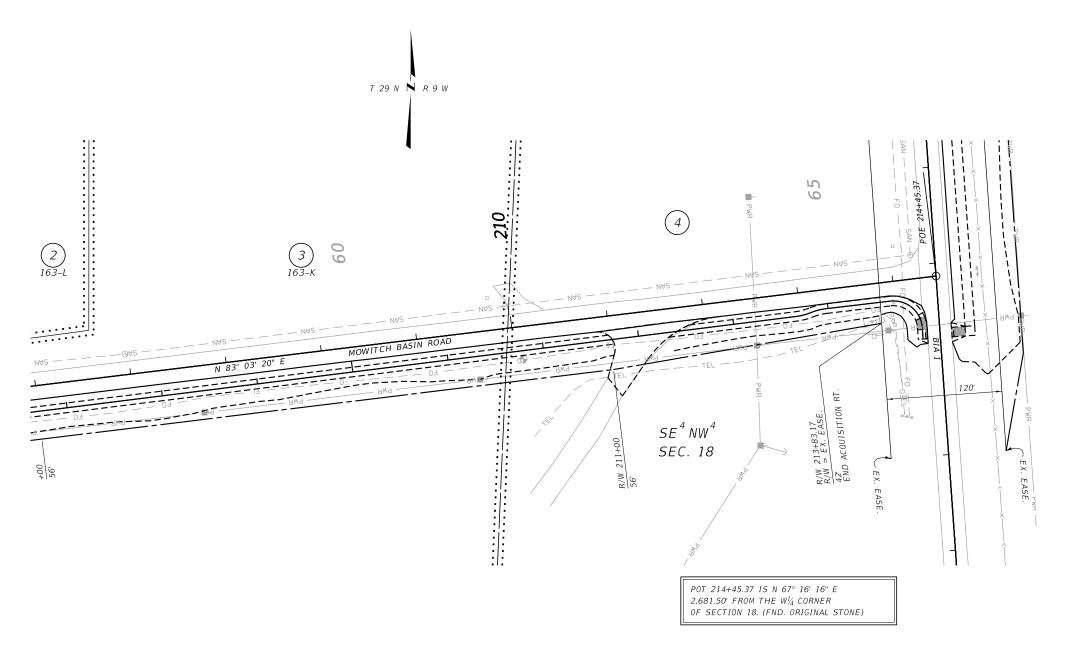
RIGHT OF WAY PLAN

PONDERA COUNTY

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

MULTI-USE PATH-HEART BUTTE

BLACKFEET INDIAN RESERVATION



CONSTRUCTION LIMITS

MAP REVISED

TOP OF CUT
TOE OF FILL

FHWA/MDT APPROVAL
11/16/20

MONTANA DEPARTMENT
OF TRANSPORTATION

C::\DGN\9154000ropinz02.dgn
2/27/2024

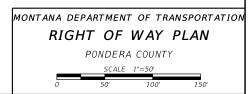
NOTES:

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2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE. FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. 335993

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MONTANA R/W ID. TA 37(44 SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC. PROJECT NO. 9154-044-000 MULTI-USE PATH-HEART BUTTE BLACKFEET INDIAN RESERVATION NE^4NW^4 SEC. 18 SE^4NW^4 320 SEC. 18 80 CEX. EASE. EX. EASE.-**≪KLJ** POE 214+45.37 ---EX. EASE. -> PC 325+07.38 IS S 36° 49' 28" W 603.36' FROM THE N1/4 CORNER OF SECTION 18. (FND. ALUM. CAP) CONSTRUCTION LIMITS MAP REVISED_ FOR EXISTING R/W RETRACEMENT, SEE TUT SECTION TOP OF CUT CERTIFICATE OF SURVEY NO. 335993 MONTANA DEPARTMENT OF TRANSPORTATION GRID STATE PLANE COORDINATES RIGHT OF WAY PLAN NOTES: THIS IS A STATE PLANE COORDINATE PROJECT. ALL FHWA/MDT APPROVAL 11/16/20 1. THE PROPOSED R/W LINE WHERE A SPIRAL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT PONDERA COUNTY CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE. ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH MONTANA DEPARTMENT DIMENSION, WHICH IS RECORD. 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE. THE COMBINATION SCALE FACTOR IS 0.99942279

MONTANA R/W ID. TA 37(44 SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC. PROJECT NO. 9154-044-000 MULTI-USE PATH-HEART BUTTE BLACKFEET INDIAN RESERVATION R/W STA. 338+41.54= RD STA. 99+75.12 END TA 37(41) U.S. GOVT. LOT 1 NE^4NW^4 SEC. 18 SEC. 18 PT 332+37.23 IS S 88° 43' 56" W 840.29' FROM THE N1/4 CORNER OF SECTION 18. (FND. ALUM. CAP) . EASE. DISNEYLAND (8) T 7014 ROAD PI =329+54.70 Δ =83° 38' 04" (LT R =500' T =447.32' L =729.85' E =170.89' $E^2SW^4SW^4$ SEC. 7 SE^4SW^4 SEC. 7 CONSTRUCTION LIMITS | MAP REVISED 7/22/22, 2/22/24 FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. 335993 CUT SECTION TOP OF CUT MONTANA DEPARTMENT OF TRANSPORTATION GRID STATE PLANE COORDINATES NOTES: RIGHT OF WAY PLAN THIS IS A STATE PLANE COORDINATE PROJECT. ALL FHWA/MDT APPROVAL 11/16/20 1. THE PROPOSED R/W LINE WHERE A SPIRAL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT PONDERA COUNTY CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE. ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH MONTANA DEPARTMENT DIMENSION, WHICH IS RECORD 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE. OF TRANSPORTATION THE COMBINATION SCALE FACTOR IS 0.99942279