

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		1	9
R/W ID.	HSIP 5826(3)		
PROJECT NO.	9188-003-000		

SF-169 LINCOLN APPLGATE INTX

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

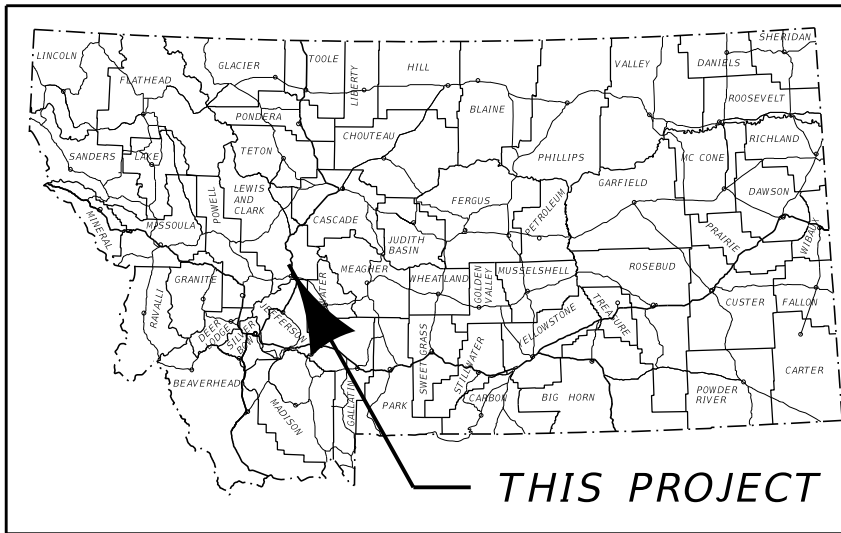
FEDERAL AID PROJECT HSIP 5826(3)

SF-169 LINCOLN APPLGATE INTX

LEWIS AND CLARK COUNTY

LENGTH N/A MILES

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



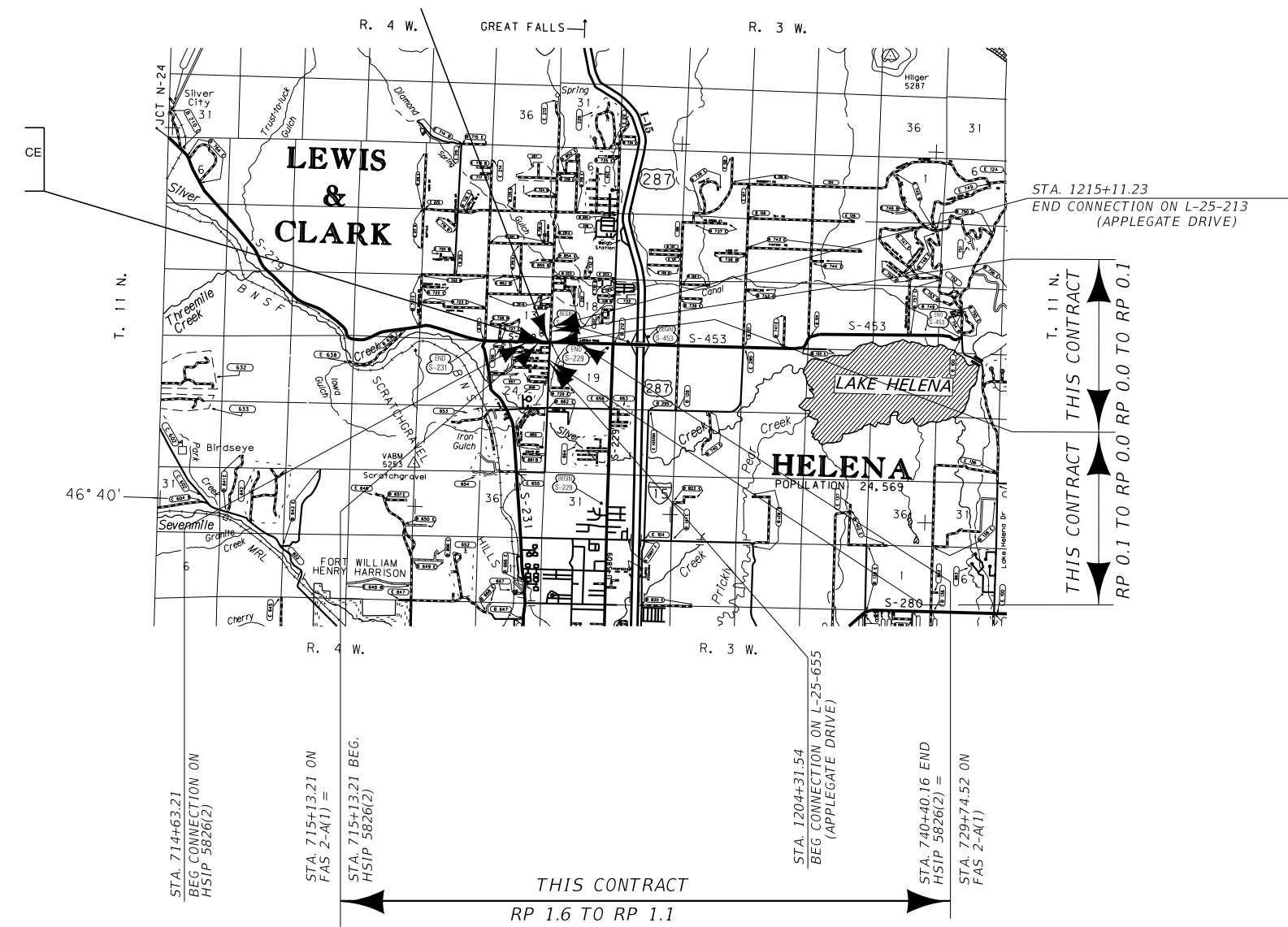
PLAN LEGEND

PROPOSED RIGHT OF WAY LINE	---
EXISTING RIGHT OF WAY LINE	----
RAILROAD RIGHT OF WAY LINE	-----
RIGHT OF WAY BASELINE	-----
STK'D CENTERLINE	-----
SECTION LINE	-----
OWNERSHIP BOUNDARY	-----
FULL ACCESS CONTROL	AC AC
LIMITED ACCESS CONTROL	/// ///
EXISTING FULL ACCESS CONTROL	//// EFAC ////
EXISTING LIMITED ACCESS CONTROL	///// ELAC /////
PRESENT TRAVELED WAY (P.T.W.)	-----
FENCE LINE	-x-x-
EXISTING GUARDRAIL	-----
PROPOSED GUARDRAIL	-----
GATE IN FENCE	-x-x-
CATTLE GUARD: EXIST. - PROPOSED	--- --- ---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION CORNER	FOUND UNFOUND
CLOSING CORNER	FOUND UNFOUND
MEANDER CORNER	FOUND UNFOUND
CENTER OF SECTION	FOUND UNFOUND
1/16 SECTION CORNER FOUND	FOUND UNFOUND
RIGHT OF WAY MONUMENT	FOUND CALCULATED
PROPERTY CORNER PIN	FOUND UNFOUND
POWER POLE IN PLACE	FOUND UNFOUND
TELEPHONE POLE IN PLACE	FOUND UNFOUND
TELEGRAPH POLE IN PLACE	FOUND UNFOUND
LIGHT POLE	FOUND UNFOUND
PROPOSED CULVERT	---
EXISTING CULVERT	---
OUTLET DITCH	---
INLET DITCH	---
EXISTING DITCH	---
CHANNEL CHANGES	CH CH
DITCH BLOCK	---
RIPRAP	---
BRIDGES	---
RAILROADS	---
PARCEL NUMBERS	---
APPROACH: EXIST. - PROPOSED	---



ASSOCIATED PROJECTS
HSIP-G 5826(1) PE

RELATED PROJECTS
FAS 2A



GRID STATE PLANE COORDINATES

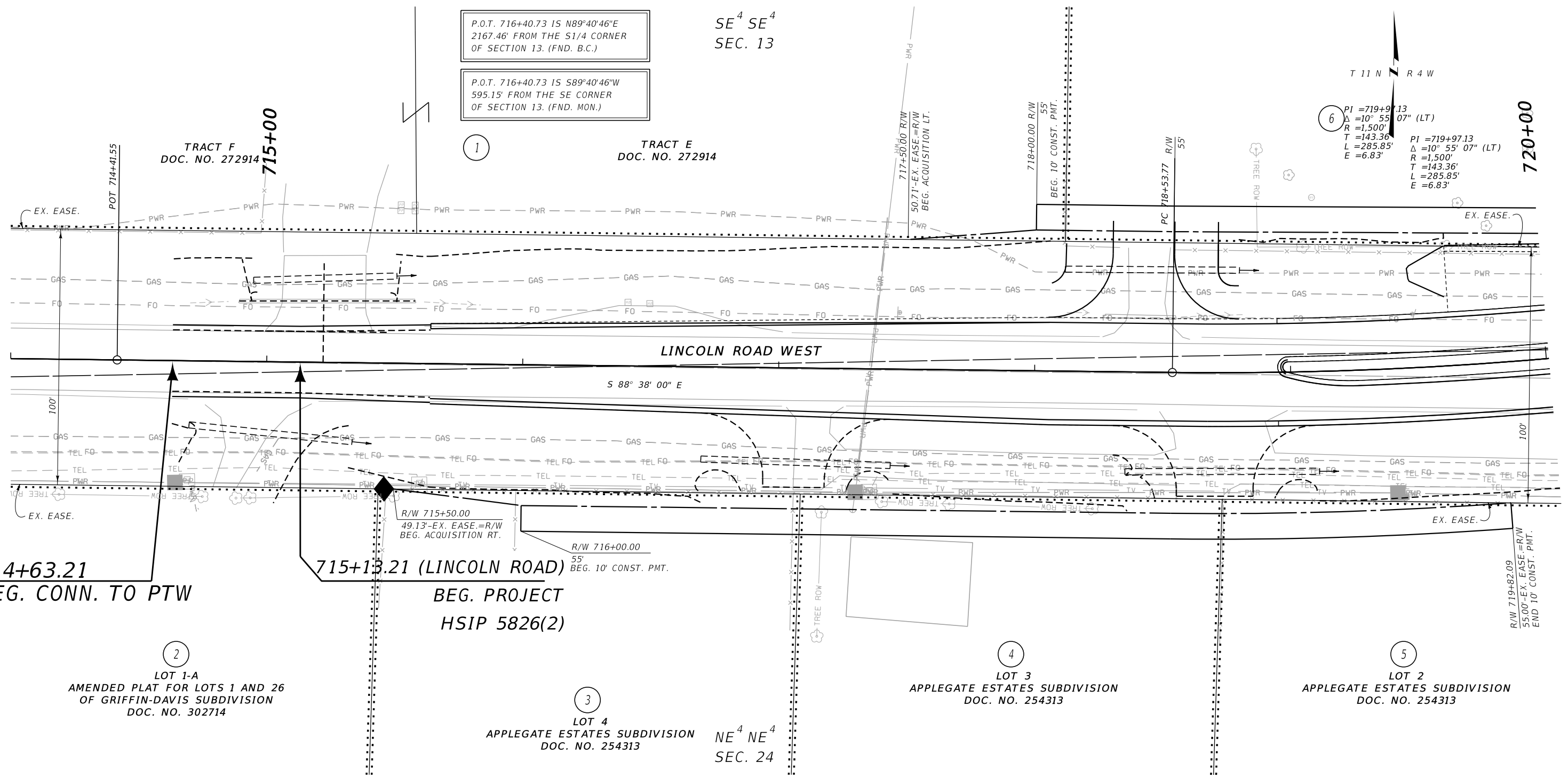
THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99922803.

CONSTRUCTION LIMITS	MAP REVISED 3/30/22
CUT SECTION	TOP OF CUT
TOE OF FILL	
FHWA/MDT APPROVAL 5-18-21	

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		3	9
R/W ID.	HSIP 5826(3)		
PROJECT NO.	9188-003-000		

SF-169 LINCOLN APPLGATE INTX

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



P.O.T. 716+40.73 IS N89°40'46"E
2167.46' FROM THE S1/4 CORNER
OF SECTION 13. (FND. B.C.)

SE⁴ SE⁴
SEC. 13

P.O.T. 716+40.73 IS S89°40'46"W
595.15' FROM THE SE CORNER
OF SECTION 13. (FND. MON.)

6 PI = 719+97.13
Δ = 10° 55' 07" (LT)
R = 1,500'
T = 143.36'
L = 285.85'
E = 6.83'

PI = 719+97.13
Δ = 10° 55' 07" (LT)
R = 1,500'
T = 143.36'
L = 285.85'
E = 6.83'

714+63.21
BEG. CONN. TO PTW

715+13.21 (LINCOLN ROAD)
BEG. PROJECT
HSIP 5826(2)

2 LOT 1-A
AMENDED PLAT FOR LOTS 1 AND 26
OF GRIFFIN-DAVIS SUBDIVISION
DOC. NO. 302714

3 LOT 4
APPLGATE ESTATES SUBDIVISION
DOC. NO. 254313

NE⁴ NE⁴
SEC. 24

4 LOT 3
APPLGATE ESTATES SUBDIVISION
DOC. NO. 254313

5 LOT 2
APPLGATE ESTATES SUBDIVISION
DOC. NO. 254313

CONSTRUCTION LIMITS	MAP REVISED 3/30/22
CUT SECTION	TOP OF CUT
TOE OF FILL	
FHWA/MDT APPROVAL	
5-18-21	

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

GRID STATE PLANE COORDINATES

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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

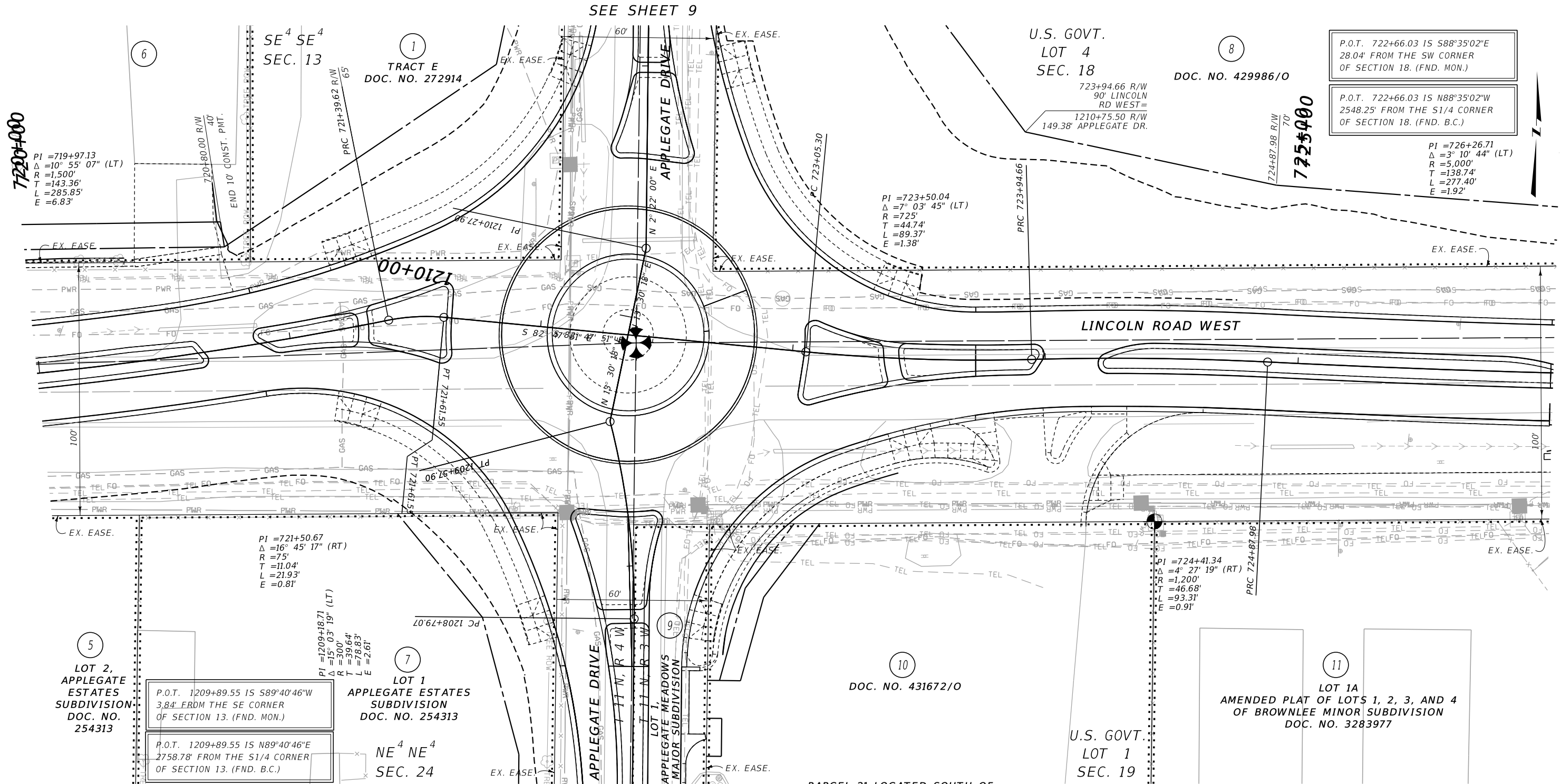
LEWIS AND CLARK COUNTY

SCALE 1"=20'

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		4	9
R/W ID.	HSIP 5826(3)		
PROJECT NO.	9188-003-000		

SF-169 LINCOLN APPLGATE INTX

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



SEE SHEET 9

SEE SHEET 8

PARCEL 21 LOCATED SOUTH OF PROJECT ON JOHN G. MINE ROAD EAST OF MONTANA AVENUE

CONSTRUCTION LIMITS	MAP REVISED 3/30/22 7/10/24
CUT SECTION	TOP OF CUT
TOE OF FILL	
FHWA/MDT APPROVAL 5-18-21	

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MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 LEWIS AND CLARK COUNTY
 SCALE 1"=20'

STATE	RIGHT OF WAY	SHEET	TOTAL
MONTANA		NO.	SHEETS
R/W ID.		5	9
PROJECT NO.		HSIP 5826(3) 9188-003-000	

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

SF-169 LINCOLN APPLGATE INTX

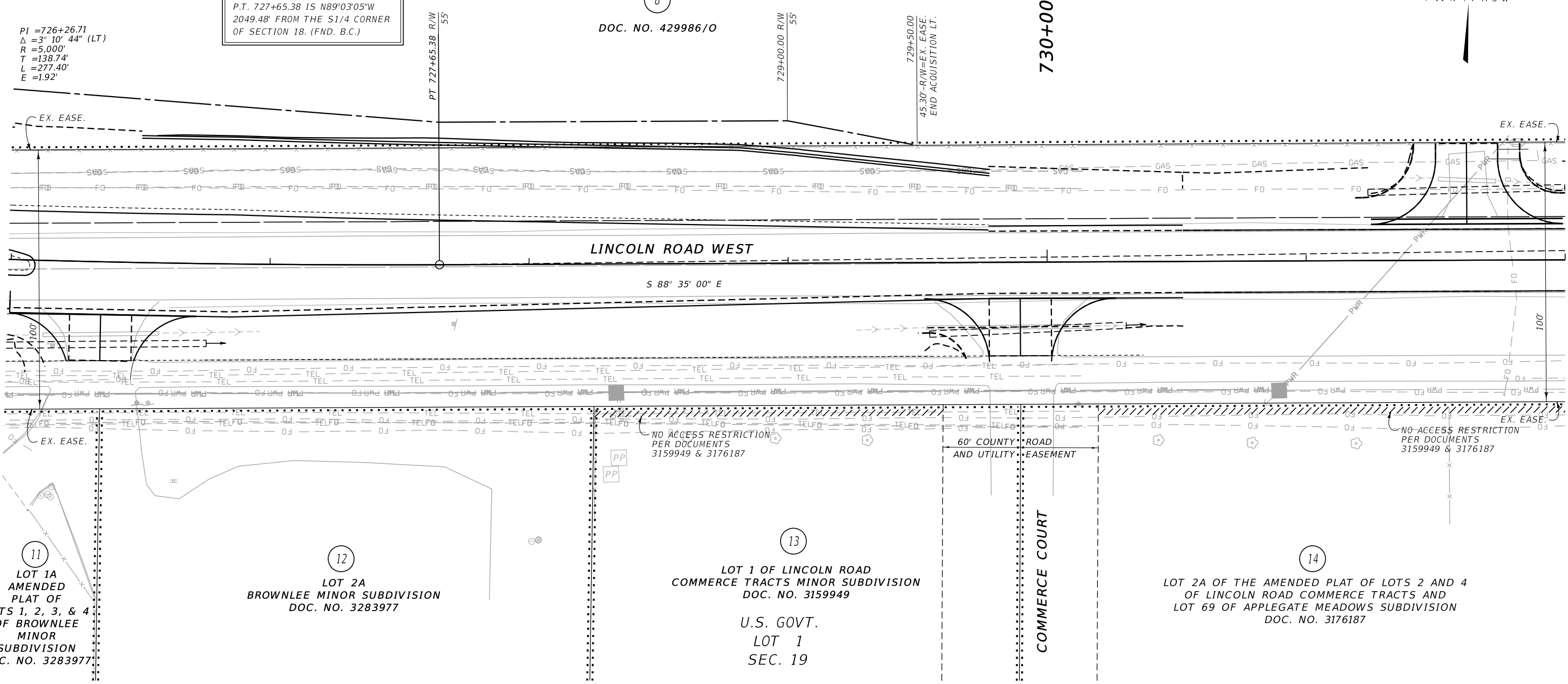
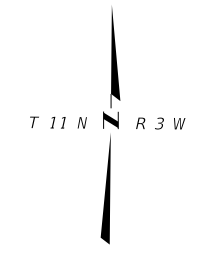
U.S. GOVT.
LOT 4
SEC. 18

8

DOC. NO. 429986/O

P.T. 727+65.38 IS N89°03'05"W
2049.48' FROM THE S1/4 CORNER
OF SECTION 18. (FND. B.C.)

PI = 726+26.71
Δ = 3° 10' 44" (LT)
R = 5,000'
T = 138.74'
L = 277.40'
E = 1.92'



11
LOT 1A
AMENDED
PLAT OF
LOTS 1, 2, 3, & 4
OF BROWNLEE
MINOR
SUBDIVISION
DOC. NO. 3283977

12
LOT 2A
BROWNLEE MINOR SUBDIVISION
DOC. NO. 3283977

13
LOT 1 OF LINCOLN ROAD
COMMERCE TRACTS MINOR SUBDIVISION
DOC. NO. 3159949

U.S. GOVT.
LOT 1
SEC. 19

14
LOT 2A OF THE AMENDED PLAT OF LOTS 2 AND 4
OF LINCOLN ROAD COMMERCE TRACTS AND
LOT 69 OF APPLGATE MEADOWS SUBDIVISION
DOC. NO. 3176187

CONSTRUCTION LIMITS	MAP REVISED 3/30/22
CUT SECTION	TOP OF CUT
TOE OF FILL	
FHWA/MDT APPROVAL	
5-18-21	

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MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
LEWIS AND CLARK COUNTY
SCALE 1"=20'
0 20 40 60

STATE	RIGHT OF WAY	
MONTANA	NO. 6	TOTAL SHEETS 9
R/W ID.	HSIP 5826(3)	
PROJECT NO.	9188-003-000	

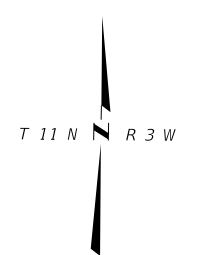
SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

SF-169 LINCOLN APPLGATE INTX

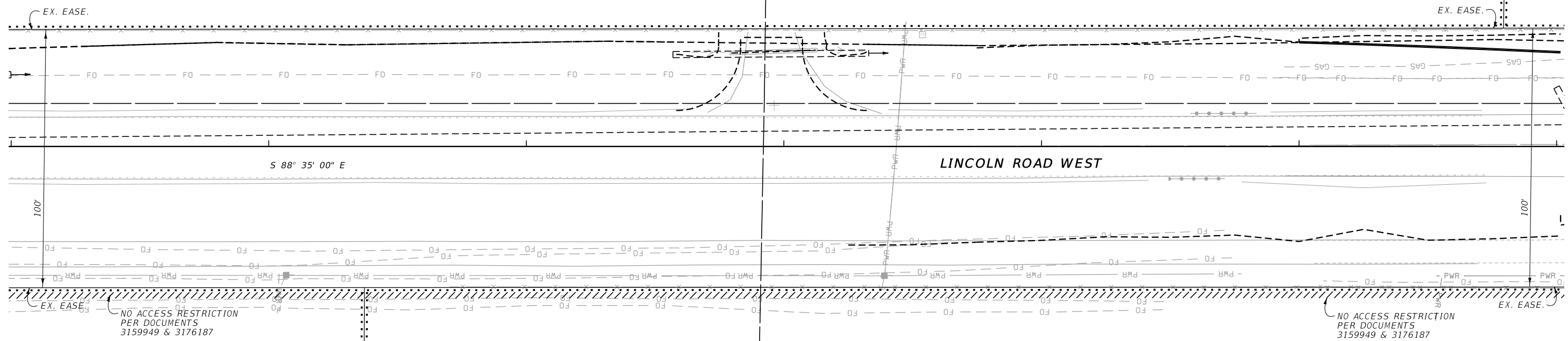
U.S. GOVT.
LOT 4
SEC. 18

SE⁴ SW⁴
SEC. 18

8
DOC. NO. 429986/O



16



14
LOT 2A
OF THE AMENDED PLAT OF LOTS 2 AND 4
OF LINCOLN ROAD COMMERCE TRACTS AND
LOT 69 OF APPLGATE MEADOWS SUBDIVISION
DOC. NO. 3176187

15
LOT 69A
OF THE AMENDED PLAT OF LOTS 2 AND 4
OF LINCOLN ROAD COMMERCE TRACTS AND
LOT 69 OF APPLGATE MEADOWS SUBDIVISION
DOC. NO. 3176187

U.S. GOVT.
LOT 1
SEC. 19

NE⁴ NW⁴
SEC. 19

CONSTRUCTION LIMITS	MAP REVISED 3/30/22
CUT SECTION	TOP OF CUT
TOE OF FILL	
	FHWA/MDT APPROVAL 5-18-21

- NOTES:
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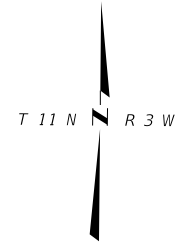
MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
LEWIS AND CLARK COUNTY
SCALE 1"=20'
0 20 40 60

STATE	RIGHT OF WAY		SHEET	TOTAL
MONTANA			NO.	SHEETS
R/W ID.	HSIP 5826(3)		7	9
PROJECT NO.	9188-003-000			

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SF-169 LINCOLN APPLGATE INTX

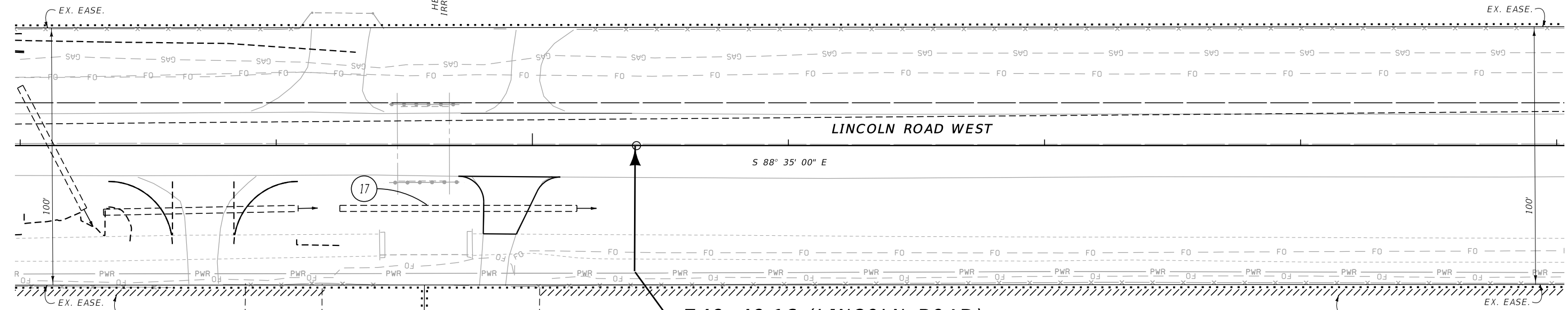
SE⁴ SW⁴
SEC. 18



16

740+00

HELENA VALLEY
IRRIGATION CANAL



740+40.16 (LINCOLN ROAD)
END PROJECT
HSIP 5826(2)

NO ACCESS RESTRICTION
PER DOCUMENTS
3159949 & 3176187

NO ACCESS RESTRICTION
PER DOCUMENTS
3159949 & 3176187

15

LOT 69A
OF THE AMENDED PLAT OF LOTS 2 AND 4
OF LINCOLN ROAD COMMERCE TRACTS
AND LOT 69 OF APPLGATE
MEADOWS SUBDIVISION
DOC. NO. 3176187

18

NE⁴ NW⁴
SEC. 19

CONSTRUCTION LIMITS	MAP REVISED 3/30/22
CUT SECTION	TOP OF CUT
TOE OF FILL	
FHWA/MDT APPROVAL	
5-18-22	

NOTES:

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GRID STATE PLANE COORDINATES

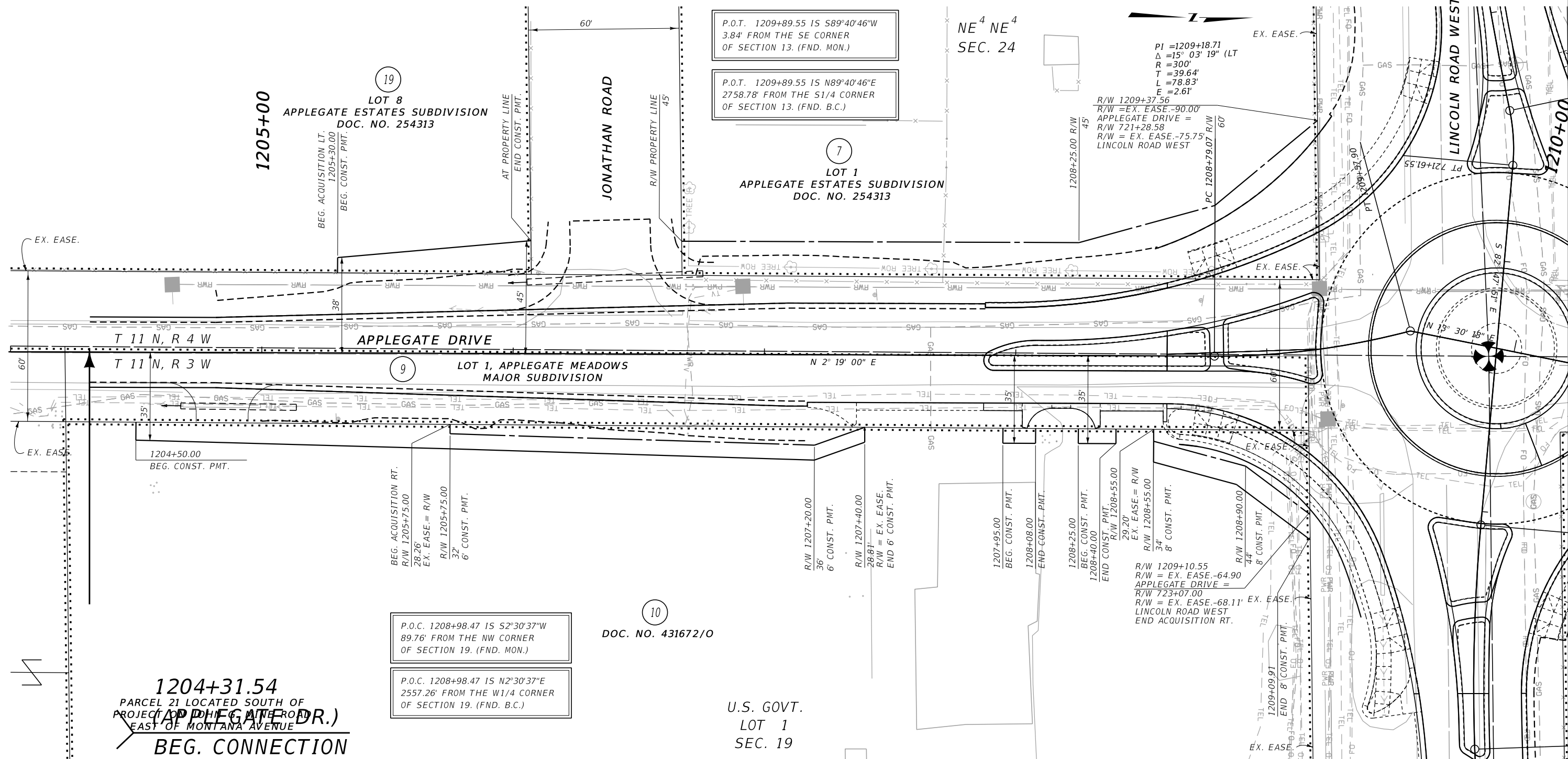
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STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		8	9
R/W ID.	HSIP 5826(3)		
PROJECT NO.	9188-003-000		

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SF-169 LINCOLN APPLGATE INTX

SEE SHEET 4



SEE SHEET 4

CONSTRUCTION LIMITS	MAP REVISED 3/30/22 7/11/23 7/10/24
CUT SECTION	TOP OF CUT
TOE OF FILL	
	FHWA/MDT APPROVAL 5-18-21
3	C:\DGN\9188000\ropln003.dgn
2	12/30/2025
1	9:04:08 AM CPS - U7220

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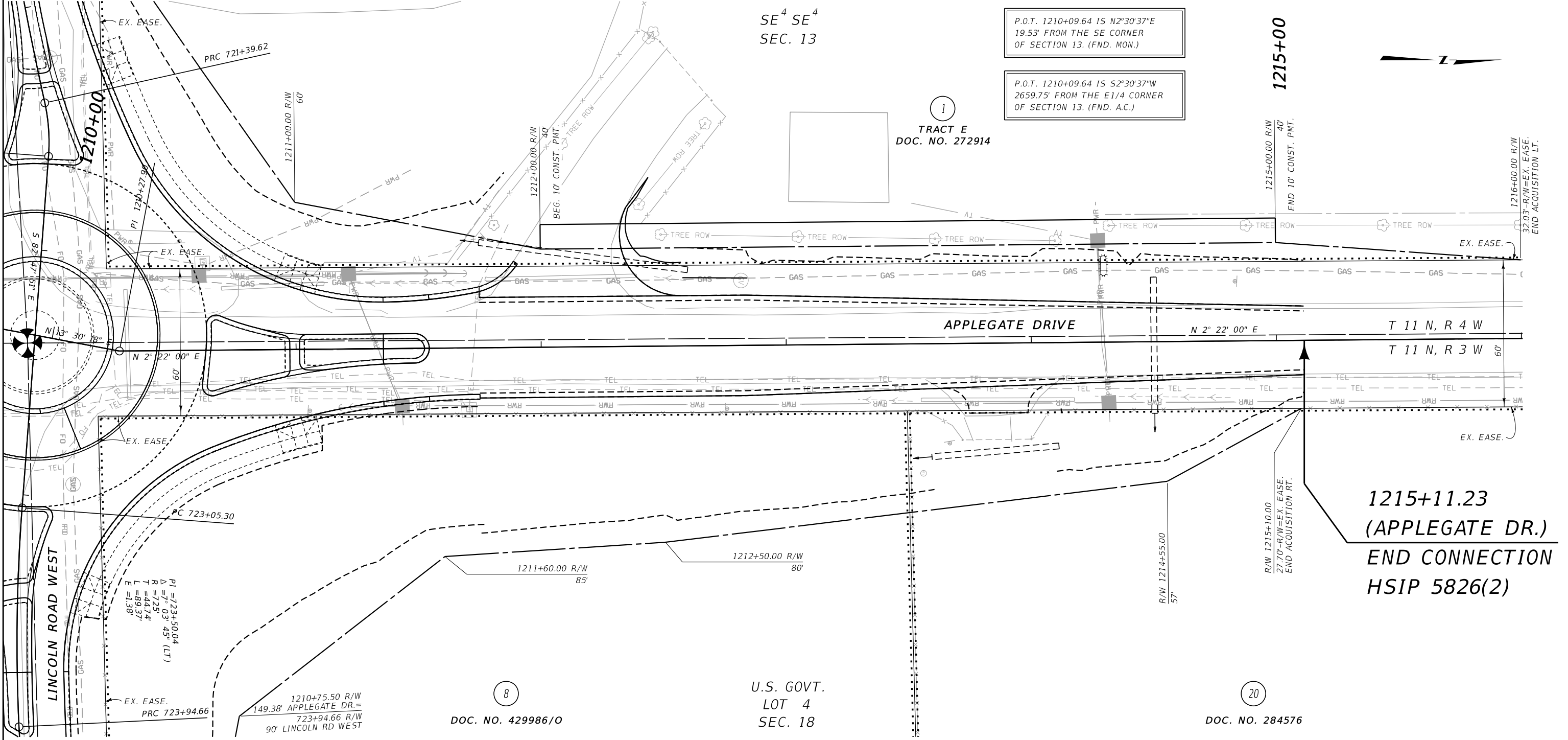
MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
LEWIS AND CLARK COUNTY
SCALE 1"=20'
0 20 40 60

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		9	9
R/W ID.	HSIP 5826(3)		
PROJECT NO.	9188-003-000		

SF-169 LINCOLN APPLGATE INTX

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

SEE SHEET 4



CONSTRUCTION LIMITS	MAP REVISED	3/30/22	2/5/24
CUT SECTION	TOP OF CUT		
TOE OF FILL			
FHWA/MDT APPROVAL			
5-18-21			
MDT MONTANA DEPARTMENT OF TRANSPORTATION	C:\DGN\9188000\ropln003.dgn	12/30/2025	9:04:12 AM CPS - U7220

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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

LEWIS AND CLARK COUNTY

SCALE 1"=20'