

THIS PROJECT

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

FEDERAL AID PROJECT HSIP 288-1(19)14

SF 179 CURVE S OF CHURCHILL

GALLATIN COUNTY

LENGTH 0.7 MILES

| STATE | RIGHT OF WAY | SHEET | TOTAL |
|-------------|--------------|------------------|--------|
| MONTANA | | NO. | SHEETS |
| | | 1 | 4 |
| R/W ID. | | HSIP 288-1(19)14 | |
| PROJECT NO. | | 9603-019-000 | |

SF 179 CURVE S OF CHURCHILL

PLAN LEGEND

| | |
|---------------------------------|------------------|
| PROPOSED RIGHT OF WAY LINE | --- |
| EXISTING RIGHT OF WAY LINE | ---- |
| RAILROAD RIGHT OF WAY LINE | ---- |
| RIGHT OF WAY BASELINE | ---- |
| STK'D CENTERLINE | ---- |
| SECTION LINE | ---- |
| OWNERSHIP BOUNDARY | ---- |
| FULL ACCESS CONTROL | AC AC |
| LIMITED ACCESS CONTROL | /// |
| EXISTING FULL ACCESS CONTROL | EFAC EFAC |
| EXISTING LIMITED ACCESS CONTROL | ELAC ELAC |
| PRESENT TRAVELED WAY (P.T.W.) | ---- |
| FENCE LINE | x-x |
| EXISTING GUARDRAIL | ---- |
| PROPOSED GUARDRAIL | ---- |
| GATE IN FENCE | x-x |
| CATTLE GUARD: EXIST. - PROPOSED | EXIST. PROPOSED |
| SECTION CORNER | FOUND UNFOUND |
| 1/4 SECTION CORNER | FOUND UNFOUND |
| CLOSING CORNER | FOUND UNFOUND |
| MEANDER CORNER | FOUND UNFOUND |
| CENTER OF SECTION | FOUND UNFOUND |
| 1/16 SECTION CORNER FOUND | FOUND UNFOUND |
| RIGHT OF WAY MONUMENT | FOUND CALCULATED |
| PROPERTY CORNER PIN | FOUND UNFOUND |
| POWER POLE IN PLACE | FOUND UNFOUND |
| TELEPHONE POLE IN PLACE | FOUND UNFOUND |
| TELEGRAPH POLE IN PLACE | FOUND UNFOUND |
| LIGHT POLE | FOUND UNFOUND |
| PROPOSED CULVERT | ---- |
| EXISTING CULVERT | ---- |
| OUTLET DITCH | ---- |
| INLET DITCH | ---- |
| EXISTING DITCH | ---- |
| CHANNEL CHANGES | CH CH |
| DITCH BLOCK | ---- |
| RIPRAP | ---- |
| BRIDGES | ---- |
| RAILROADS | ---- |
| PARCEL NUMBERS | 2 |
| APPROACH: EXIST. - PROPOSED | EXIST. PROPOSED |



| ASSOCIATED PROJECTS |
|---------------------|
| HSIP 288-1(14)14 PE |

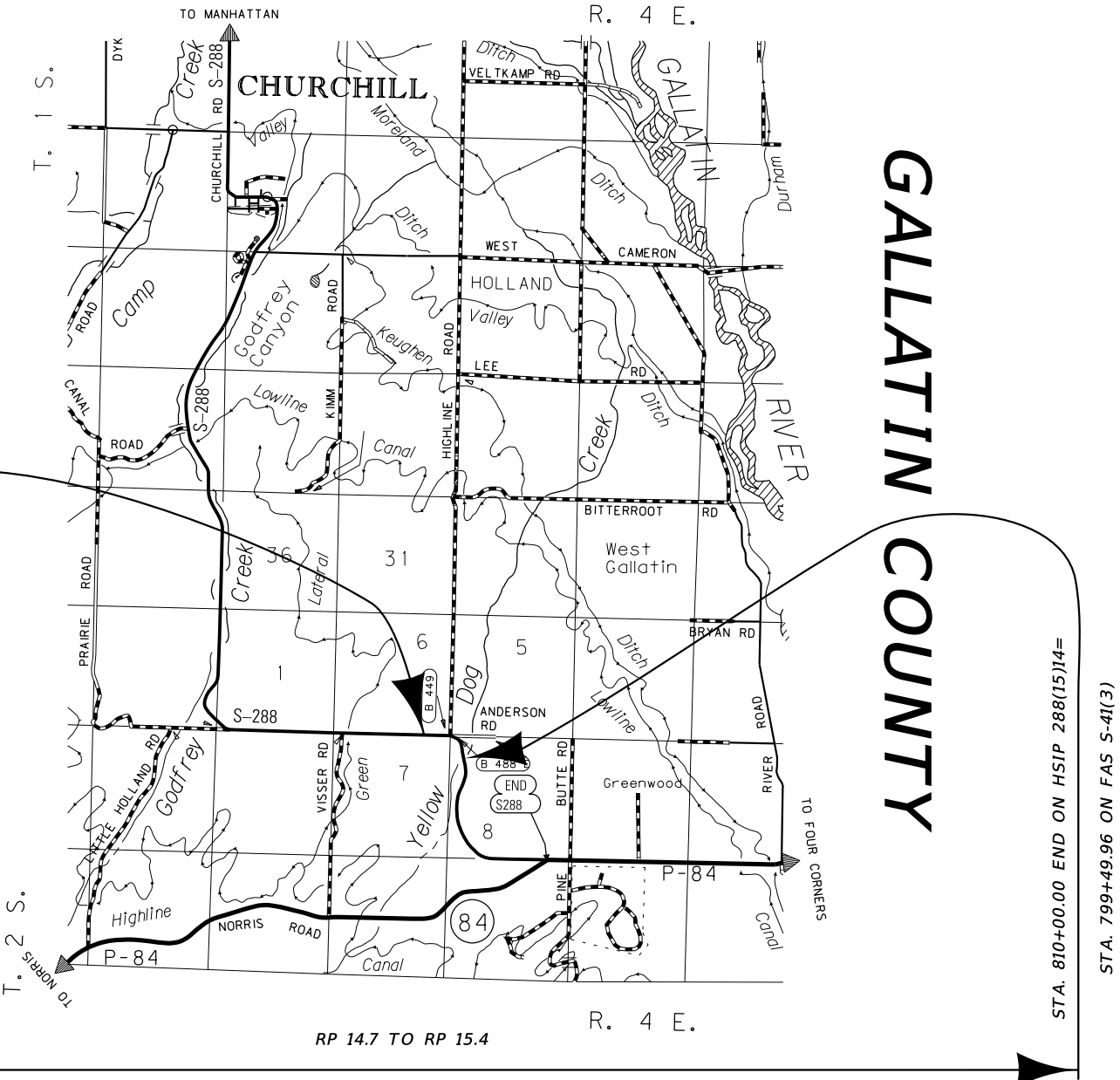
| RELATED PROJECTS |
|------------------|
| S 41(3) |

CONSTRUCTION LIMITS

CUT SECTION
TOE OF FILL

| |
|-------------------|
| MAP REVISED |
| |
| |
| |
| |
| FHWA/MDT APPROVAL |
| 5-17-24 |

| | | | |
|---|-----|--------------------|----------------------------|
| 3 | MDT | MONTANA DEPARTMENT | C:\DGN\9603000ratt\001.dgn |
| 2 | | OF TRANSPORTATION | 7/29/2024 |
| 1 | | | 11:12:18 AM CPS - U1757 |



GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99942917.

THIS CONTRACT

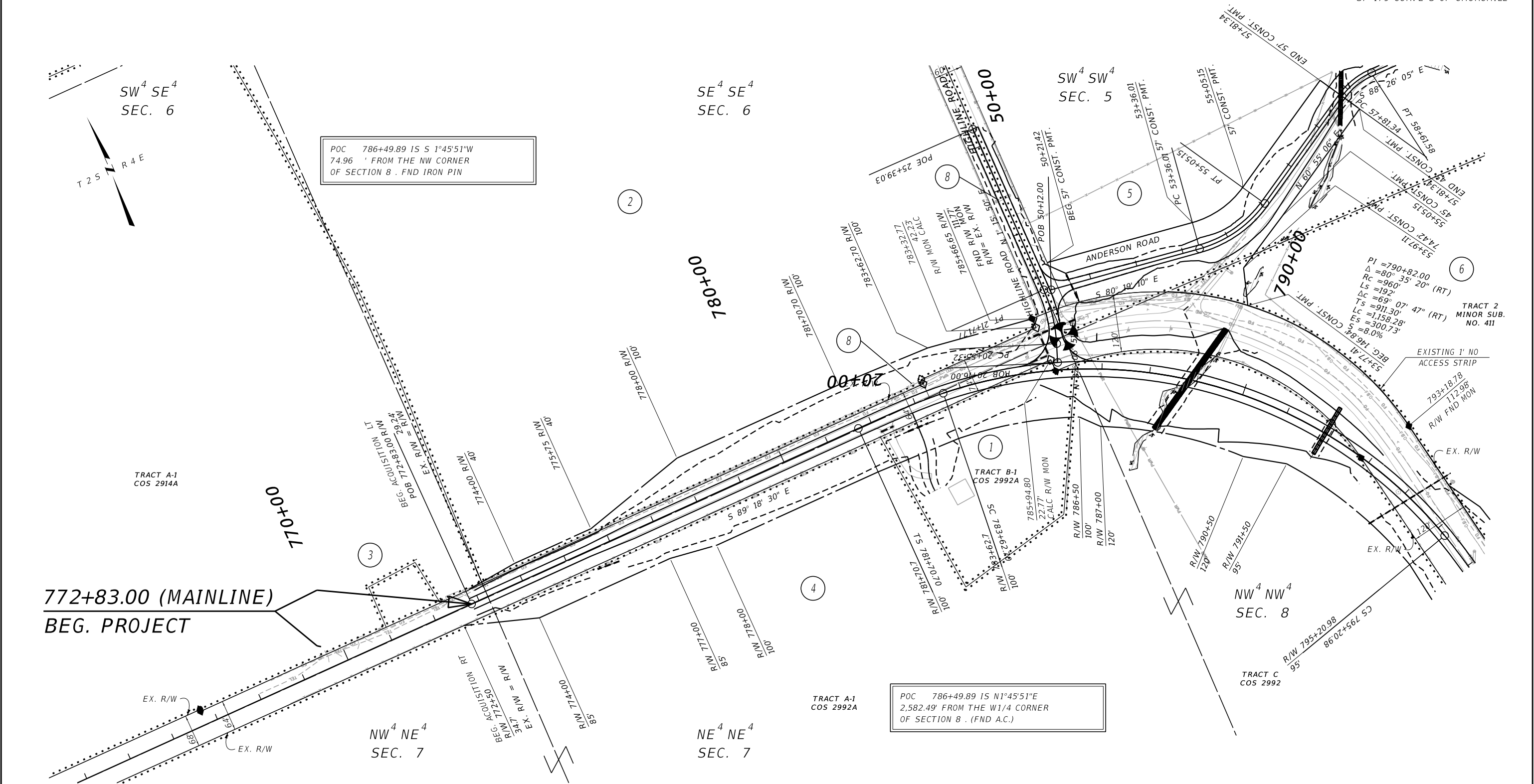
FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. 3051

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE | RIGHT OF WAY | SHEET | TOTAL |
|-------------|--------------|------------------|--------|
| | | NO. | SHEETS |
| MONTANA | | 3 | 4 |
| R/W ID. | | HSIP 288-1(19)14 | |
| PROJECT NO. | | 9603-019-000 | |

SF 179 CURVE S OF CHURCHILL

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



| | |
|---------------------|-----------------------------|
| CONSTRUCTION LIMITS | MAP REVISED 6-11-24 7-29-24 |
| CUT SECTION | TOP OF CUT |
| TOE OF FILL | |
| | FHWA/MDT APPROVAL 5-17-24 |

| | | | |
|---|-----|--------------------------------------|----------------------------|
| 3 | MDT | MONTANA DEPARTMENT OF TRANSPORTATION | C:\DGN\9603000\rop\001.dgn |
| 2 | | | 7/29/2024 |
| 1 | | | 11:12:52 AM CPS - U1757 |

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. 3051

GRID STATE PLANE COORDINATES

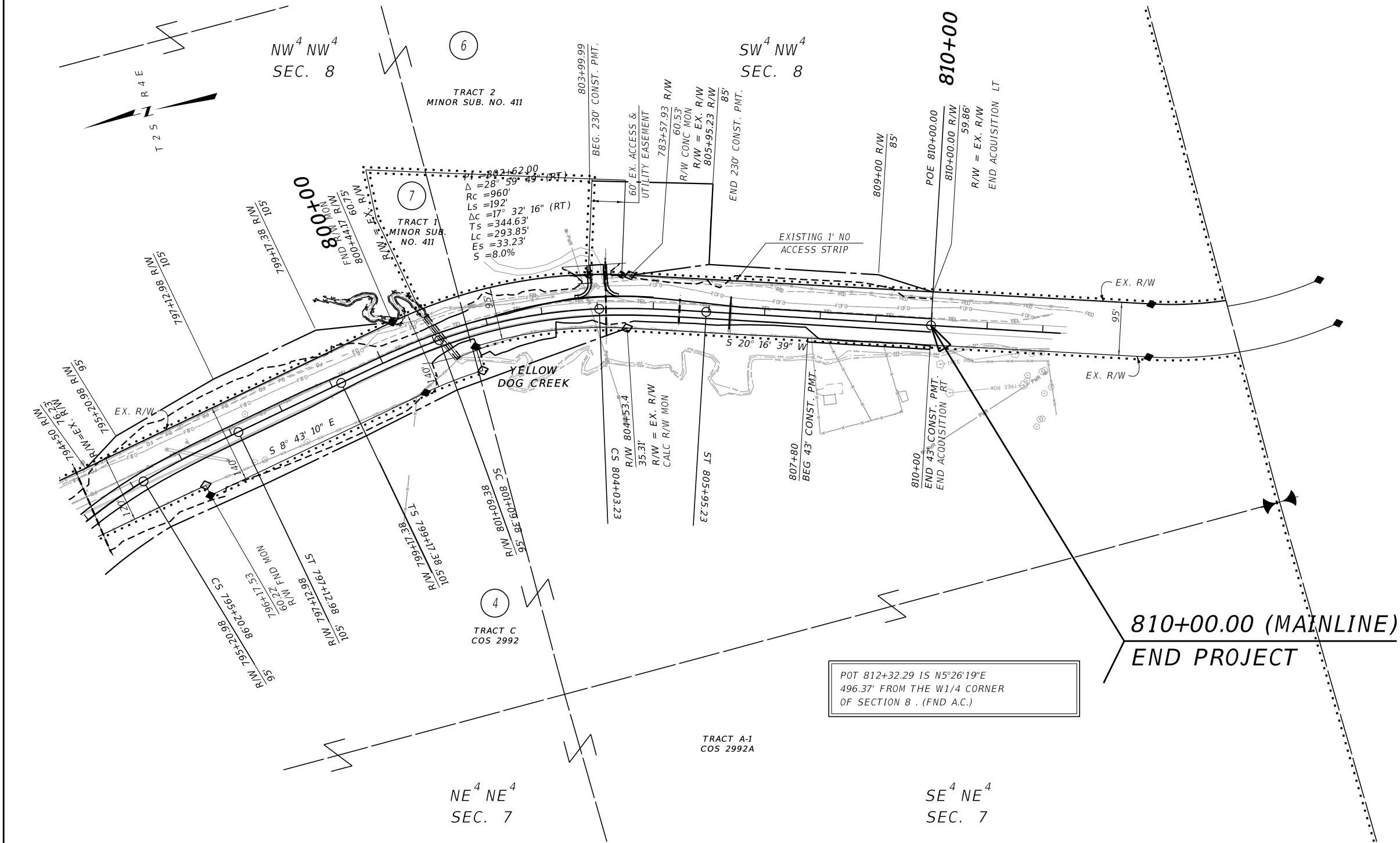
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MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
GALLATIN COUNTY
SCALE 1"=100'
0 50 100 200 300'

| | | | |
|-------------|--------------|------------------|--------|
| STATE | RIGHT OF WAY | SHEET | TOTAL |
| | | NO. | SHEETS |
| MONTANA | | 4 | 4 |
| R/W ID. | | HSIP 288-1(19)14 | |
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| | | |
|------------------------------|-------------|--------------------------------------|
| CONSTRUCTION LIMITS | | MAP REVISED 6-11-24 |
| CUT SECTION | TOP OF CUT | |
| | TOE OF FILL | |
| FHWA/MDT APPROVAL | | 5-17-24 |
| MDT | | MONTANA DEPARTMENT OF TRANSPORTATION |
| C:\DGN\9603000\rop\in001.dgn | | 7/29/2024 |
| 11:12:57 AM | | CPS - U1757 |

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| MONTANA DEPARTMENT OF TRANSPORTATION | |
| RIGHT OF WAY PLAN | |
| GALLATIN COUNTY | |
| SCALE 1"=100' | |
| 0 50 100 200 300 | |