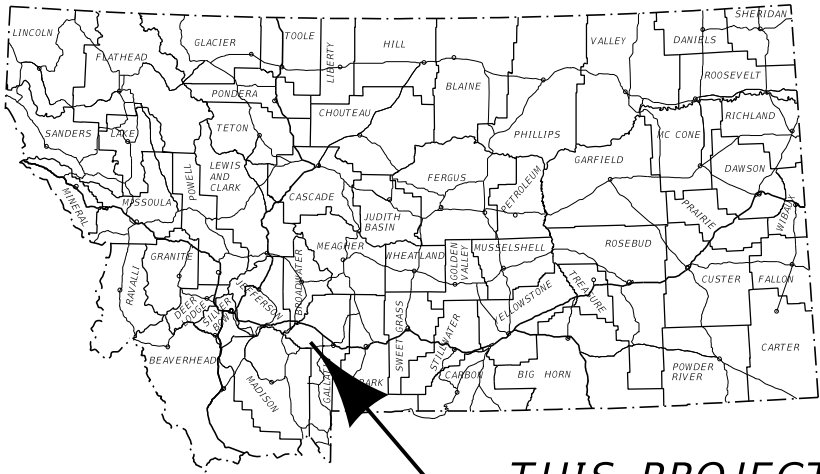




THIS PROJECT

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

FEDERAL AID PROJECT HSIP 288-1(19)14

SF 179 CURVE S OF CHURCHILL

GALLATIN COUNTY

LENGTH 0.7 MILES

STATE	RIGHT OF WAY	SHEET	TOTAL
MONTANA		NO.	SHEETS
		1	4
R/W ID.		HSIP 288-1(19)14	
PROJECT NO.		9603-019-000	

SF 179 CURVE S OF CHURCHILL

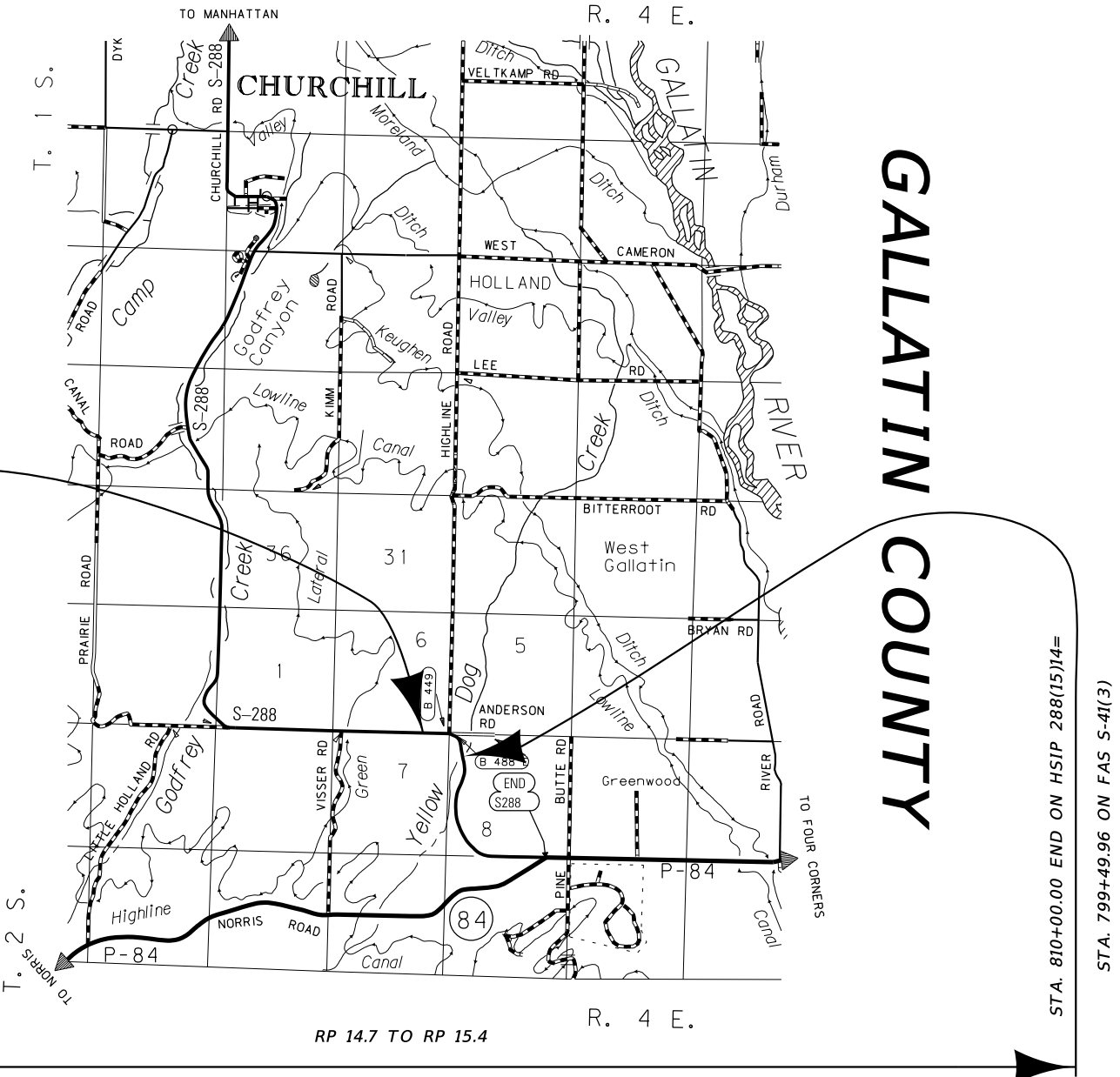
PLAN LEGEND

PROPOSED RIGHT OF WAY LINE	---
EXISTING RIGHT OF WAY LINE	---
RAILROAD RIGHT OF WAY LINE	---
RIGHT OF WAY BASELINE	---
STK'D CENTERLINE	---
SECTION LINE	---
OWNERSHIP BOUNDARY	---
FULL ACCESS CONTROL	AC AC
LIMITED ACCESS CONTROL	///
EXISTING FULL ACCESS CONTROL	EFAC
EXISTING LIMITED ACCESS CONTROL	ELAC
PRESENT TRAVELED WAY (P.T.W.)	---
FENCE LINE	x-x
EXISTING GUARDRAIL	---
PROPOSED GUARDRAIL	---
GATE IN FENCE	-x-x-
CATTLE GUARD: EXIST. - PROPOSED	EXIST. PROPOSED
SECTION CORNER	FOUND UNFOUND
1/4 SECTION CORNER	FOUND UNFOUND
CLOSING CORNER	FOUND UNFOUND
MEANDER CORNER	FOUND UNFOUND
CENTER OF SECTION	FOUND UNFOUND
1/16 SECTION CORNER FOUND	FOUND UNFOUND
RIGHT OF WAY MONUMENT	FOUND CALCULATED
PROPERTY CORNER PIN	FOUND UNFOUND
POWER POLE IN PLACE	FOUND UNFOUND
TELEPHONE POLE IN PLACE	FOUND UNFOUND
TELEGRAPH POLE IN PLACE	FOUND UNFOUND
LIGHT POLE	FOUND UNFOUND
PROPOSED CULVERT	---
EXISTING CULVERT	---
OUTLET DITCH	---
INLET DITCH	---
EXISTING DITCH	---
CHANNEL CHANGES	CH CH
DITCH BLOCK	---
RIPRAP	---
BRIDGES	---
RAILROADS	---
PARCEL NUMBERS	---
APPROACH: EXIST. - PROPOSED	---



ASSOCIATED PROJECTS
HSIP 288-1(14)14 PE

RELATED PROJECTS
S 41(3)



SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

CONSTRUCTION LIMITS	MAP REVISED
CUT SECTION	---
TOE OF FILL	---
FHWA/MDT APPROVAL	
5-17-24	

3	MDTA	MONTANA DEPARTMENT OF TRANSPORTATION	C:\DGN\9603000ratt\001.dgn
2			9/5/2024
1			4:03:00 PM CPS - U1757

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99942917.

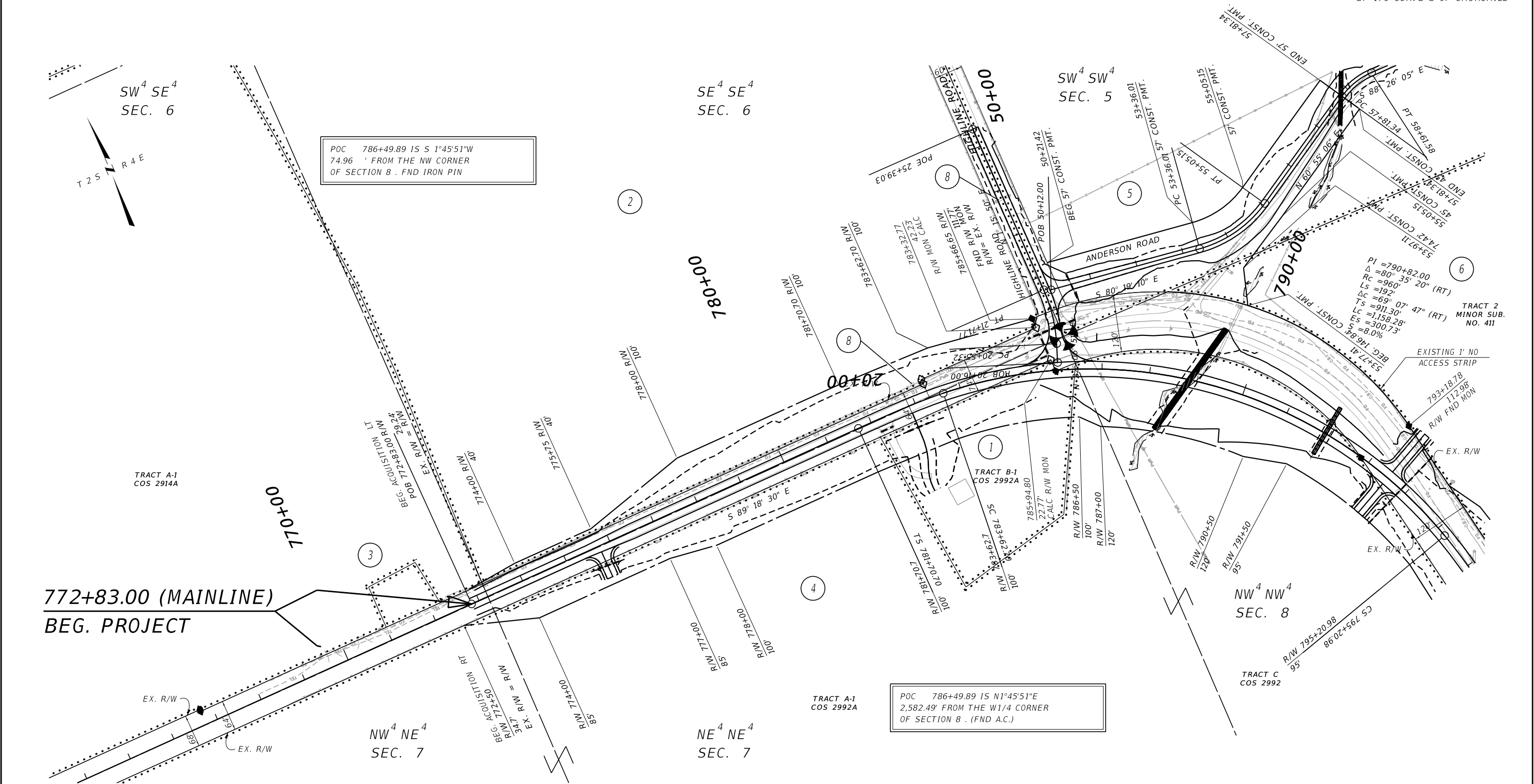
THIS CONTRACT

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. 3051

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		3	4
R/W ID.		HSIP 288-1(19)14	
PROJECT NO.		9603-019-000	

SF 179 CURVE S OF CHURCHILL

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



CONSTRUCTION LIMITS

MAP REVISED 6-11-24 7-29-24

CUT SECTION TOP OF CUT TOE OF FILL

FHWA/MDT APPROVAL 5-17-24

MDT MONTANA DEPARTMENT OF TRANSPORTATION

C:\DGN\9603000\rop\001.dgn 9/5/2024 4:03:34 PM CPS - U1757

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. 3051

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99942917.

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

GALLATIN COUNTY

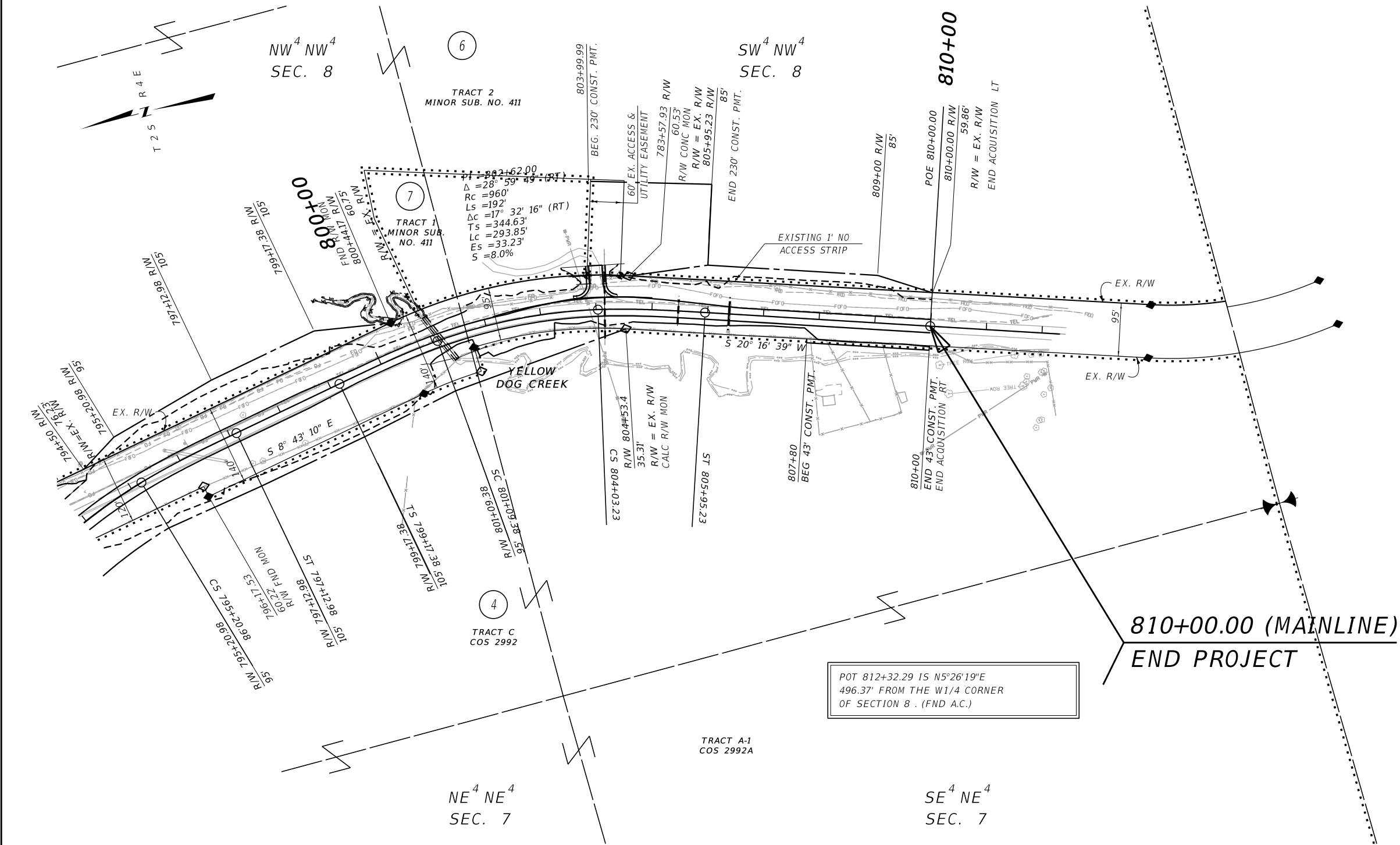
SCALE 1"=100'

0 50 100 200 300'

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		4	4
R/W ID.		HSIP 288-1(19)14	
PROJECT NO.		9603-019-000	

SF 179 CURVE S OF CHURCHILL

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



CONSTRUCTION LIMITS	MAP REVISED 6-11-24
CUT SECTION	TOP OF CUT
TOE OF FILL	
FHWA/MDT APPROVAL	
5-17-24	

3	MDT	MONTANA DEPARTMENT OF TRANSPORTATION	C:\DGN\9603000\rop\in001.dgn
2			9/5/2024
1			4:03:38 PM CPS - U1757

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE
CERTIFICATE OF SURVEY NO. 3051

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.99942917.

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
GALLATIN COUNTY
SCALE 1"=100'
0 50 100 200 300'