



OWNERSHIP

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	CONST. PMT. AREA	EASEMENT AREA	SHEET NO.
1	WADE P JOHNSON	PO BOX 542, LINCOLN, MT 59639	10.64 AC	0.62 AC	0.31 AC	* 0.31 AC			3
2	MIKE & KRISTY HARTNETT ETAL	513 E 8TH AVE., SALT LAKE CITY. UT 84103	180.83 AC	0.32 AC	0.22 AC	* 0.10 AC	0.05 AC	0.01 AC	3
3	STATE OF MONTANA (D.N.R.C.)	1539 11TH AVE., HELENA, MT 59620		0.34 AC		* 0.34 AC			3
4	ADAM & HEATHER KOPCZUK	6085 GREENFIELD LOOP, HELENA, MT 59602	21.25 AC	0.02 AC		* 0.02 AC			3
5	RONALD G HUEBERT	PO BOX 902, LINCOLN, MT 59639	2.715 AC	OWNER NOTIFICATION ONLY					3
6	GERALD W & KATHERINE L MANN	PO BOX 213, LINCOLN, MT 59639	1.01 AC	OWNER NOTIFICATION ONLY					3
7	ROBERT J & CAROLE A FLEMING	PO BOX 841, LINCOLN MT 59639	0.94 AC	OWNER NOTIFICATION ONLY					3

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		2	3
R/W ID.		STPB 9025(92)	
PROJECT NO.		9776-092-000	

BLACKFOOT RIVER - 3M W LINCOLN

RIGHT-OF-WAY COORDINATE ASCII FILES
 R/W BREAK COORDS: 9776000ROBRKZ01.TXT
 R/W BASELINE COORDS: 9776000ROBASZ01.TXT
 ALL FILES ARE LOCATED ON THE CADD SERVER IN THE RO DIRECTORY, UNDER PROJECT: 9776000

* AREAS TO BE AQUIRED AS EASEMENTS IN THE NAME OF LEWIS & CLARK COUNTY

CONSTRUCTION LIMITS

CUT SECTION:

TOE OF FILL:

MAP REVISED 2/15/23 6/15/23 11/20/23 12/6/23

FHWA/MDT APPROVAL 1/24/23

C:\DGN\9776000\roowzn01.dgn

12/11/2023 9:31:11 AM CPS - U1068

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. 3382491

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.

THE COMBINATION SCALE FACTOR IS 0.99918151

NOTES:

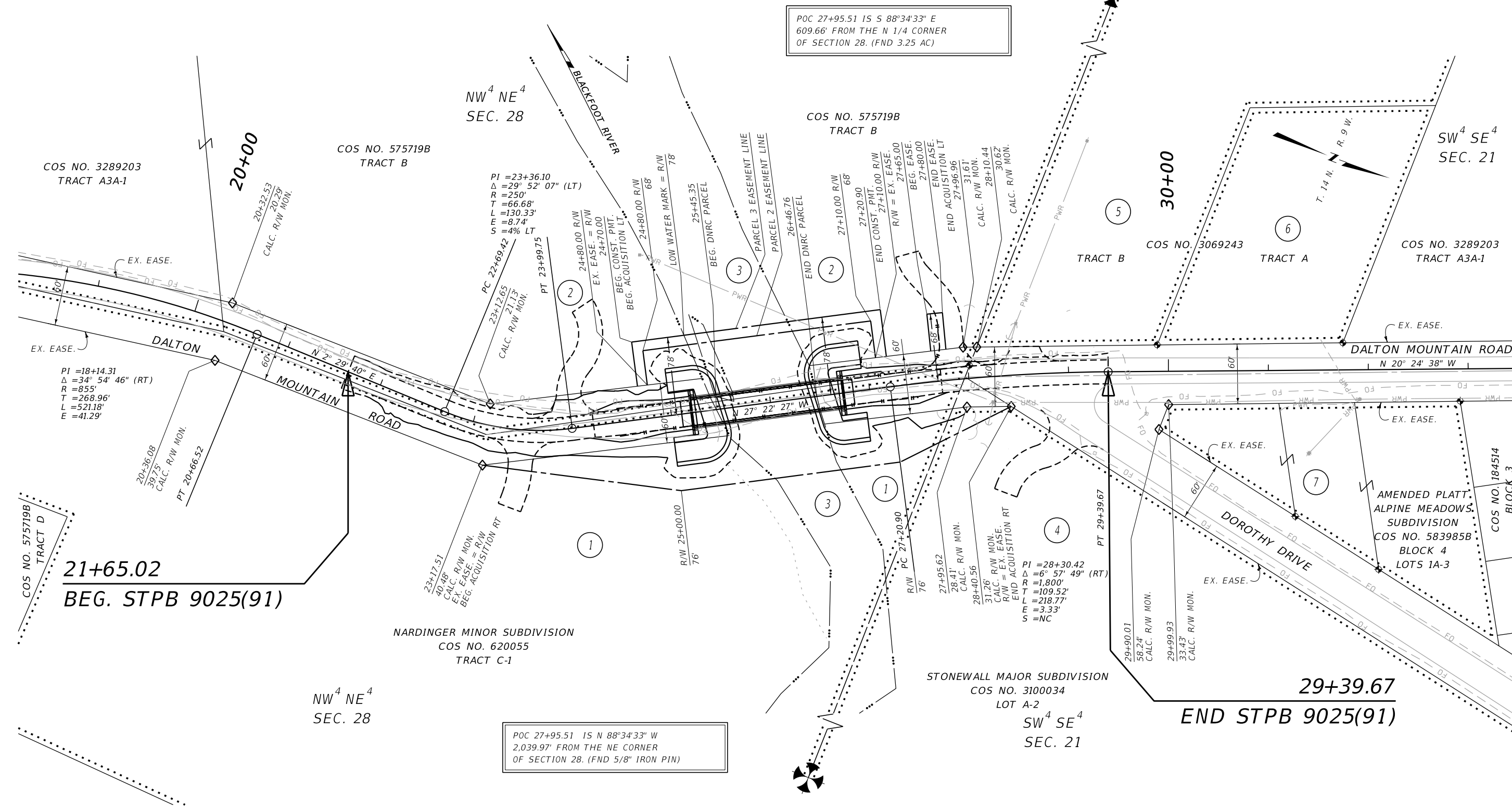
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 LEWIS & CLARK COUNTY

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		3	3
R/W ID.	STPB 9025(92)		
PROJECT NO.	9776-092-000		

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

BLACKFOOT RIVER - 3M W LINCOLN



POC 27+95.51 IS S 88°34'33" E
609.66' FROM THE N 1/4 CORNER
OF SECTION 28. (FND 3.25 AC)

POC 27+95.51 IS N 88°34'33" W
2,039.97' FROM THE NE CORNER
OF SECTION 28. (FND 5/8" IRON PIN)

CONSTRUCTION LIMITS	MAP REVISED	2/15/23	6/15/23	11/20/23
		12/6/23		
CUT SECTION	TOP OF CUT			
TOE OF FILL				
	FHWA/MDT APPROVAL			
	1/24/23			
3	C:\DGN\9776000\roplnz01.dgn			
2	12/11/2023			
1	9:31:31 AM CPS - U1068			

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

LEWIS & CLARK COUNTY

SCALE 1"=50'