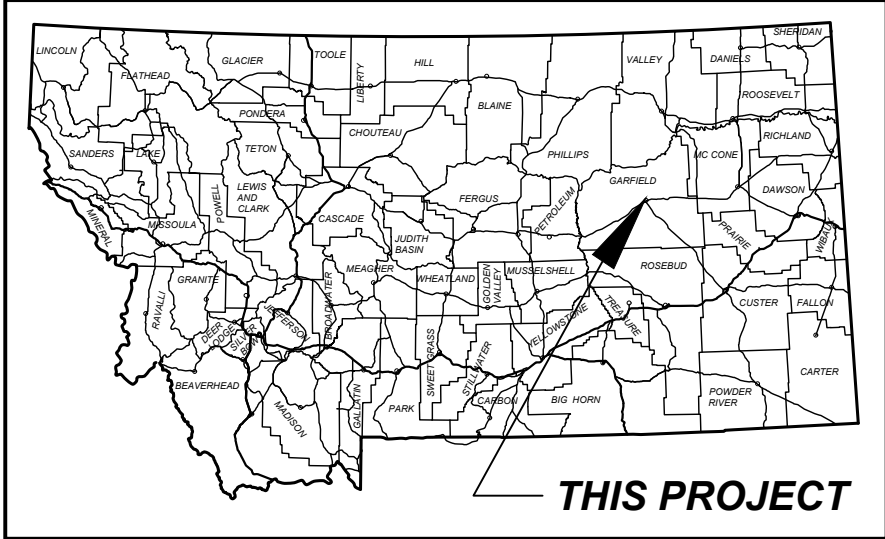




MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
FEDERAL AID PROJECT STPB 543-1(4)2  
VAIL CREEK - 2M N JORDAN  
GARFIELD COUNTY

LENGTH 0.2 MILE

**PLAN LEGEND**

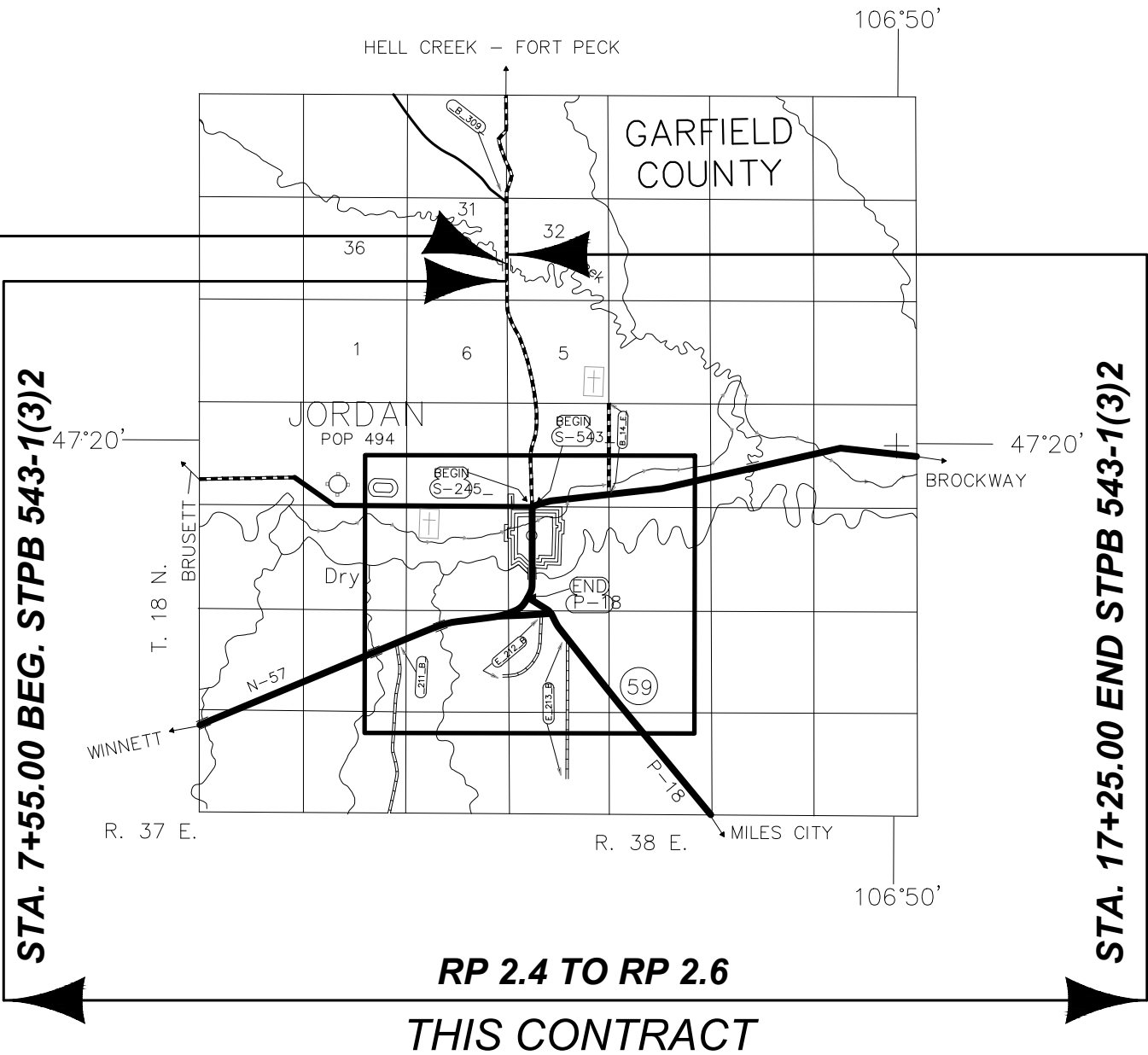
PROPOSED RIGHT OF WAY LINE  
EXISTING RIGHT OF WAY LINE  
RAILROAD RIGHT OF WAY LINE  
RIGHT OF WAY BASELINE  
SECTION LINE  
OWNERSHIP BOUNDARY  
FULL ACCESS CONTROL  
LIMITED ACCESS CONTROL  
EXISTING FULL ACCESS CONTROL  
EXISTING LIMITED ACCESS CONTROL  
SECTION CORNER  
1/4 SECTION CORNER  
CLOSING CORNER  
MEANDER CORNER  
CENTER OF SECTION  
1/8 SECTION CORNER FOUND  
RIGHT OF WAY MONUMENT  
PROPERTY CORNER PIN  
PARCEL NUMBERS  
RAILROADS  
EXISTING DITCH  
CONSTRUCTION LIMITS  
CUT SECTION  
TOE OF FILL

FOUND UNFOUND  
FOUND CALCULATED  
FOUND

| ASSOCIATED PROJECT AGREEMENT NUMBERS |                |
|--------------------------------------|----------------|
| R/W                                  | STPB 543-1(4)2 |
| I.C.                                 |                |
| P.E.                                 | STPB 543-1(2)2 |

| RELATED PROJECTS |
|------------------|
|                  |

STA. 13+02.00  
EXISTING 20'4" X 48' BR. IN PL.  
NBI S00543002+07001  
MDT # 6910  
RP 2.561  
THIS CONTRACT



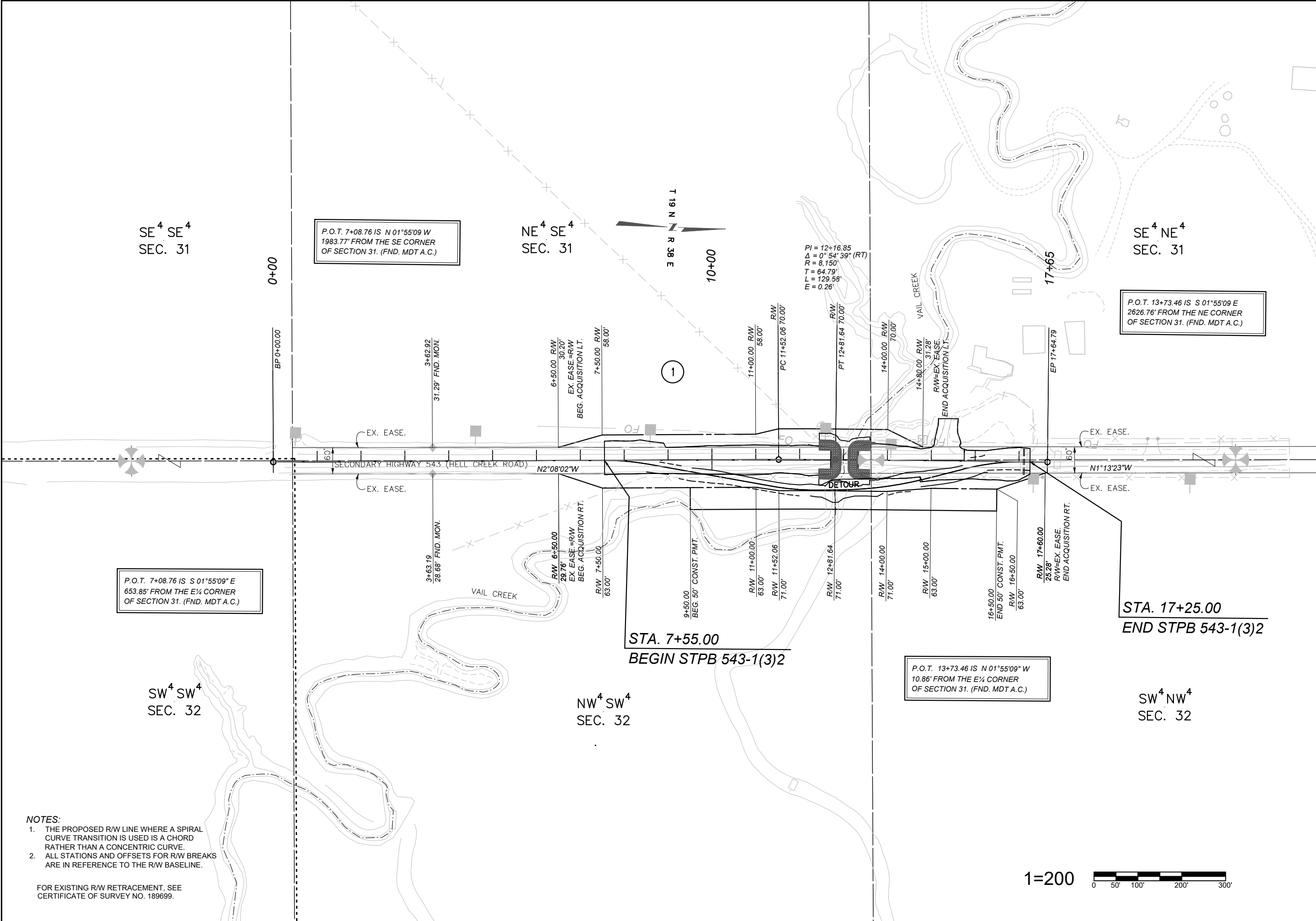
FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY NO. 189699.

SHEET NO.  
1

GRID STATE PLANE COORDINATES  
THIS IS A STATE PLANE COORDINATE PROJECT. ALL  
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99928761.

|                                                                                                                                                            |                     |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------|
| <div><div><b>MONTANA</b><br/>Department of Transportation</div></div> | RIGHT OF WAY PLAN   |                          |
|                                                                                                                                                            | 7/23/2024 11:24 AM  |                          |
|                                                                                                                                                            | 9779000ROTTL001.DWG |                          |
|                                                                                                                                                            | #HWA/MDT APPROVAL:  | 7/19/2024                |
|                                                                                                                                                            | MAP REVISED:        |                          |
| PROJECT NAME                                                                                                                                               |                     | VAIL CREEK - 2M N JORDAN |
| COUNTY                                                                                                                                                     |                     | GARFIELD COUNTY          |
| PROJECT ID                                                                                                                                                 |                     | STPB 543-1(4)2           |
| UPN                                                                                                                                                        |                     | 9779-004-000             |

| OWNERSHIP                    |                                              |                            |            |                |                |           |                  |               |           | SHEET NO.                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |
|------------------------------|----------------------------------------------|----------------------------|------------|----------------|----------------|-----------|------------------|---------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| PARCEL                       | NAME                                         | ADDRESS                    | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA  | CONST. PMT. AREA | EASEMENT AREA | SHEET NO. | 2                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |
| 1                            | TYLER M. MURNION A/K/A TYLER MITCHEL MURNION | PO BOX 65, JORDAN MT 59337 | 160.00+AC  | * 1.40 AC      |                | * 1.40 AC | 0.74 AC          |               | 3         | GRID STATE PLANE COORDINATES<br>THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING RW WIDTH DIMENSION, WHICH IS RECORD.<br>THE COMBINATION SCALE FACTOR IS 0.99928761. |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
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| * TO BE ACQUIRED IN EASEMENT |                                              |                            |            |                |                |           |                  |               |           | PROJECT NAME<br>VAIL CREEK - 2M N JORDAN<br>COUNTY<br>GARFIELD COUNTY<br>PROJECT ID<br>STPB 543-1(4)2<br>UPN<br>9779-004-000                                                                                                                        |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
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|                              |                                              |                            |            |                |                |           |                  |               |           | PROJECT NAME<br>VAIL CREEK - 2M N JORDAN<br>COUNTY<br>GARFIELD COUNTY<br>PROJECT ID<br>STPB 543-1(4)2<br>UPN<br>9779-004-000                                                                                                                        |  |  |  |  |  |  |  |  |  |
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|                              |                                              |                            |            |                |                |           |                  |               |           | PROJECT NAME<br>VAIL CREEK - 2M N JORDAN<br>COUNTY<br>GARFIELD COUNTY<br>PROJECT ID<br>STPB 543-1(4)2<br>UPN<br>9779-004-000                                                                                                                        |  |  |  |  |  |  |  |  |  |
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|                              |                                              |                            |            |                |                |           |                  |               |           | PROJECT NAME<br>VAIL CREEK - 2M N JORDAN<br>COUNTY<br>GARFIELD COUNTY<br>PROJECT ID<br>STPB 543-1(4)2<br>UPN<br>9779-004-000                                                                                                                        |  |  |  |  |  |  |  |  |  |
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|                              |                                              |                            |            |                |                |           |                  |               |           | PROJECT NAME<br>VAIL CREEK - 2M N JORDAN<br>COUNTY<br>GARFIELD COUNTY<br>PROJECT ID<br>STPB 543-1(4)2<br>UPN<br>9779-004-000                                                                                                                        |  |  |  |  |  |  |  |  |  |
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|                              |                                              |                            |            |                |                |           |                  |               |           | PROJECT NAME<br>VAIL CREEK - 2M N JORDAN<br>COUNTY<br>GARFIELD COUNTY<br>PROJECT ID<br>STPB 543-1(4)2<br>UPN<br>9779-004-000                                                                                                                        |  |  |  |  |  |  |  |  |  |
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|                              |                                              |                            |            |                |                |           |                  |               |           | PROJECT NAME<br>VAIL CREEK - 2M N JORDAN<br>COUNTY<br>GARFIELD COUNTY<br>PROJECT ID<br>STPB 543-1(4)2<br>UPN<br>9779-004-000                                                                                                                        |  |  |  |  |  |  |  |  |  |
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|                              |                                              |                            |            |                |                |           |                  |               |           | PROJECT NAME<br>VAIL CREEK - 2M N JORDAN<br>COUNTY<br>GARFIELD COUNTY<br>PROJECT ID<br>STPB 543-1(4)2<br>UPN<br>9779-004-000                                                                                                                        |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
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|                              |                                              |                            |            |                |                |           |                  |               |           | PROJECT NAME<br>VAIL CREEK - 2M N JORDAN<br>COUNTY<br>GARFIELD COUNTY<br>PROJECT ID<br>STPB 543-1(4)2<br>UPN<br>9779-004-000                                                                                                                        |  |  |  |  |  |  |  |  |  |
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|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
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|                              |                                              |                            |            |                |                |           |                  |               |           | PROJECT NAME<br>VAIL CREEK - 2M N JORDAN<br>COUNTY<br>GARFIELD COUNTY<br>PROJECT ID<br>STPB 543-1(4)2<br>UPN<br>9779-004-000                                                                                                                        |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           | PROJECT NAME<br>VAIL CREEK - 2M N JORDAN<br>COUNTY<br>GARFIELD COUNTY<br>PROJECT ID<br>STPB 543-1(4)2<br>UPN<br>9779-004-000                                                                                                                        |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
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|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           | PROJECT NAME<br>VAIL CREEK - 2M N JORDAN<br>COUNTY<br>GARFIELD COUNTY<br>PROJECT ID<br>STPB 543-1(4)2<br>UPN<br>9779-004-000                                                                                                                        |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           |                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                              |                                              |                            |            |                |                |           |                  |               |           | PROJECT NAME<br>VAIL C                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |



- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY NO. 189699.

1=200



|                                             |              |                                                                                                                                                                       |  |
|---------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SHEET NO.                                   |              | 3                                                                                                                                                                     |  |
| GRID STATE PLANE COORDINATES                |              | THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. |  |
| THE COMBINATION SCALE FACTOR IS 0.99928761. |              |                                                                                                                                                                       |  |
| MONTANA<br>Department of Transportation     | PROJECT NAME | VAIL CREEK - 2M N JORDAN                                                                                                                                              |  |
|                                             | COUNTY       | GARFIELD COUNTY                                                                                                                                                       |  |
|                                             | PROJECT ID   | STPB 543-1(4)2                                                                                                                                                        |  |
|                                             | UPN          | 9779-004-000                                                                                                                                                          |  |
| FHWA/MDT APPROVAL:                          |              | 7/19/2024                                                                                                                                                             |  |
| MAP REVISED:                                |              |                                                                                                                                                                       |  |
|                                             |              | 9779000R0PLN001.DWG                                                                                                                                                   |  |
|                                             |              | 7/23/2024 11:38 AM                                                                                                                                                    |  |