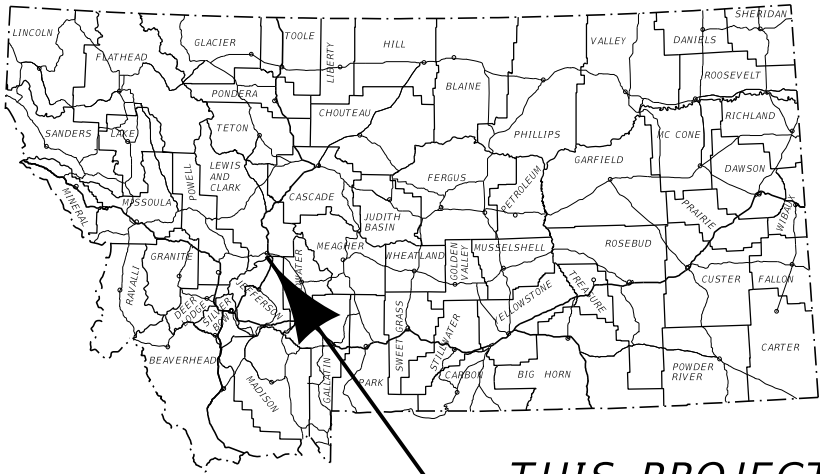




THIS PROJECT

# MONTANA DEPARTMENT OF TRANSPORTATION

## RIGHT OF WAY PLAN

### FEDERAL AID PROJECT TA 5805(19)

### RRXING - BENTON AVE - HELENA

### LEWIS AND CLARK COUNTY

LENGTH 0.2 MILES

| STATE       | RIGHT OF WAY | SHEET        | TOTAL  |
|-------------|--------------|--------------|--------|
|             |              | NO.          | SHEETS |
| MONTANA     |              | 1            | 4      |
| R/W ID.     |              | TA 5805(19)  |        |
| PROJECT NO. |              | 9803-019-000 |        |

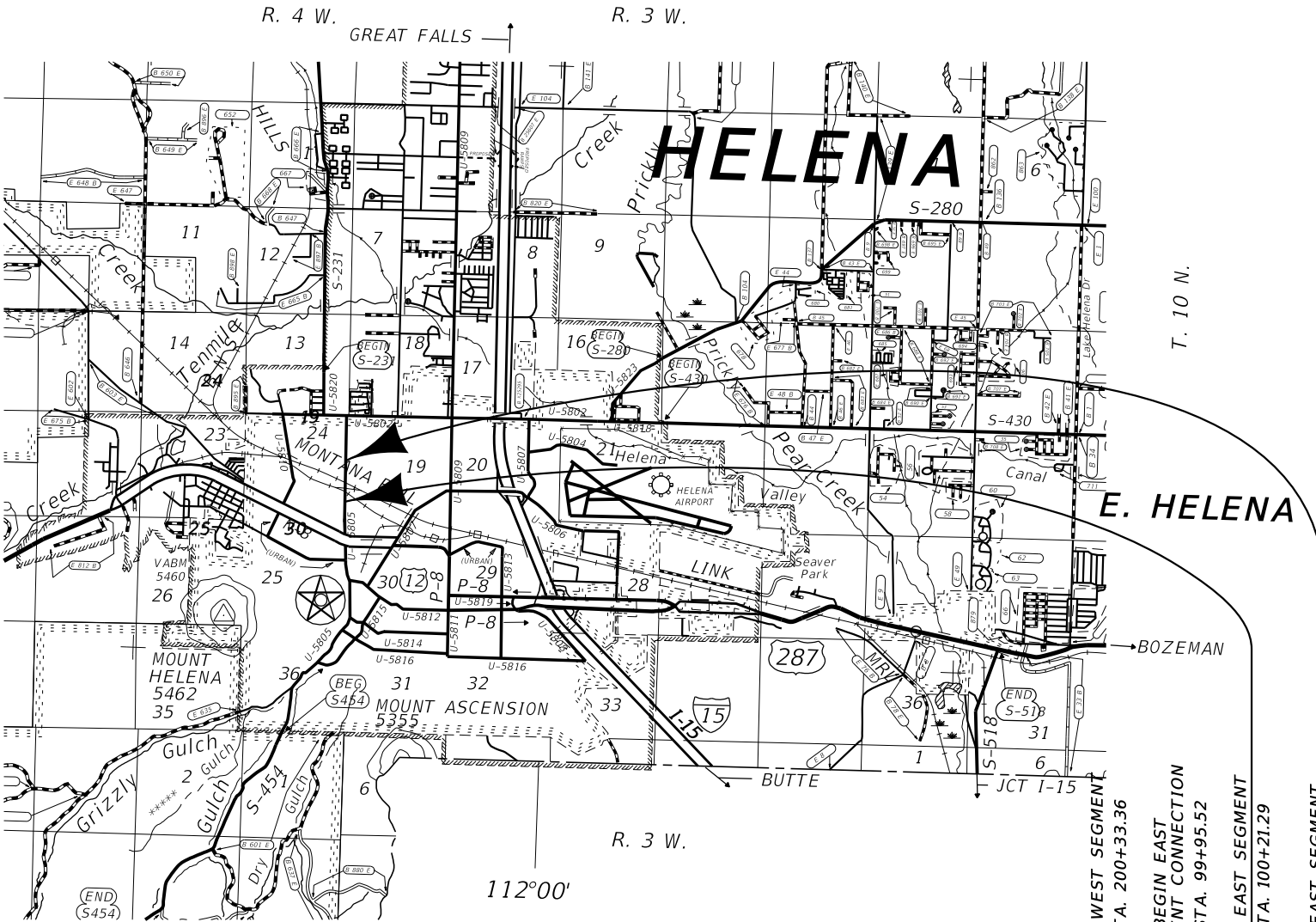
RRXING - BENTON AVE - HELENA

#### PLAN LEGEND

|                                 |                  |
|---------------------------------|------------------|
| PROPOSED RIGHT OF WAY LINE      | ---              |
| EXISTING RIGHT OF WAY LINE      | ---              |
| RAILROAD RIGHT OF WAY LINE      | ---              |
| RIGHT OF WAY BASELINE           | ---              |
| STK'D CENTERLINE                | ---              |
| SECTION LINE                    | ---              |
| OWNERSHIP BOUNDARY              | ---              |
| FULL ACCESS CONTROL             | AC AC            |
| LIMITED ACCESS CONTROL          | ///              |
| EXISTING FULL ACCESS CONTROL    | EFAC             |
| EXISTING LIMITED ACCESS CONTROL | ELAC             |
| PRESENT TRAVELED WAY (P.T.W.)   | ---              |
| FENCE LINE                      | x-x              |
| EXISTING GUARDRAIL              | ---              |
| PROPOSED GUARDRAIL              | ---              |
| GATE IN FENCE                   | -x-x-            |
| CATTLE GUARD: EXIST. - PROPOSED | FOUND UNFOUND    |
| SECTION CORNER                  | FOUND UNFOUND    |
| 1/4 SECTION CORNER              | FOUND UNFOUND    |
| CLOSING CORNER                  | FOUND UNFOUND    |
| MEANDER CORNER                  | FOUND UNFOUND    |
| CENTER OF SECTION               | FOUND UNFOUND    |
| 1/16 SECTION CORNER FOUND       | FOUND CALCULATED |
| RIGHT OF WAY MONUMENT           | FOUND CALCULATED |
| PROPERTY CORNER PIN             | FOUND CALCULATED |
| POWER POLE IN PLACE             | FOUND CALCULATED |
| TELEPHONE POLE IN PLACE         | FOUND CALCULATED |
| TELEGRAPH POLE IN PLACE         | FOUND CALCULATED |
| LIGHT POLE                      | FOUND CALCULATED |
| PROPOSED CULVERT                | ---              |
| EXISTING CULVERT                | ---              |
| OUTLET DITCH                    | ---              |
| INLET DITCH                     | ---              |
| EXISTING DITCH                  | ---              |
| CHANNEL CHANGES                 | CH CH            |
| DITCH BLOCK                     | ---              |
| RIPRAP                          | ---              |
| BRIDGES                         | ---              |
| RAILROADS                       | ---              |
| PARCEL NUMBERS                  | ---              |
| APPROACH: EXIST. - PROPOSED     | ---              |

| ASSOCIATED PROJECTS |
|---------------------|
| RRP 5805(16) PE     |

| RELATED PROJECTS |
|------------------|
|                  |



#### GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99923130.

#### CONSTRUCTION LIMITS

CUT SECTION  
TOE OF FILL

|                              |
|------------------------------|
| MAP REVISED                  |
|                              |
|                              |
|                              |
|                              |
| FHWA/MDT APPROVAL<br>6/20/23 |

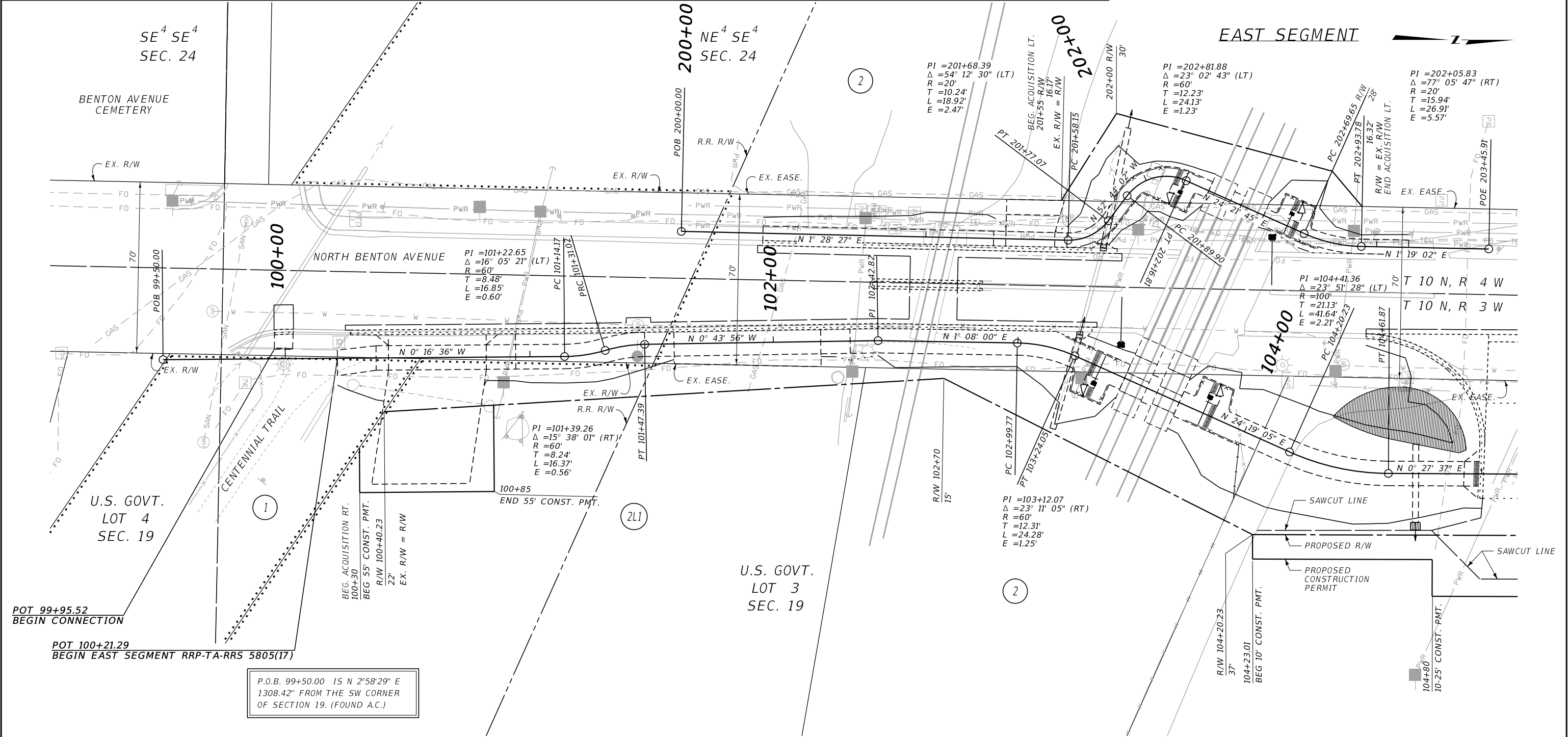
|   |      |                                      |                            |
|---|------|--------------------------------------|----------------------------|
| 3 | MDTA | MONTANA DEPARTMENT OF TRANSPORTATION | C:\DGN\9803000ratt\001.dgn |
| 2 |      |                                      | 10/9/2024                  |
| 1 |      |                                      | 6:41:23 AM CPS - U1068     |

| OWNERSHIP |                                                        |                                       |            |                |                |          |                  |               |           |
|-----------|--------------------------------------------------------|---------------------------------------|------------|----------------|----------------|----------|------------------|---------------|-----------|
| PARCEL    | NAME                                                   | ADDRESS                               | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | CONST. PMT. AREA | EASEMENT AREA | SHEET NO. |
| 1         | CITY OF HELENA                                         | 316 N PARK AVE, HELENA, MT 59623      | FOR        | NEGOTIATIONS   | ONLY           |          |                  |               | 2         |
| 2         | BNSF RAILWAY COMPANY                                   | SEE SHEET 4                           |            |                |                |          |                  |               | 2 - 4     |
| 2L1       | FORTERRA CONCRETE PRODUCTS, LLC D/B/A RINKER MATERIALS | 2001 N. BENTON AVE., HELENA, MT 59601 | FOR        | NEGOTIATIONS   | ONLY           |          |                  |               | 2, 4      |
|           |                                                        |                                       |            |                |                |          |                  |               |           |
|           |                                                        |                                       |            |                |                |          |                  |               |           |
|           |                                                        |                                       |            |                |                |          |                  |               |           |
|           |                                                        |                                       |            |                |                |          |                  |               |           |

RIGHT-OF-WAY COORDINATE ASCII FILES  
R/W BREAK COORDS: 9803000R0BRK001.TXT  
R/W BREAK COORDS: 9803000R0BRK002.TXT  
R/W BASELINE COORDS: 9803000R0BAS001.TXT  
R/W BASELINE COORDS: 9803000R0BAS002.TXT  
ALL FILES ARE LOCATED ON THE CADD SERVER IN THE R0 DIRECTORY, UNDER PROJECT: 9803000.

|             |              |       |        |
|-------------|--------------|-------|--------|
| STATE       | RIGHT OF WAY | SHEET | TOTAL  |
| MONTANA     |              | NO.   | SHEETS |
|             |              | 2     | 4      |
| R/W ID.     | TA 5805(19)  |       |        |
| PROJECT NO. | 9803-019-000 |       |        |

RRXING - BENTON AVE - HELENA



CONSTRUCTION LIMITS  
CUT SECTION  
TOE OF FILL

MAP REVISED 3/29/24 10/9/24  
FHWA/MDT APPROVAL 6/20/23

3  
2  
1

**MONTANA**  
Department of Transportation

C:\DGN\9803000\rop\rop001.dgn  
10/9/2024  
6:41:38 AM CPS - U1068

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

GRID STATE PLANE COORDINATES

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THE COMBINATION SCALE FACTOR IS 0.99923130.

MONTANA DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
LEWIS AND CLARK COUNTY

SCALE 1"=20'  
0 20' 40' 60'

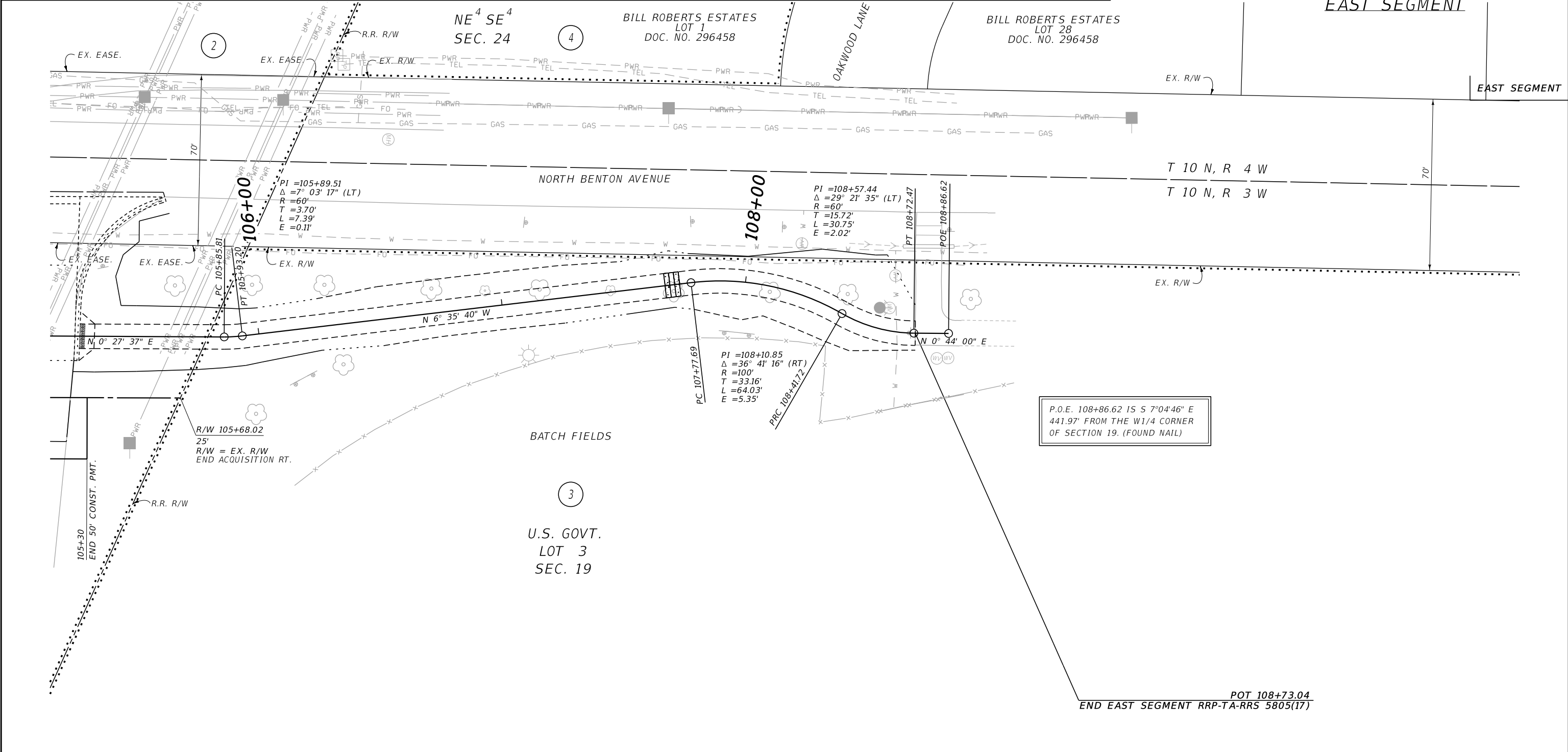
| OWNERSHIP |                      |                                   |            |                |                   |          |                  |               |           |
|-----------|----------------------|-----------------------------------|------------|----------------|-------------------|----------|------------------|---------------|-----------|
| PARCEL    | NAME                 | ADDRESS                           | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA    | NET AREA | CONST. PMT. AREA | EASEMENT AREA | SHEET NO. |
| 2         | BNSF RAILWAY COMPANY | SEE SHEET 4                       |            |                |                   |          |                  |               | 2 - 4     |
| 3         | CITY OF HELENA       | 316 N PARK AVE, HELENA, MT 59623  |            | FOR            | NEGOTIATIONS ONLY |          |                  |               | 3 - 4     |
| 4         | KARLI BROOKS         | 1414 PEOSTA AVE, HELENA, MT 59601 |            | OWNER          | NOTIFICATION ONLY |          |                  |               | 3 - 4     |
|           |                      |                                   |            |                |                   |          |                  |               |           |
|           |                      |                                   |            |                |                   |          |                  |               |           |
|           |                      |                                   |            |                |                   |          |                  |               |           |

| STATE       | RIGHT OF WAY | SHEET        | TOTAL  |
|-------------|--------------|--------------|--------|
| MONTANA     |              | NO.          | SHEETS |
|             |              | 3            | 4      |
| R/W ID.     |              | TA 5805(19)  |        |
| PROJECT NO. |              | 9803-019-000 |        |

RRXING - BENTON AVE - HELENA



EAST SEGMENT



CONSTRUCTION LIMITS

MAP REVISED 3/29/24

CUT SECTION

TOE OF FILL

FHWA/MDT APPROVAL 6/20/23

3

2

1

MONTANA  
Department of Transportation

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10/9/2024

6:41:43 AM CPS - U1068

- NOTES:
- THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  - ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

LEWIS AND CLARK COUNTY

SCALE 1"=20'

0

20'

40'

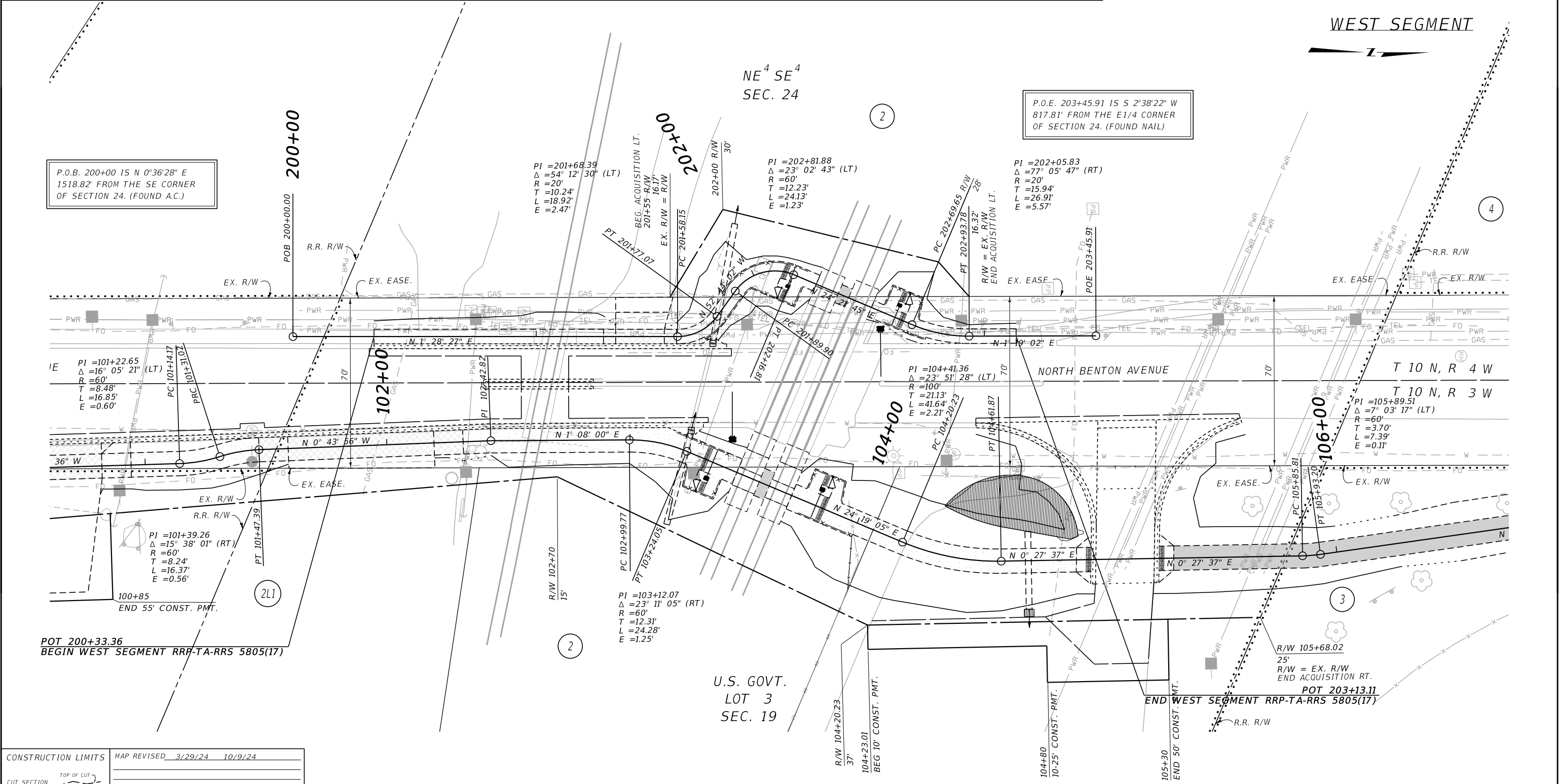
60'

| OWNERSHIP |                                                        |                                           |            |                |                |           |                  |               |           |
|-----------|--------------------------------------------------------|-------------------------------------------|------------|----------------|----------------|-----------|------------------|---------------|-----------|
| PARCEL    | NAME                                                   | ADDRESS                                   | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA  | CONST. PMT. AREA | EASEMENT AREA | SHEET NO. |
| 2         | BNSF RAILWAY COMPANY                                   | 2650 LOU MENK DRIVE, FORT WORTH, TX 76131 |            | 1.18 AC        | # 0.70 AC      | # 0.48 AC | 0.09 AC          |               | 2 - 4     |
| 2L1       | FORTERRA CONCRETE PRODUCTS, LLC D/B/A RINKER MATERIALS | SEE SHEET 2                               |            |                |                |           |                  |               | 2, 4      |
| 3         | CITY OF HELENA                                         | 316 N PARK AVE, HELENA, MT 59623          | FOR        | NEGOTIATIONS   | ONLY           |           |                  |               | 3 - 4     |
| 4         | KARLI BROOKS                                           | 1414 PEOSTA AVE, HELENA, MT 59601         | OWNER      | NOTIFICATION   | ONLY           |           |                  |               | 3 - 4     |
|           |                                                        |                                           |            |                |                |           |                  |               |           |
|           |                                                        |                                           |            |                |                |           |                  |               |           |

| STATE       | RIGHT OF WAY | SHEET | TOTAL  |
|-------------|--------------|-------|--------|
| MONTANA     |              | NO.   | SHEETS |
| R/W ID.     | TA 5805(19)  |       |        |
| PROJECT NO. | 9803-019-000 |       |        |

RRXING - BENTON AVE - HELENA

# TO BE ACQUIRED IN THE NAME OF THE CITY OF HELENA



CONSTRUCTION LIMITS

CUT SECTION

TOE OF FILL

MAP REVISED 3/29/24 10/9/24

FHWA/MDT APPROVAL 6/20/23

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10/9/2024

6:41:47 AM CPS - U1068

MONTANA Department of Transportation

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
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THE COMBINATION SCALE FACTOR IS 0.99923130.

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

LEWIS AND CLARK COUNTY

SCALE 1"=20'

0 20' 40' 60'