



RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 9814000R0BRKZ01.TXT  
R/W BASELINE COORDS: 9814000R0BASZ01.TXT

ALL FILES ARE LOCATED ON THE CADD SERVER  
IN THE R0 DIRECTORY, UNDER PROJECT: 9814000

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
1. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY 1153

**GRID STATE PLANE COORDINATES**

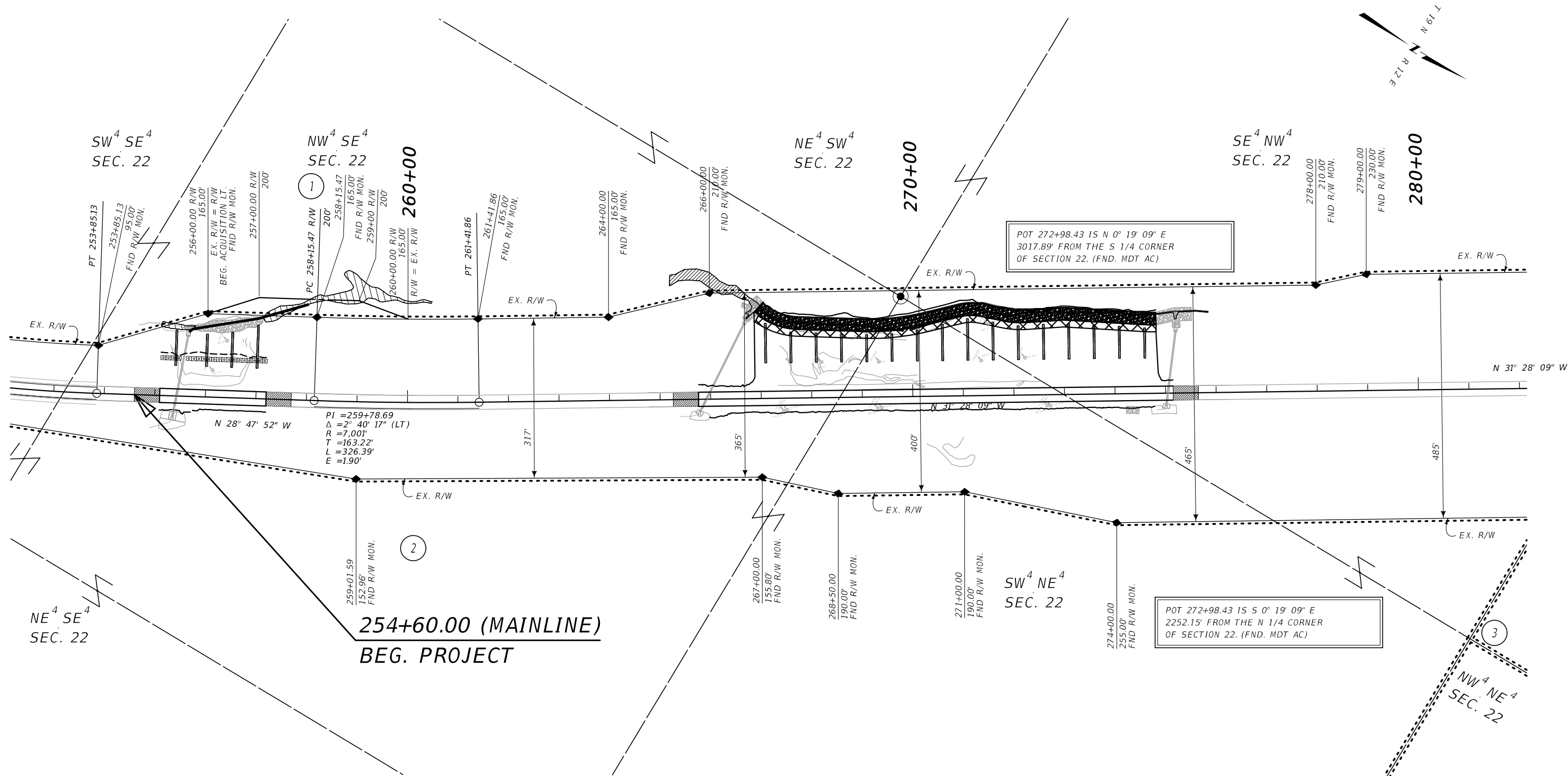
THIS IS A STATE PLANE COORDINATE PROJECT. ALL  
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99925377

2024

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE       | RIGHT OF WAY | SHEET           | TOTAL  |
|-------------|--------------|-----------------|--------|
|             |              | NO.             | SHEETS |
| MONTANA     |              | 3               | 5      |
| R/W ID.     |              | STPP 80-2(12)47 |        |
| PROJECT NO. |              | 9814-012-000    |        |

MT-80 SLIDE REPAIR-ARROW CREEK



|                     |                                         |                           |          |
|---------------------|-----------------------------------------|---------------------------|----------|
| CONSTRUCTION LIMITS |                                         | MAP REVISED               |          |
| CUT SECTION         | TOP OF CUT                              |                           |          |
|                     | TOE OF FILL                             |                           |          |
|                     |                                         | FHWA/MDT APPROVAL         |          |
|                     |                                         | 7-15-2024                 |          |
| 3                   | MONTANA<br>Department of Transportation | 9814000\RO\9814000RPL\Z01 |          |
| 2                   |                                         | 9/6/2024                  |          |
| 1                   |                                         | 4:05:25 PM                | BMARTISH |

- NOTES:
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  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

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|                                      |  |
|--------------------------------------|--|
| MONTANA DEPARTMENT OF TRANSPORTATION |  |
| RIGHT OF WAY PLAN                    |  |
| FERGUS COUNTY                        |  |
| SCALE 1"=100'                        |  |
| 0 50' 100' 200' 300'                 |  |

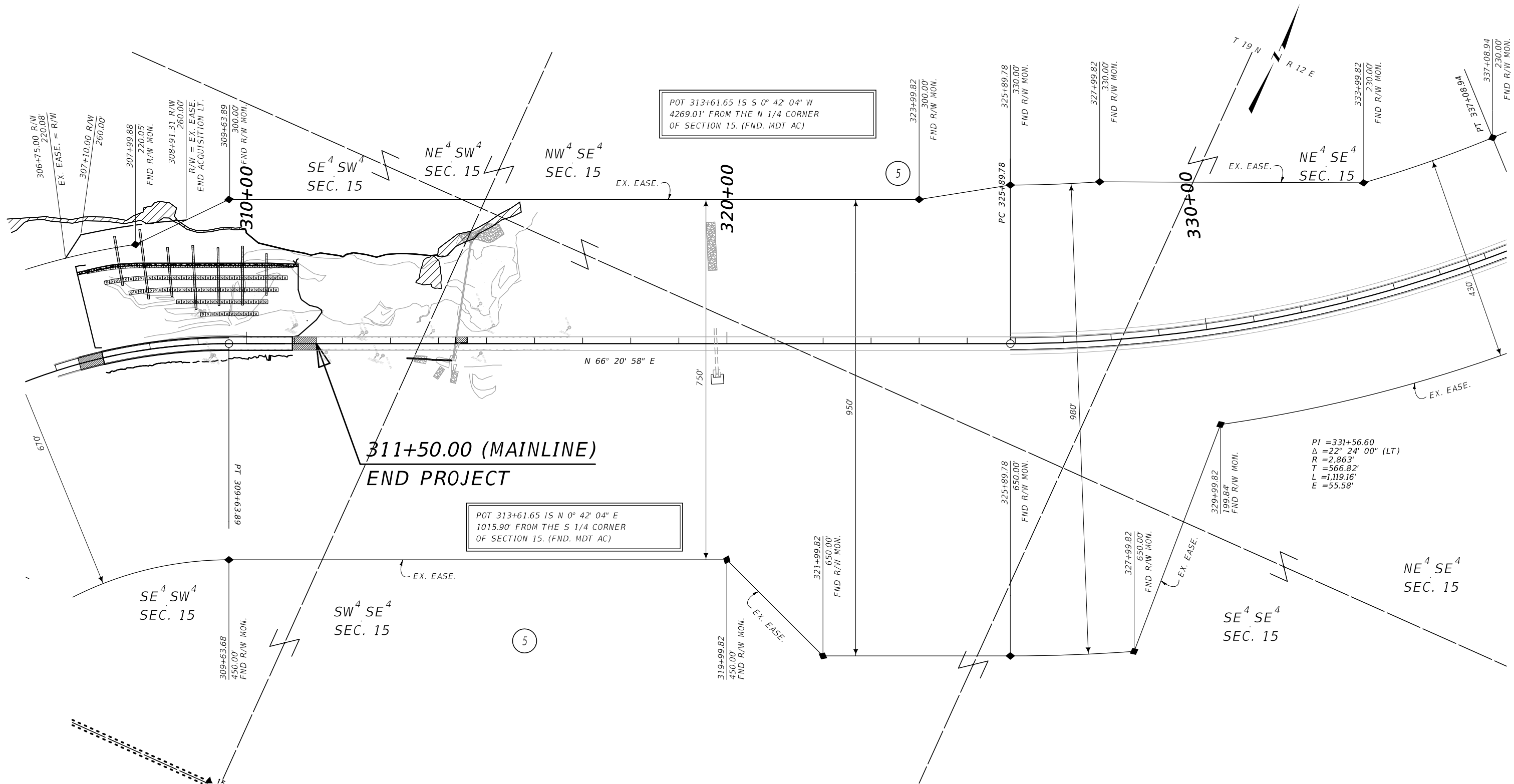


PC

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| FHWA/MDT APPROVAL   |                              | 7-15-2024                  |            |
| 3                   | MONTANA                      | 9814000\RO\9814000R0PL\Z01 | 9/6/2024   |
| 2                   | Department of Transportation |                            | 4:05:33 PM |
| 1                   |                              | BMARTISH                   |            |

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