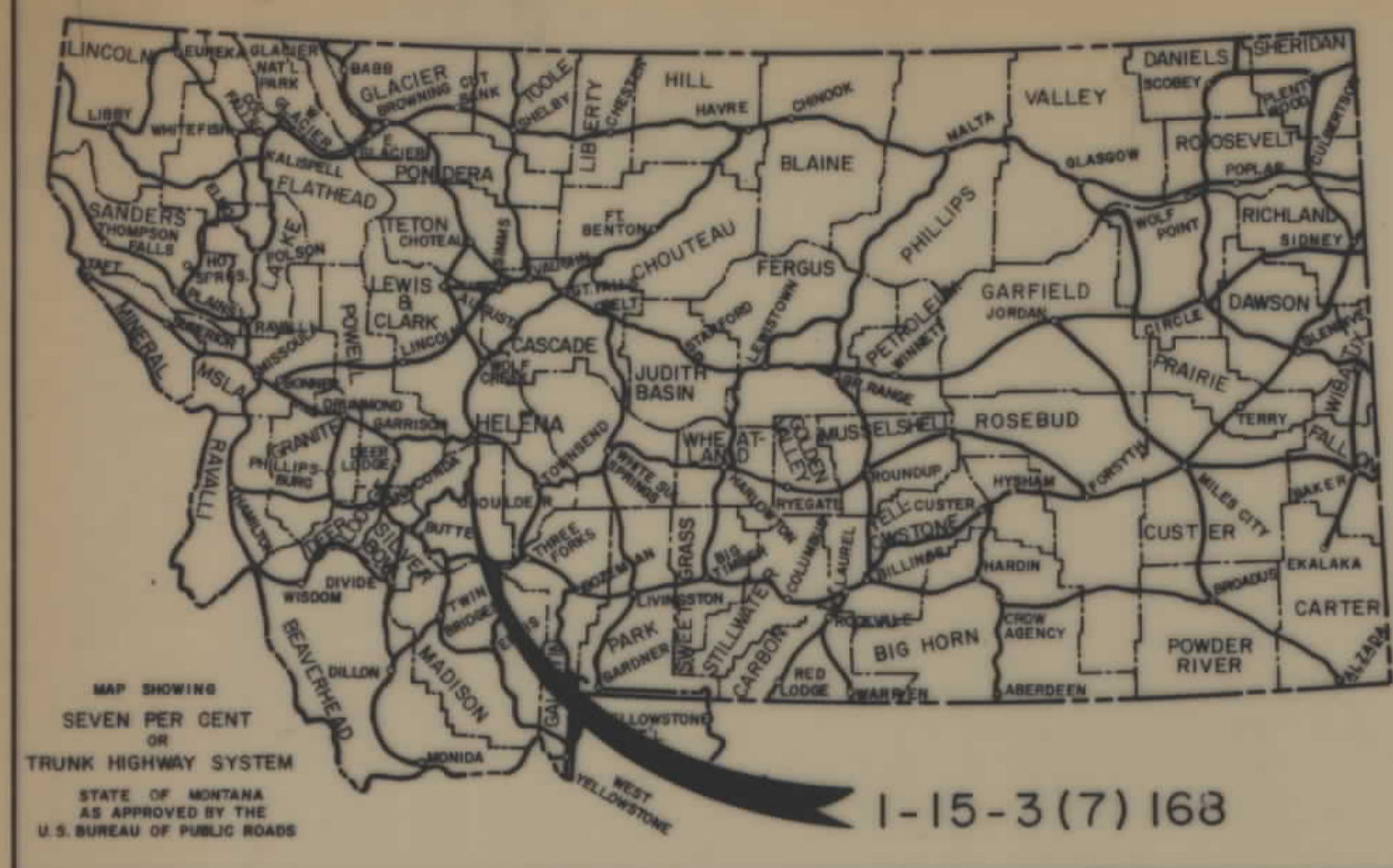


PLANS  
NOT  
TO  
SCALE



STATE OF MONTANA  
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF  
FEDERAL AID PROJECT NO. 1-15-3(7)168 R/W  
1-15-3( ) CONST.

JEFFERSON CITY NO. & SO.

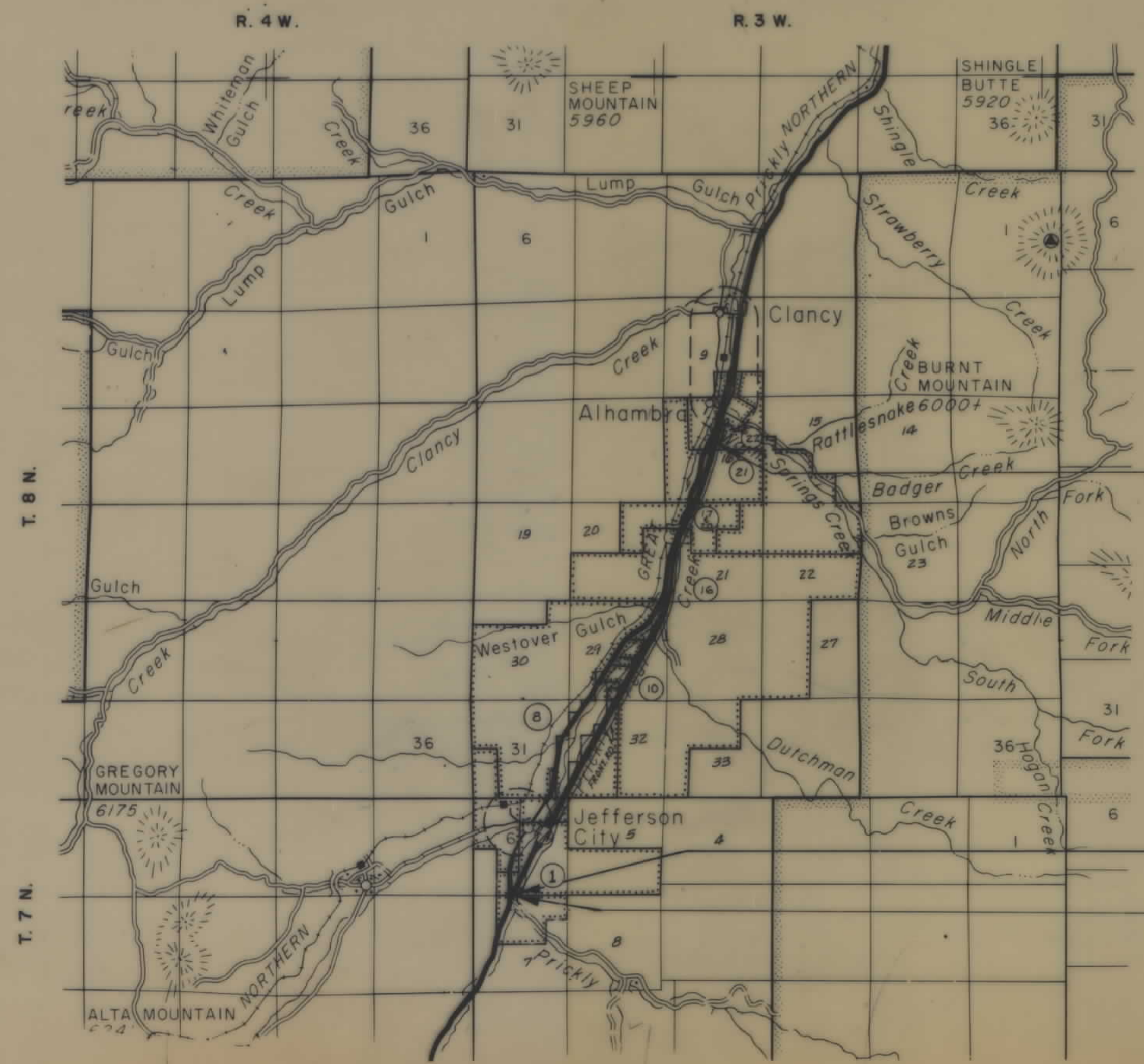
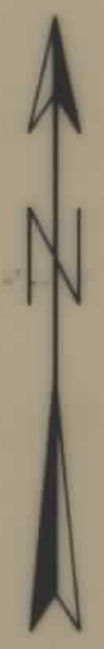
LENGTH 5.094 MILES

Jefferson City No.-So.

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1,24	JAMES BOMPART	3
3,36	ARTHUR & EDITH MADISON	3
2,11,15	LEE & WARD INC.	3,5,6
4,5	PEARL THOMPSON	4
25	PEARL THOMPSON	3
6	JOHN PETERSON	3,4
7	ALTA MINES CORP.	4
8	EDGAR & JOSEPHINE BROWN	4,5
9,10,14,16	CLAUDE & THELMA CARTWRIGHT	5,6
12	KENNETH & MARGARET GOODIAN	5
13	J.T. CASEY - CONT PUR WM HARTZ	5
17,18,20	DAVID & ELLEN DENNIS	7
21	STATE OF MONTANA	7
22	WM. WALL	7
19	G.N. RAILWAY CO.	7
13,1	CASEY & BRISSON	5
25	PEARL THOMPSON	3
26	LEE & WARD INC.	5

CONVENTIONAL SIGNS

- RIGHT OF WAY LINE
- CENTERLINE (C) OR PROJECTED LINE
- STK'D. CENTERLINE
- PARCEL NUMBER
- OWNERSHIP BOUNDARY
- R/W USE EXISTING R/W LT OR RT.
- PRESENT TRAVELED WAY (RT W)
- R/W LINE FENCED
- RAILROAD R/W
- CONSTRUCTION LIMITS CUT - FILL
- FENCE LINE
- CONTROL OF ACCESS WITH FENCE
- CONTROL OF ACCESS WITHOUT FENCE
- GATE IN FENCE
- CATTLE GUARD=24'
- STATE & NATIONAL BORDER LINES
- CITY OR TOWN LIMITS LINE
- COUNTY LINE
- RESERVATION LINE
- TOWNSHIP & SECTION LINE
- 1/2 SECTION LINE
- 1/4 SECTION LINE
- SECTION CORNER
- 1/4 SECTION COR.
- 1/8 SECTION COR.
- CENTER OF SECTION
- TELEPHONE OR TELEGRAPH POLES IN PLACE
- POWER POLES IN PLACE
- TEL. OR TEL. OR POWER POLES TO BE MOVED
- NEW PIPES
- OLD PIPES IN PLACE
- OUTLET DITCH
- INLET DITCH
- DITCHES
- CHANNEL CHANGES
- RIDGE
- RAILROADS



STA. 285+55 END 1-15-3(7)153 =  
STA. 285+55 BEG. 1-15-3(6)173  
STA. 285+55 END LSI 15-3(1)171 R/W

STA. 19+09.8 BEG. 1-15-3( )1168 CONST

STA. 16+50 BEG. 1-15-3(7)183 R/W  
STA. 16+50 BEG. LSI 15-3(1)171 R/W

SCENIC STRIP R/W  
FEE TITLE INTEREST TO BE  
REQUIRED ON ALL SCENIC STRIPS  
■ = ACQUIRED FEE TITLE  
□ = PROPOSED FEE TITLE

STATE HIGHWAY COMMISSION OF MONTANA

APPROVED: *[Signature]* 2/2/67  
STATE HIGHWAY ENGINEER DATE

DEPARTMENT OF COMMERCE  
BUREAU OF PUBLIC WORKS

APPROVED: \_\_\_\_\_  
DIVISION ENGINEER DATE

9-26-67  
9-5-67

FED. ROAD DIST. NO.	STATE OF	FED AID PROJECT NUMBERS		STATE	SHEET	TOTAL
		CONST. NO.	R/W NO.	NO.	NO.	SHEETS
8	MONTANA		LSI-15-3(1)171	6153-07	2	7



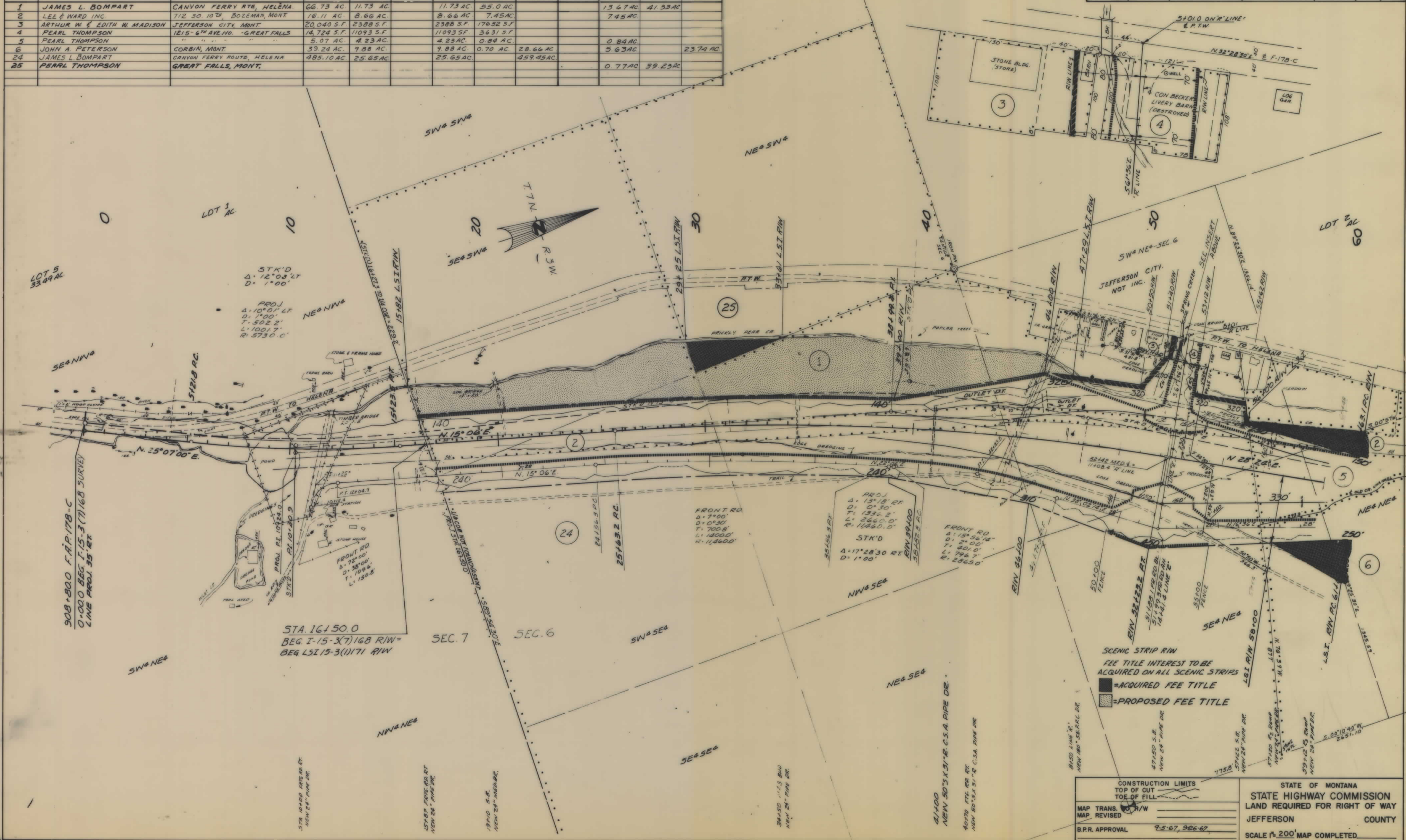
JEFFERSON CITY N&S  
I-15-3(1)171/68

JEFFERSON CITY N&S  
I-15-3(1)171/68

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. EASEMENT	LSI 15-3(1)171 R/W	
							LEFT	RIGHT		REMAINDER	
										LEFT	RIGHT
1	JAMES L. BOMPART	CANYON FERRY RTE, HELENA.	66.73 AC	11.73 AC		11.73 AC	55.0 AC			13.67 AC	41.33 AC
2	LEE E WARD INC	712 SO. 10TH, BOZEMAN, MONT	16.11 AC	8.66 AC		8.66 AC	7.45 AC			7.45 AC	
3	ARTHUR W & EDITH W MADISON	JEFFERSON CITY, MONT.	20,040 S.F.	2388 S.F.		2388 S.F.	17652 S.F.				
4	PEARL THOMPSON	1215-6TH AVENUE - GREAT FALLS	14,724 S.F.	11093 S.F.		11093 S.F.	3631 S.F.				
5	PEARL THOMPSON	" " " "	5.07 AC	4.23 AC		4.23 AC	0.84 AC			0.84 AC	
6	JOHN A. PETERSON	CORBIN, MONT.	39.24 AC	9.88 AC		9.88 AC	0.70 AC	28.66 AC		5.63 AC	23.74 AC
24	JAMES L. BOMPART	CANYON FERRY ROUTE, HELENA	485.10 AC	25.65 AC		25.65 AC	459.45 AC			0.77 AC	39.23 AC
25	PEARL THOMPSON	GREAT FALLS, MONT.									

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	LSI-15-3(1)171	6153-07	3	7



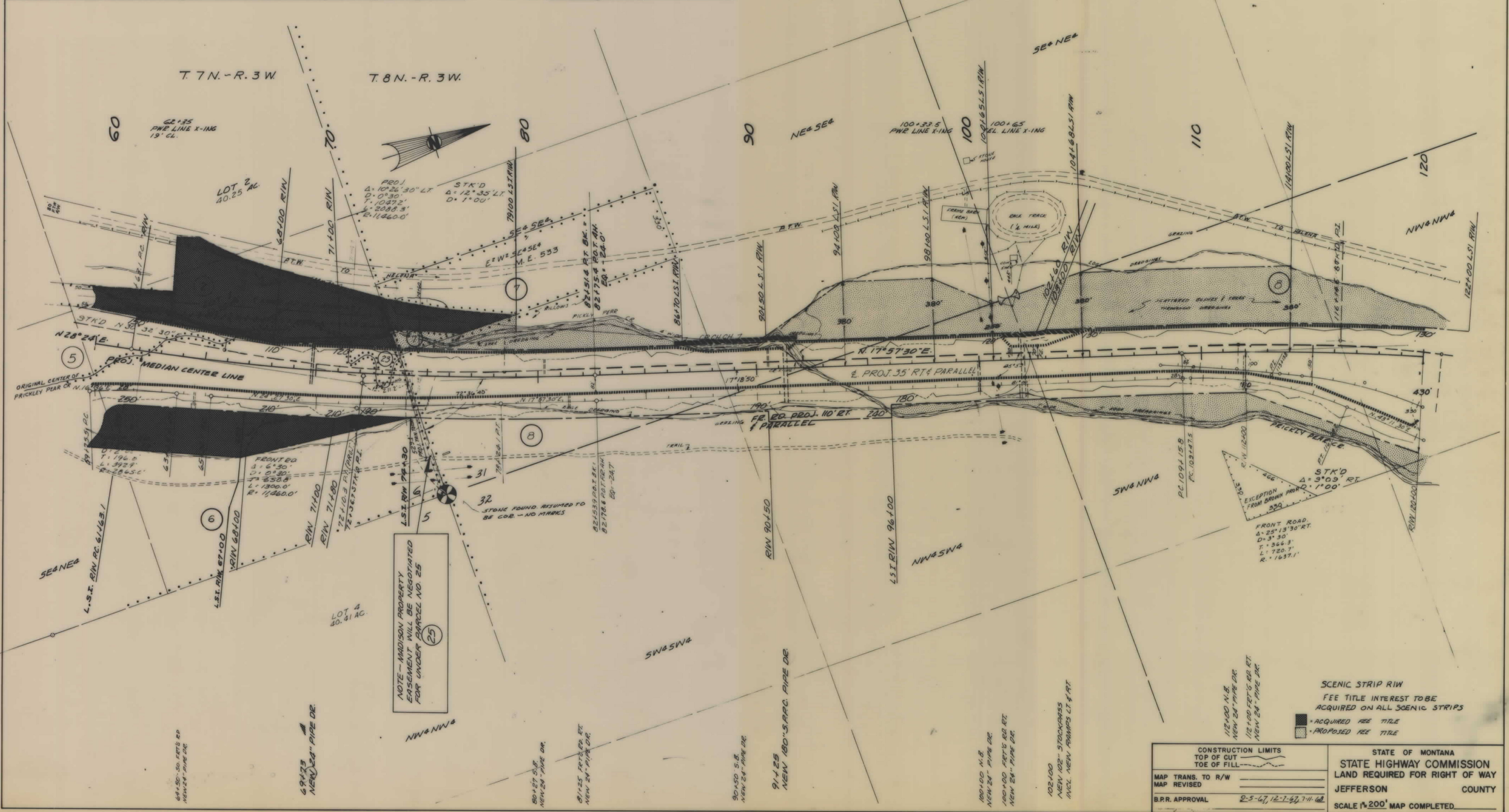
CONSTRUCTION LIMITS  
TOP OF CUT  
TOE OF FILL

MAP TRANS. BY R/W  
MAP REVISED  
B.P.R. APPROVAL 9-5-67, 9-26-67

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
JEFFERSON COUNTY  
SCALE 1"=200' MAP COMPLETED

OWNERSHIPS										LSI 15-3(1)171 R/W		
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		AREA TO BE ACQUIRED	REMAINDER		
							LEFT	RIGHT		LEFT	RIGHT	
5	PEARL THOMPSON	1215 6TH AVE. NO. - GR. FALLS, MONT.	5.07 AC.	4.23 AC		4.23 AC	0.84 AC		0.84 AC			
6	JOHN A. PETERSON	CORBIN MONT.	39.24 AC	9.88 AC		9.88 AC	0.71 AC	28.64 AC	5.63 AC		23.74 AC	
7	ALTA MINES CORP	9/6 FLOYD SMALL, HELENA, MONT	0.35 AC	0.02 AC		0.02 AC	0.33 AC		0.33 AC			
8	EDGAR G. & JOSEPHINE I. BROWN	JEFFERSON CITY, MONT.	1694.0 AC	63.12 AC		63.12 AC	1385.99 AC	244.89 AC	24.47 AC	1367.67 AC	238.74 AC	
23	PEARL THOMPSON		1.04 AC	0.50 AC		0.50 AC	0.54 AC		0.54 AC			
25	MADISON PROPERTY EASEMENT	(FOR NEGOTIATING ONLY)										

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		LSI-15-3(1)171	6153-07	4	7

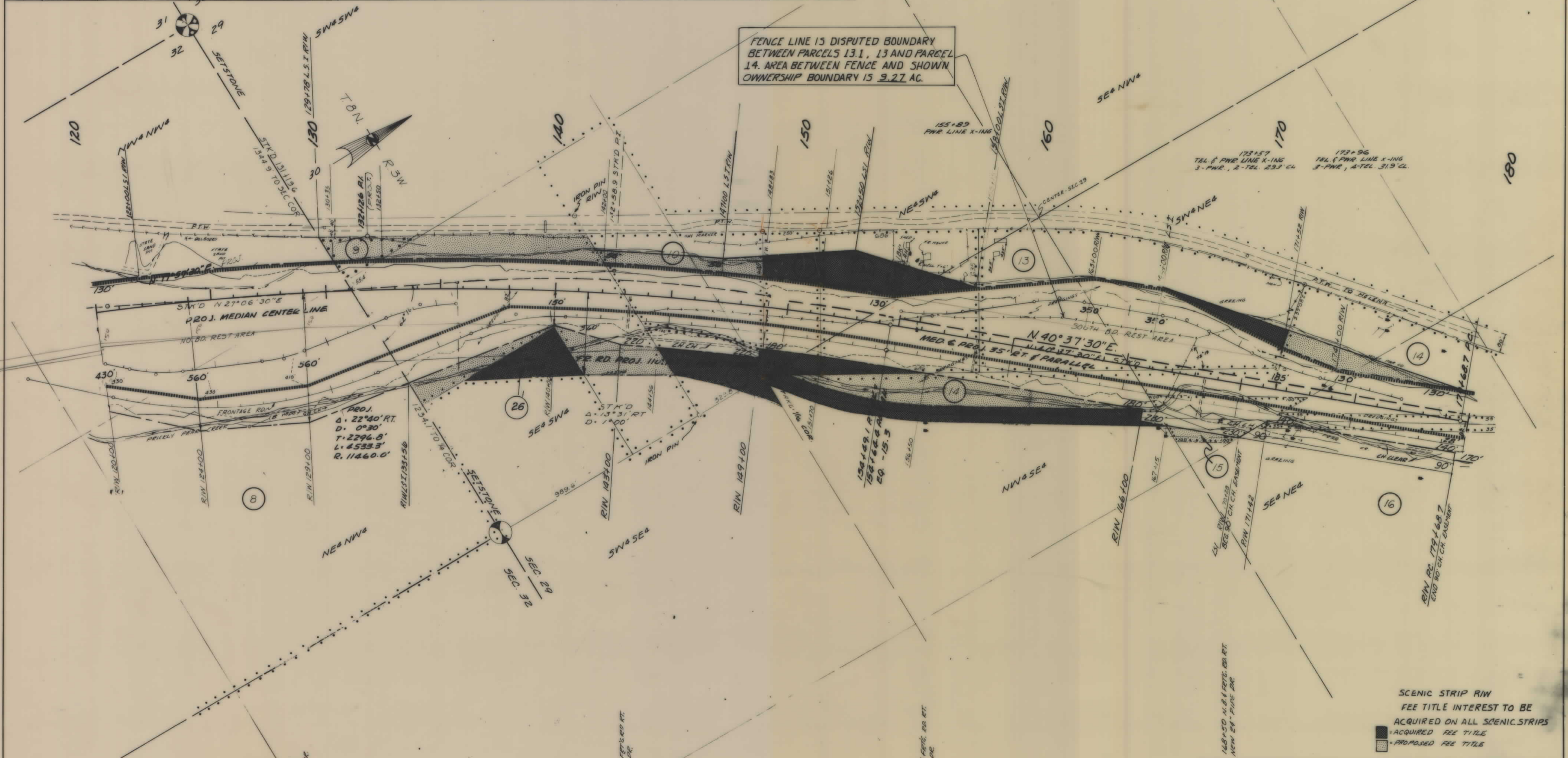


OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. EASE	CONST. PERMIT	LSI 15-3(1)171 RIW		
							LEFT	RIGHT			AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT
8	EDGAR G. & JOSEPHINE I. BROWN	JEFF. CITY, MONT.	1694.0 AC.	63.12 AC.		63.12 AC.	1385.99 AC.	244.89 AC.			24.47 AC.	1367.67 AC.	238.74 AC.
9	CLAUDE D. & THELMA E. CARTWRIGHT	TOWNSEND, MONT.	0.95 AC.	0.20 AC.		0.20 AC.	0.75 AC.				0.75 AC.		
10	CLAUDE D. & THELMA E. CARTWRIGHT	"	6.48 AC.	3.88 AC.		3.88 AC.	2.60 AC.				0.86 AC.	1.74 AC.	
11	LEE & WARD INC.	712 50 10 <sup>TH</sup> , BOZEMAN, MONT.				0.75 AC.					2.53 AC.		
12	KENNETH W. & MARGARET M. GOODIAN	2131 LOCKEY AVE., HELENA, MONT.	3.47 AC.	1.79 AC.		1.79 AC.	1.26 AC.	0.42 AC.			1.02 AC.	0.66 AC.	
13	J. T. CASEY - CONT. PUR. WM. PHARTZ	413 BROADWAY, HELENA, MONT.	16.67 AC.	9.56 AC.		9.56 AC.	7.11 AC.				0.51 AC.	6.60 AC.	
14	CLAUDE D. & THELMA E. CARTWRIGHT	TOWNSEND, MONT.	20.26 AC.	7.89 AC.		7.89 AC.	9.71 AC.	2.66 AC.	0.29 AC.		3.73 AC.	8.68 AC.	
15	LEE & WARD INC.	712 50 10 <sup>TH</sup> BOZEMAN, MONT.				6.87 AC.					0.27 AC.	0.34 AC.	
16	CLAUDE D. & THELMA E. CARTWRIGHT	TOWNSEND, MONT.	2836.84 AC.	33.50 AC.		33.50 AC.	385.39 AC.	2417.95 AC.	6.55 AC.		9.45 AC.	382.16 AC.	2406.56 AC.
13.1	J. T. CASEY - CONT. PUR. PHILIP J. BRISSON	"	10.0 AC.	5.33 AC.		5.33 AC.	4.28 AC.	0.39 AC.			2.07 AC.	2.60 AC.	
26	LEE & WARD INC.	712 50 10 <sup>TH</sup> BOZEMAN, MONT.									1.25 AC.		

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		LSI-15-3(1)171	6153-07	5	7

FENCE LINE IS DISPUTED BOUNDARY BETWEEN PARCELS 13.1, 13 AND PARCEL 14. AREA BETWEEN FENCE AND SHOWN OWNERSHIP BOUNDARY IS 9.27 AC.



SCENIC STRIP RIW  
 FEE TITLE INTEREST TO BE  
 ACQUIRED ON ALL SCENIC STRIPS  
 ■ ACQUIRED FEE TITLE  
 ■ PROPOSED FEE TITLE

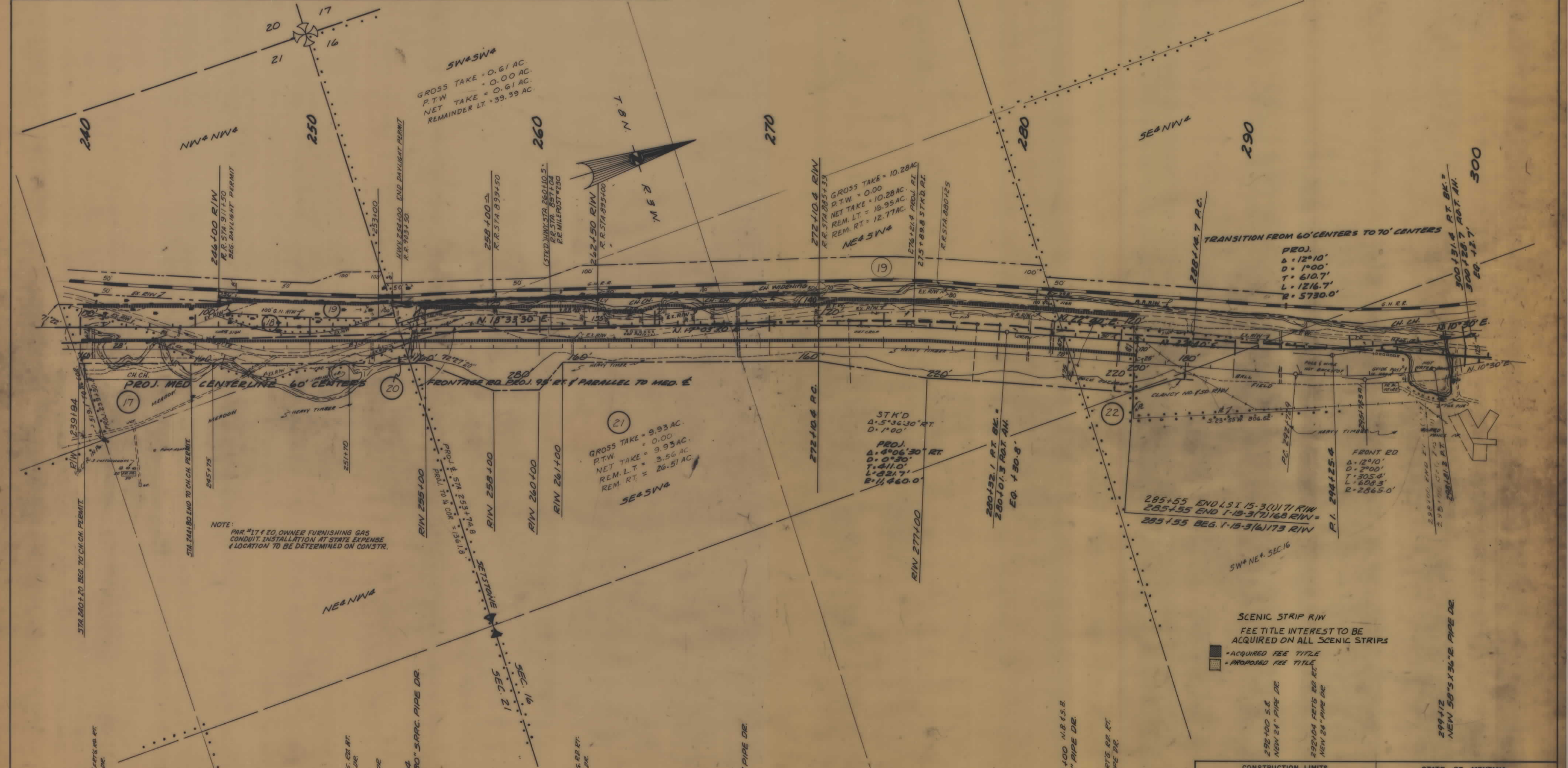
CONSTRUCTION LIMITS  
 TOP OF CUT  
 STATE OF MONTANA



OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
17	DAVID H. & ELLEN R. DENNIS	Box 3, CLANCY, MONT.		2.00 AC.		2.00 AC.			0.76 AC.
18	DAVID H. & ELLEN R. DENNIS	" " " "	0.79 AC.	0.79 AC.		0.79 AC.			
19	G. N. RAILWAY CO.	" " " "		4.10 AC.		4.10 AC.			
20	DAVID H. & ELLEN R. DENNIS	" " " "		0.24 AC.		0.24 AC.			
21	STATE OF MONTANA	" " " "	400.0 AC.	20.82 AC.		20.82 AC.	179.90 AC.	199.28 AC.	
22	WILLIAM W. WALL	906 STEWART ST., HELENA	858.0 AC.	1.81 AC.		1.81 AC.			
17 & 20	DAVID H. & ELLEN R. DENNIS	" " " "	124.0 AC.	2.24 AC.		2.24 AC.	121.76 AC.	0.76 AC.	

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA	LSI-15-3(1)171		6153-07	7	7



SCENIC STRIP R/W  
 FEE TITLE INTEREST TO BE ACQUIRED ON ALL SCENIC STRIPS

■ ACQUIRED FEE TITLE  
 □ PROPOSED FEE TITLE