

PLANS

NOT

TO

SCALE

PROJECTS FHP 42-M2
 FHP 42 J5,K1
 FHP 42 C4,D2,J2
 FHP 42 A3,B4,C6
 GALLATIN GATEWAY-W. YELLOWSTONE

RIGHT OF WAY PLANS AFFECTING NATIONAL FOREST SYSTEM LAND IN
 THE GALLATIN NATIONAL FOREST IN GALLATIN COUNTY, MONTANA

APPROVED FOR RIGHT OF WAY PURPOSES:

FEDERAL HIGHWAY ADMINISTRATION
Merlin J. Voegelé
 MERLIN J. VOEGELE, DIVISION R/W OFFICER

3-13-85
 DATE

MONTANA DEPARTMENT OF HIGHWAYS
Jack R. Ricker
 JACK R. RICKER, CHIEF - RIGHT OF WAY BUREAU

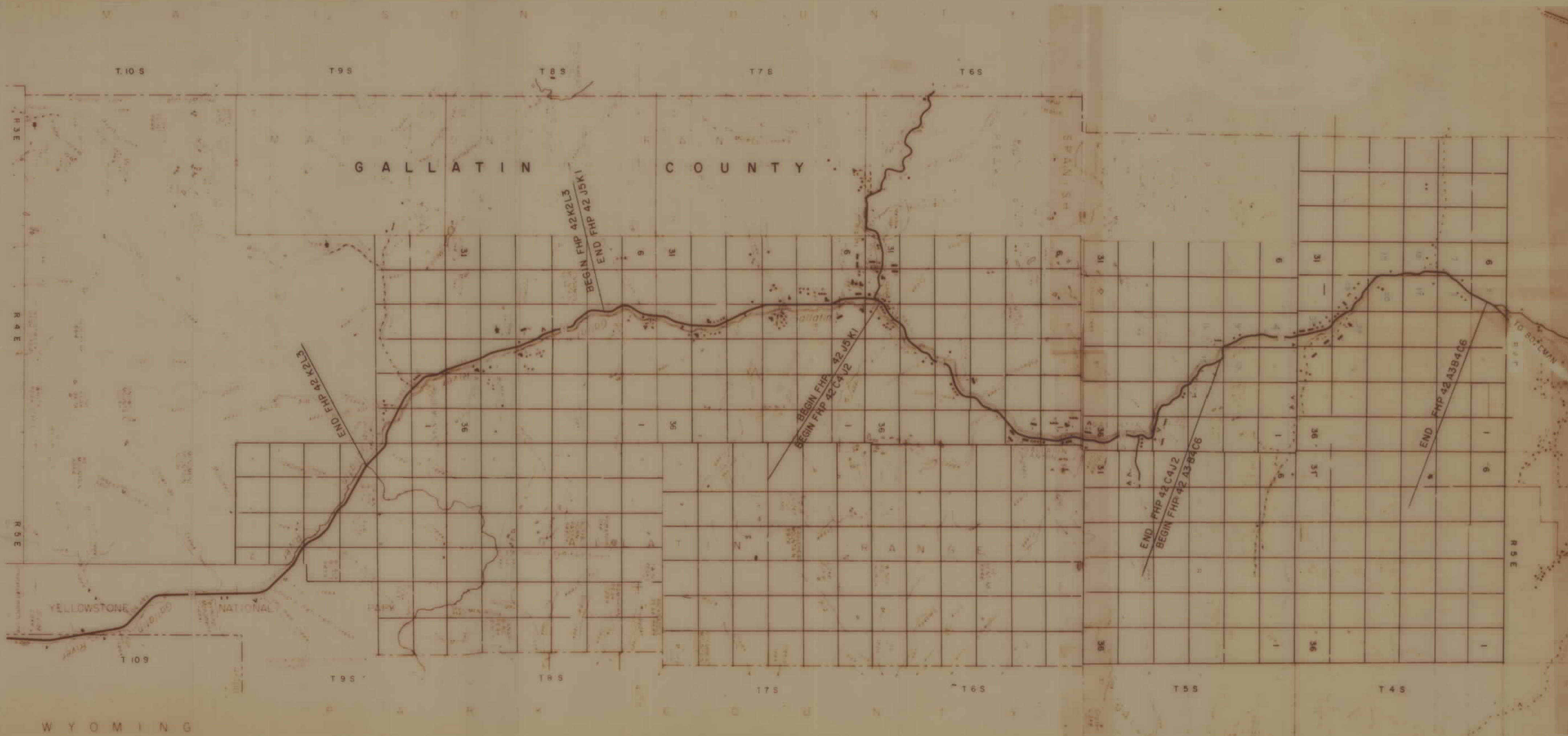
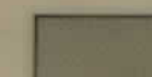
3-13-85
 DATE

Gene L. Gibson
 FOREST ENGINEER

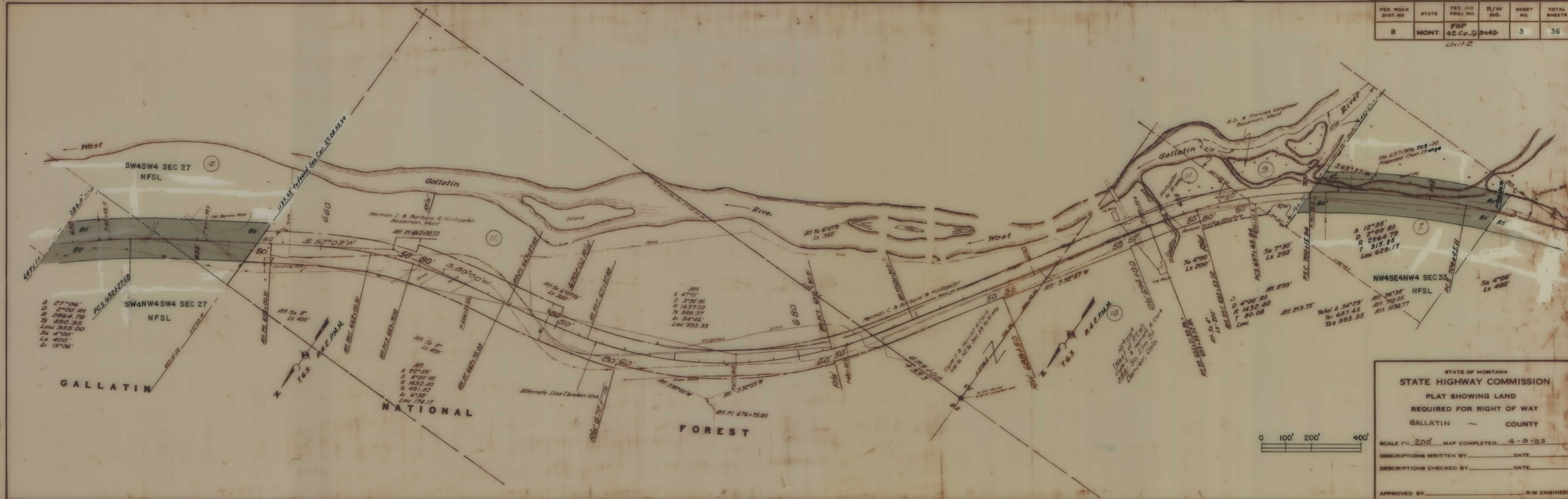
1/29/86
 DATE

BASIS OF BEARINGS UNKNOWN

NFSL EASEMENT AREA



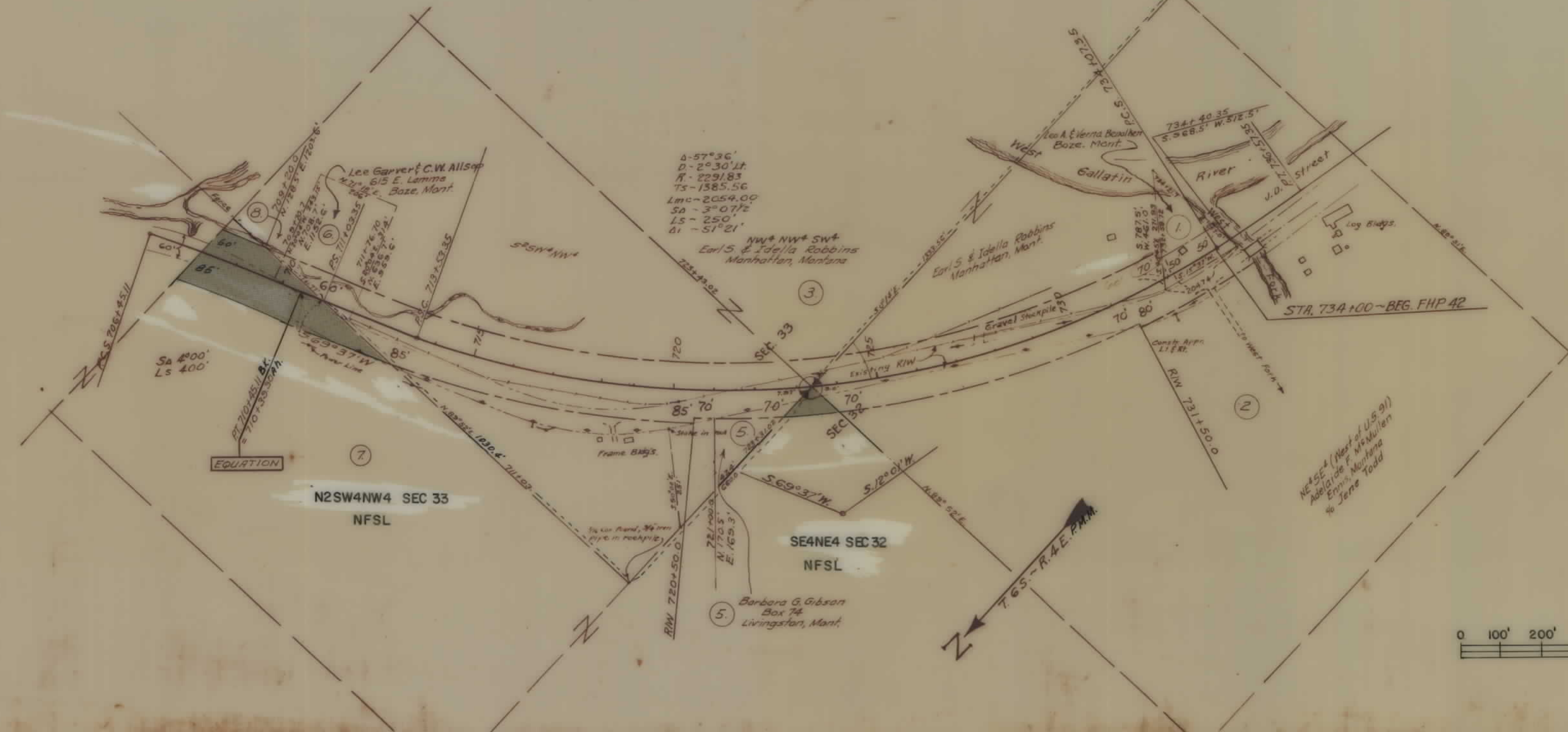
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42 C4 J2	9042	3	36
Unit 2					



FHP 42... SHT 3 OF 36

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	FHP 42-C-72	9042-	4	36

Unit 2



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY

SCALE 1"= 200' MAP COMPLETED 4-8-53

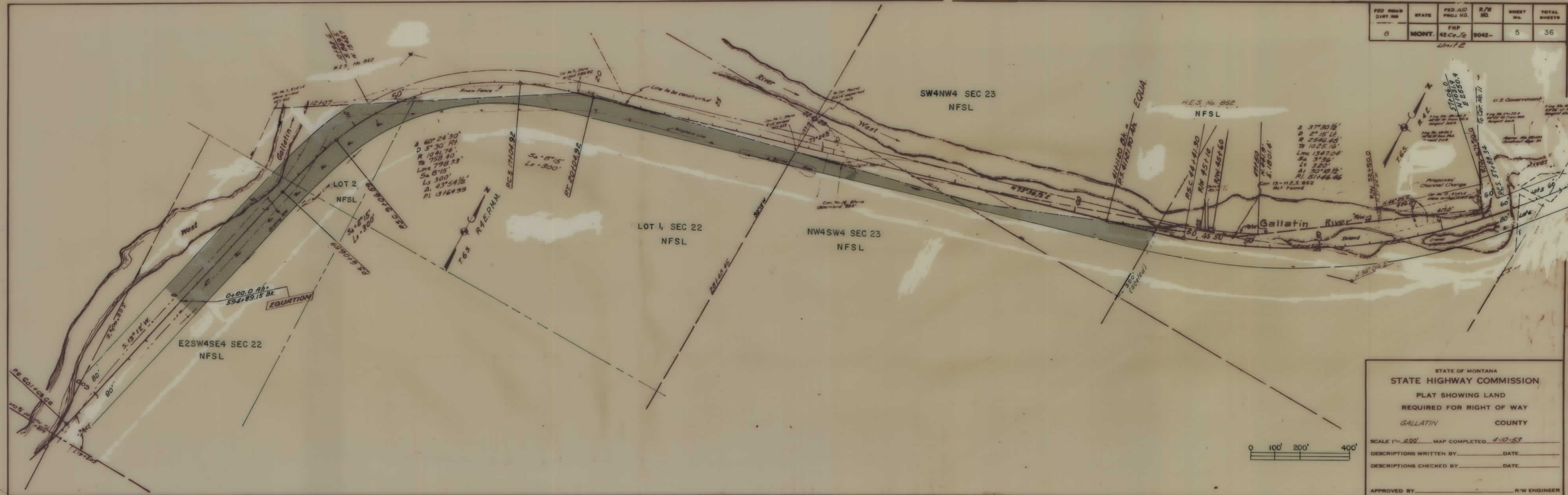
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FHP 42... SHT 4 OF 36

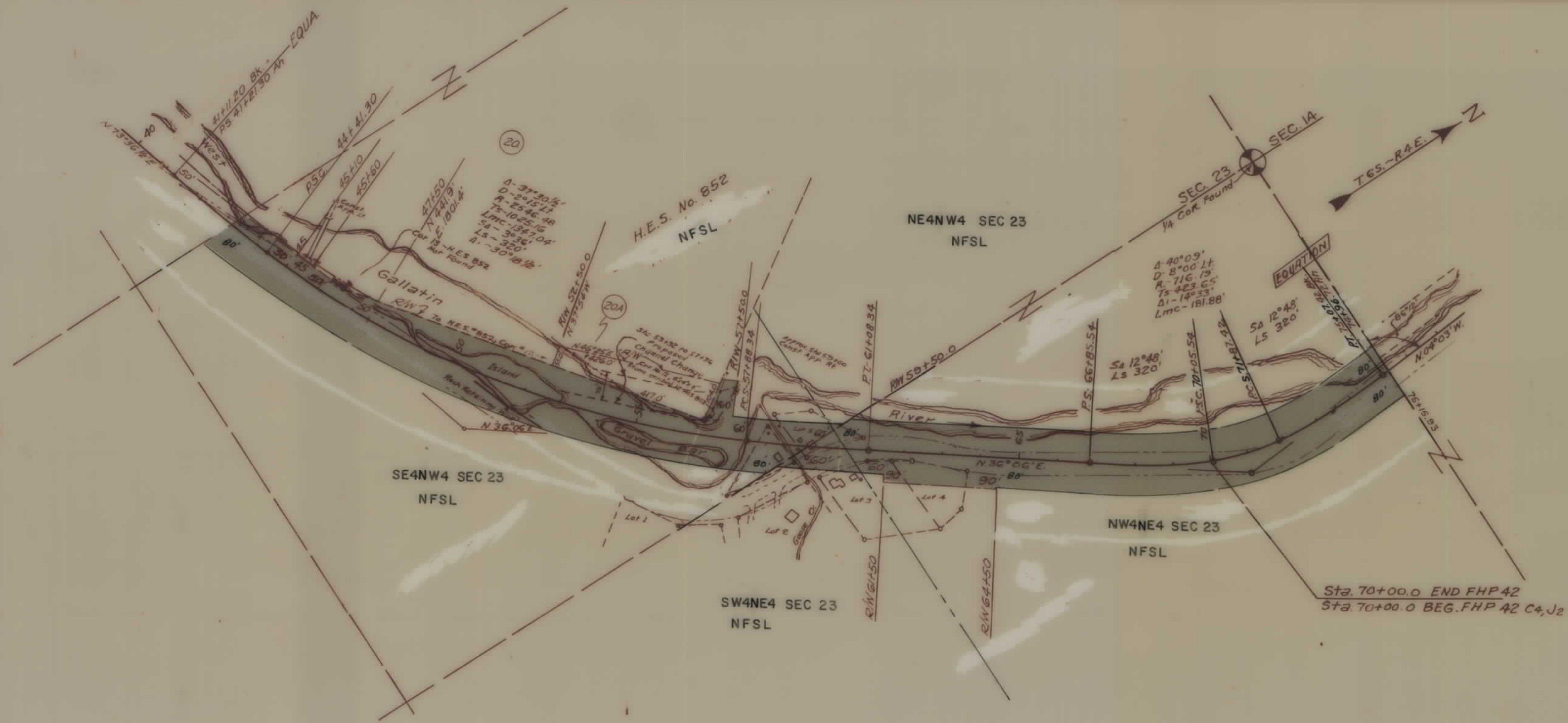


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42-C-72	9042-	5	36

Unit 2

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42 C4 J2	3042	6	36

Unit 2



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY

SCALE 1"= 200' MAP COMPLETED 4-10-53

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

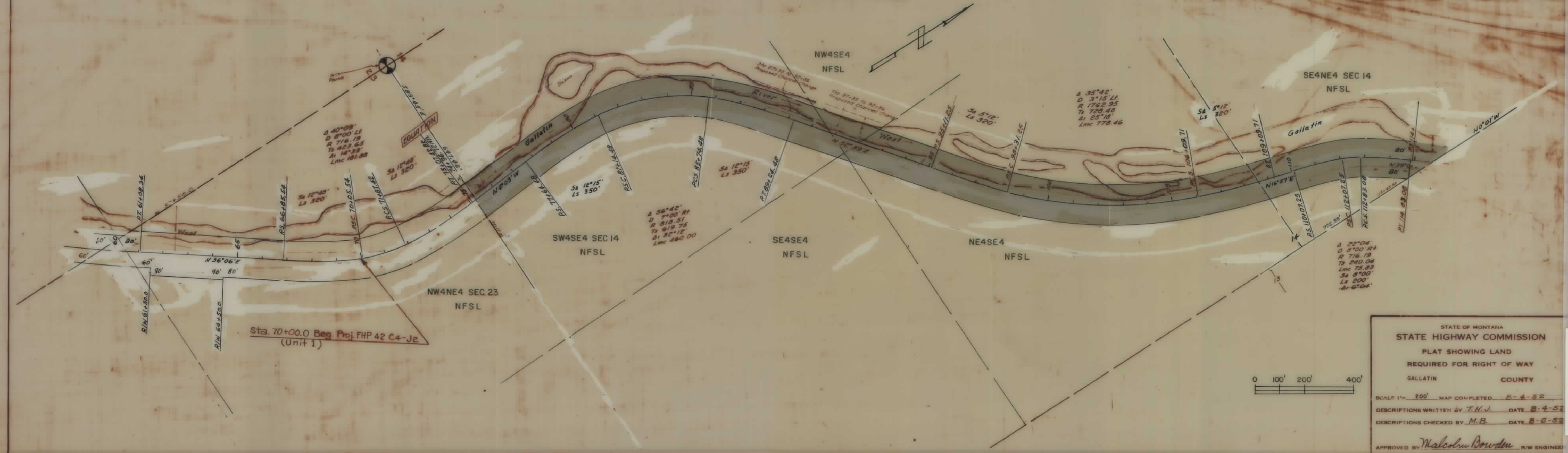
APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FHP 42... SHT 6 OF 36

FEED ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42 C4-J2	9042-04	7	36

TWP 6S, RGE. 4E.P.M.M.



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY

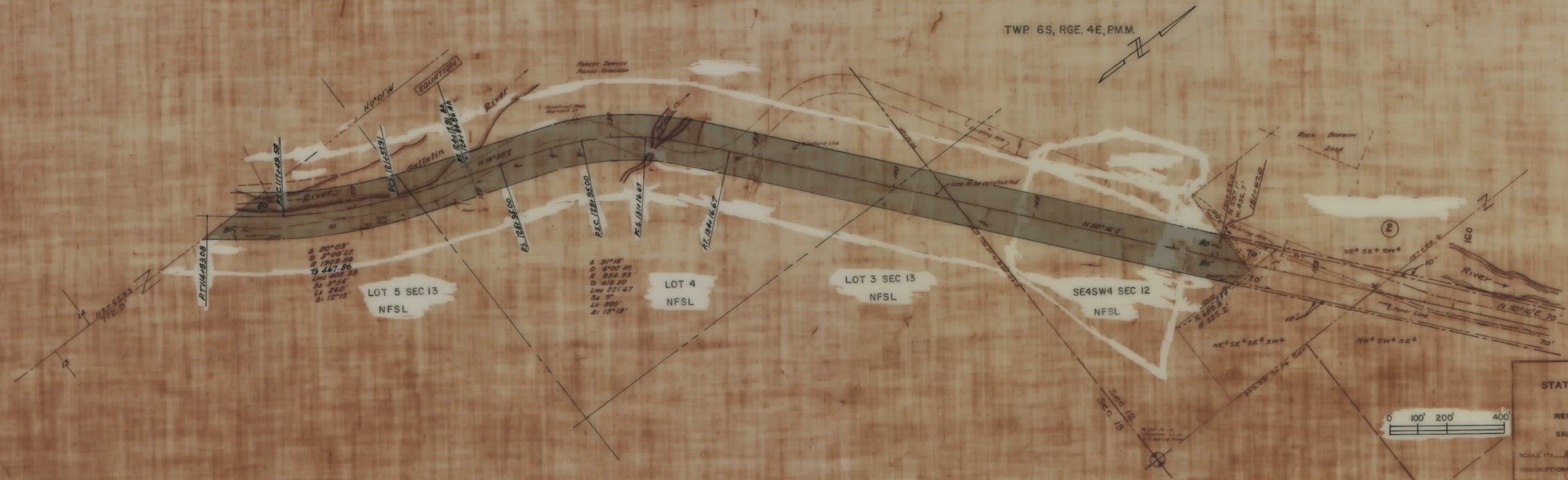
SCALE 1"= 200' MAP COMPLETED 8-4-52
 DESCRIPTIONS WRITTEN BY T.H.V. DATE 8-4-52
 DESCRIPTIONS CHECKED BY M.B. DATE 8-6-52

APPROVED BY *Malcolm Bowden* R/W ENGINEER

FHP 42... SHT 7 OF 36

THIS PLAT SHEET NO.	TWP.	SEC. AID PROD. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	42 C4-J2	9042-04	8	36

TWP. 6S, RGE. 4E, PM.M.



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE 1" = 200' MAP COMPLETED 8-4-52
 DESCRIPTIONS WRITTEN BY T.M.V. DATE 8-5-52
 DESCRIPTIONS CHECKED BY M.B. DATE 8-6-52
 APPROVED BY *Malcolm Borden*

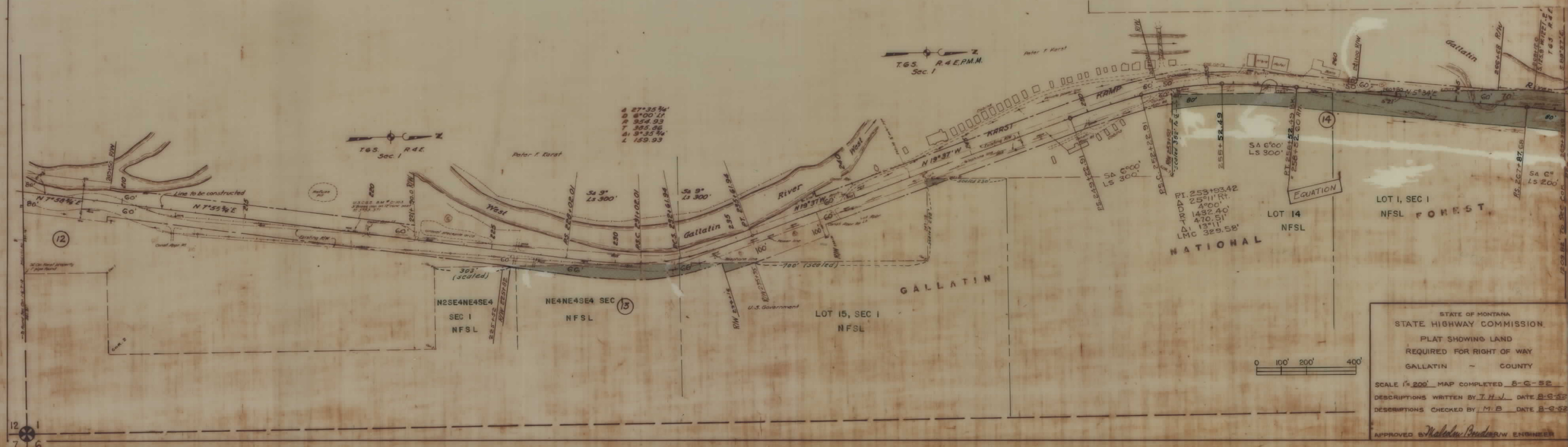
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42 C4-JE	9042-04	9	36



NOTE - A strip of land 10 feet wide lying outside of and adjacent to the present R/W lines on each side of the Highway between Sta's. 151+55.0 and 173+49.98 and a strip of land 25 feet wide outside of and adjacent to the present northwesterly R/W line between Sta's. 167+20 and 169+20, deeded back to Edwin & Isabelle Durnam, Sept.-1952

STATE HIGHWAY COMMISSION
 GALLATIN COUNTY
 SCALE 1" = 200' MAP COMPLETED 8-4-52
 DATE 8-4-52
 DATE 8-5-52
 M.B. DATE 8-5-52
 Malcolm Bowden R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42 C4-J2	9042-04	10	36



FHP 42... SHT 10 OF 36

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	42 C4-J2	9042-04	11	36



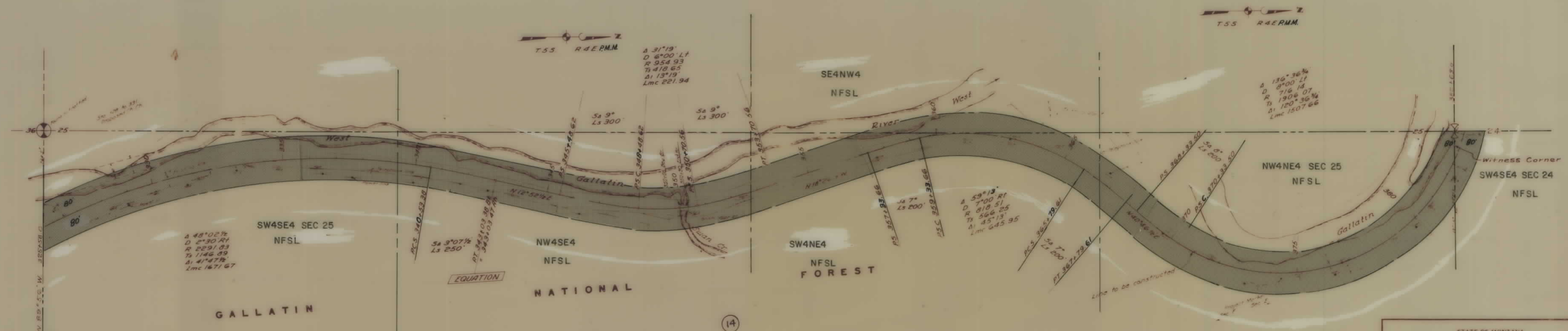
STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY

SCALE 1"= 200' MAP COMPLETED 8-4-52
DESCRIPTIONS WRITTEN BY T.H.J. DATE 8-5-52
DESCRIPTIONS CHECKED BY M.B. DATE 8-6-52

APPROVED BY *Malcolm Boudon* R/W ENGINEER

FHP 42... SHT 11 OF 36

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT	FHP 42 C4-J2	9042-04	12	36



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY

SCALE 1" = 200' MAP COMPLETED 8-4-52
 DESCRIPTIONS WRITTEN BY T.H.V. DATE 8-5-52
 DESCRIPTIONS CHECKED BY M.B. DATE 8-6-52

APPROVED BY *Malcolm Bowden* R.W. ENGINEER

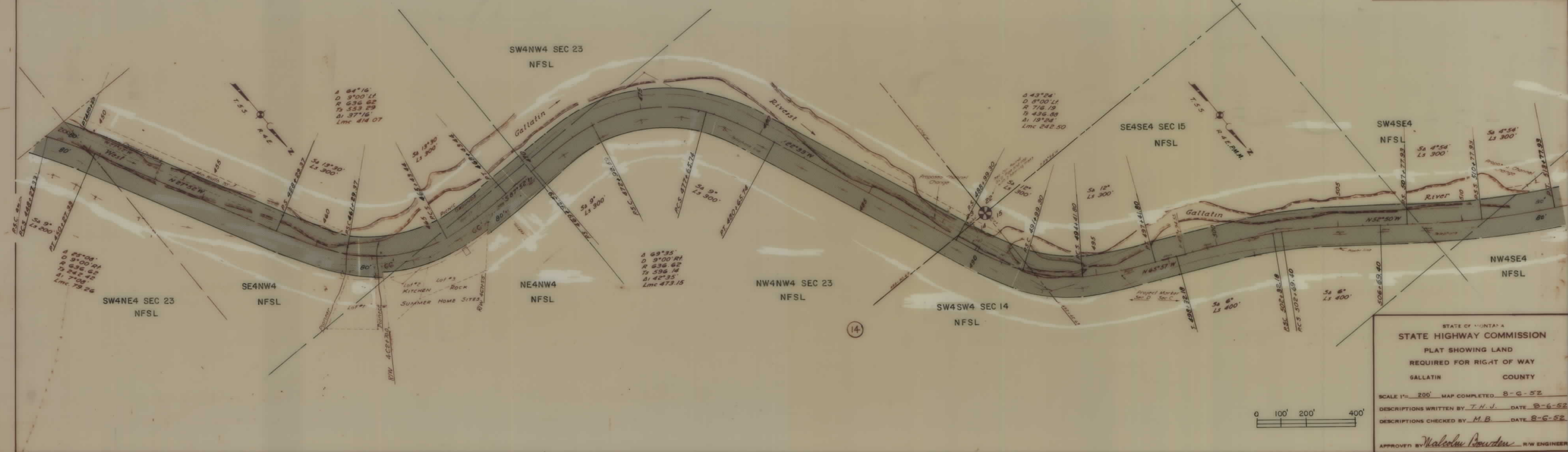
FHP 42... SHT 12 OF 36

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	42 C4-J2	9042-04	13	36



FHP 42... SHT 13 OF 36

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	42 C4-J2	9042-04	14	36



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY

SCALE 1" = 200' MAP COMPLETED 8-6-52
 DESCRIPTIONS WRITTEN BY T.H.J. DATE 8-6-52
 DESCRIPTIONS CHECKED BY M.B. DATE 8-6-52

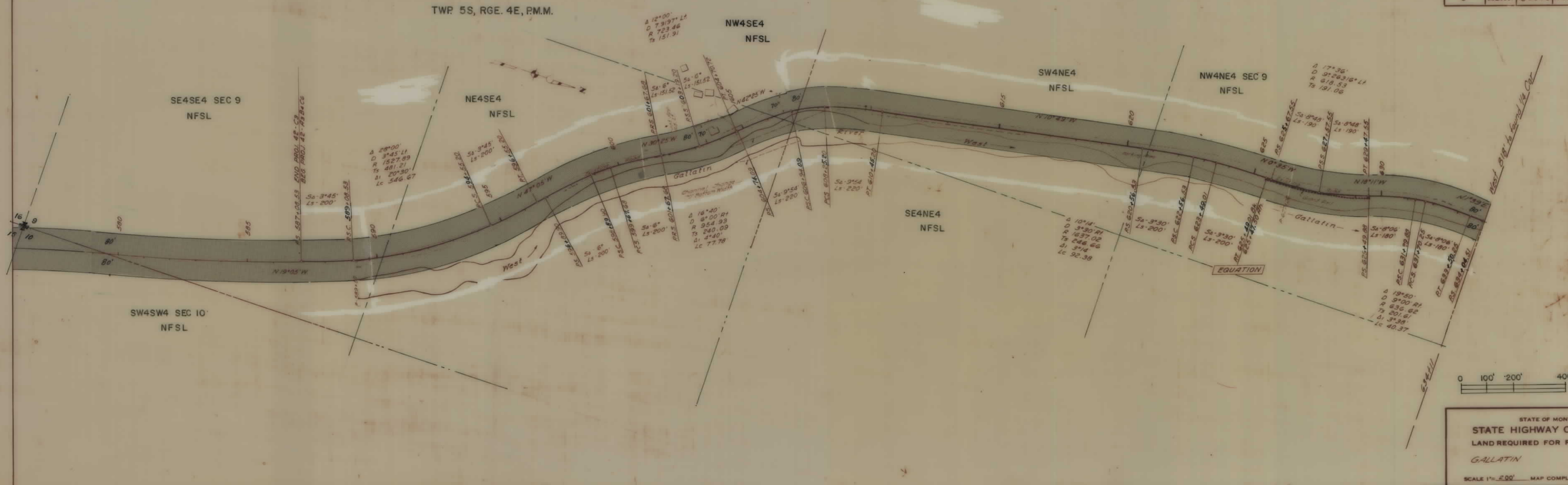
APPROVED BY *Malcolm Bowden* R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	42 C4-J2	9042-04	15	36



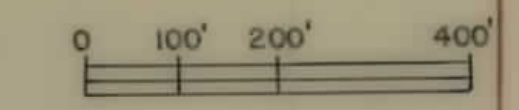
FHP 42... SHT 15 OF 36

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42 As B4 C5	3042-05	16	36



FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42 A, B, C, D, 9042-05		17	36

TWP. 5S, RGE. 4E, P.M.M.

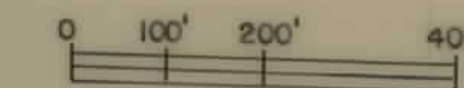
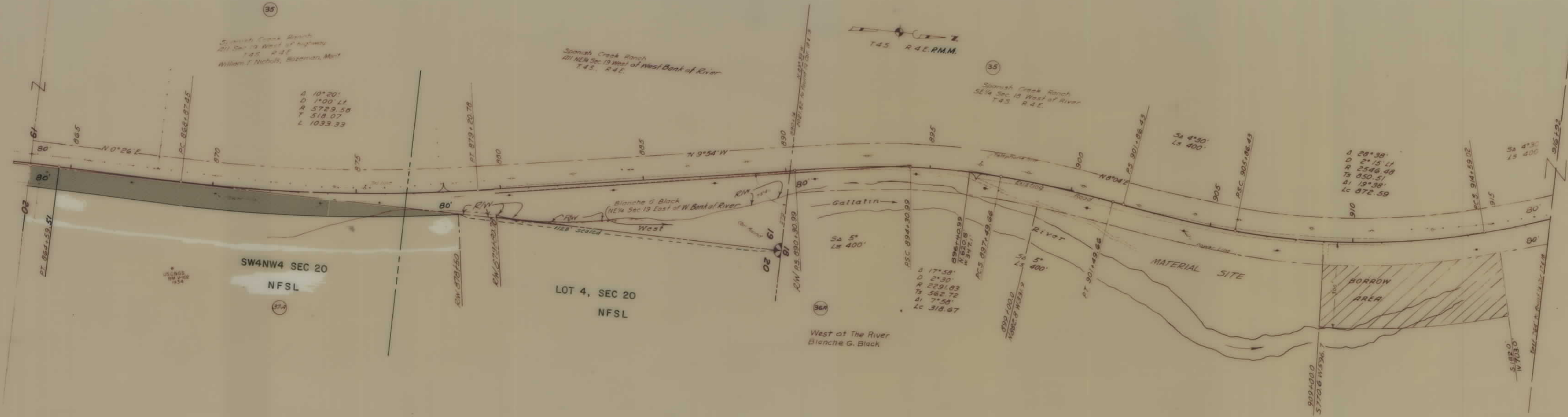


STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE 1"=200' MAP COMPLETED 10-13-54

Sta. 733+38.4 to Sta. 781+42.57
J.D. Borrows Est.
% Sath. F. Bohart, Adm.
Bozeman, Mont.
Agnes A. Perkins, Heiress
Cont. Pur.: William C. & Esther A. Kjar
Bozeman, Mont.

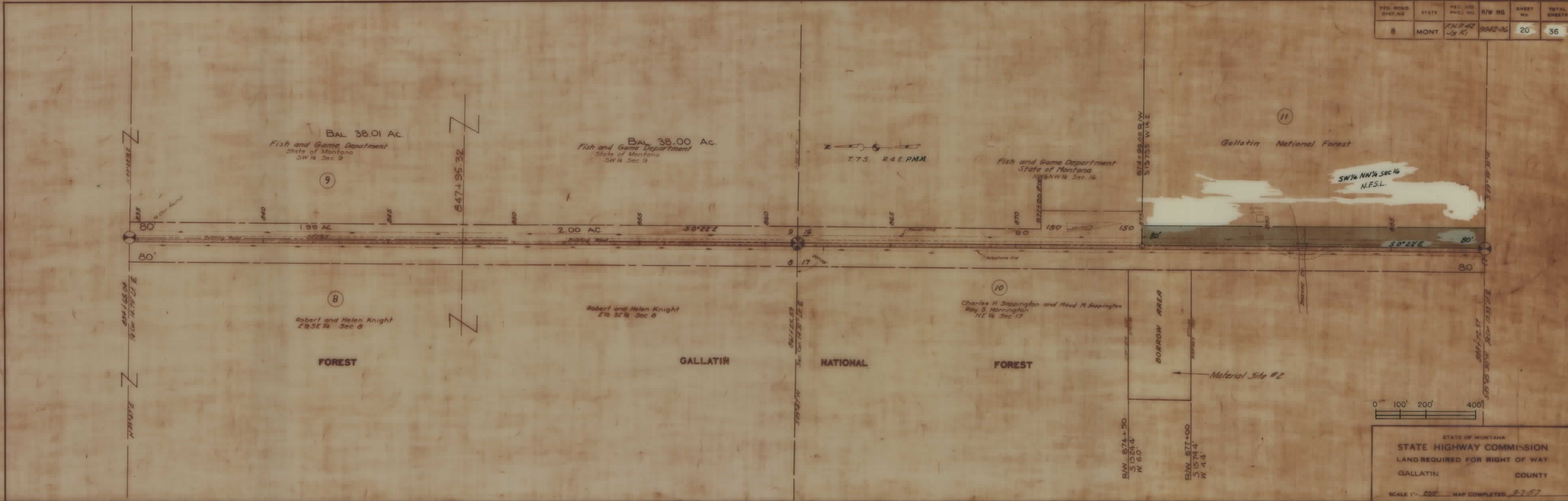


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MCNT	FHP42 A3B4C6	3042-05	19	36



STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE 1"=200' MAP COMPLETED 10-14-58

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42-15 K1	9042-06	20	36

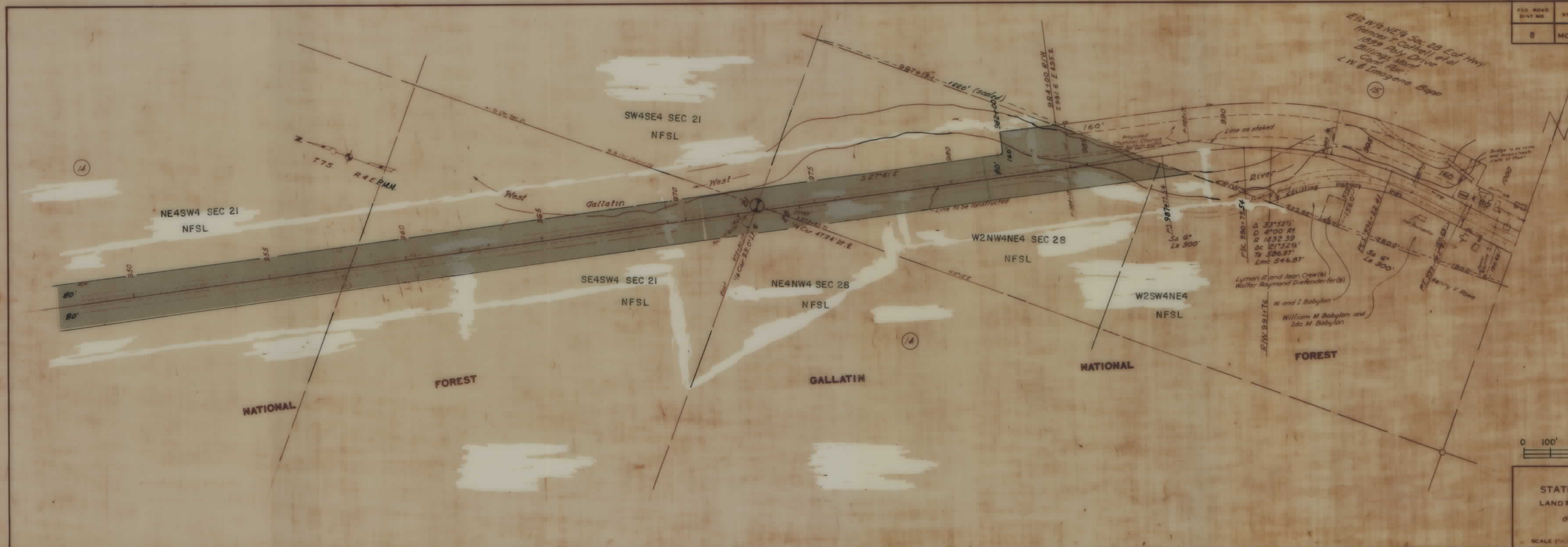


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42 J&K	9042-06	21	36



FHP 42... SHT 21 OF 36

FED. ROAD DIST. NO.	STATE	FED. R/O NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP42 JSK1	9042-06	22	36



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET No.	TOTAL SHEET
8	MONT.	F.R.P. 42 J5 K1	9042-06	23	36



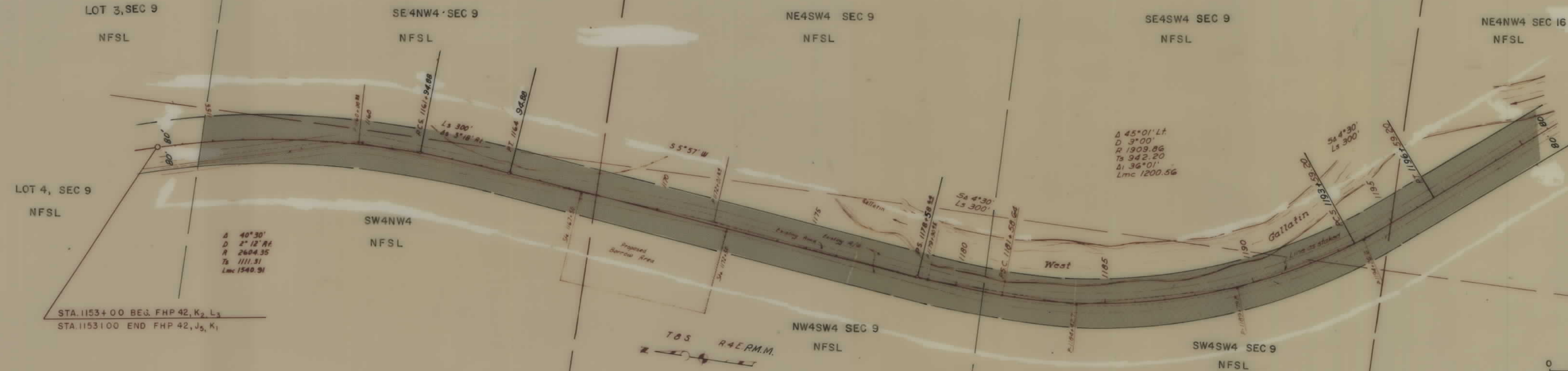
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY

SCALE 1" = 200' MAP COMPLETED 3-7-57

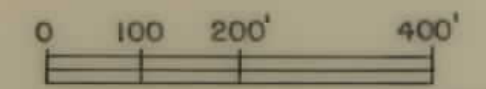
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42 J5 K1	9042-06	24	36



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F H P 42, K ₂ , L ₃	9042-09	26	36



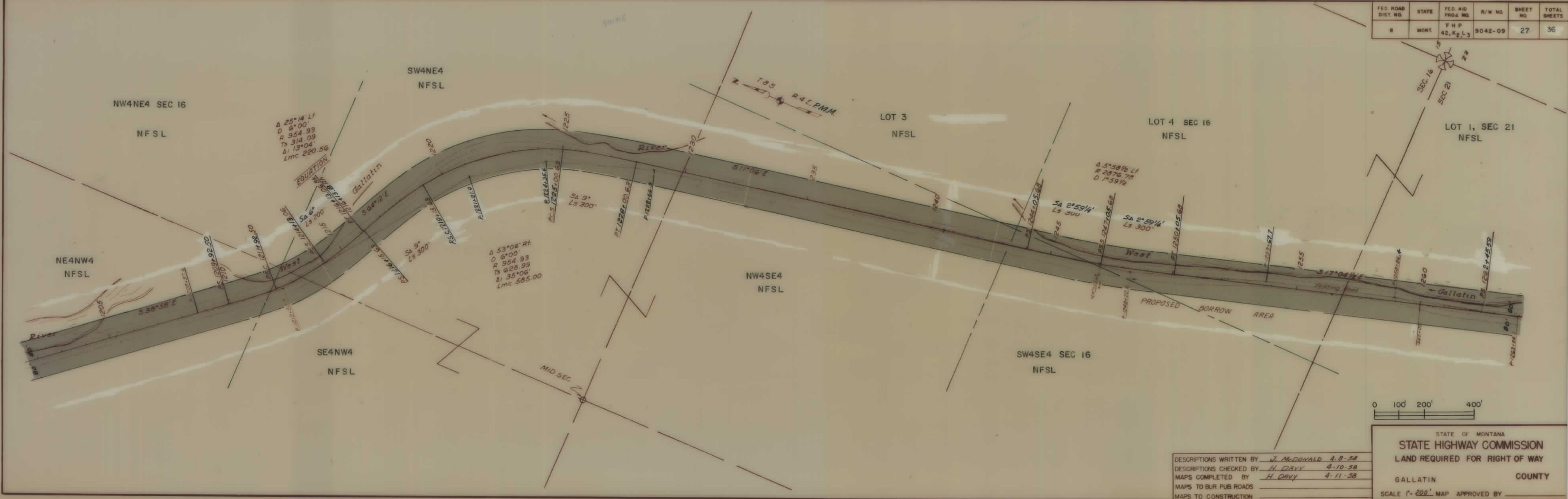
TBS
R 4 E R.M.M.



DESCRIPTIONS WRITTEN BY J. McDONALD 4-8-58
 DESCRIPTIONS CHECKED BY H. DAVY 4-10-58
 MAPS COMPLETED BY H. DAVY 4-11-58
 MAPS TO BUR. PUB. ROADS
 MAPS TO CONSTRUCTION

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE 1"=200' MAP APPROVED BY

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42, K2, L3	9042-09	27	36

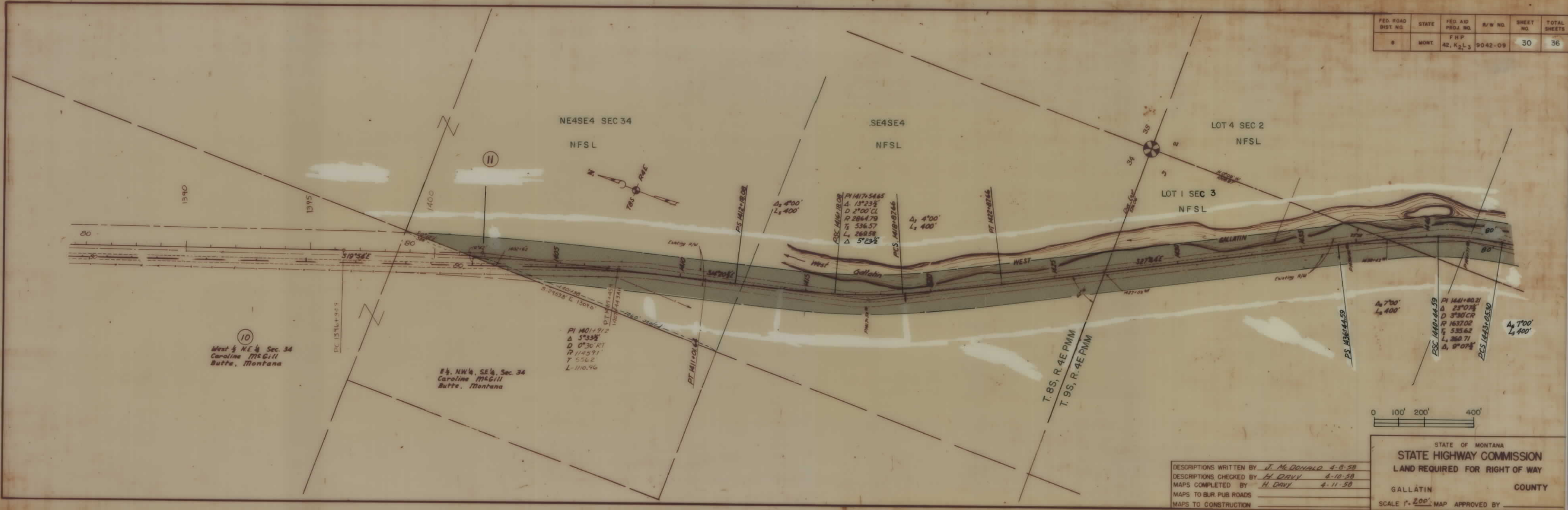


DESCRIPTIONS WRITTEN BY J. McDONALD 4-8-58
 DESCRIPTIONS CHECKED BY H. DAVY 4-10-58
 MAPS COMPLETED BY H. DAVY 4-11-58
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

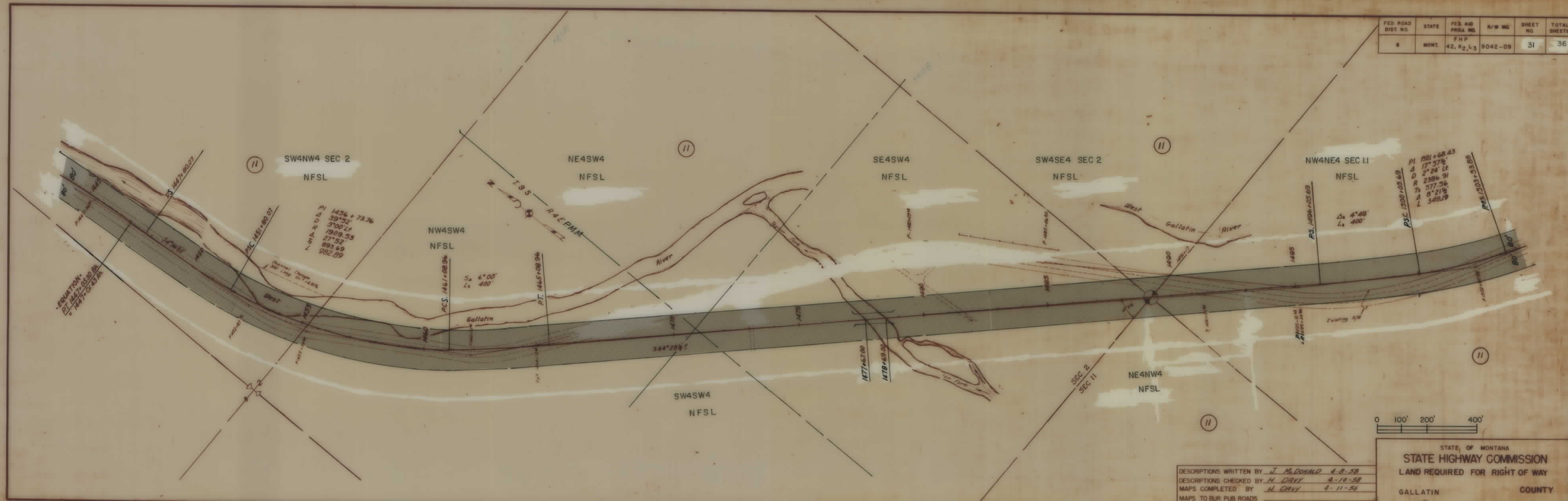
FHP 42... SHT 27 OF 36

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42, K ₂ L ₃	9042-09	30	36



FHP 42... SHT 30 OF 36

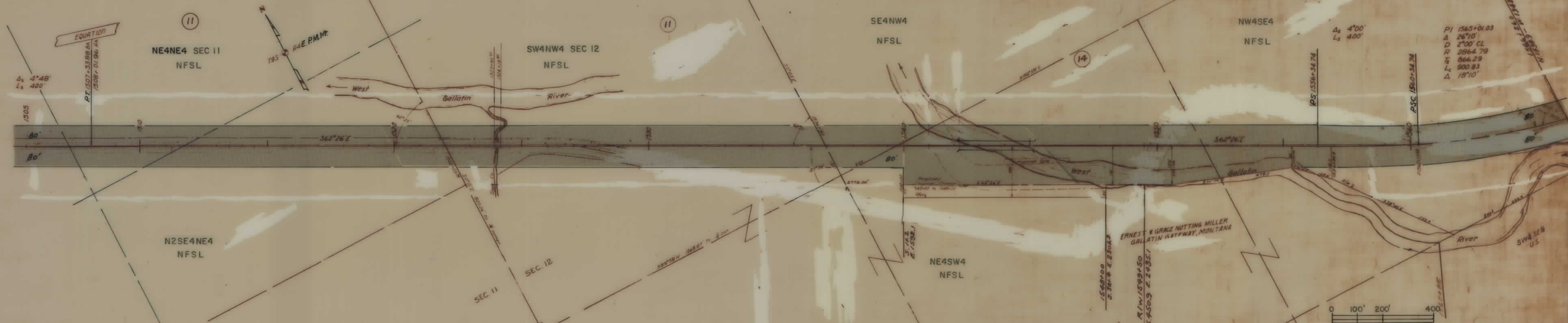
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	42, K2, L3	9042-09	31	36



DESCRIPTIONS WRITTEN BY J. McDONALD 4-8-58
 DESCRIPTIONS CHECKED BY H. DAVY 4-10-58
 MAPS COMPLETED BY H. DAVY 4-11-58
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

0 100' 200' 400'
 STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

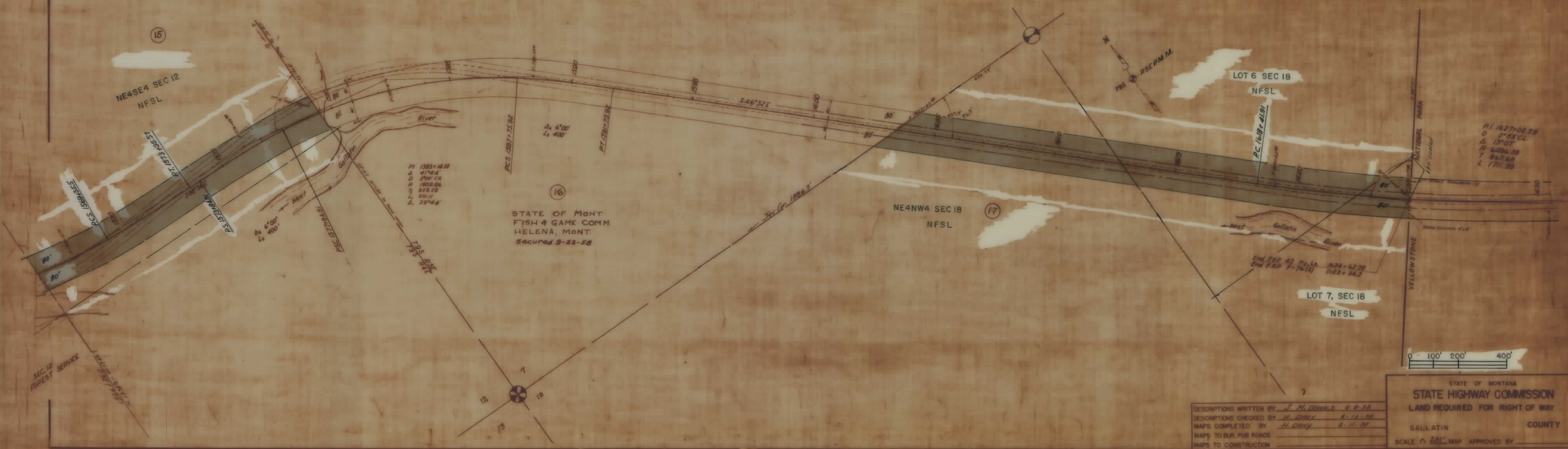
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42, K2, L3	9042-09	32	36



DESCRIPTIONS WRITTEN BY J. M. DONALD 4-8-58
 DESCRIPTIONS CHECKED BY H. DAVY 4-10-58
 MAPS COMPLETED BY H. DAVY 4-11-58
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE 1"=200' MAP APPROVED BY _____

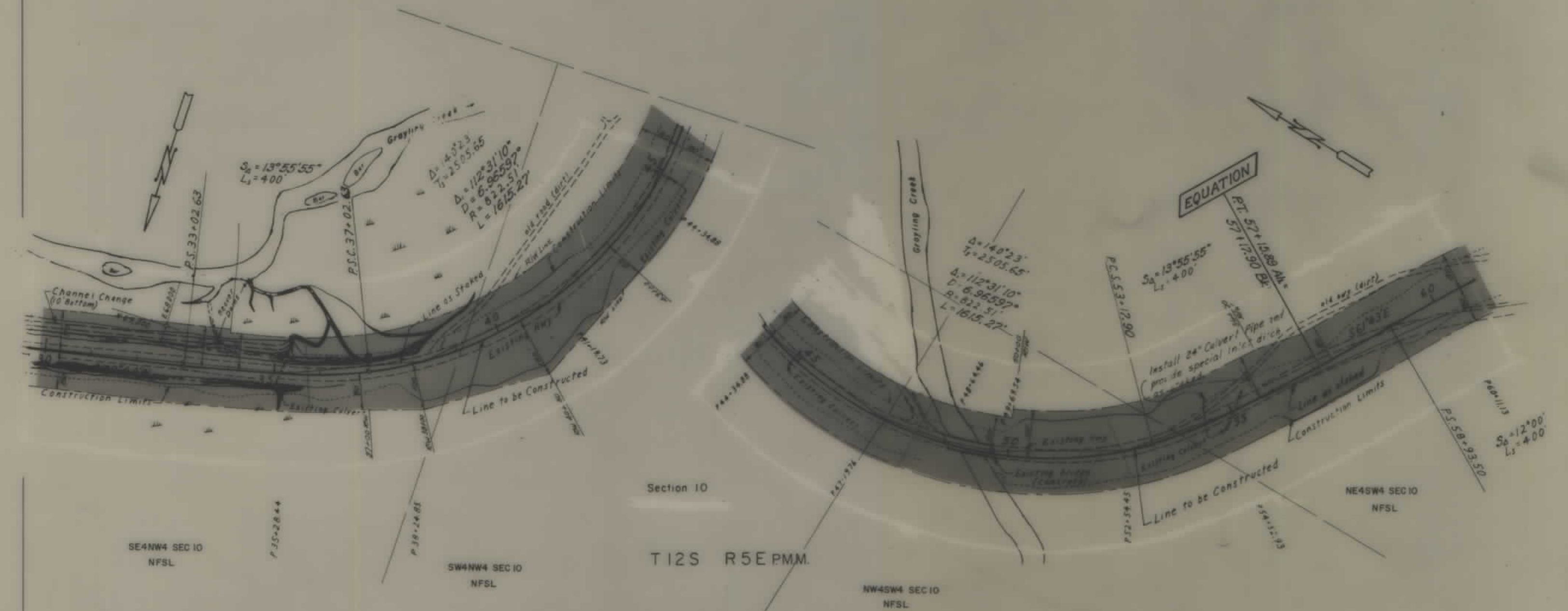
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42, R2, L3	9042-09	33	36



FHP 42... SH 33 OF 36

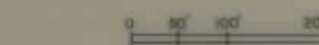
5

FEED ROAD	STATE	FED. AID PROJECT NUMBER	STATE	SHEET	TOTAL
SHT. NO.		CONTRACT NO.	R/W NO.	NO.	SHEETS
4	MONT.	FHP 42-M2	FHP 42-M2	3042-10	30 30



Section 10

T12S R5E PMM.



MAPS MADE
MAPS REVISED
WAYS TO R/W FOR ROAD
MAPS COMPLETED

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
SALLATIN COUNTY
SCALE 1" = 100' MAP APPROVED BY

FHP 42... SHT 35 OF 36

SECTION	STATE	SECTION	STATE	SECTION	STATE
11	MT	12	MT	13	MT
14	MT	15	MT	16	MT

