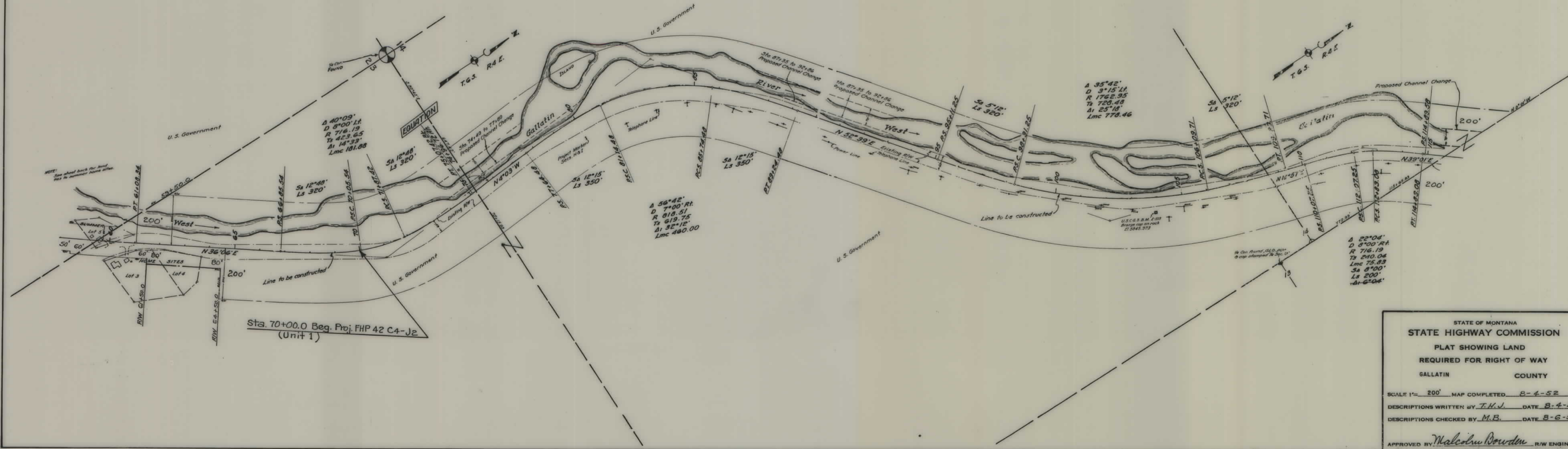


PLANS  
NOT  
TO  
SCALE



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | FHP 42 C4-J2       | 9042-04 | 1         | 5            |



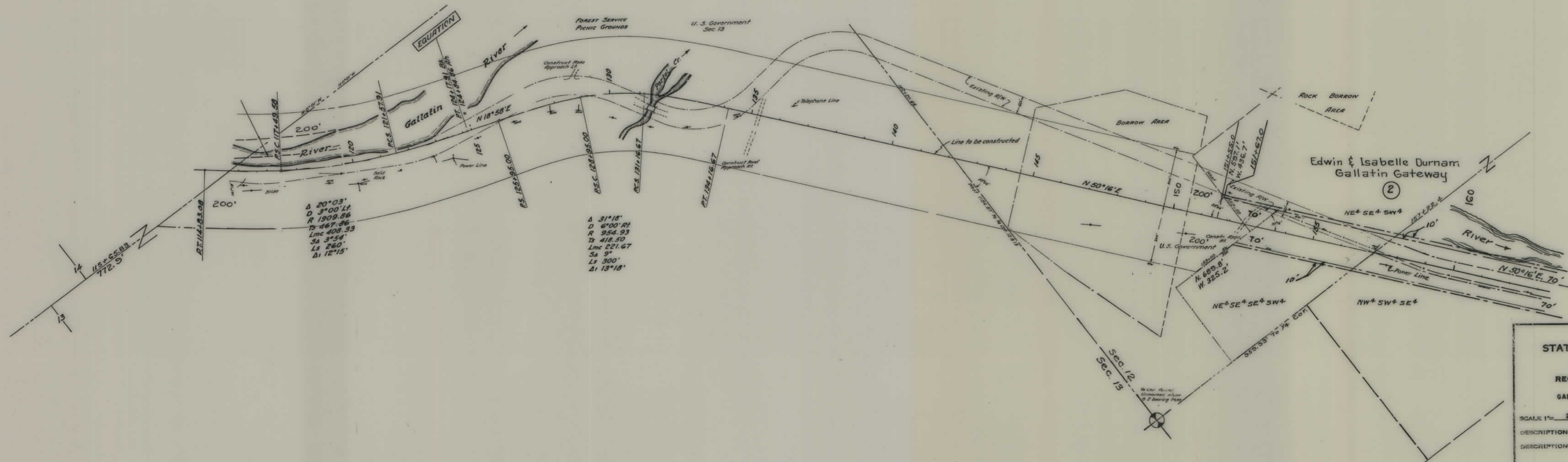
STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 GALLATIN COUNTY

SCALE 1"= 200' MAP COMPLETED 8-4-52  
 DESCRIPTIONS WRITTEN BY T.H.V. DATE 8-4-52  
 DESCRIPTIONS CHECKED BY M.B. DATE 8-6-52

APPROVED BY *Malcolm Bowden* R/W ENGINEER



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | FHP 42 C4-J2       | 9042-04 | 2         | 3            |



STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 GALLATIN COUNTY

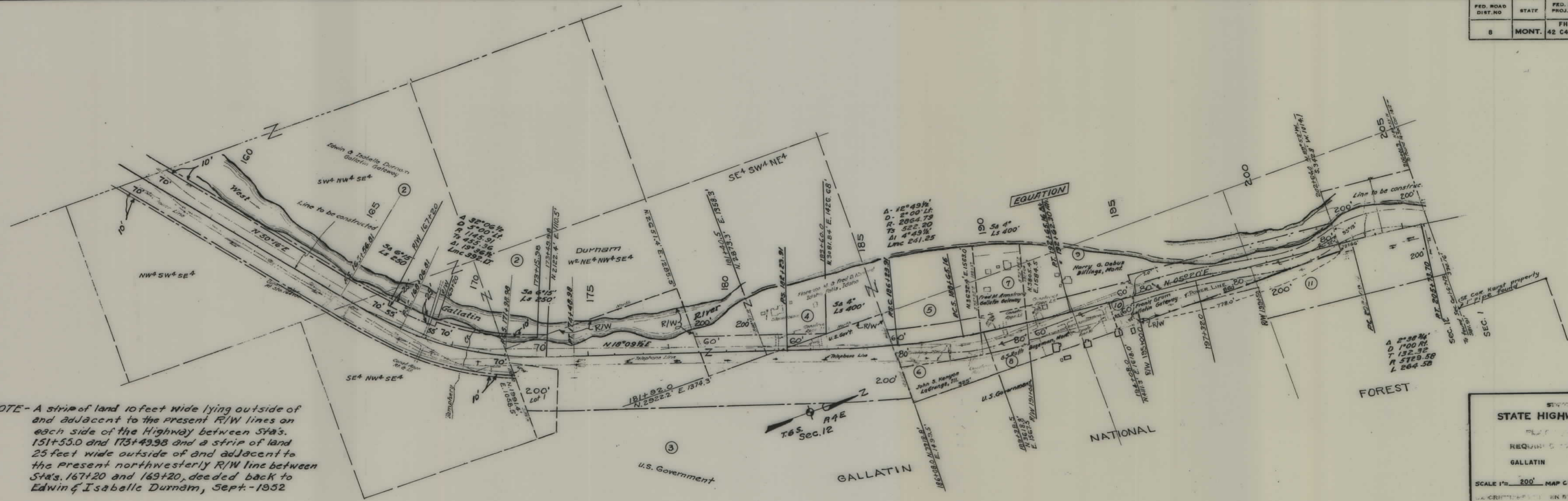
SCALE 1"= 200' MAP COMPLETED 8-4-52  
 DESCRIPTIONS WRITTEN BY T.H.V. DATE 8-52  
 DESCRIPTIONS CHECKED BY M.B. DATE 8-6-52

APPROVED BY *Malcolm Boudin* NEW ENGLAND



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | 42 C4-J2           | 9042-04 | 3         | 9            |

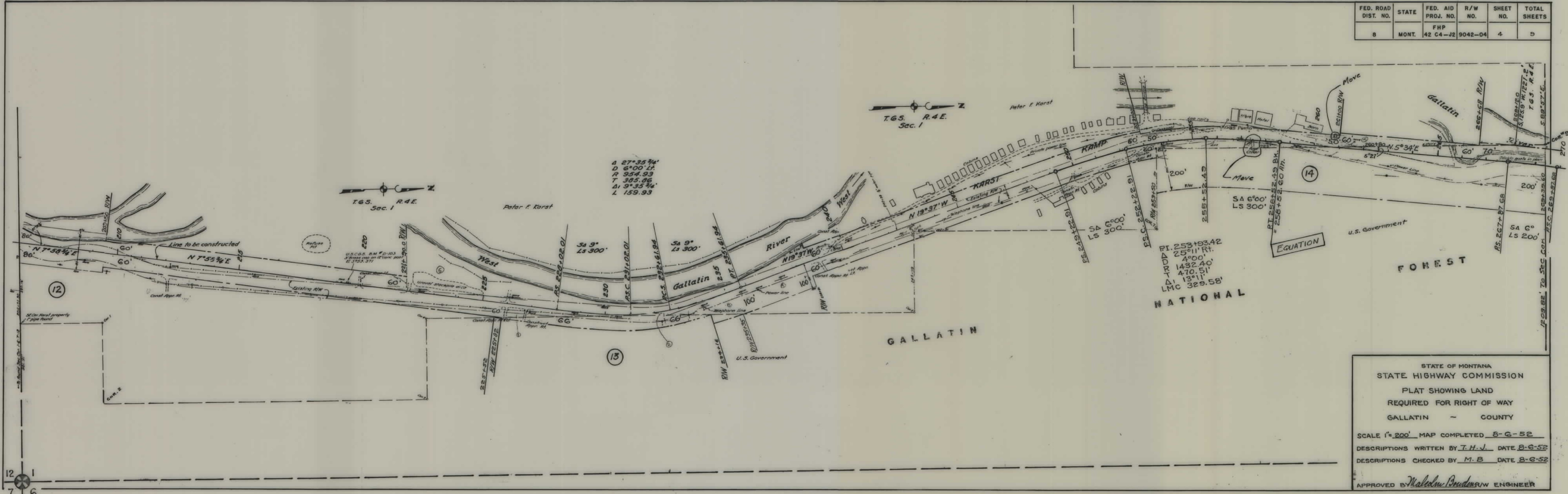
NOTE - A strip of land 10 feet wide lying outside of and adjacent to the present R/W lines on each side of the Highway between Sta's. 151+55.0 and 173+49.98 and a strip of land 25 feet wide outside of and adjacent to the present northwesterly R/W line between Sta's. 167+20 and 169+20, deeded back to Edwin & Isabelle Durnam, Sept. - 1952



STATE HIGHWAY COMMISSION  
 PLANNING AND DESIGN  
 REQUIREMENT FOR RIGHT OF WAY  
 GALLATIN COUNTY  
 SCALE 1"=200' MAP COMPLETED 8-4-52  
 DRAWN BY T.H.J. DATE 8-4-52  
 CHECKED BY M.B. DATE 8-5-52  
 MALCOLM BOWDEN R/W ENGINEER

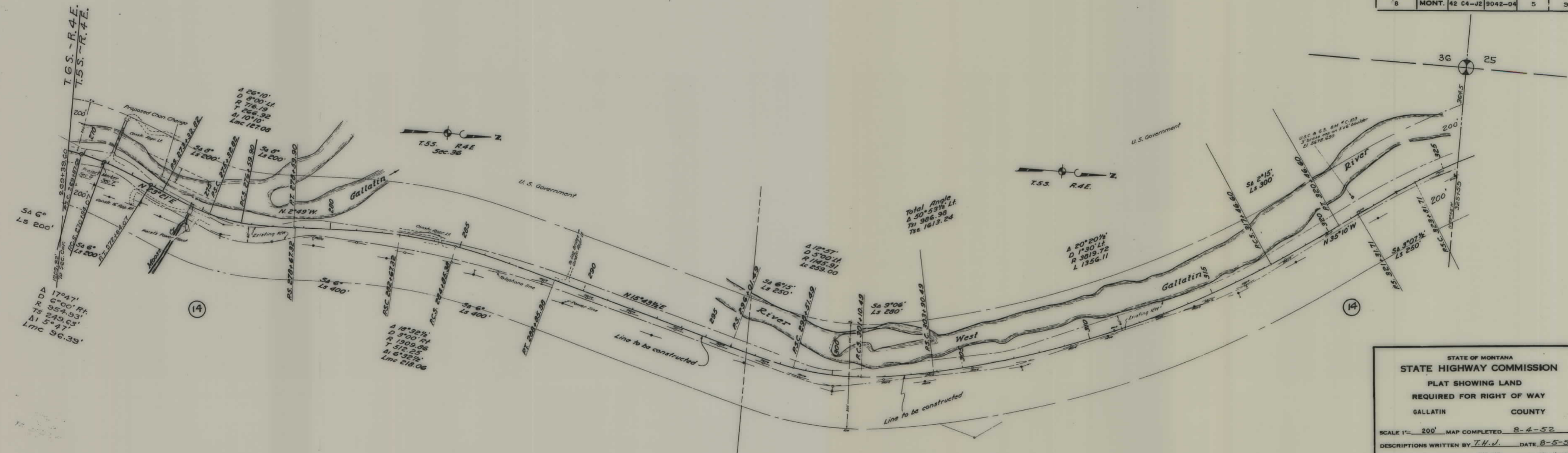


| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | FHP 42 C4-J2       | 9042-04 | 4         | 9            |





| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | 42 C4-J2           | 9042-04 | 5         | 9            |



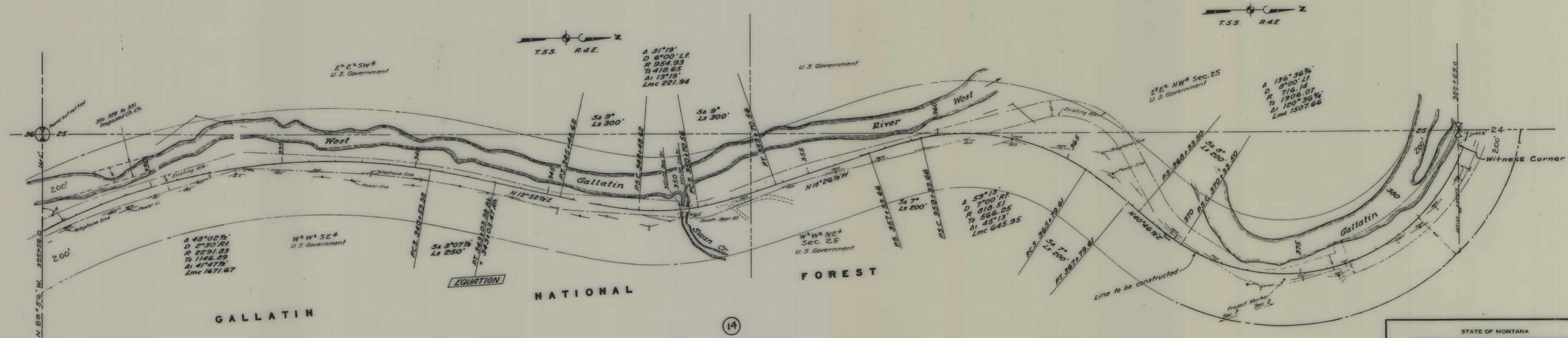
STATE OF MONTANA  
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SCALE 1" = 200' MAP COMPLETED 8-4-52  
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| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | 42 C4-J2           | 9042-04 | 6         | 9            |



STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
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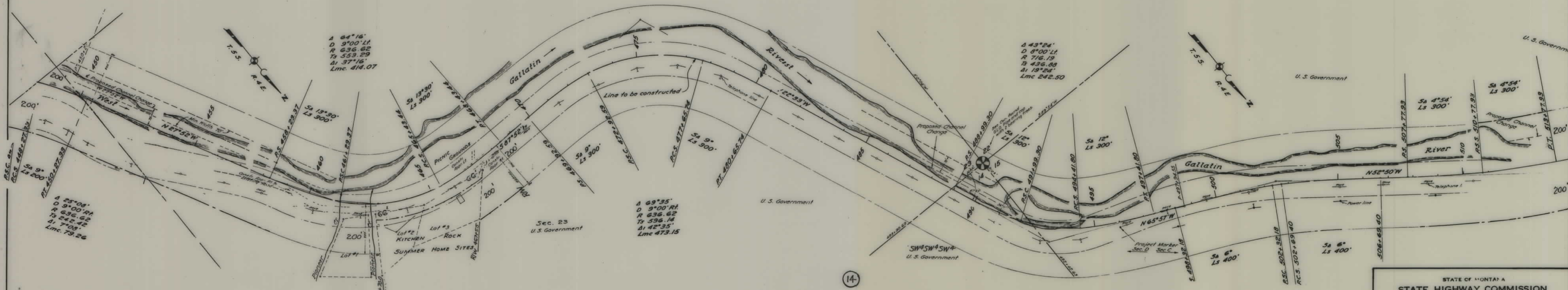
APPROVED BY *Malcolm Bowden* R/W ENGINEER







| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | 42 C4-J2           | 9042-04 | 8         | 9            |



STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
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 GALLATIN COUNTY

SCALE 1"= 200' MAP COMPLETED 8-6-52  
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APPROVED BY *Malcolm Bowden* R/W ENGINEER

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