

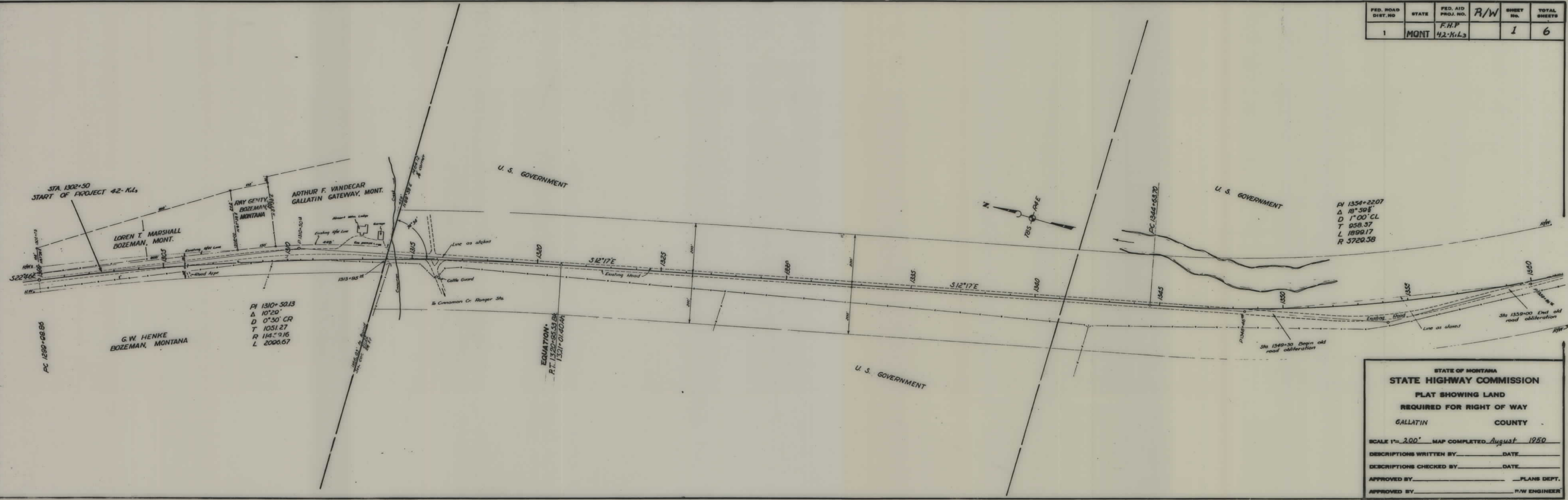
PLANS

NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT	F.H.P. 42-K.L.3		1	6



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY

SCALE 1" = 200' MAP COMPLETED August 1950

DESCRIPTIONS WRITTEN BY _____ DATE _____

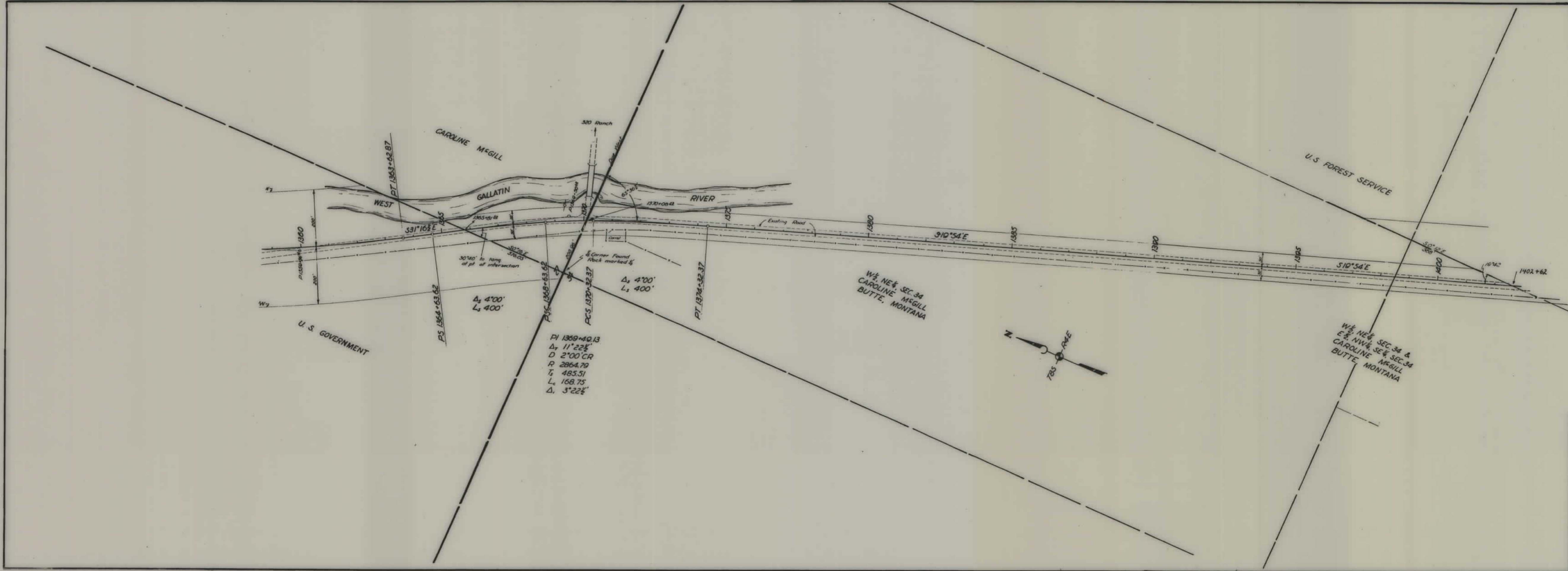
DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ P/W ENGINEER

5

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET No.	TOTAL SHEETS
1	MONT.	F.H.P. 42-K1L3		2	6



PI 1369+40.13
 Δ_1 11°22' $\frac{1}{2}$
 D 2°00' CR
 P 2864.79
 T 485.51
 L 168.75
 Δ_2 3°22' $\frac{1}{2}$

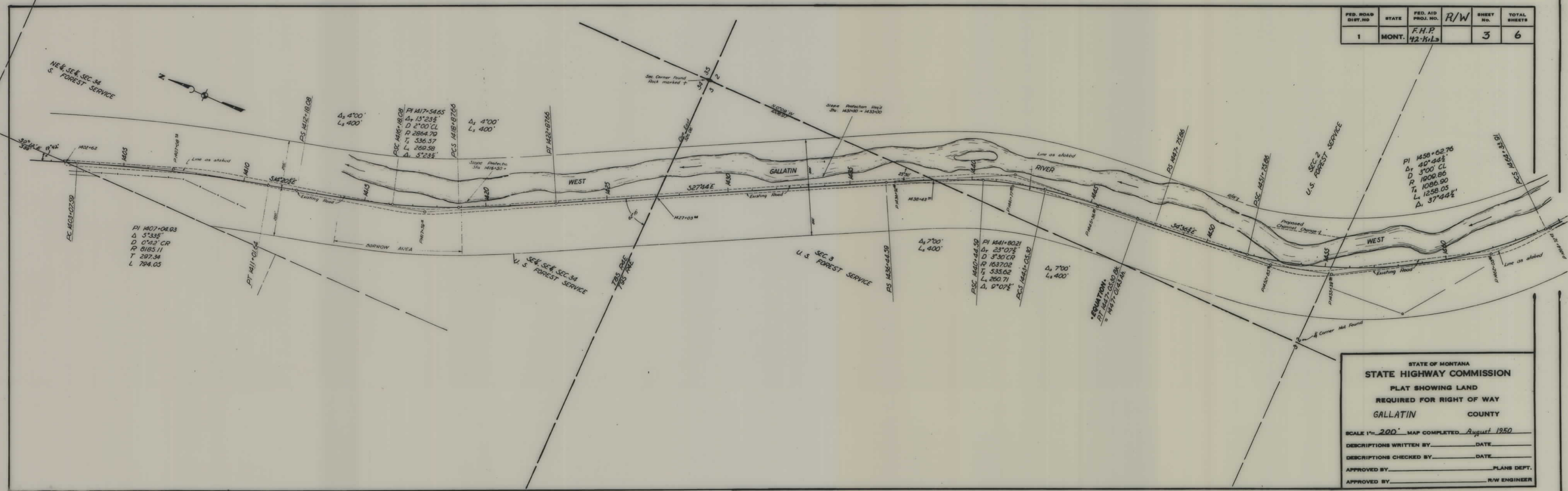
W $\frac{1}{2}$ NE $\frac{1}{4}$ SEC. 34
 CAROLINE MCGILL
 BUTTE, MONTANA

W $\frac{1}{2}$ NE $\frac{1}{4}$ SEC. 34 &
 E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SEC. 34
 CAROLINE MCGILL
 BUTTE, MONTANA

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SCALE 1" = 200' MAP COMPLETED August 1950
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FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET No.	TOTAL SHEETS
1	MONT.	F.H.P. 42-K1L3		3	6



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SCALE 1" = 200' MAP COMPLETED August 1950

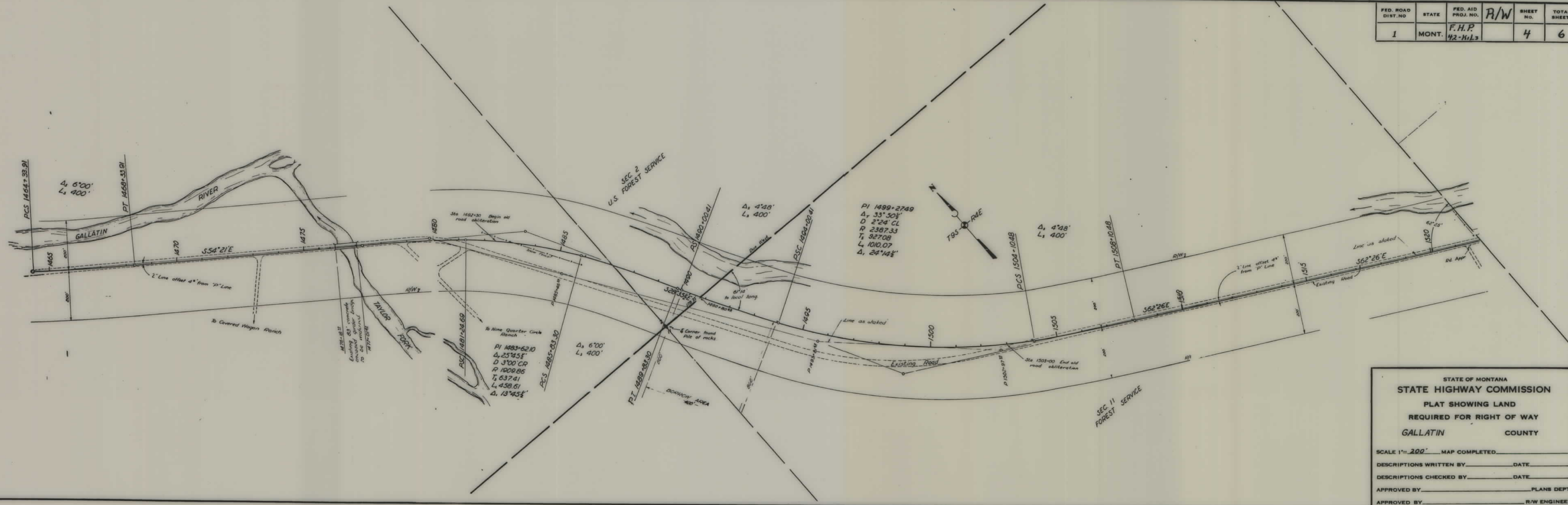
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FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	F.H.P. 42-K1L3		4	6



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
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GALLATIN COUNTY

SCALE 1" = 200' MAP COMPLETED _____

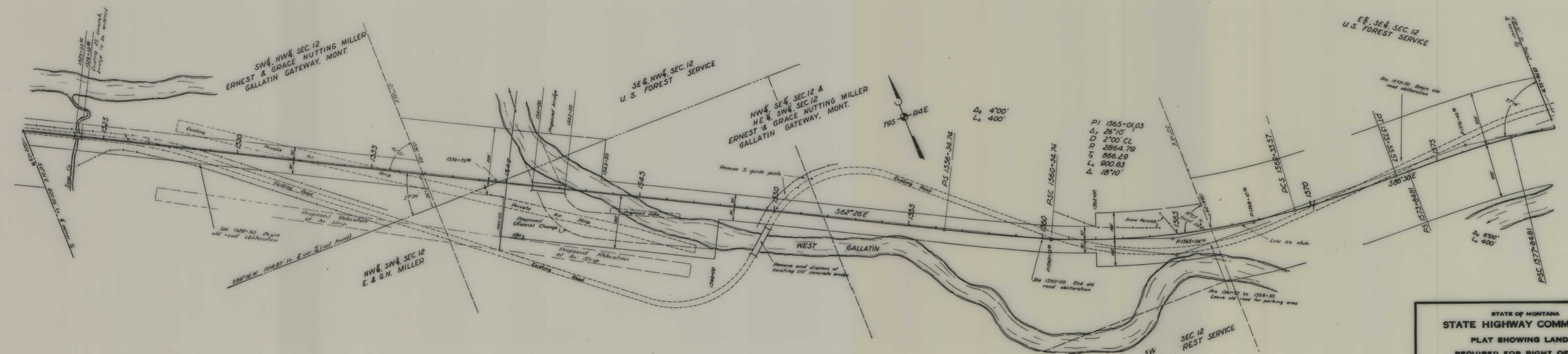
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FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	F.H.P. 42-1113		5	6



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
COUNTY

SCALE 1" = _____ MAP COMPLETED _____

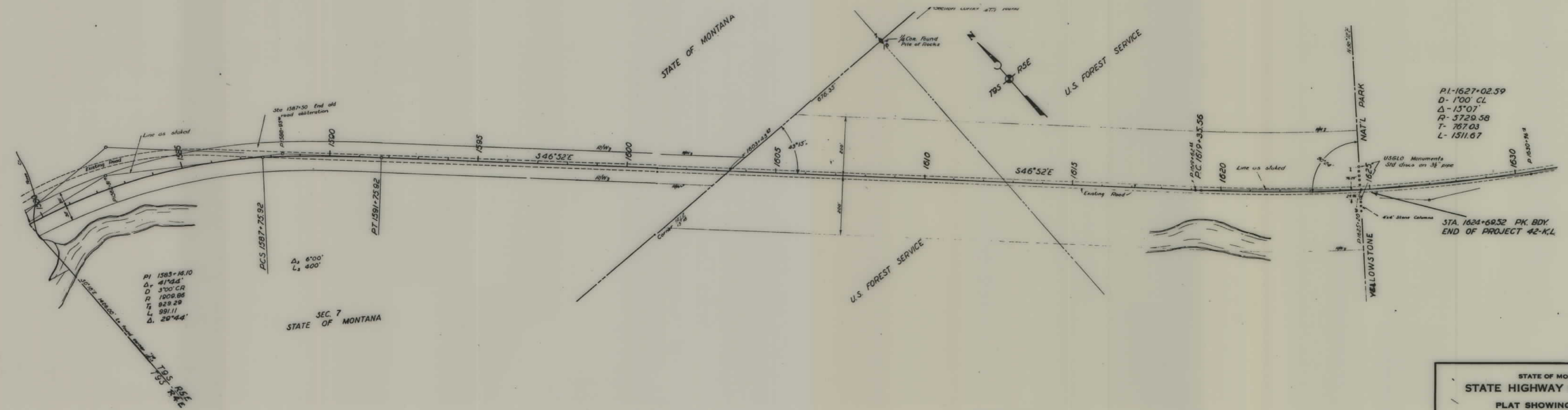
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FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	F.H.P. 42-K1L3		6	6



STATE OF MONTANA
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 COUNTY

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