

PLANS

NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F H P 42, K ₂ , L ₃	9042-09	1	8

NW⁴, SEC. 16
U. S. GOV'T.

STA. 1153+00 BEG. FHP 42, K₂, L₃
STA. 1153+00 END FHP 42, J₅, K₁

Δ 40°30'
D 2°12' Rt.
R 2604.35
Ts 1111.31
Lmc 1540.31

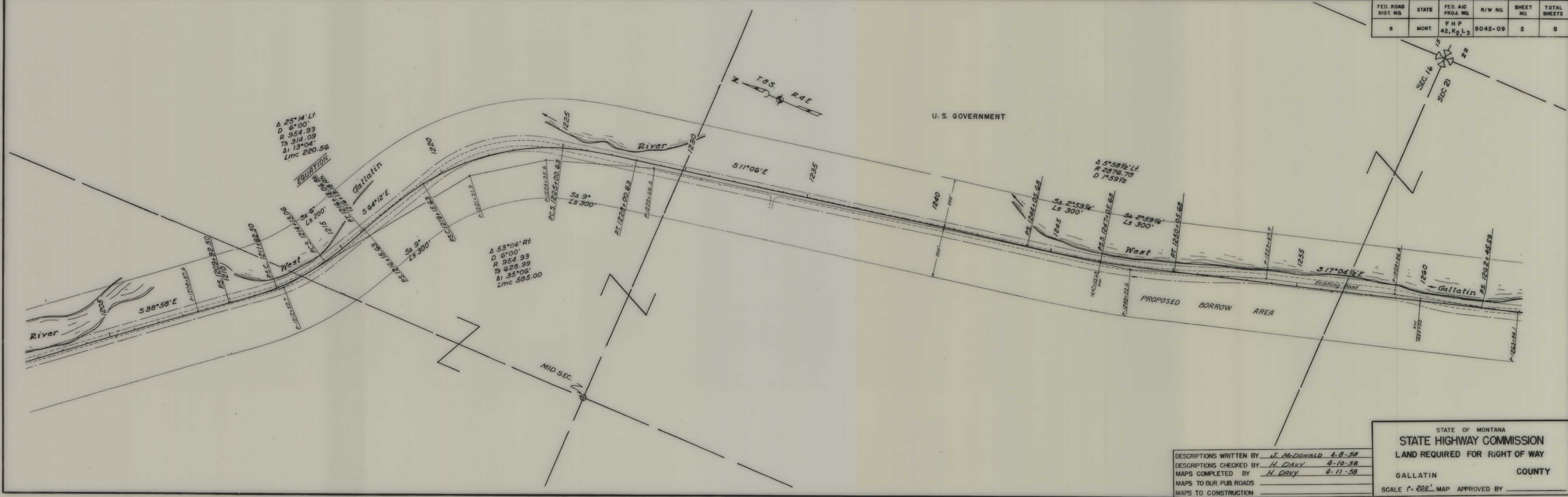
ALL SECTION 9
U. S. GOVERNMENT

Δ 45°01' Lt.
D 3°00'
R 1909.86
Ts 942.20
Δ 36°01'
Lmc 1200.56

DESCRIPTIONS WRITTEN BY J. McDONALD 4-8-58
DESCRIPTIONS CHECKED BY H. DAVY 4-10-58
MAPS COMPLETED BY H. DAVY 4-11-58
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

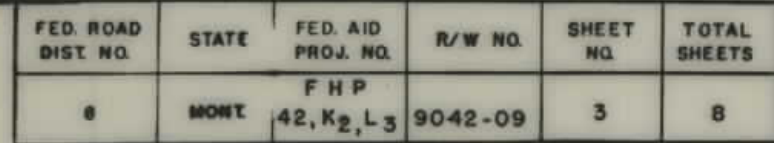
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE 1"=200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42, K2, L3	9042-09	2	8



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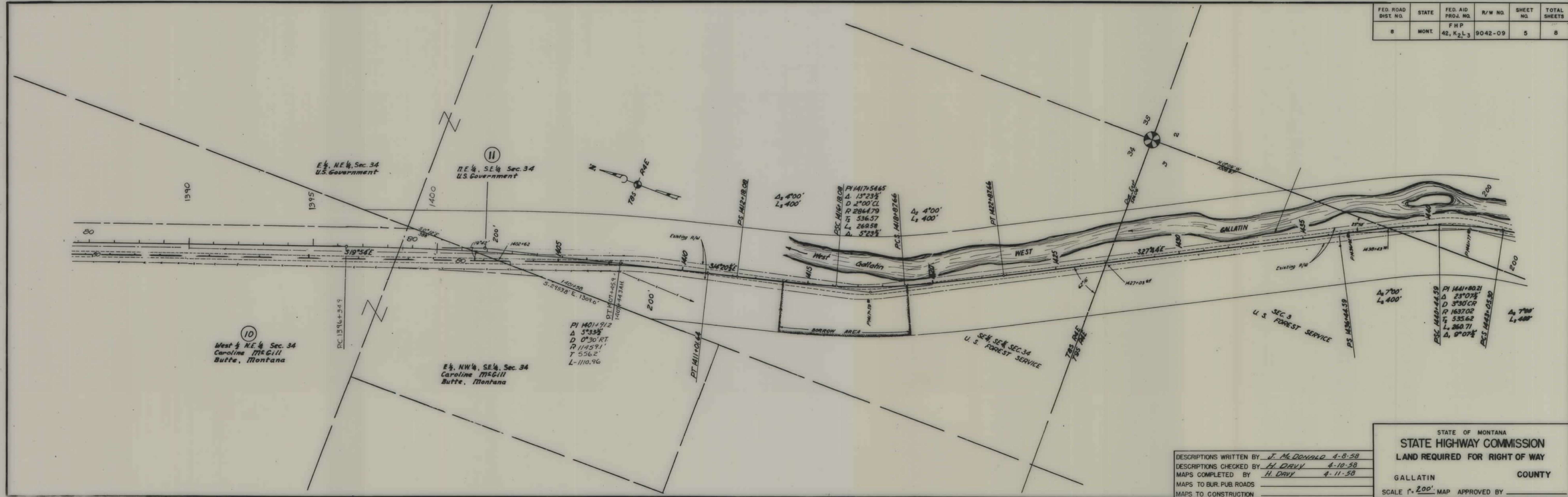
STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
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MAPS TO BUR. PUBL. ROADS		
MAPS TO CONSTRUCTION		

FHP 42 K2, L3 SHT 4 OF 8

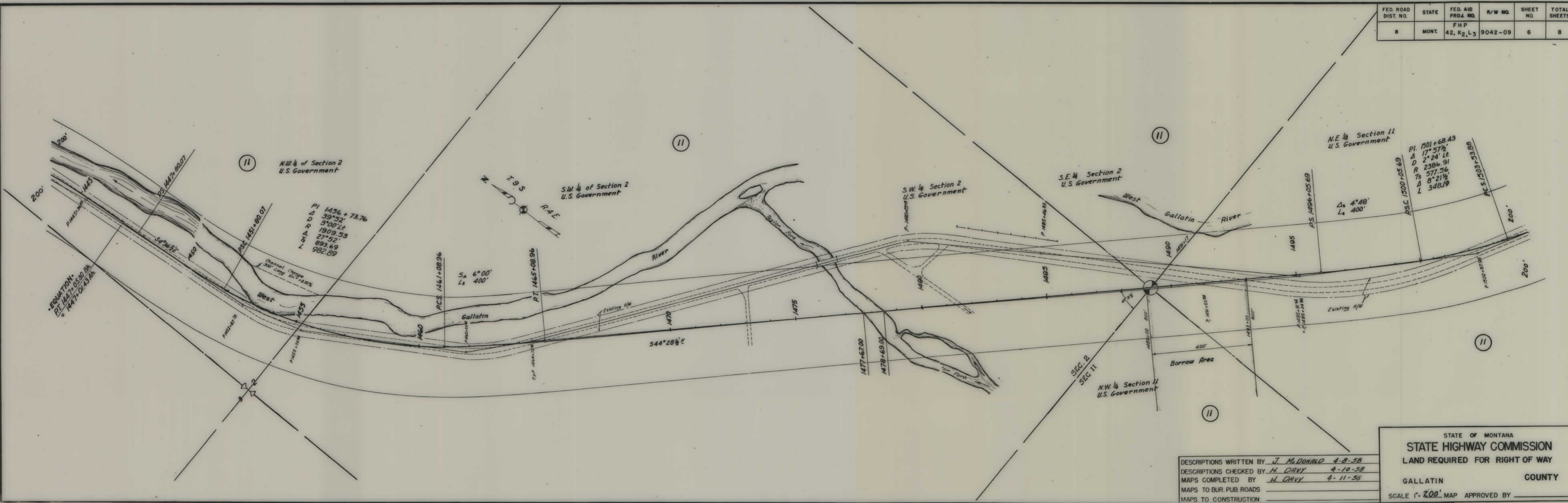
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42, K2, L3	9042-09	5	8



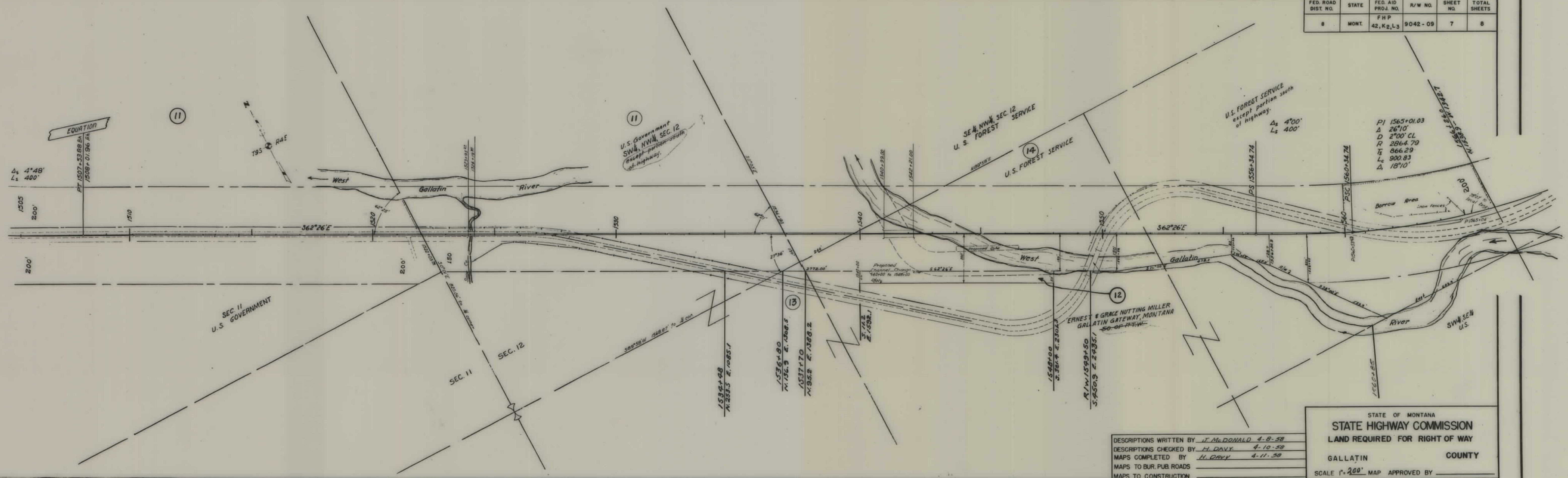
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8	MONT.	FHP 42, K2, L3	9042-09	6	8



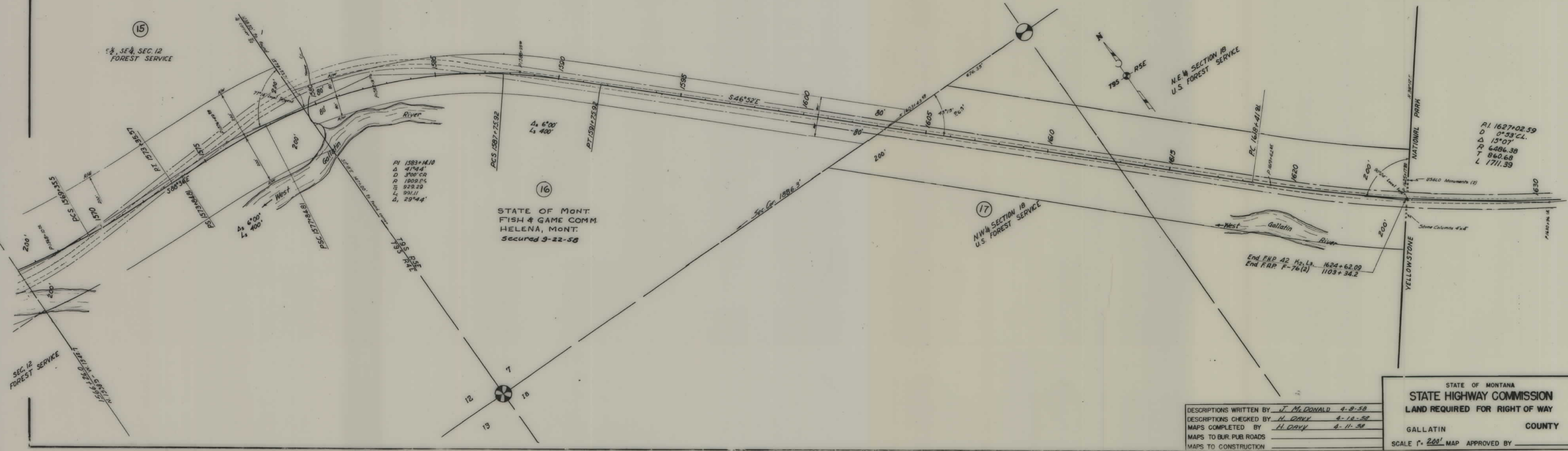
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42, K2, L3	9042-09	7	8



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 MAPS TO BUR. PUB. ROADS
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