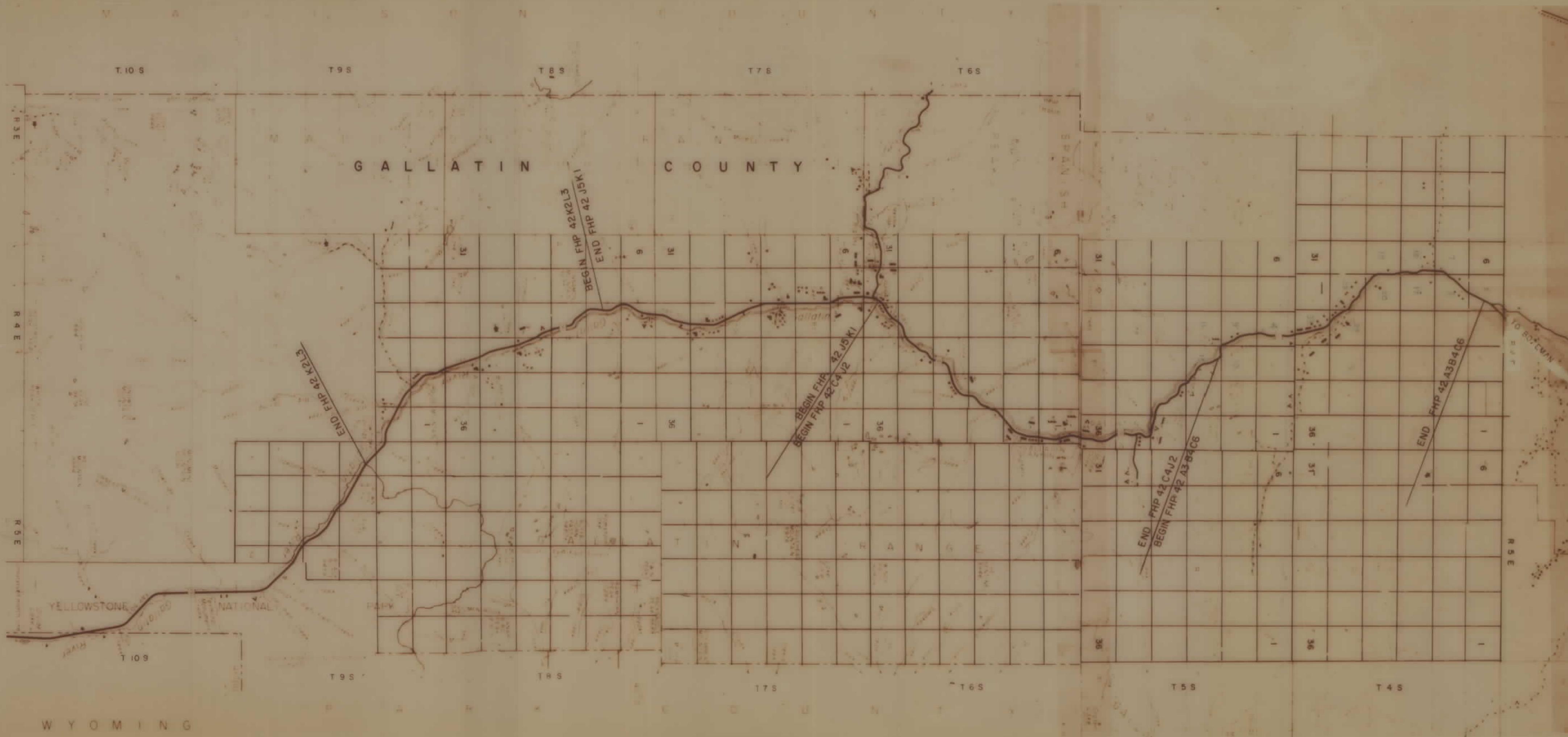


PLANS

NOT

TO

SCALE



SHEET 1 OF 36

PROJECTS FHP 42-M2
FHP 42 J5,K1
FHP 42 C4,D2,J2
FHP 42 A3,B4,C6
GALLATIN GATEWAY- W. YELLOWSTONE

RIGHT OF WAY PLANS AFFECTING NATIONAL FOREST SYSTEM LAND IN
THE GALLATIN NATIONAL FOREST IN GALLATIN COUNTY, MONTANA

APPROVED FOR RIGHT OF WAY PURPOSES:

FEDERAL HIGHWAY ADMINISTRATION
Merlin J. Voegelé
MERLIN J. VOEGELE, DIVISION R/W OFFICER

3-13-85
DATE

MONTANA DEPARTMENT OF HIGHWAYS
Jack R. Ricker
JACK R. RICKER, CHIEF - RIGHT OF WAY BUREAU

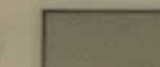
3-13-85
DATE

Gene J. Gibson
FOREST ENGINEER

1/29/86
DATE

BASIS OF BEARINGS UNKNOWN

NFSL EASEMENT AREA



FHP 42... SH1 1 OF 36

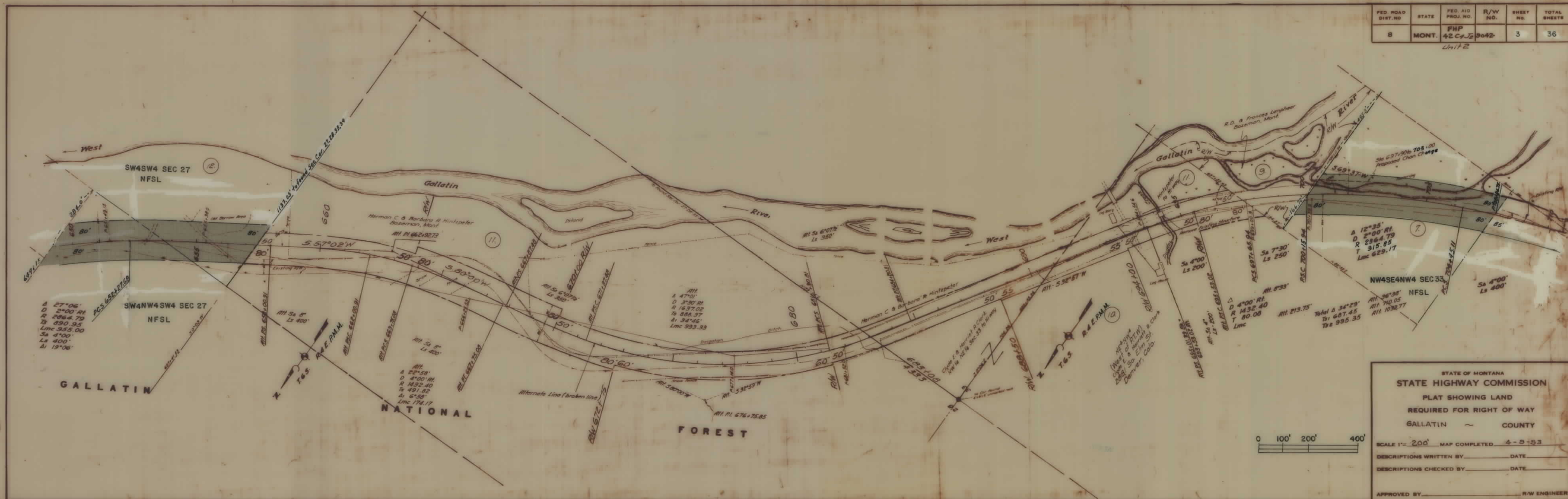
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FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	FHP 42 C & J	50-42-	2	36

Unit 2

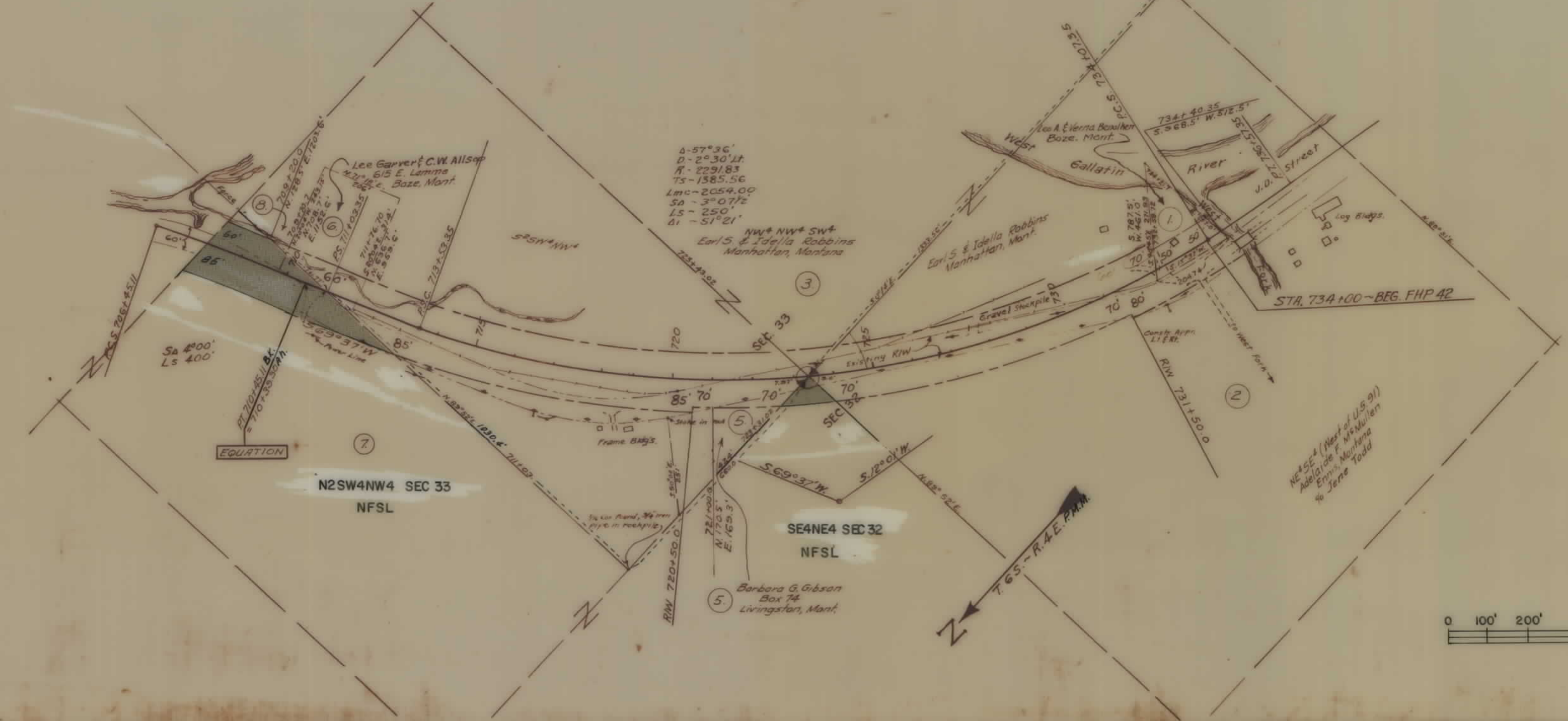


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42 Cg J2 9042		3	36



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	FHP 42-C-72	9042-	4	36

Unit 2



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY

SCALE 1"= 200' MAP COMPLETED 4-8-53

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

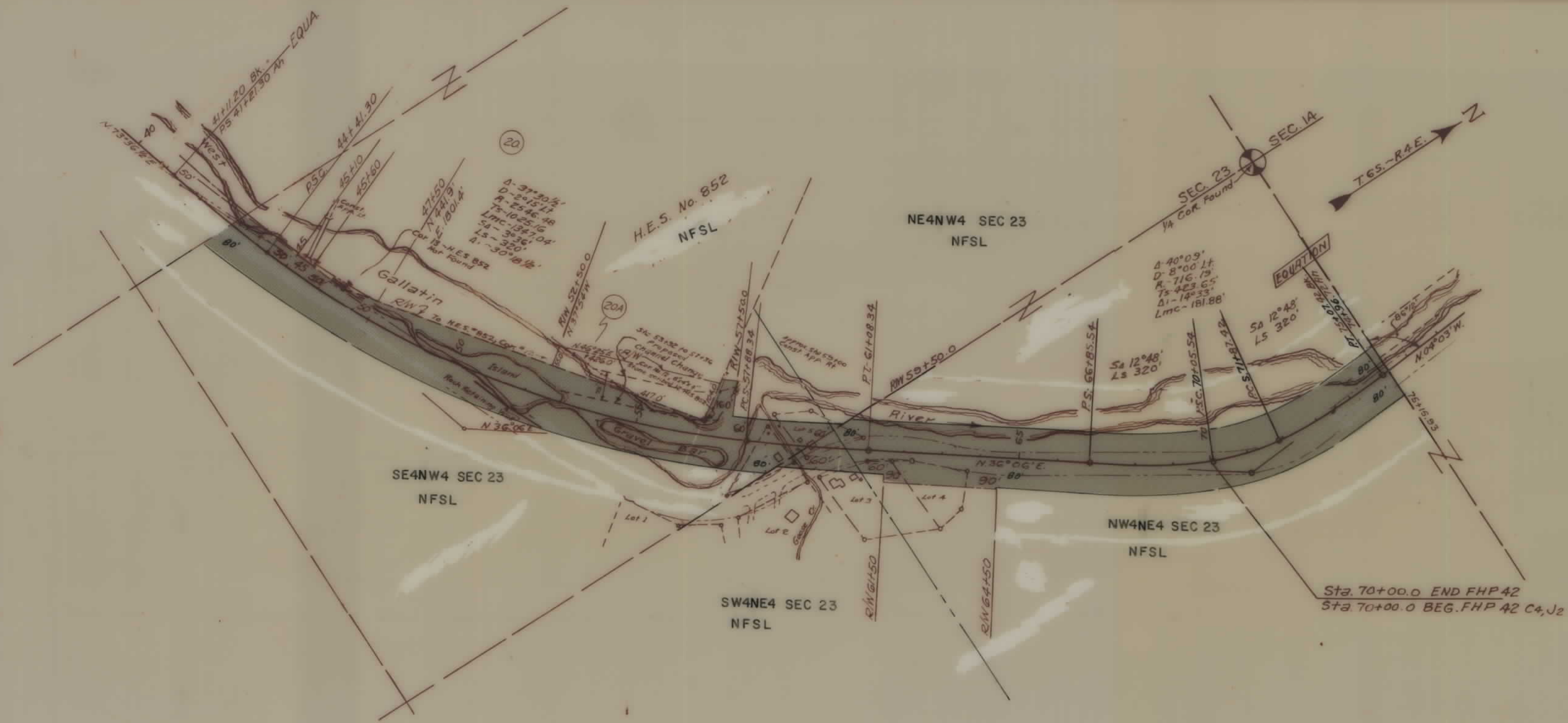
APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FHP 42... SHT 4 OF 36

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42 C4 J2	3042	6	36

Unit 2



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY

SCALE 1" = 200' MAP COMPLETED 4-10-53

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

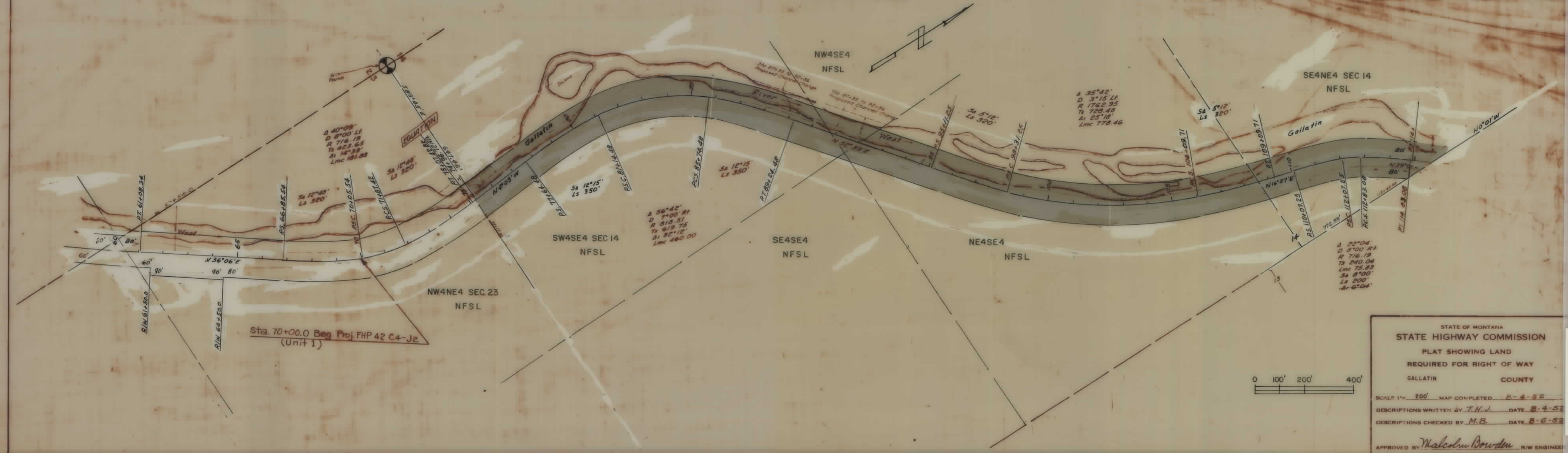
APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FHP 42... SHT 6 OF 36

FEED ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42 C4-J2	9042-04	7	36

TWP 6S, RGE. 4E.P.M.M.



Sta. 70+00.0 Beg. Proj. FHP 42 C4-J2
(Unit 1)

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY

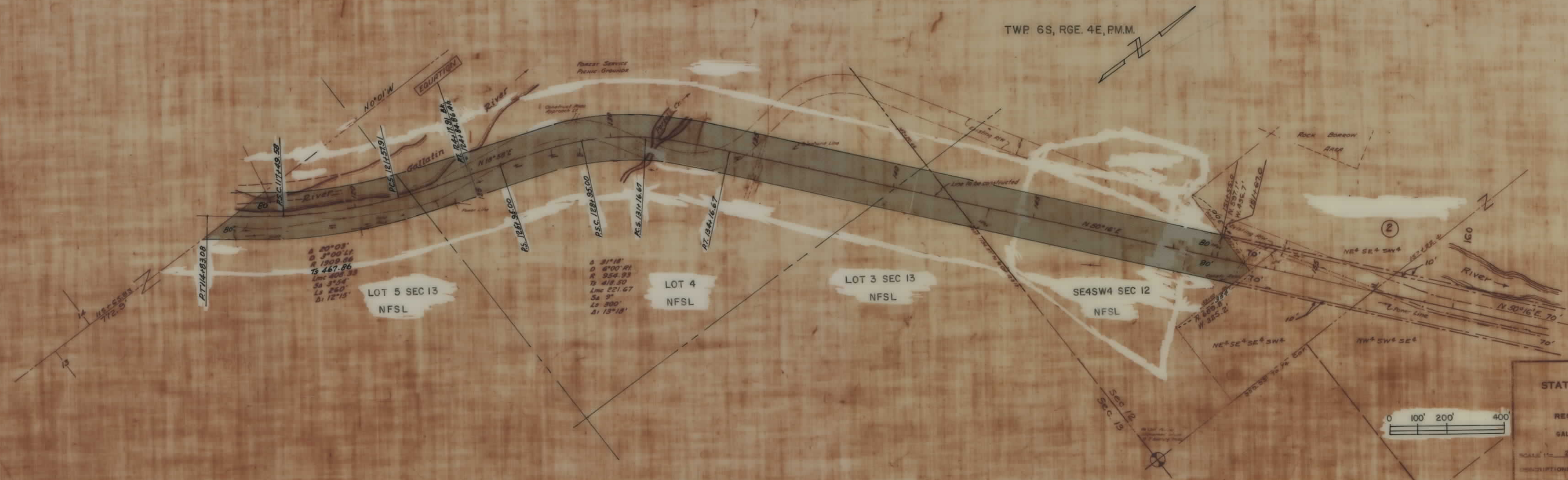
SCALE 1"= 200' MAP COMPLETED 8-4-52
DESCRIPTIONS WRITTEN BY T.H.V. DATE 8-4-52
DESCRIPTIONS CHECKED BY M.B. DATE 8-6-52

APPROVED BY Malcolm Bowden R/W ENGINEER

FHP 42... SHT 7 OF 36

THIS PLAT SHEET NO.	TWP.	SEC. AID PROD. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT. 42	C4-J2	9042-04	8	36

TWP. 6S, RGE. 4E, PM.M.

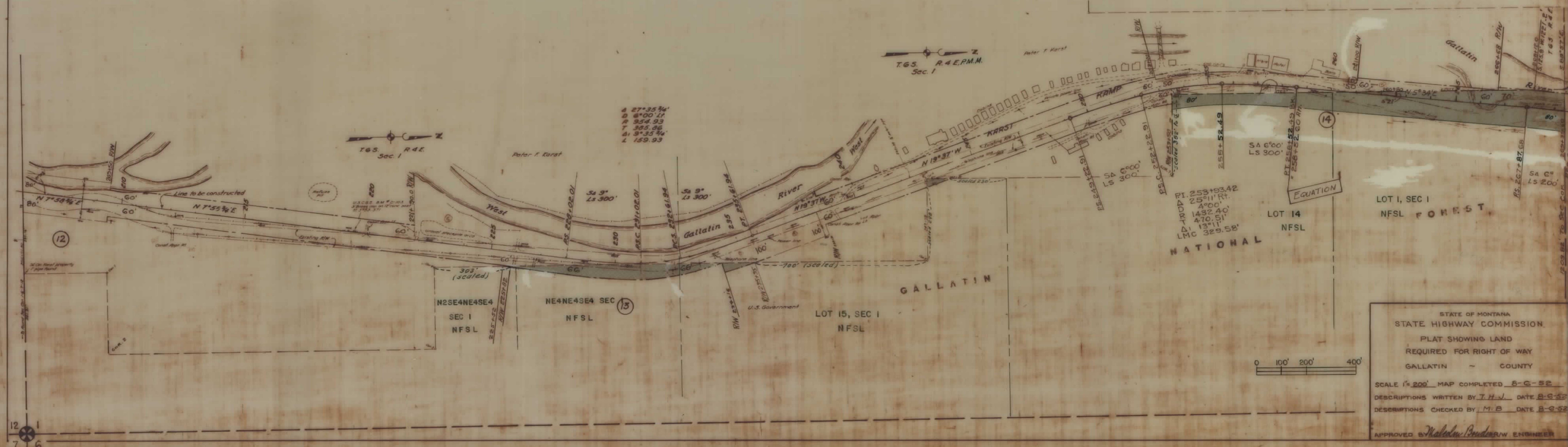


STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE 1" = 200' MAP COMPLETED 8-4-52
 DESCRIPTIONS WRITTEN BY T.M.V. DATE 8-5-52
 DESCRIPTIONS CHECKED BY M.B. DATE 8-6-52
 APPROVED BY Malcolm Borden

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42 C4-JE	9042-04	9	36



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42 C4-J2	9042-04	10	36



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	42 C4-J2	9042-04	11	36

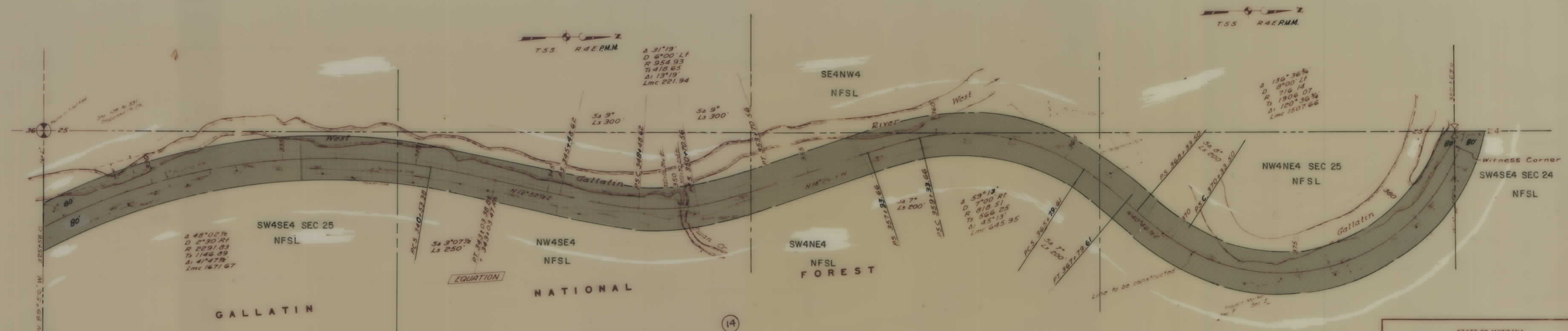


STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY

SCALE 1" = 200' MAP COMPLETED 8-4-52
DESCRIPTIONS WRITTEN BY T.H.J. DATE 8-5-52
DESCRIPTIONS CHECKED BY M.B. DATE 8-6-52

APPROVED BY *Malcolm Boudon* R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT	FHP 42 C4-J2	9042-04	12	36



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY

SCALE 1" = 200' MAP COMPLETED 8-4-52
 DESCRIPTIONS WRITTEN BY T.H.V. DATE 8-5-52
 DESCRIPTIONS CHECKED BY M.B. DATE 8-6-52

APPROVED BY *Malcolm Bowden* R.W. ENGINEER

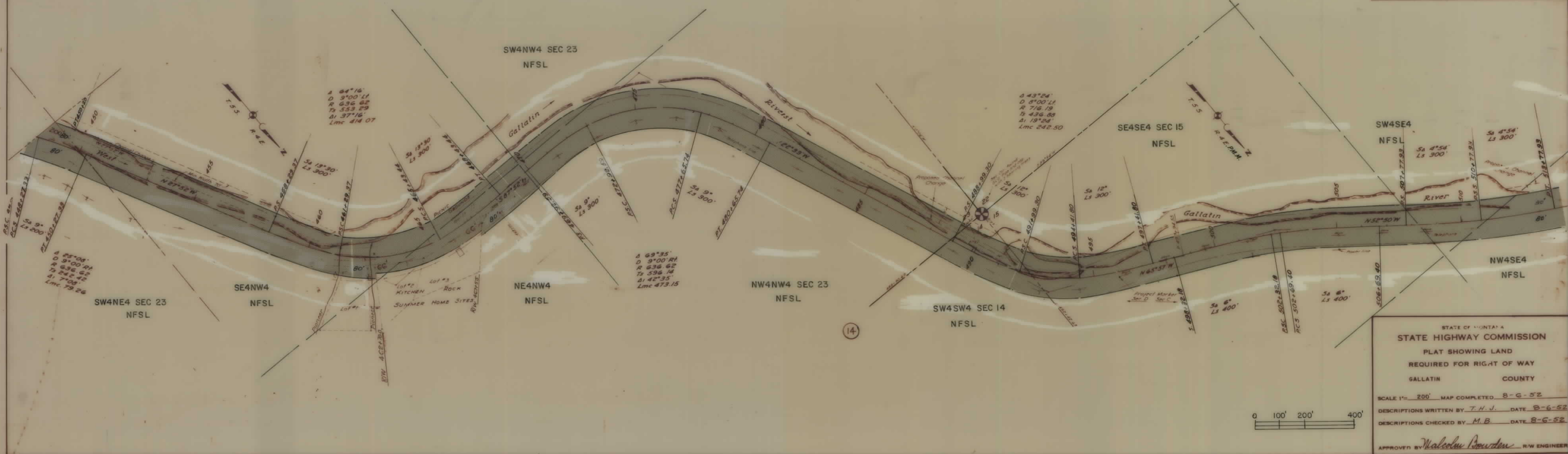
FHP 42... SHT 12 OF 36

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	42 C4-J2	9042-04	13	36



FHP 42... SHT 13 OF 36

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	42 C4-J2	9042-04	14	36



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY

SCALE 1" = 200' MAP COMPLETED 8-6-52
 DESCRIPTIONS WRITTEN BY T.H.J. DATE 8-6-52
 DESCRIPTIONS CHECKED BY M.B. DATE 8-6-52

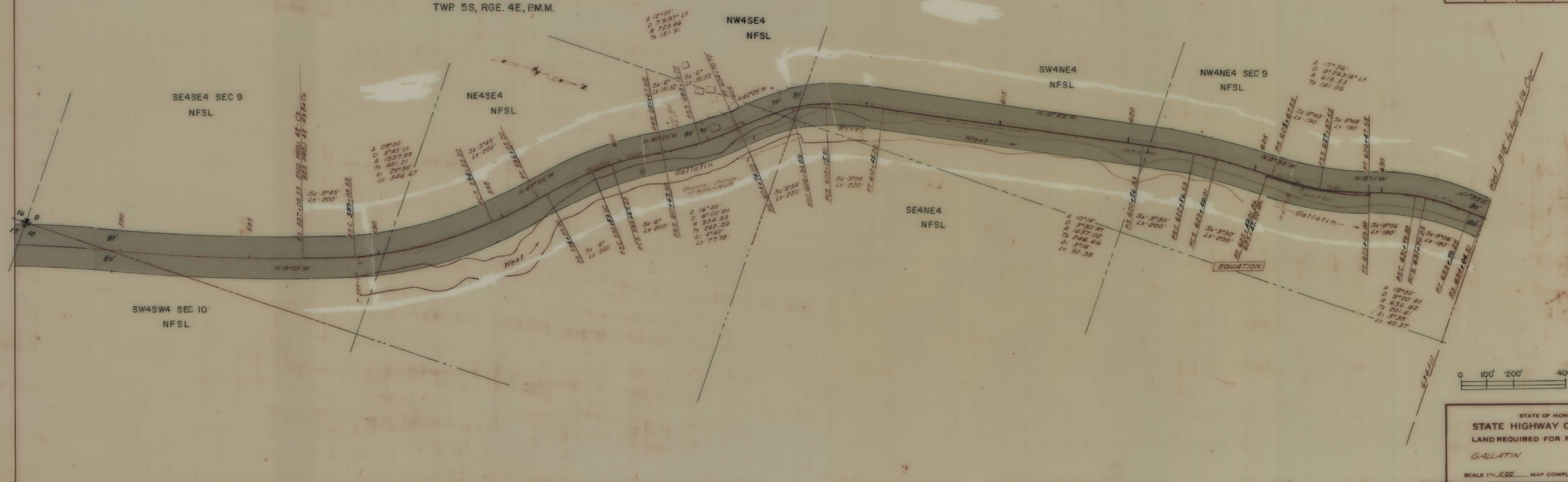
APPROVED BY *Malcolm Bowden* R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	42 C4-J2	9042-04	15	36

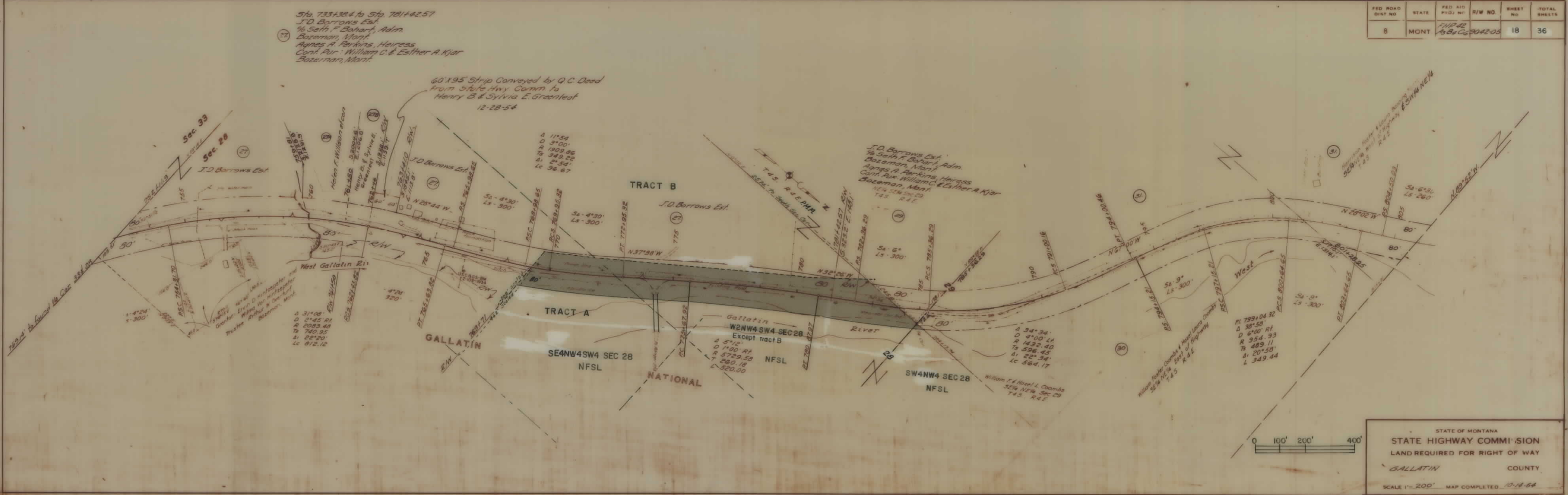


FHP 42... SHT 15 OF 36

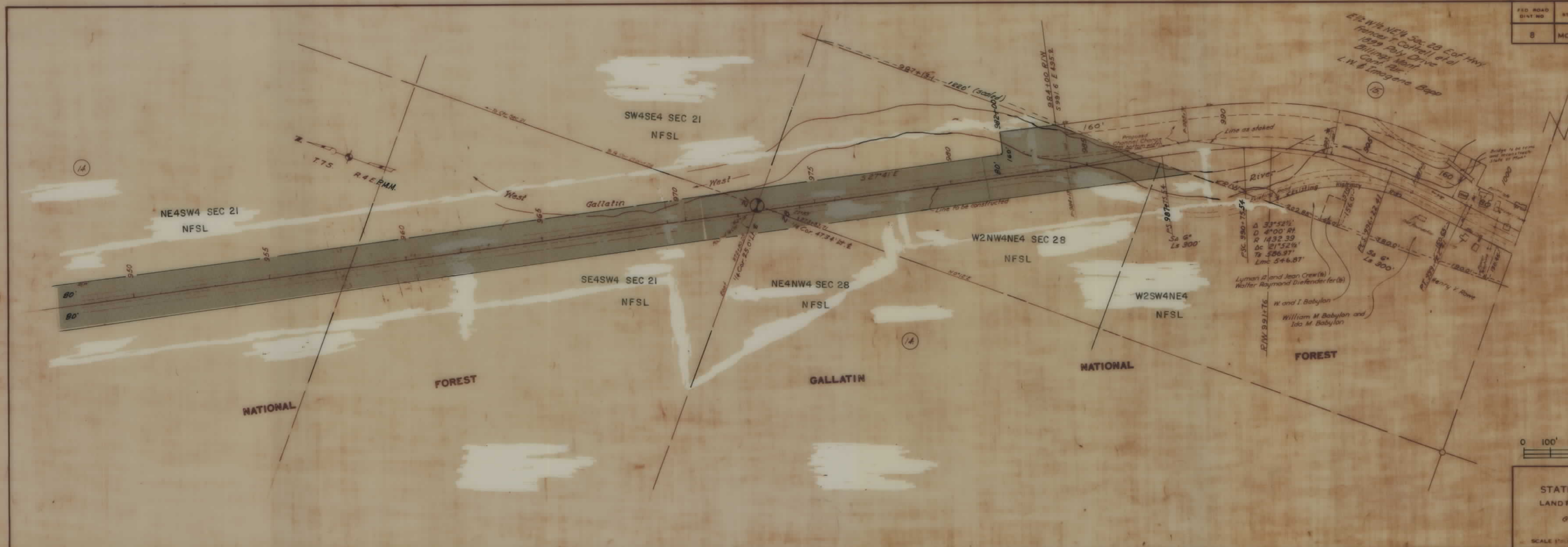
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42 A B C	9042-05	16	36



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42 P. 8, C. 6	2042-05	18	36



FED. ROAD DIST. NO.	STATE	FED. R/O NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP42 JSK1	9042-06	22	36



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET No.	TOTAL SHEET
8	MONT.	F.R.P. 42 J5 K1	9042-06	23	36



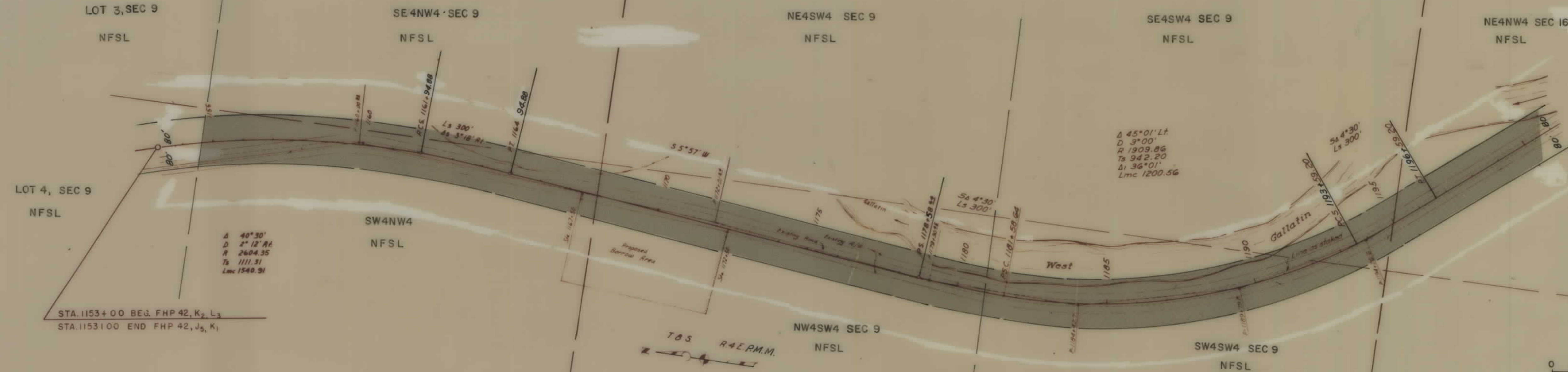
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42 J5 K1	9042-06	24	36



FED BOARD (DIST NO)	STATE	FED APT PROJECT NO	R/W NO.	SHEET NO	TOTAL SHEETS
8	MCNT	FHP42 J5 K1	9042-06	25	36



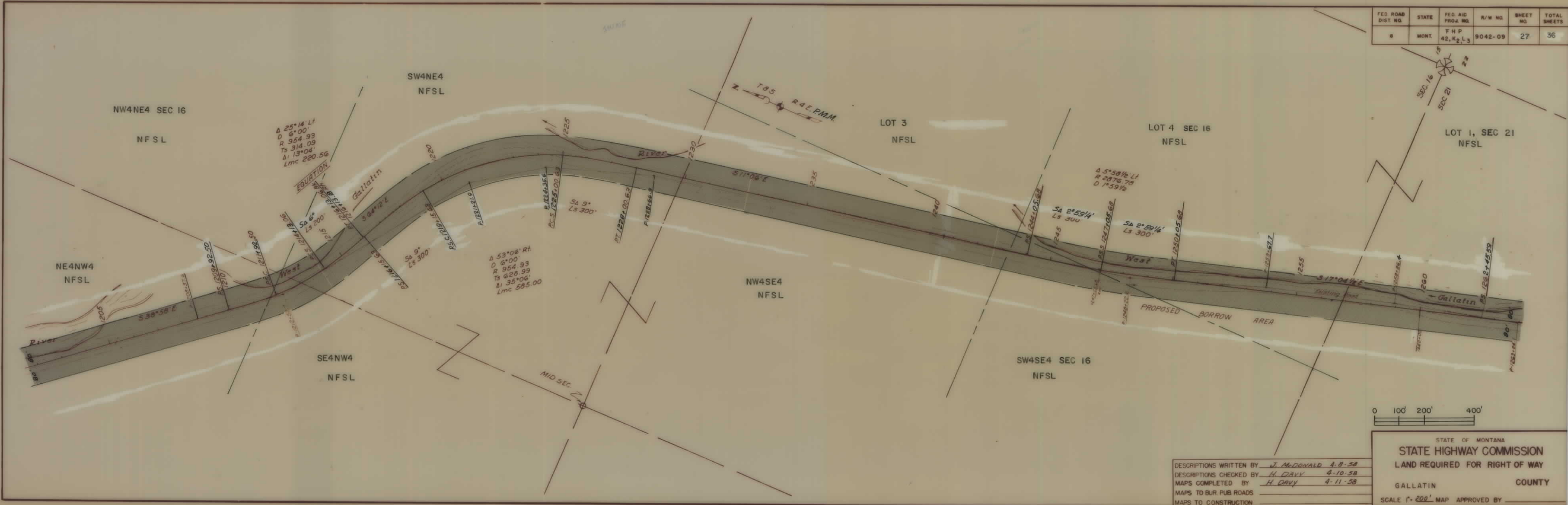
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F H P 42, K ₂ , L ₃	9042-09	26	36



DESCRIPTIONS WRITTEN BY J. McDONALD 4-8-58
 DESCRIPTIONS CHECKED BY H. DAVY 4-10-58
 MAPS COMPLETED BY H. DAVY 4-11-58
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42, K2, L3	9042-09	27	36

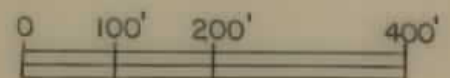
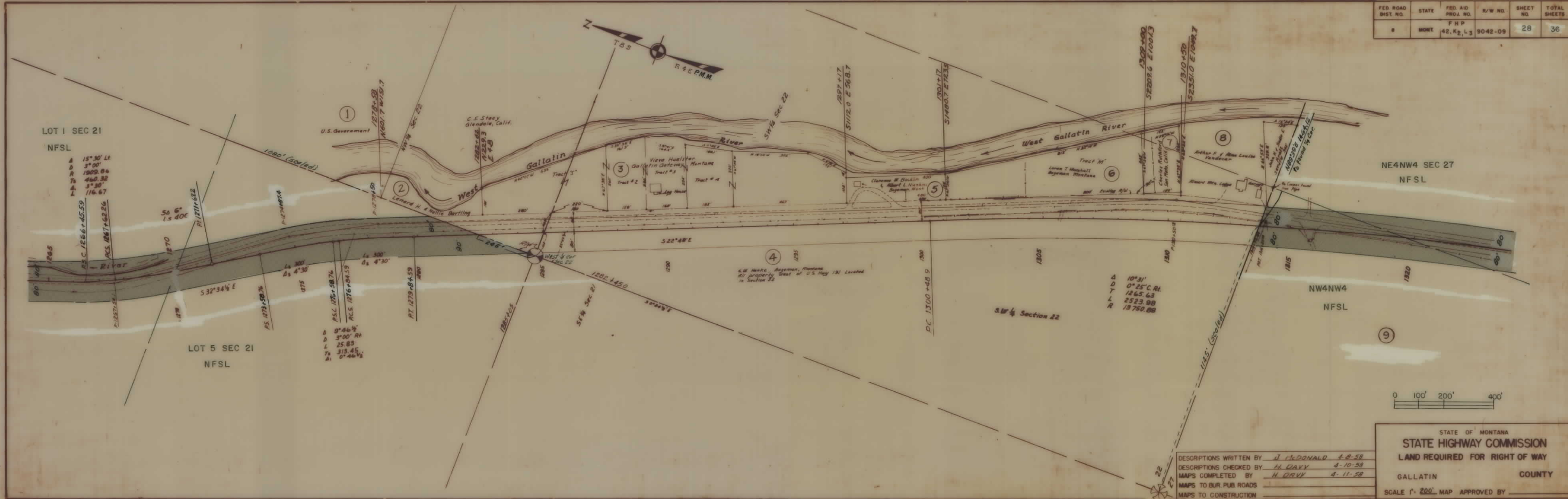


DESCRIPTIONS WRITTEN BY J. McDONALD 4-8-58
 DESCRIPTIONS CHECKED BY H. DAVY 4-10-58
 MAPS COMPLETED BY H. DAVY 4-11-58
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

FHP 42... SHT 27 OF 36

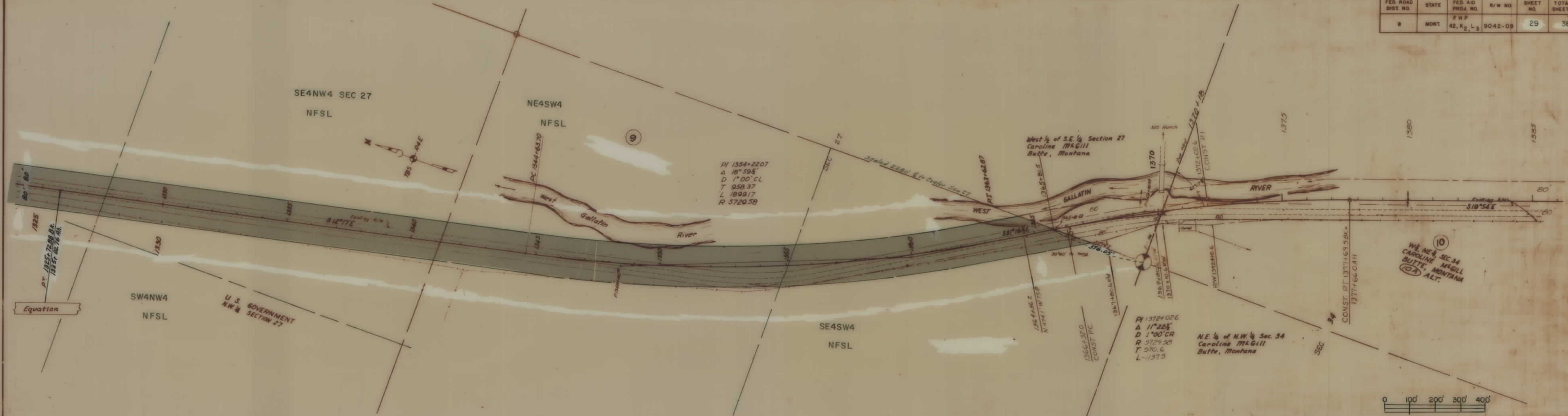
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F H P 42, K ₂ , L ₃	9042-09	28	36



DESCRIPTIONS WRITTEN BY J. McDONALD 4-8-58
 DESCRIPTIONS CHECKED BY H. DAVY 4-10-58
 MAPS COMPLETED BY H. DAVY 4-11-58
 MAPS TO BUR. PUB. ROADS
 MAPS TO CONSTRUCTION

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42, K ₂ , L ₃	9042-09	29	36

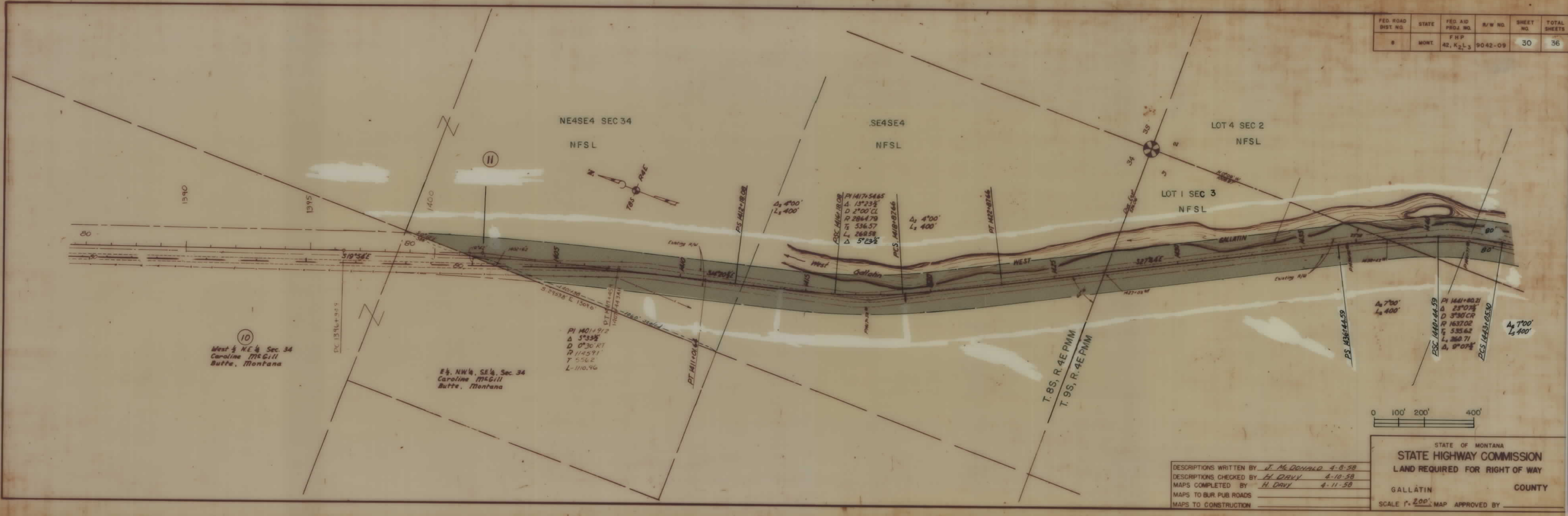


DESCRIPTIONS WRITTEN BY J. McDONALD 4-8-58
 DESCRIPTIONS CHECKED BY H. DAVY 4-10-58
 MAPS COMPLETED BY H. DAVY 4-11-58
 MAPS TO BUR. PUB. ROADS
 MAPS TO CONSTRUCTION

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

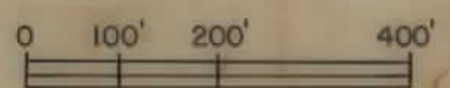
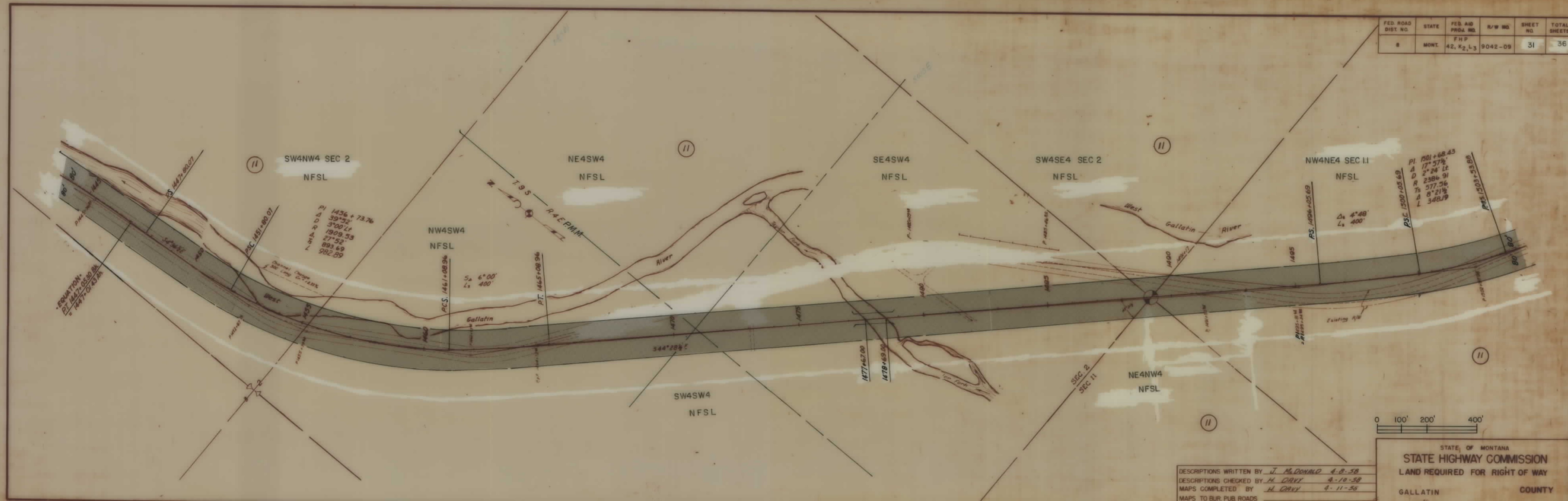
FHP 42... SHT 29 OF 36

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42, K ₂ L ₃	9042-09	30	36



FHP 42... SHT 30 OF 36

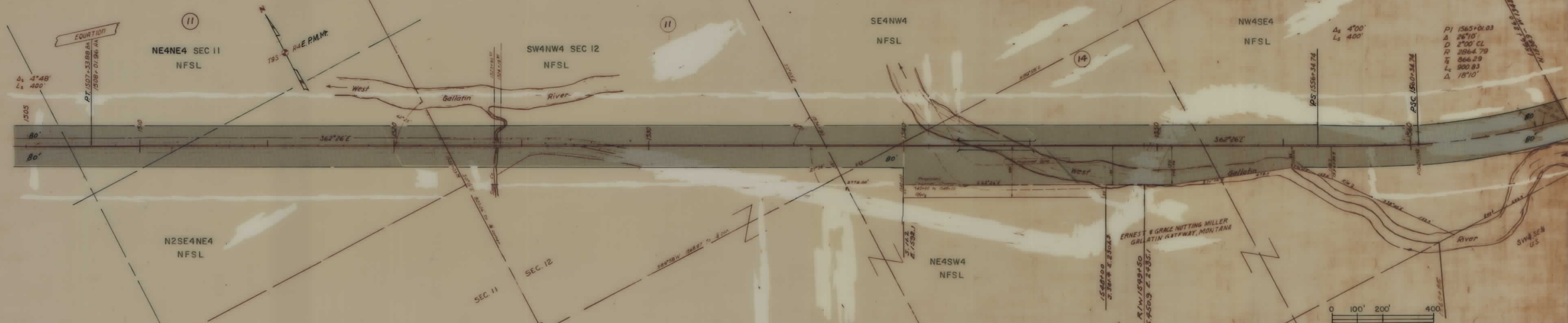
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	42, K2, L3	9042-09	31	36



DESCRIPTIONS WRITTEN BY J. McDONALD 4-8-58
 DESCRIPTIONS CHECKED BY H. DAVY 4-10-58
 MAPS COMPLETED BY H. DAVY 4-11-58
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

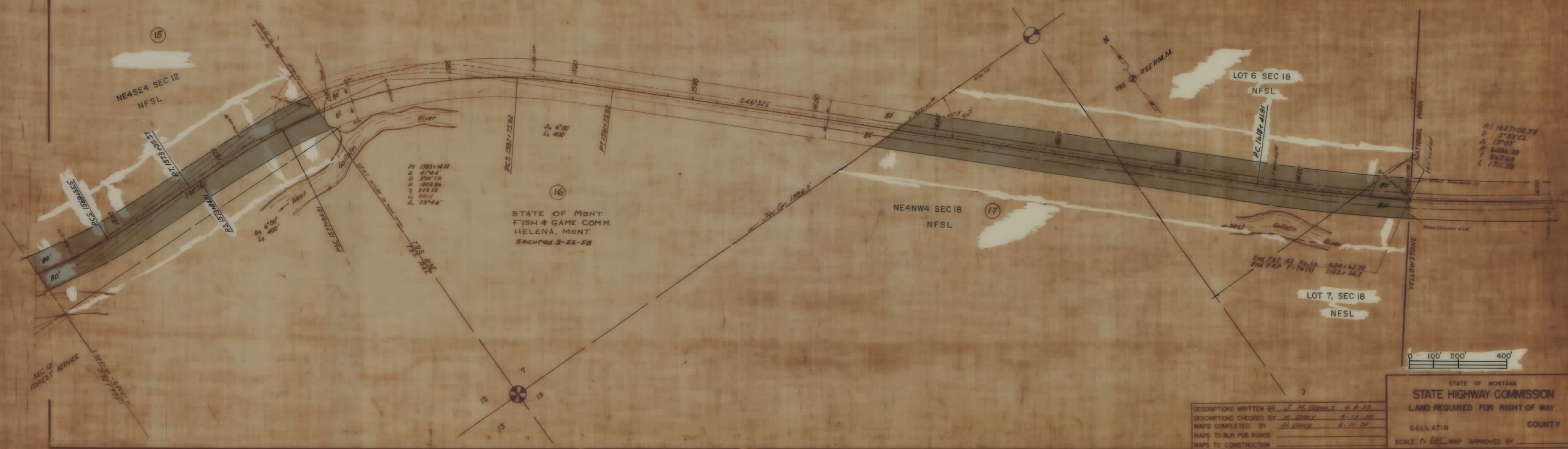
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42, K2, L3	9042-09	32	36



DESCRIPTIONS WRITTEN BY J. M. DONALD 4-8-58
 DESCRIPTIONS CHECKED BY H. DAVY 4-10-58
 MAPS COMPLETED BY H. DAVY 4-11-58
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

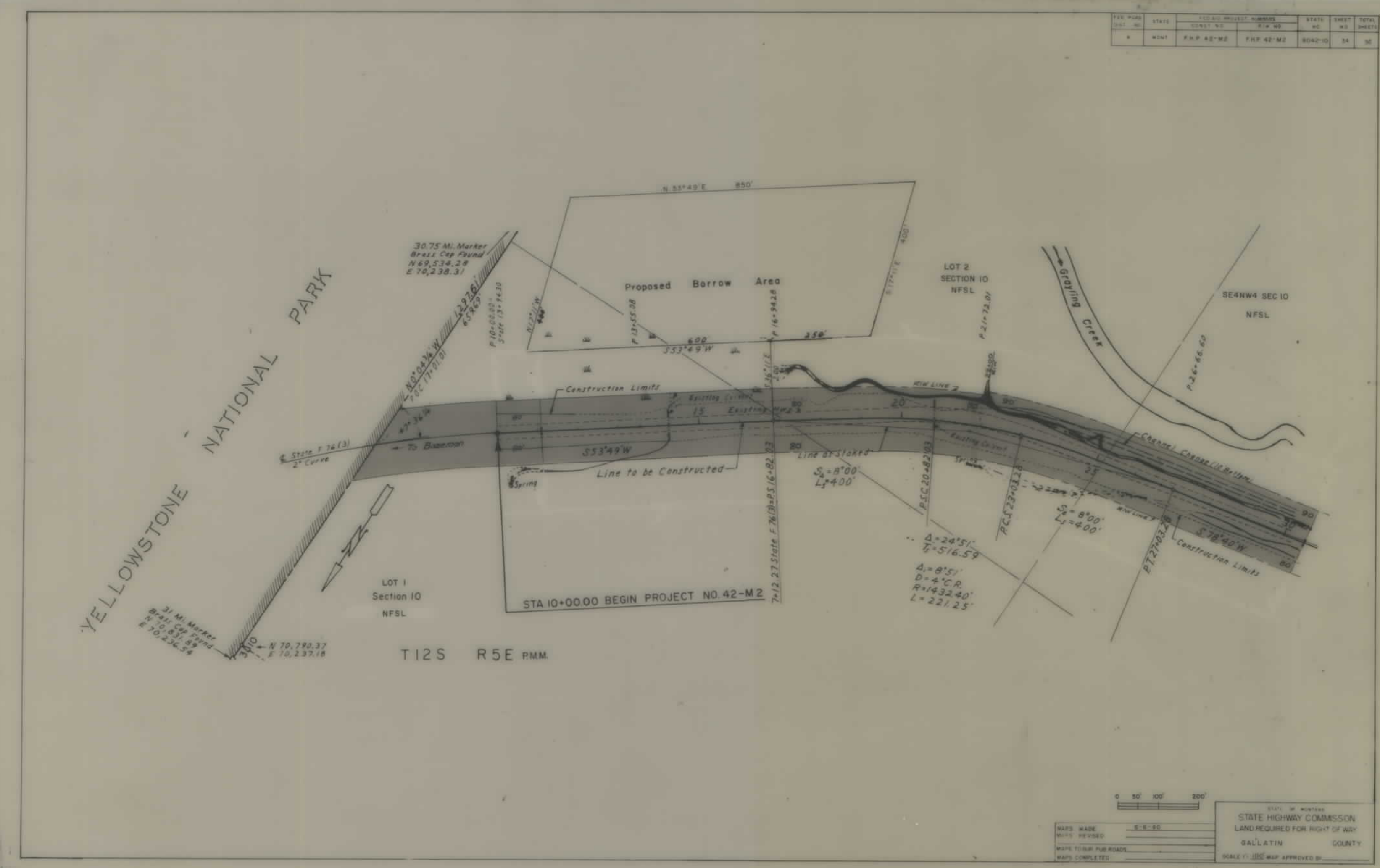
STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42, R2, L3	9042-09	33	36



FHP 42... SH 33 OF 36

5



FILE NO.	STATE	PROJECT NO.	STATE	SHEET NO.	TOTAL SHEETS
42	MT	42-M2	MT	34	35

FHP 42... SHT 34 OF 36

