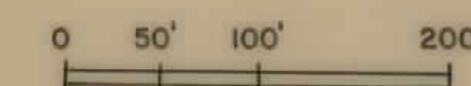
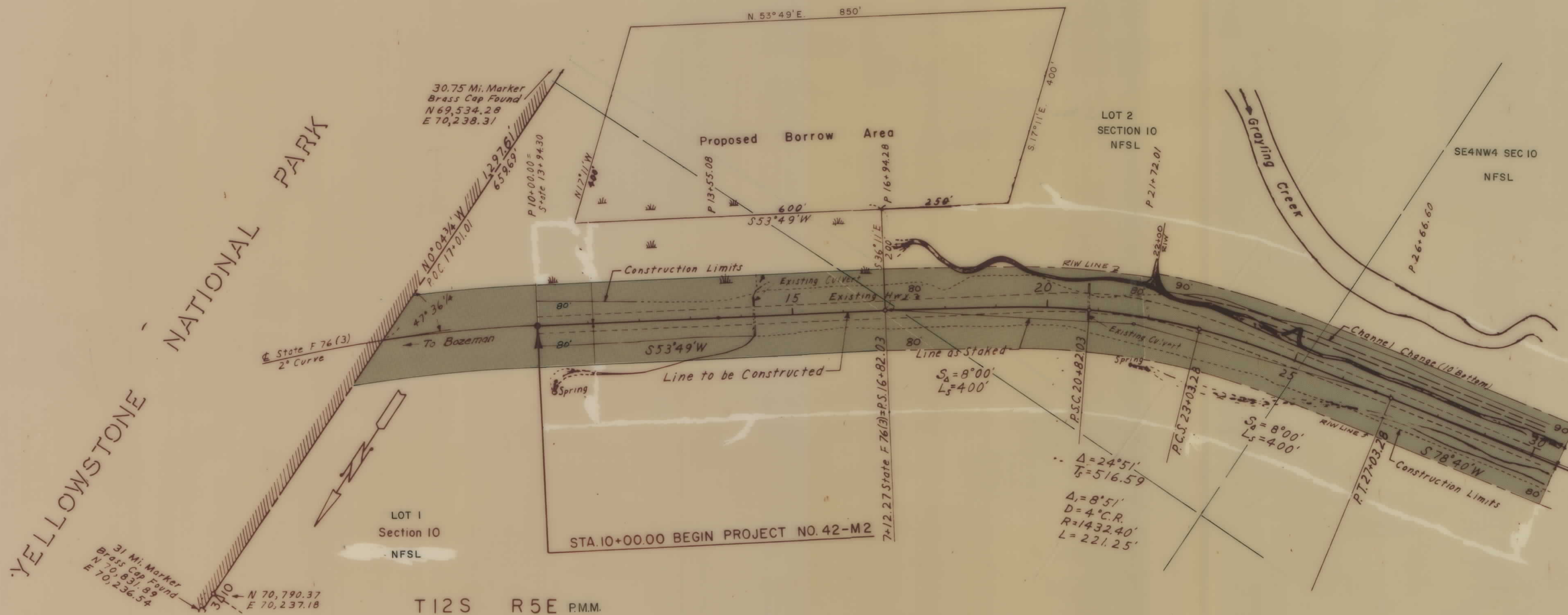


PLANS  
NOT  
TO  
SCALE



| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |              | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|--------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.      |           |           |              |
| 8                   | MONT. | F.H.P. 42-M2             | F.H.P. 42-M2 | 9042-10   | 34        | 36           |

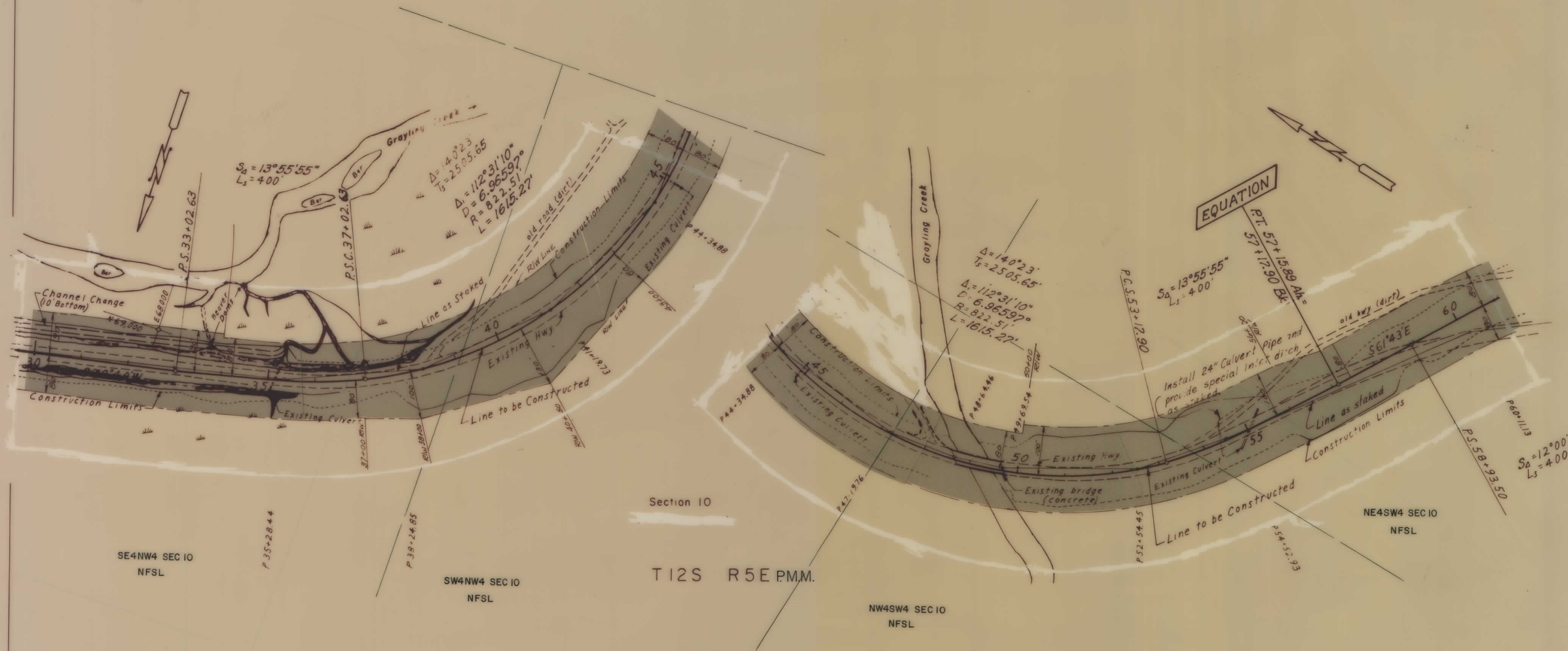


|                         |        |
|-------------------------|--------|
| MAPS MADE               | 6-6-60 |
| MAPS REVISED            |        |
| MAPS TO BUR. PUB. ROADS |        |
| MAPS COMPLETED          |        |

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
GALLATIN COUNTY  
SCALE 1" = 100' MAP APPROVED BY \_\_\_\_\_



| FED. ROAD DIST. NO. | STATE | FED AID PROJECT NUMBERS |              | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-------------------------|--------------|-----------|-----------|--------------|
|                     |       | CONST. NO.              | R/W NO.      |           |           |              |
| 8                   | MONT. | F.H.P. 42-M2            | F.H.P. 42-M2 | 9042-10   | 35        | 36           |



|                                       |        |
|---------------------------------------|--------|
| STATE OF MONTANA                      |        |
| STATE HIGHWAY COMMISSION              |        |
| LAND REQUIRED FOR RIGHT OF WAY        |        |
| GALLATIN                              | COUNTY |
| SCALE 1" = 100' MAP APPROVED BY _____ |        |

|                         |        |
|-------------------------|--------|
| MAPS MADE               | 6-6-60 |
| MAPS REVISED            |        |
| MAPS TO BUR. PUB. ROADS |        |
| MAPS COMPLETED          |        |



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | STATE     | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-----------|-----------|--------------|
| 8                   | MONT. | FHP-42-M2          | FHP-42-M2 | 9042-10   | 36           |

NE4SW4  
Section 10  
NFSL

P 60+11.13

6840



W1/2, NW 1/4, NE 1/4 & all of W 1/2 of Section 15 lying East of the E of U.S. Hwy. 191, also the NW 1/4, NW 1/4 of Section 22; excepting those parts in both Sections deeded to road R/W

Garold P. Yetter  
West Yellowstone, Montana

Beginning at North line of Section 15 & West R/W line of U.S. Hwy. 191; Thence South 1980' more or less; Thence East 400' more or less to the West line of the above mentioned R/W; Thence Northeastly along arc of 2° curve (radius 2,864.9) to the right, 220' approx.; Thence Northeastly along R/W line 2,280' more or less to point of beginning, 49.9 acres more or less.  
Richard H. & Thelma T. Thomas  
West Yellowstone, Montana  
under contract to buy to  
L.D. Van-Sickle, West Yellowstone

T12S R5E P.M.M.

0 50' 100' 200'

MAPS MADE \_\_\_\_\_  
MAPS REVISED \_\_\_\_\_  
MAPS TO BUR PUB. ROADS \_\_\_\_\_  
MAPS COMPLETED \_\_\_\_\_

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
GALLATIN COUNTY  
SCALE 1" = 100' MAP APPROVED BY \_\_\_\_\_