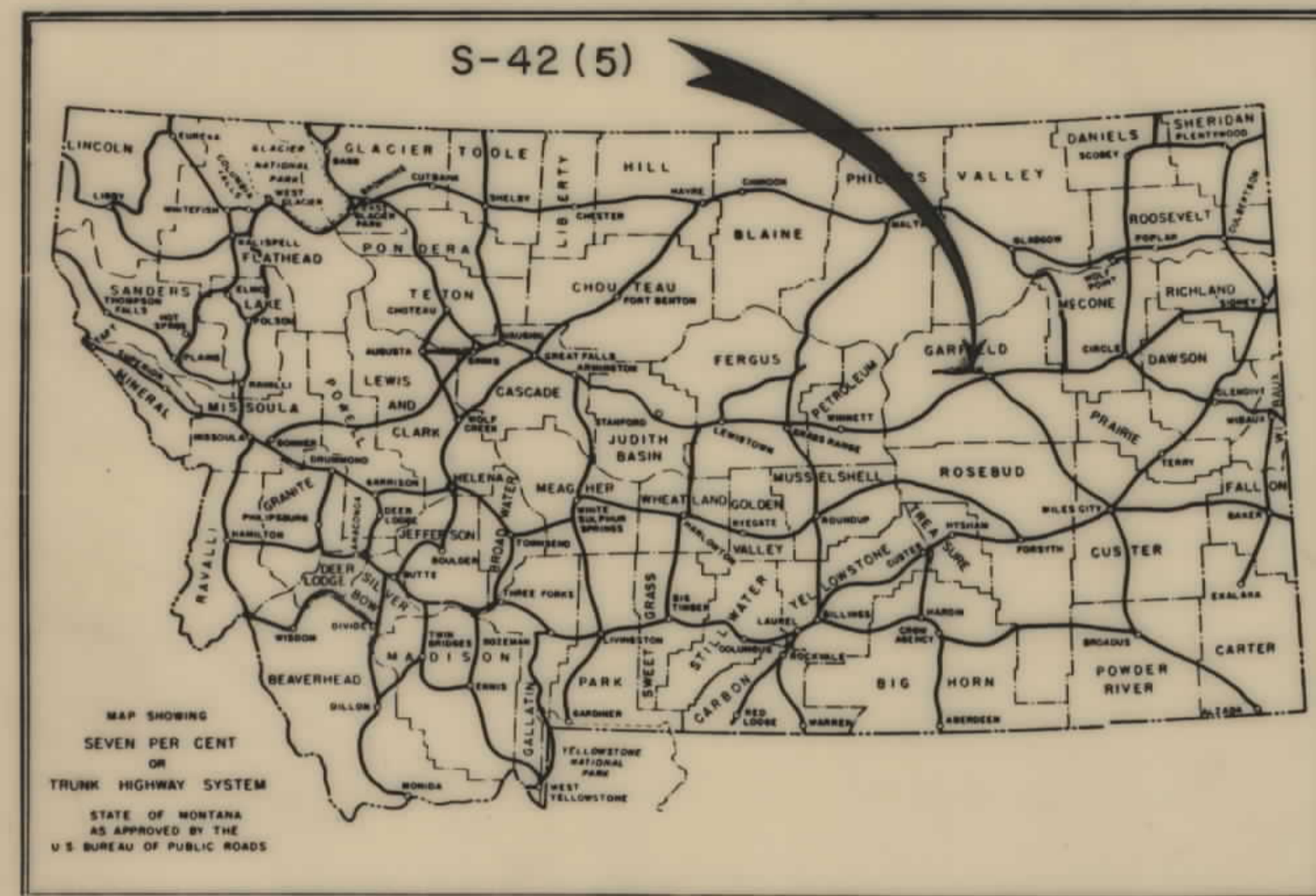


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-42 (5)	3042-05	1	10

STATE OF MONTANA
STATE HIGHWAY COMMISSION

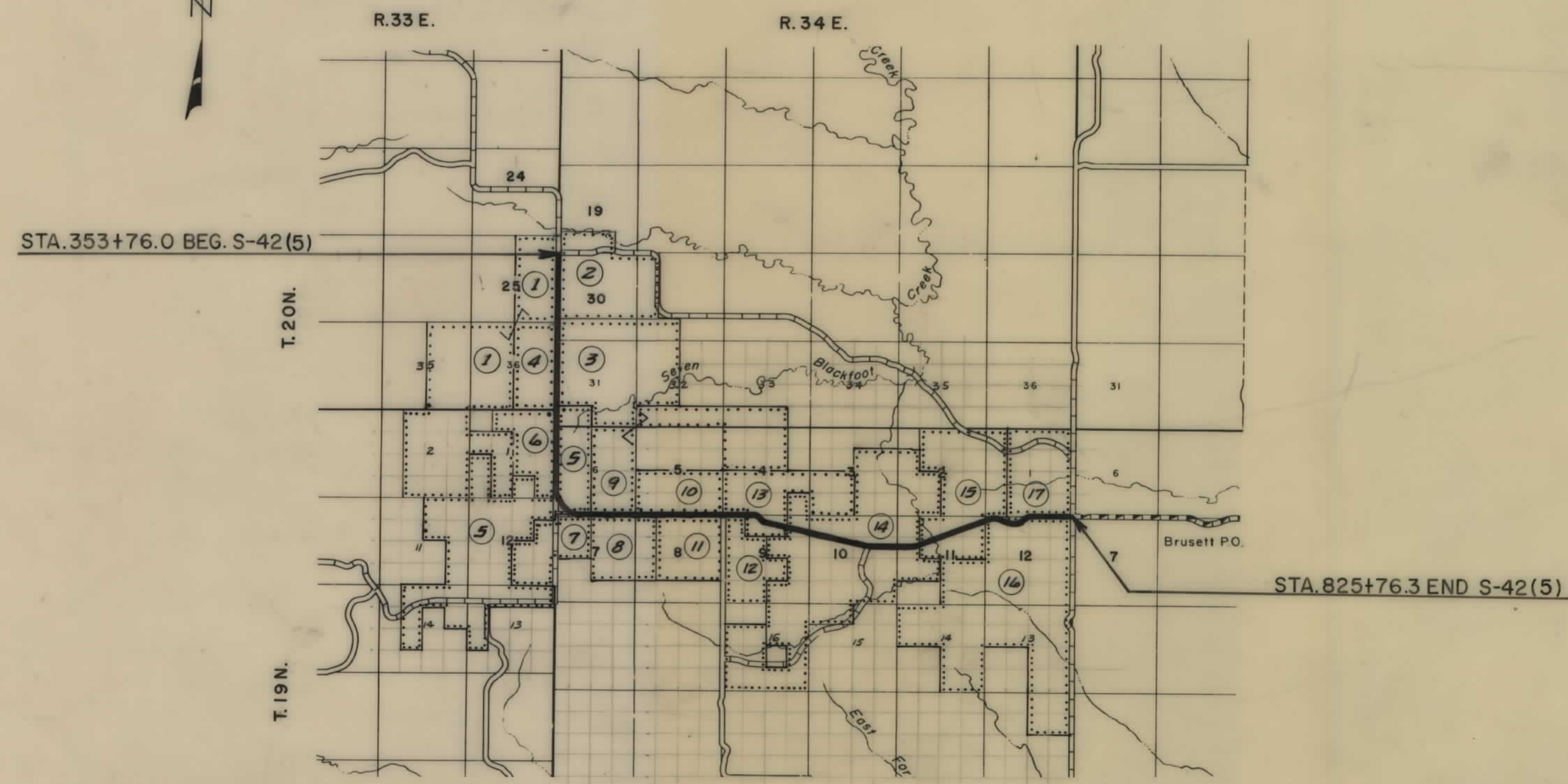
JORDAN NORTHWEST



RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. S-42(5) R/W
S-42() CONST.
JORDAN NORTHWEST
8.939 MILES

CONVENTIONAL SIGNS

STATE AND NATIONAL LINE.....	=====
COUNTY LINE.....	-----
CITY, VILLAGE OR BOROUGH LINE.....	-----
TOWNSHIP LINE.....	-----
SECTION LINE.....	-----
RESERVATION LINE.....	=====
FENCE LINE.....	-----
GUARD RAIL.....	-----
OWNERSHIP BOUNDARY.....	-----
RIGHT OF WAY LINE.....	-----
RIGHT OF WAY LINE FENCED.....	-----
TRAVELED WAY.....	-----
RAILROADS.....	-----
RETAINING WALLS.....	-----
BASE OR SURVEY LINE.....	-----
LEVEL.....	-----
CULVERTS IN PLACE (PLAN).....	-----
NEW CULVERTS (PROFILE).....	-----
TROLLEY POLE.....	-----
POWER POLE.....	-----
TELEPHONE OR TELEGRAPH POLE.....	-----
MARSH.....	-----
DITCH.....	-----
RIPRAP.....	-----
BRIDGE.....	-----
SECTION CORNER.....	FOUND UNFOUND
1/4 SECTION CORNER.....	FOUND UNFOUND
1/16 CORNER.....	FOUND UNFOUND
CENTER OF SECTION.....	FOUND UNFOUND
CONTROL OF ACCESS WITH FENCE.....	-----
CONTROL OF ACCESS WITHOUT FENCE.....	-----
PARCEL NUMBER.....	②
CATTLE GUARD.....	-----
GATE IN FENCE.....	-----
CONSTRUCTION LIMITS.....	CUT FILL

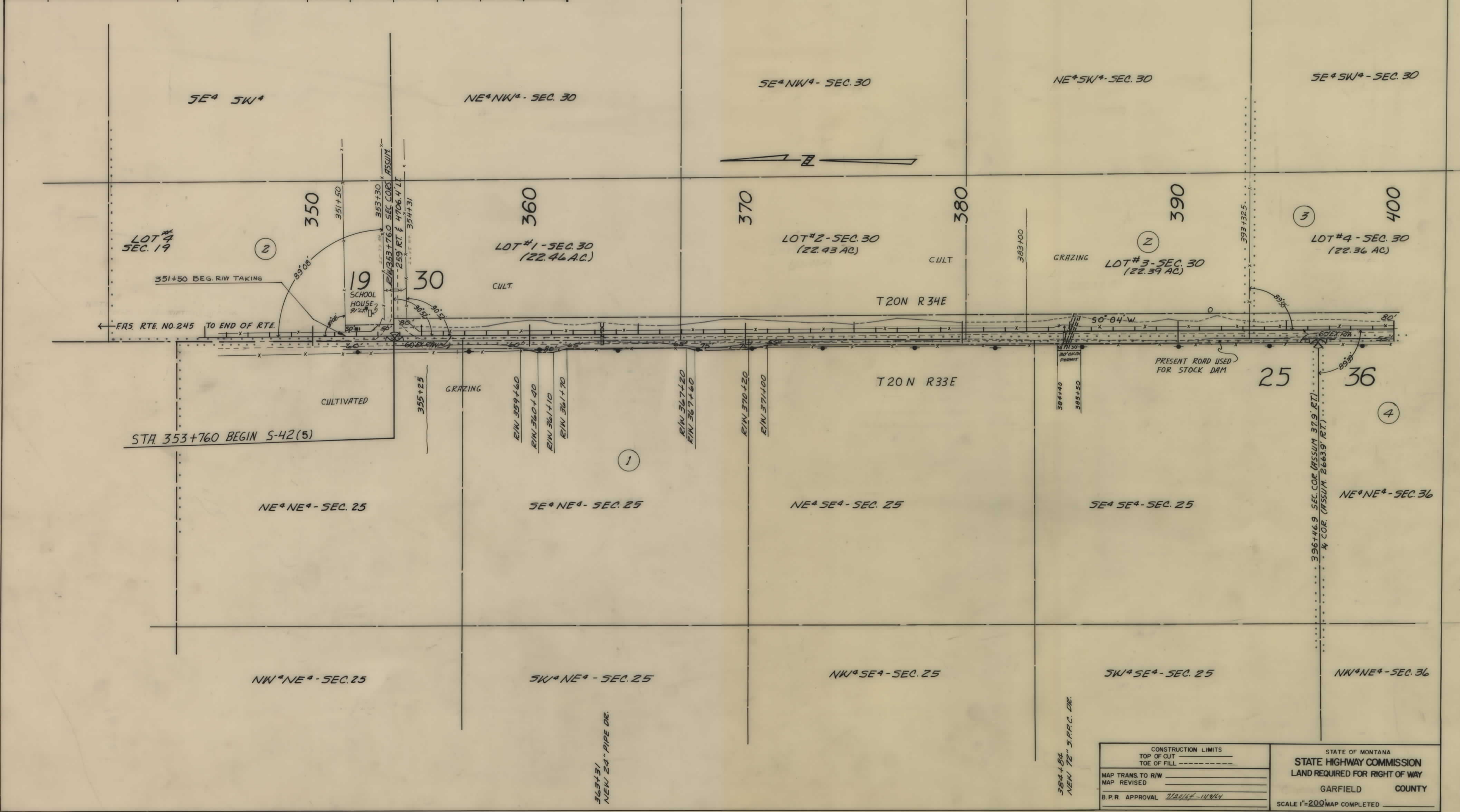


7/20/64

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	PT. W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
1	CALVIN O. & BELVA T. BUTTS	JORDAN, MONT.	1599.92 AC	2.88 AC	2.68 AC	0.20 AC	1597.04 AC	
2	EDGAR S. LOMIS	BRUSETT, MONT.	649.71 "	10.52 "	3.17 "	7.35 "	639.19 AC	
3	J.E. STANTON	BRUSETT, MONT.	969.99 "	12.93 "	4.33 "	8.60 "	957.06 "	
4	STATE OF MONTANA	HELENA, MONT.	320.00 "	3.70 "	-	3.70 "		316.30 "

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-42 (5)	3042-05	2	10

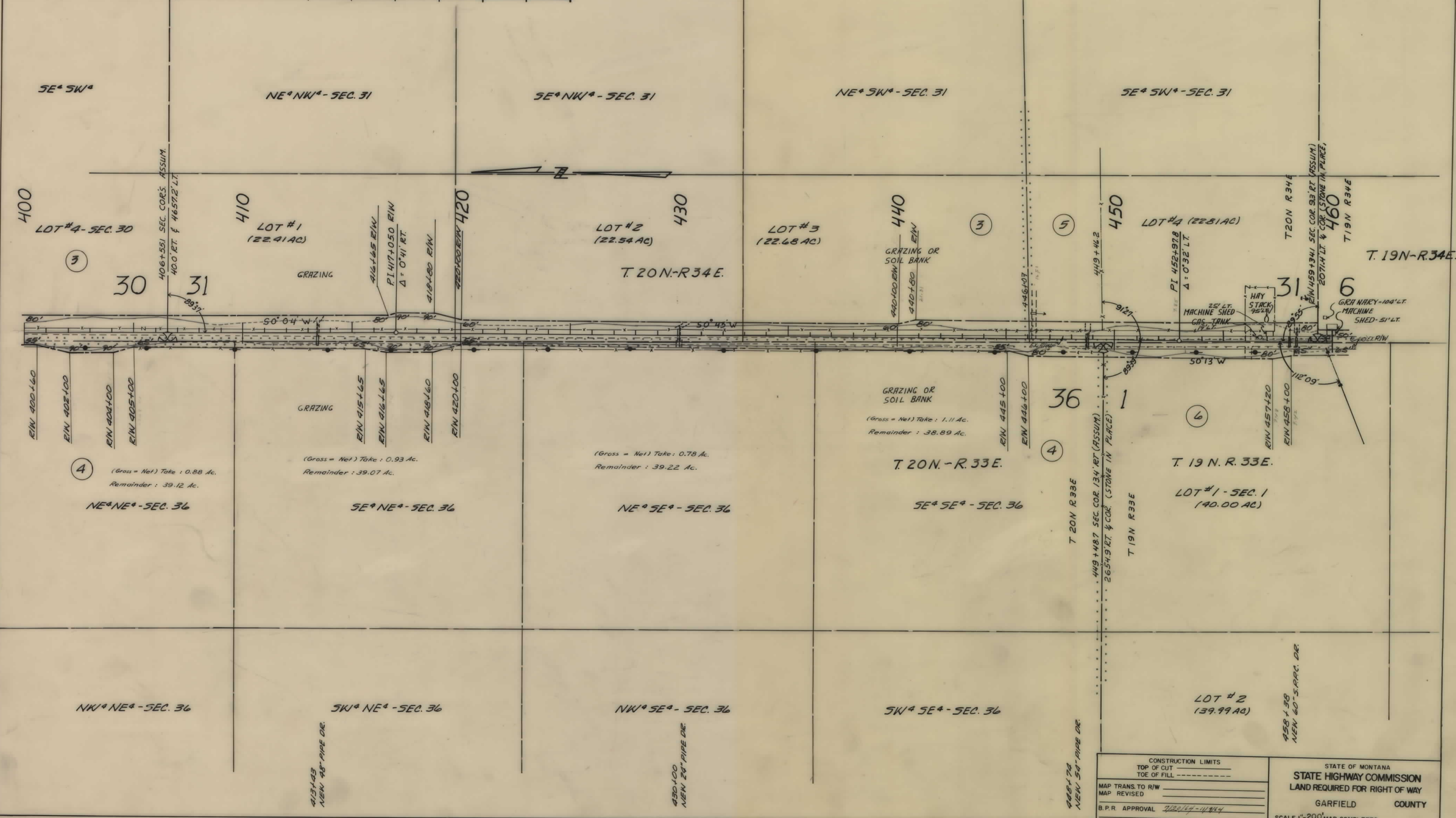


<p>CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____</p> <p>MAP TRANS. TO R/W _____ MAP REVISED _____ B.P.R. APPROVAL <u>7/20/64 - JH/64</u></p>	<p>STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY</p> <p>GARFIELD COUNTY</p> <p>SCALE 1"=200' MAP COMPLETED _____</p>
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OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	PT.W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
3	J.E. STANTON	BRUSEY, MONT.	969.99 AC.	12.93 AC.	4.33 AC.	8.60 AC.	957.06 AC.	
4	STATE OF MONT.		320.00 "	3.70 "	-	3.70 "		316.30 AC.
5	EBERT STANTON	JORDAN, MONT.	1595.31 "	13.32 "	4.66 "	10.66 "	296.18 "	1283.81 "
6	FLOYD L. BELSIEF, JACOBSON-	CONT. PUB. WM. & SHIRLEY STANTON	319.95 "	7.06 "	4.26 "	2.80 "		312.92 "

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-42 (5)	3042-05	3	10

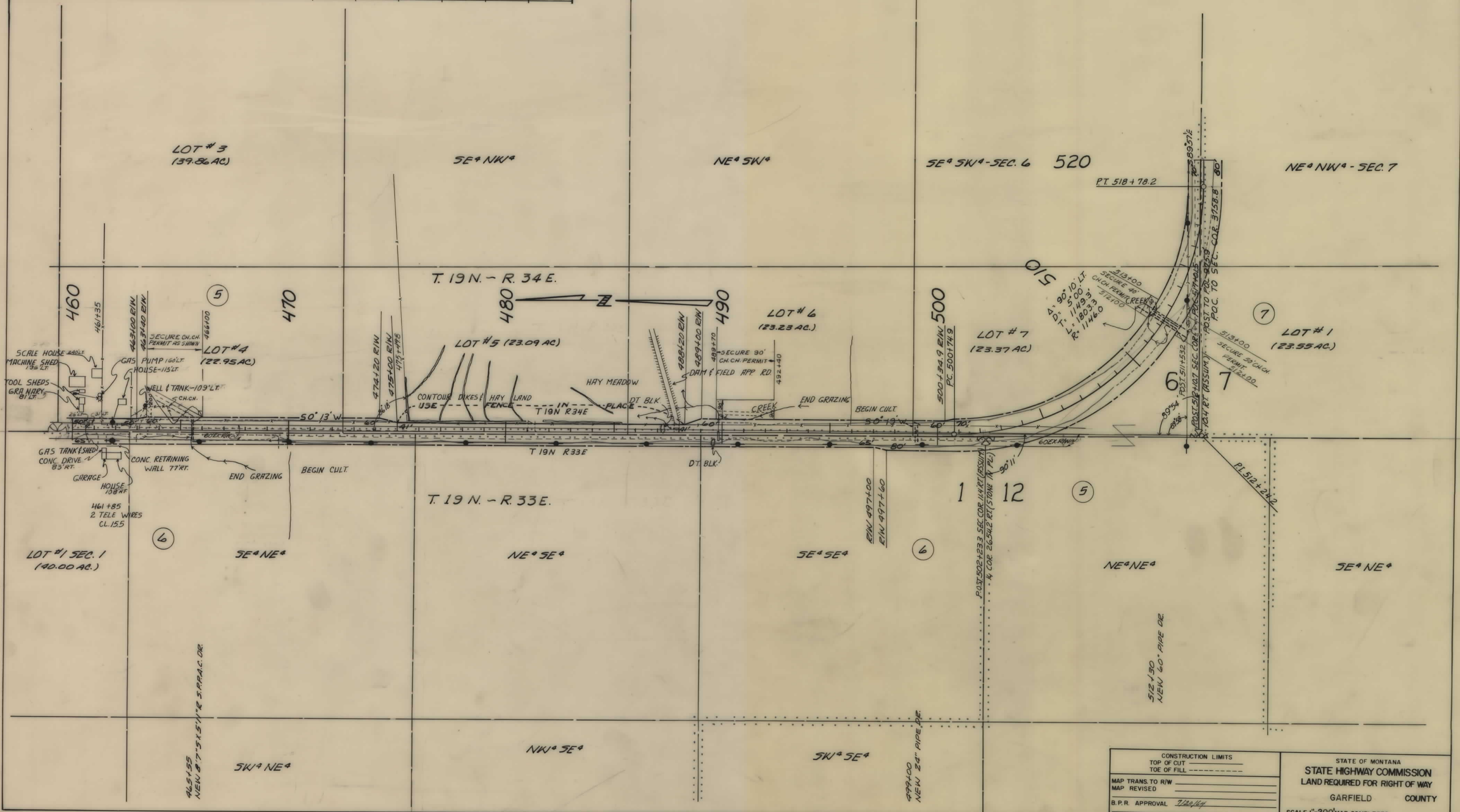


CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY GARFIELD COUNTY
MAP TRANS. TO R/W MAP REVISED	SCALE 1"=200' MAP COMPLETED
B.P.R. APPROVAL 7/20/14-11/14	

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	R.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
5	EBERT STANTON		1595.31 AC.	15.32 AC.	4.66 AC.	10.66 AC.	296.18 AC.	1283.81 AC.
6	FLOYD L. & ELSIE F. JACOBSON ~ CONT.	PUR - WM & SHIRLEY STANTON	319.98 "	7.06 "	4.26 "	2.80 "		312.92 "
7	HERSHEL K & WILLIAM RILEY	JORDAN, MONT.	327.31 "	2.69 "	0.52 "	2.17 "		324.62 "

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-42(5)	3042-05	4	10



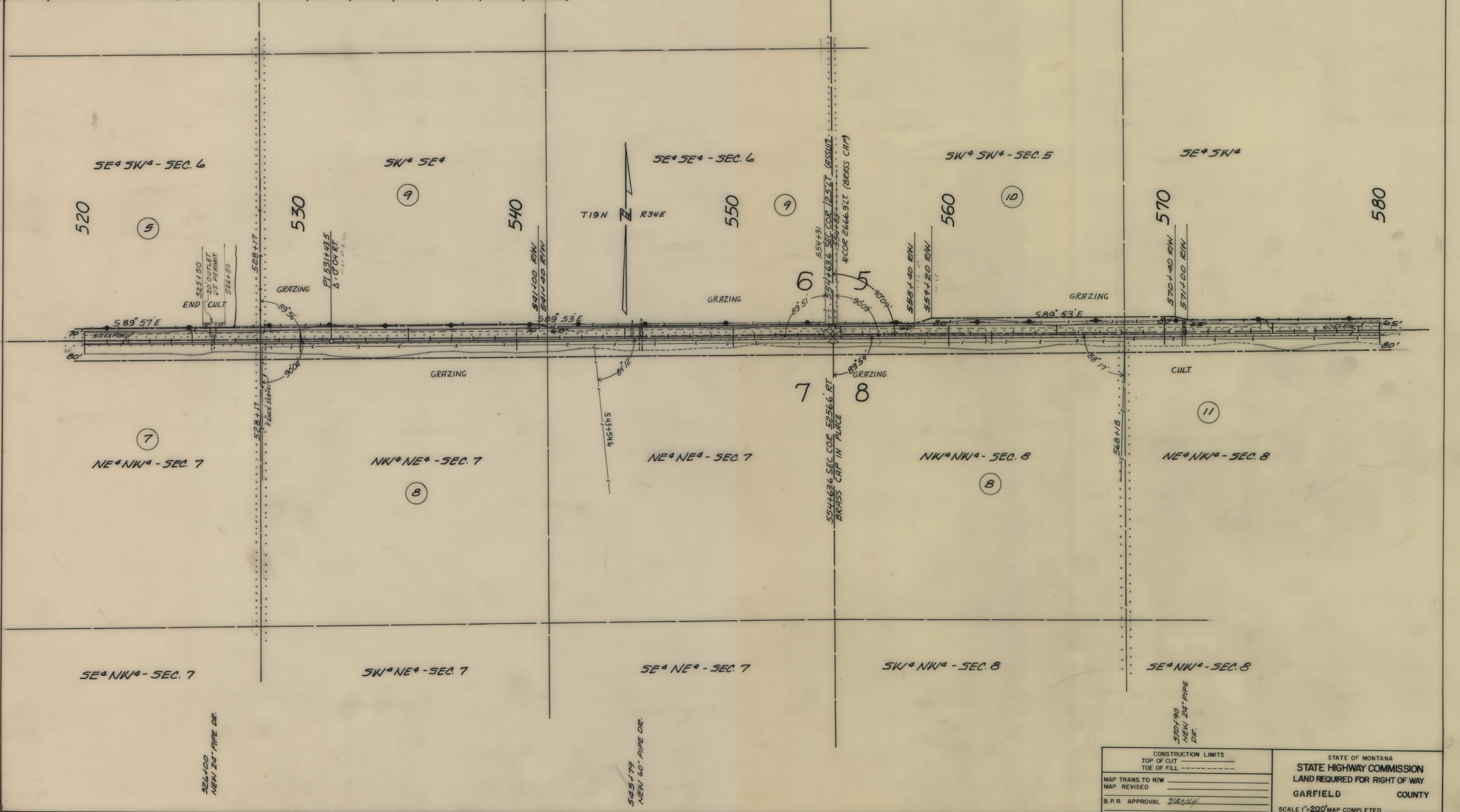
CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY GARFIELD COUNTY SCALE 1"=200' MAP COMPLETED
MAP TRANS. TO R/W MAP REVISED	
B.P.R. APPROVAL 7/20/14	

S 42(5) SHT 4 OF 10

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
5	EBERT STANTON	JORDAN, MONT.	1595.31 AC.	15.32 AC.	4.66 AC.	10.66 AC.	296.18 AC.	1283.81 AC.
7	HERSHEL K. & WILMA RILEY	" "	327.31 "	2.69 "	0.52 "	2.17 "		324.62 "
8	CLIFFORD MATTESON	BEUSETT, MONT.	360.00 "	8.47 "	1.75 "	6.72 "		351.53 "
9	ROSE M. PENSE	SAND SPRINGS, MONT.	837.82 "	3.21 "	2.54 "	0.67 "	834.61 "	
10	EVA MAY SWANSEER	JORDAN, MONT.	320.00 "	6.84 "	4.10 "	2.74 "	313.16 "	
11	KENNETH L. & RUTH O'DONNELL BUTTS	BEUSETT, MONT.	360.00 "	7.89 "	2.51 "	5.38 "		352.11 "

FED. ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-42 (5)	3042-05	5	10

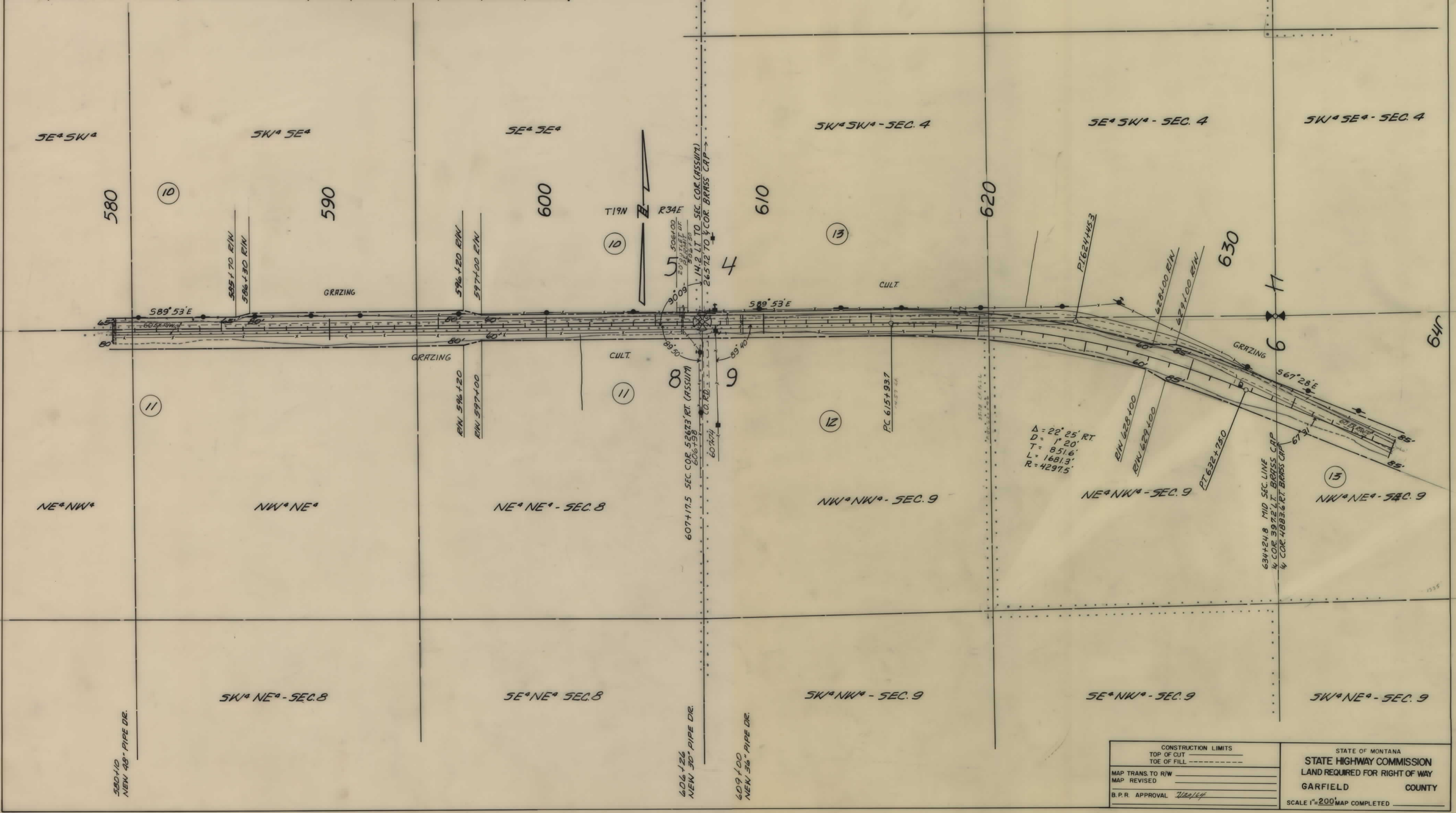


CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY GARFIELD COUNTY SCALE 1"=200' MAP COMPLETED _____
MAP TRANS. TO R/W _____ MAP REVISED _____	
B.P.R. APPROVAL <u>7/20/44</u>	

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	PT. W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
10	EVA MAY SWANSEER	JORDAN, MONT.	320.00 AC.	6.84 AC.	4.10 AC.	2.74 AC.	313.16 AC.	
11	KENNETH L. & RUTH O'DONNELL BUIES	BEUSETT, MONT.	360.00 "	7.89 "	2.51 "	5.38 "		352.11 AC.
12	ALBERTA ROSE SPIELIN	413-5 th AVE. N. LEWISTOWN	320.00 "	2.34 "	0.99 "	1.35 "		317.66 "
13	CLIFFORD MATTESON	BEUSETT, MONT.	520.00 "	11.39 "	3.70 "	7.69 "	458.91 "	49.70 "

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-42 (5)	3042-05	6	10



<p>CONSTRUCTION LIMITS</p> <p>TOP OF CUT _____</p> <p>TOE OF FILL _____</p> <p>MAP TRANS. TO R/W _____</p> <p>MAP REVISED _____</p> <p>B.P.R. APPROVAL <u>7/20/14</u></p>	<p>STATE OF MONTANA</p> <p>STATE HIGHWAY COMMISSION</p> <p>LAND REQUIRED FOR RIGHT OF WAY</p> <p>GARFIELD COUNTY</p> <p>SCALE 1"=200' MAP COMPLETED _____</p>
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OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	R.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
14	KENNETH L. BUTTS	BRUSSETT, MONT.	2120.00 AC.	29.86 AC.	11.07 AC.	18.79 AC.	775.66 AC.	1314.48 AC.
15	ALMA E. STANTON	" "	797.68 "	15.03 "	5.93 "	9.10 "	663.91 "	118.74 "

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R.A. NO.			
8	MONT.		S-42 (5)	3042-05	8	10



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY GARFIELD COUNTY
MAP TRANS TO R/W MAP REVISED	SCALE 1"=200' MAP COMPLETED
B.P.R. APPROVAL 7/20/64	

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
15	ALMA E. STANTON	BRUSSETT, MONT.	797.68 AC.	15.03 AC.	5.93 AC.	9.10 AC.	663.91 AC.	118.74 AC.
16	EVA MAY SWANSEE	JORDAN, MONT.	1915.00 "	14.77 "	4.18 "	10.59 "	9.33 "	1890.90 "
17	NILES W., CLARA E. THOMAS F. & CLAUDIA A.	STANTON - BRUSSETT, MONT.	479.26 "	3.13 "	1.85 "	1.28 "	476.13 "	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-42 (5)	3042-05	9	10

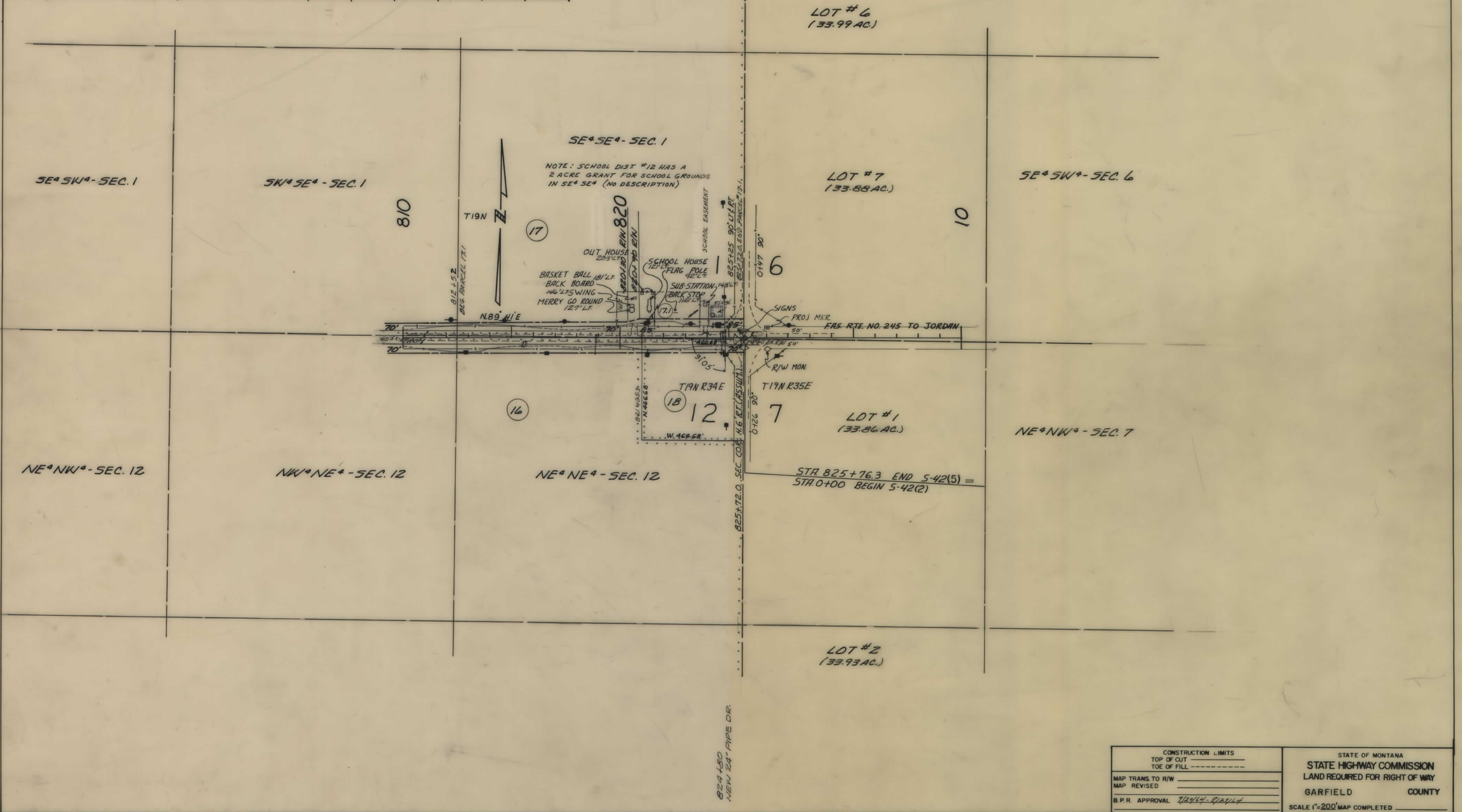


CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY GARFIELD COUNTY
MAP TRANS TO R/W _____ MAP REVISED _____	SCALE 1"=200' MAP COMPLETED _____
B.P.R. APPROVAL <u>7/29/14 - 8/27/14</u>	

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
16	EVA MAY SWANSEE	JORDAN, MONT.	1915.00 AC.	14.77 AC.	4.18 AC.	10.59 AC.	9.33 AC.	1890.90 AC.
17	NILES W. STANTON	BRUSSETT, MONT.	479.26 "	3.13 "	1.85 "	1.28 "	476.13 "	
18	FAIRVIEW HALL ASSOCIATION	BRUSSETT, MONT.	5.00 "	0.75 "	0.31 "	0.44 "		4.25 AC.
17.1	SCHOOL DIST #12			2.00 "	0.84 "	1.16 "		

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-42 (5)	3042-05	10	10



CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS TO R/W _____ MAP REVISED _____	GARFIELD COUNTY
B.P.R. APPROVAL <i>[Signature]</i>	SCALE 1"=200' MAP COMPLETED _____