

PLANS  
NOT  
TO  
SCALE

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-42(8)	3042-08	1	8

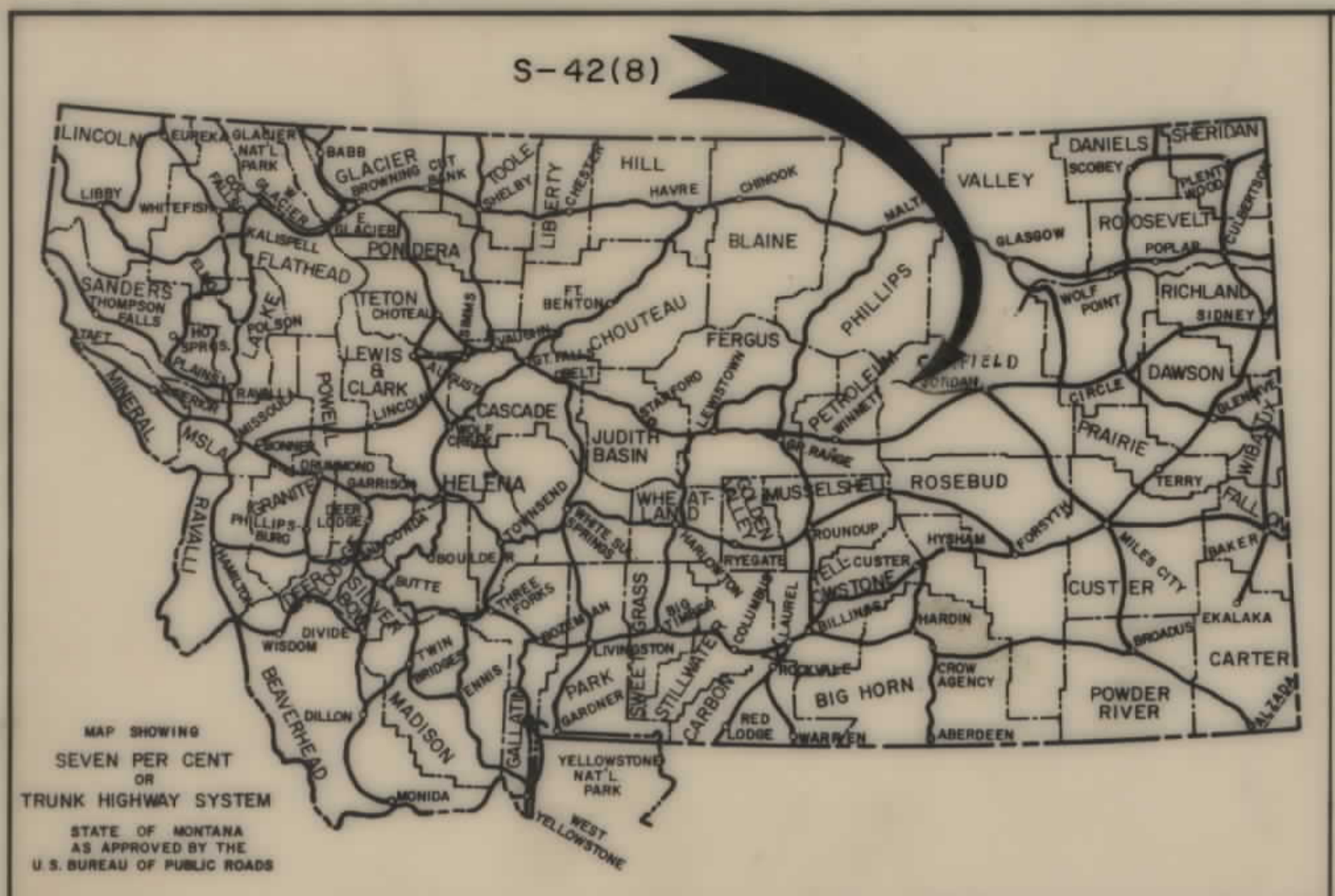
JORDAN-NORTHWEST

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 RIGHT OF WAY PLAN OF  
 FEDERAL AID PROJECT NO. S-42(8)R/W  
 S-42( )CONST.

JORDAN-NORTHWEST

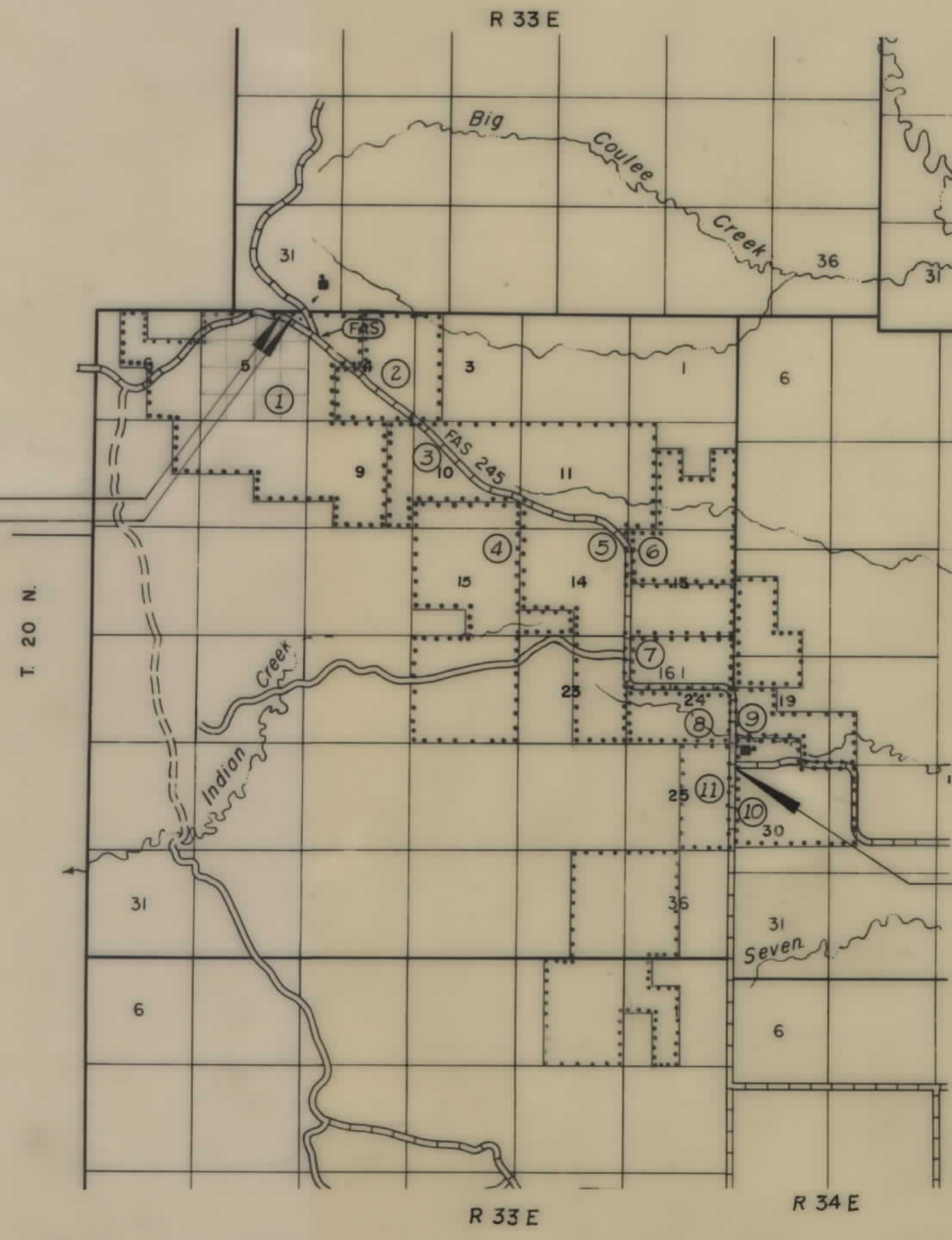
6.707 MILES

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	PHIPPS RANCH, INC.	283
2	CURTIS A., DAVID H., ROBERT N. & CLINTON E. PHIPPS	283
3	EBERT STANTON	3,485
4	AUGUSTINE ALLEN	4
5	EBERT STANTON	4,5,6,8,7
6	DANIEL R. & JUNE E. LOOMIS	586
7	DANIEL R. & JUNE E. LOOMIS	6,7,8,8
8	VICTOR & MARGUERITE WEAVER	6,7,8,8
9	DANIEL R. & JUNE E. LOOMIS	7,8,8
10	EDGAR, JOHN & FREDDIE LOOMIS	7,8,8
11	CALVIN O. & BELVA T. BUTTS, c/o HAROLD BRUSETT	8



CONVENTIONAL SIGNS	
RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	--- ---
STK'D. CENTERLINE	--- ---
PARCEL NUMBER	②
OWNERSHIP BOUNDARY	.....
R/W USE EXISTING R/W LT OR RT.	--- ---
PRESENT TRAVELED WAY (P.T.W.)	--- ---
R/W LINE FENCED	--- ---
RAILROAD R/W	--- ---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	--- ---
CONTROL OF ACCESS WITH FENCE	--- ---
CONTROL OF ACCESS WITHOUT FENCE	--- ---
GATE IN FENCE	--- ---
CATTLE GUARD=24'	--- ---
STATE & NATIONAL BORDER LINES	--- ---
CITY OR TOWN LIMITS LINE	--- ---
COUNTY LINE	--- ---
RESERVATION LINE	--- ---
TOWNSHIP & SECTION LINE	--- ---
1/2 SECTION LINE	--- ---
1/4 SECTION LINE	--- ---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	○
1/16 SECTION COR.	○
CENTER OF SECTION	○
TELEPHONE OR TELEGRAPH POLES IN PLACE	○
POWER POLES IN PLACE	○
TEL OR TEL OR POWER POLES TO BE MOVED	○
NEW PIPES	--- ---
OLD PIPES IN PLACE	--- ---
OUTLET DITCH	--- ---
INLET DITCH	--- ---
DITCHES	--- ---
CHANNEL CHANGES	CH. CH. --- ---
BRIDGE	--- ---
RAILROADS	--- ---

STA. 0+00.0 BEG. S-42(8)R/W  
 STA. 2+36.9 BEG. S-42( )CONST.



STA. 354+13.1 BK. END S-42(8) R/W=  
 STA. 354+76.0 BEG. S-42(5)R/W

STATE HIGHWAY COMMISSION OF MONTANA

APPROVED: \_\_\_\_\_

STATE HIGHWAY ENGINEER DATE \_\_\_\_\_

DEPARTMENT OF COMMERCE  
 BUREAU OF PUBLIC ROADS

APPROVED: \_\_\_\_\_

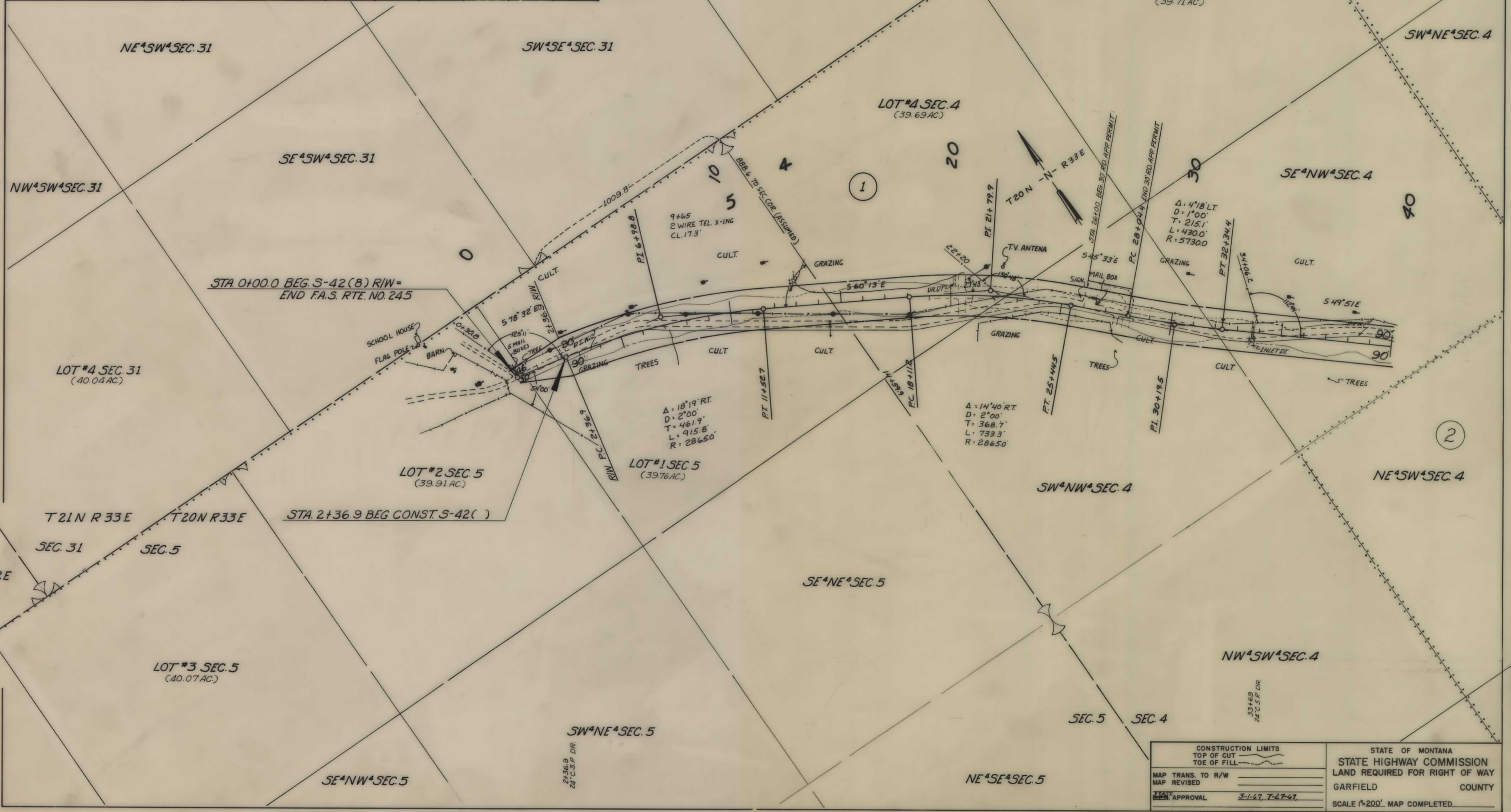
DIVISION ENGINEER DATE \_\_\_\_\_

3-1-67, 3-20-67,  
 7-27-67,

S 42(8) SH 1 OF 8

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
1	PHIPPS RANCH, INC.		2,119.46 AC.	17.24 AC.	5.22 AC.	12.02 AC.		
2	CURTIS, A., DAVID H., BOB N. & CLYDENE PHIPPS	BRUSSETT, MONT.	559.26 "	15.63 "	6.01 "	9.62 "	401.59 AC.	142.04 AC.

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-42(8)	3042-08	2	8



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY GARFIELD COUNTY
MAP TRANS. TO R/W MAP REVISED	SCALE 1"=200'. MAP COMPLETED.
APPROVAL 3-1-67, T-27-67	

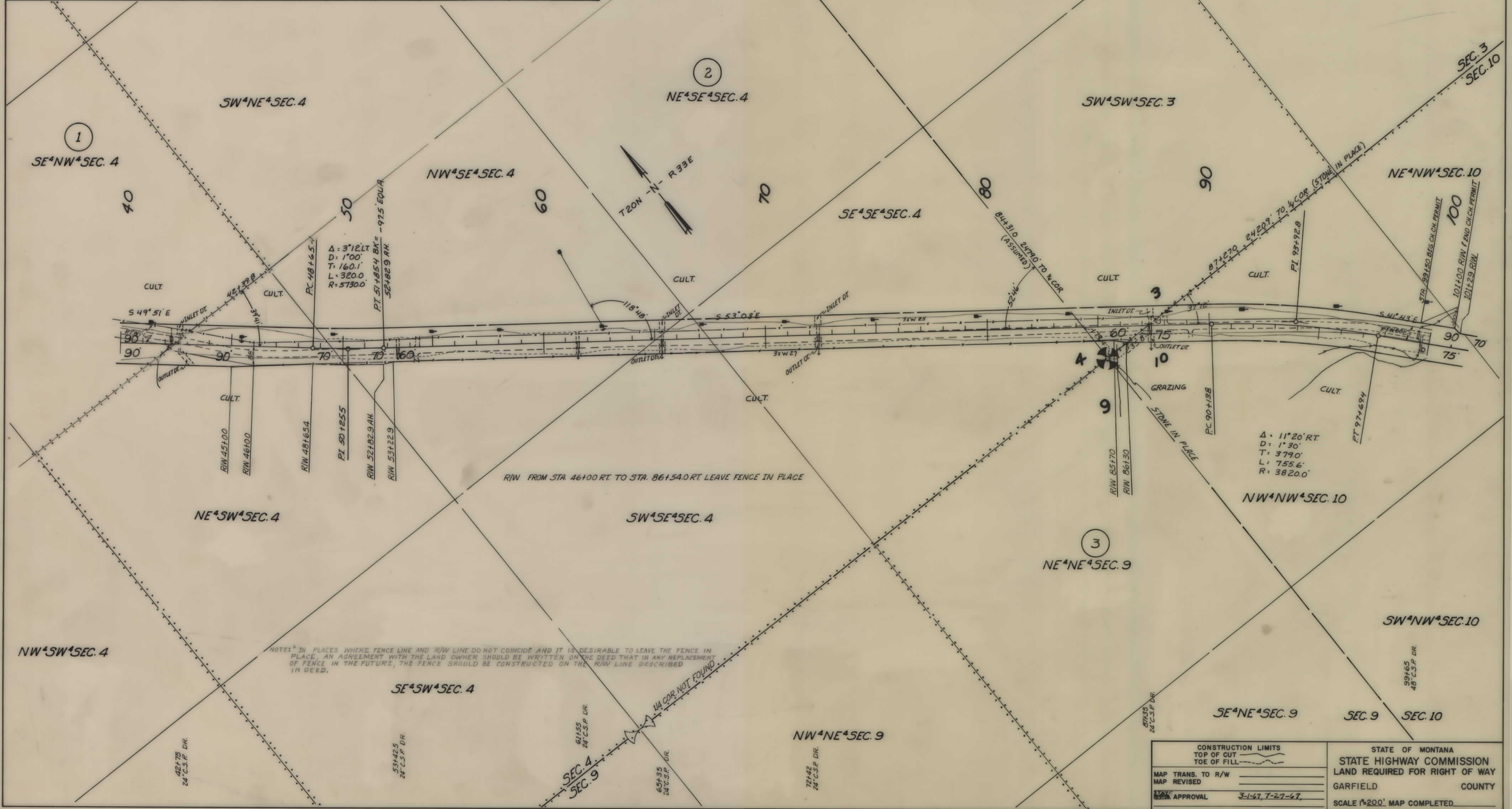
S 42(8) SH 2 OF 8

NO EXISTING R/W DESCRIPTIONS IN FILES.

P.E. 342 (7)

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
1	PHIPPS RANCH, INC.		2,119.46 AC.	17.24 AC.	5.22 AC.	12.02 AC.		
2	CURTIS A. DAVID, H. BOB N. K. LINTON, E. PHIPPS	BRUSSETT, MONT.	559.26	15.63	6.01	9.62	401.59 AC.	142.04 AC.
3	EBERT STANTON	JORDAN, "		22.10	5.38	16.72		

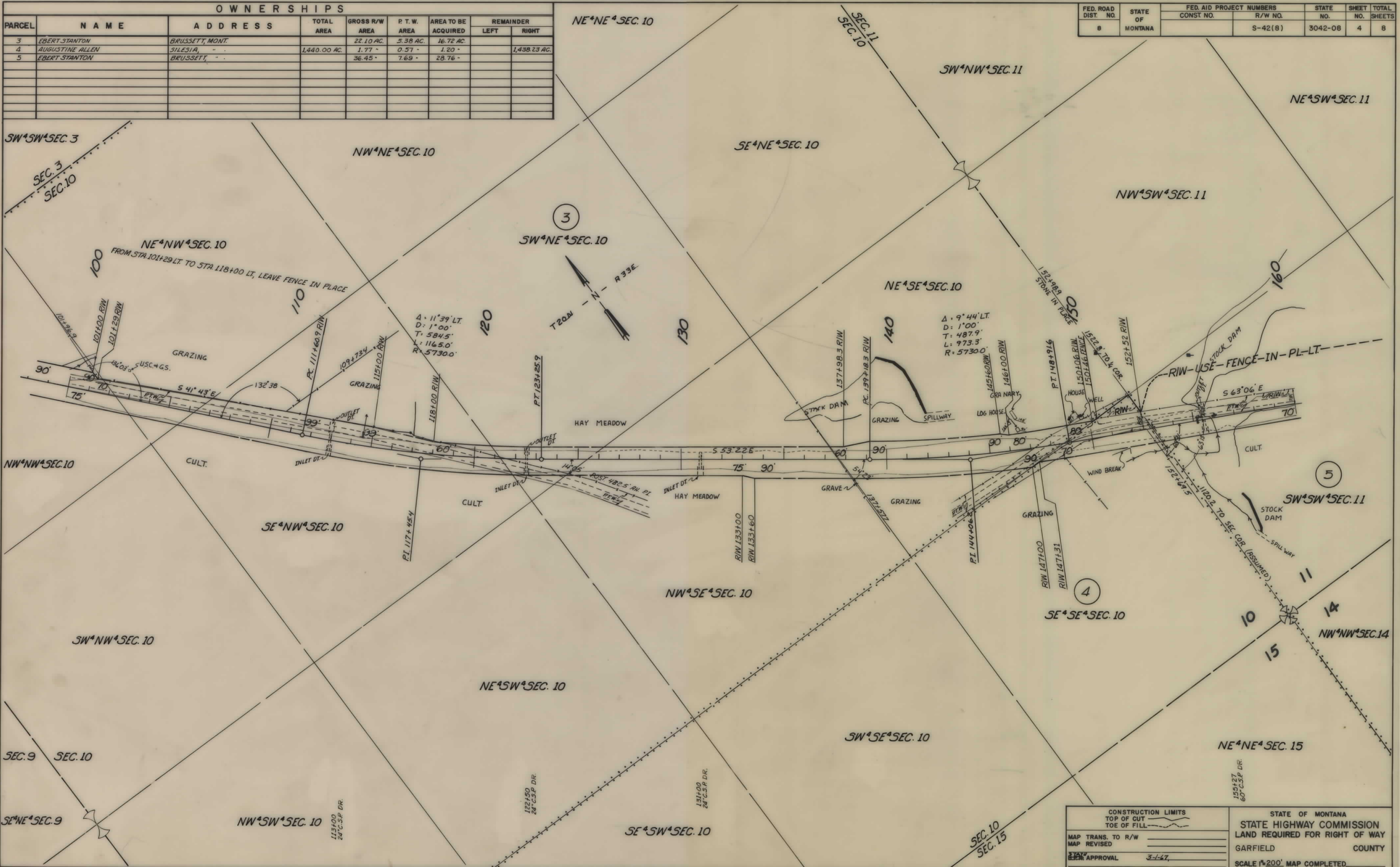
FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-42(8)	3042-08	3	8



CONSTRUCTION LIMITS TOP OF CUT TOP OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY GARFIELD COUNTY SCALE 1"=200' MAP COMPLETED
MAP TRANS. TO R/W MAP REVISED	
APPROVAL 3-1-47, 7-27-47	

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
3	EBERT STANTON	BRUSSETT, MONT.		22.10 AC.	5.38 AC.	16.72 AC.		
4	AUGUSTINE ALLEN	SILESIA, "	1,440.00 AC.	1.77 "	0.57 "	1.20 "		1,438.23 AC.
5	EBERT STANTON	BRUSSETT, "		36.45 "	7.69 "	28.76 "		

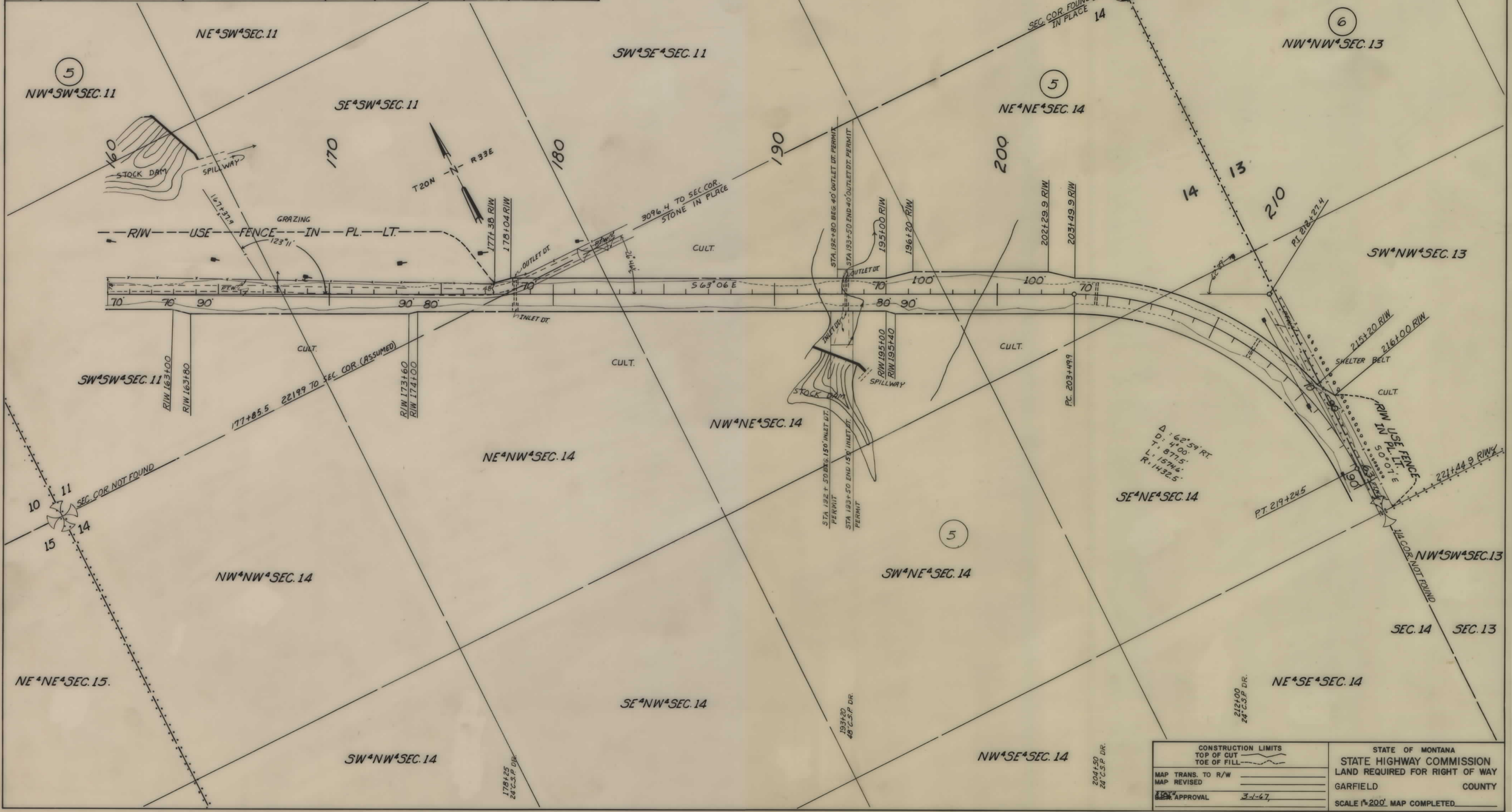
FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			S-42(8)	3042-08	4	8



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W _____	GARFIELD COUNTY
MAP REVISED _____	SCALE 1"=200' MAP COMPLETED _____
STATE ENGINEER APPROVAL 3-1-47	

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
5	EBERT STANTON	BRUSSETT, MONT.		36.45 AC.	7.69 AC.	28.76 AC.		
31.5	EBERT STANTON	"	2,640.00 AC.	58.55 "	13.07 "	45.48 "	1,389.44 AC.	1,192.01 AC.
6	DANIEL R. & JUNE F. LOOMIS	"	640.00 "	0.58 "	0.58 "		639.42 "	

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-42(8)	3042-08	5	8

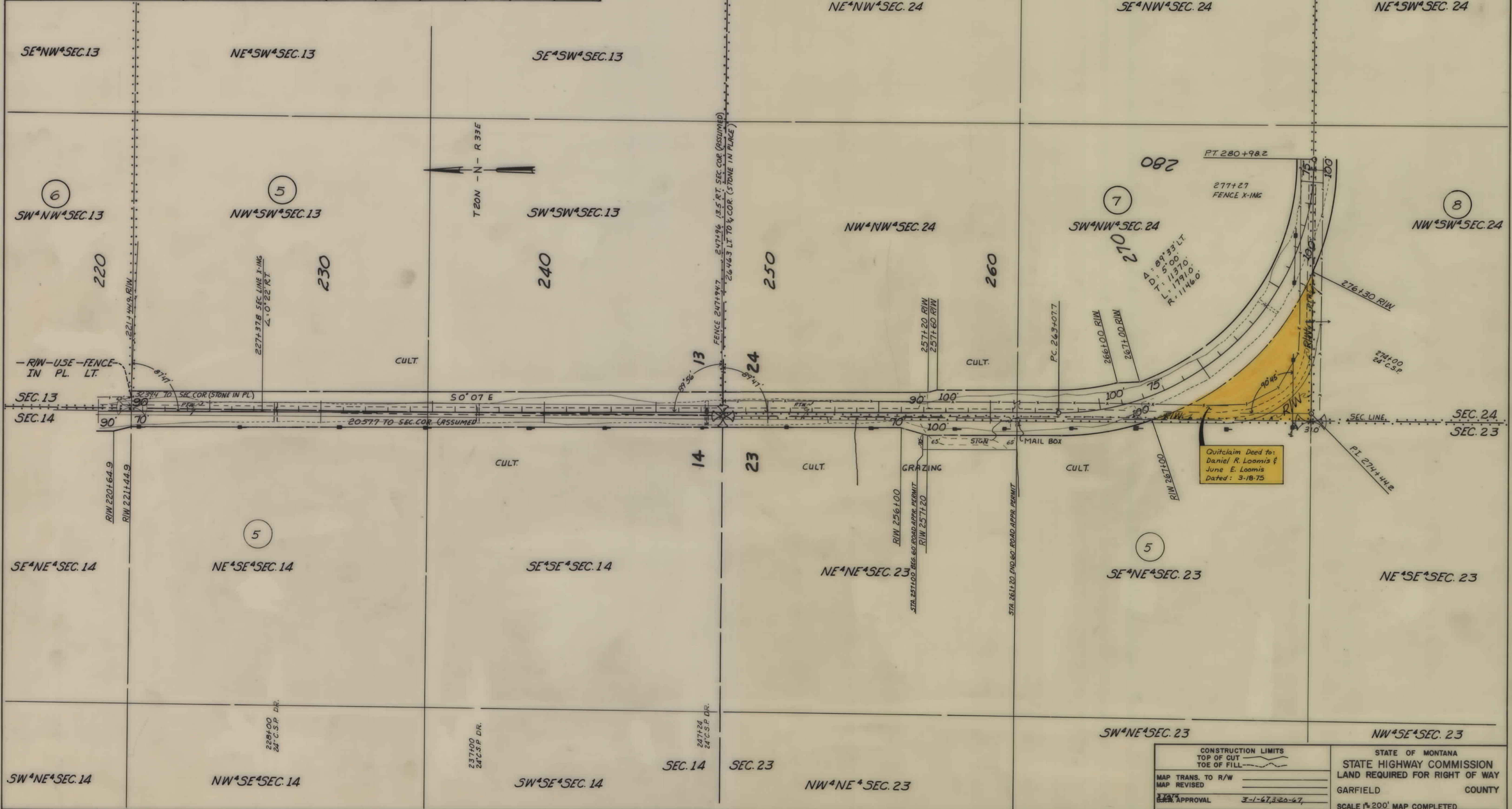


CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY GARFIELD COUNTY SCALE 1"=200' MAP COMPLETED
MAP TRANS. TO R/W MAP REVISED APPROVAL 3-1-67	

OWNERSHIPS

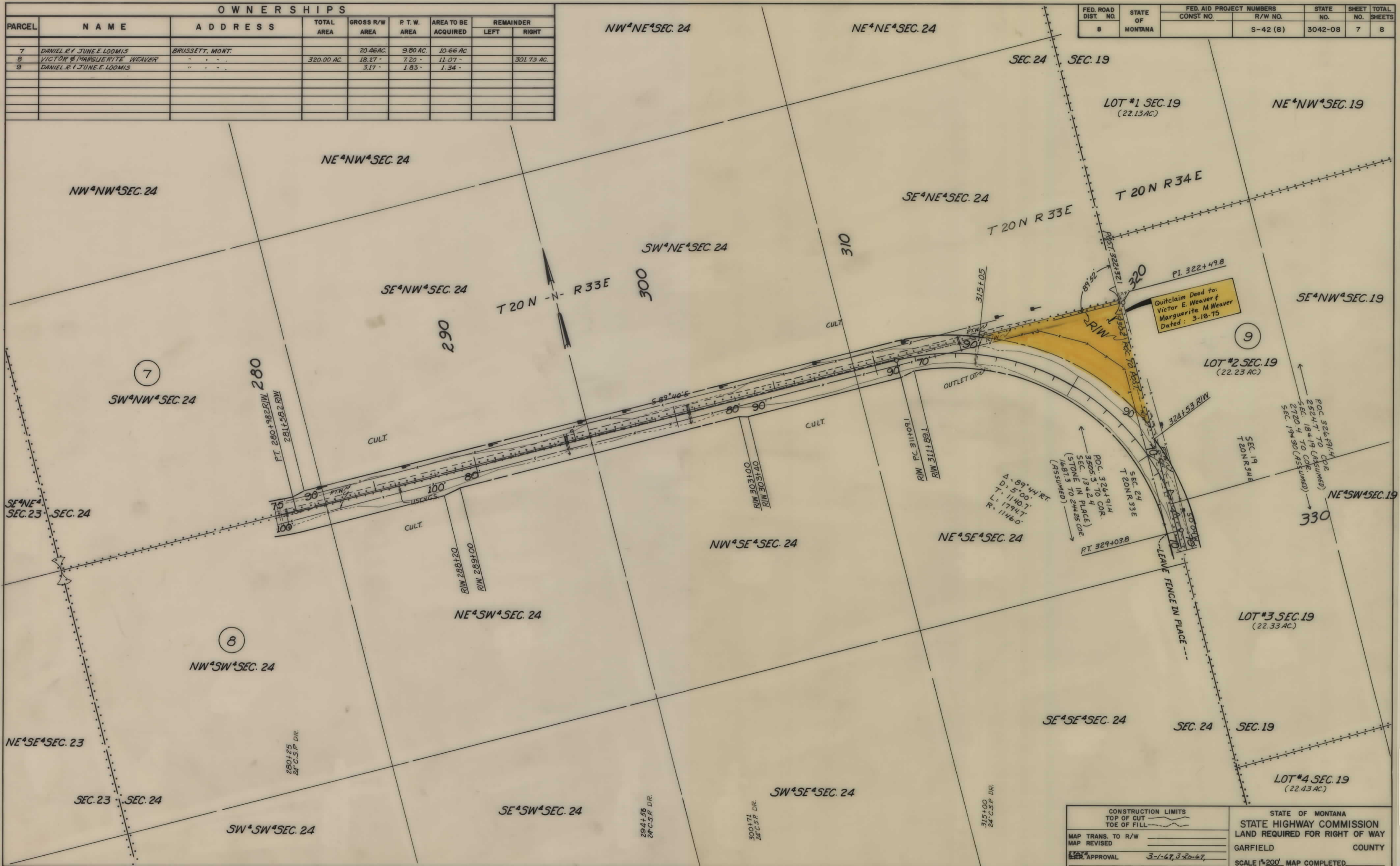
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
5	EBERT STANTON	BRUSSETT, MONT.		36.45 AC.	7.69 AC.	28.76 AC.		
6	DANIEL R & JUNE E LOOMIS	" " "	640.00 AC.	0.58 "	0.58 "	639.42 AC.		
7	DANIEL R & JUNE E LOOMIS	" " "		20.46 "	9.80 "	10.66 "		
8	VICTOR & MARGUERITE WEAVER	" " "	320.00 "	18.27 "	7.20 "	11.07 "		301.73 AC.

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-42 (8)	3042-08	6	8



OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
7	DANIEL R. & JUNE E. LOOMIS	BRUSSETT, MONT.		20.46 AC.	9.80 AC.	10.66 AC.		
8	VICTOR & MARGUERITE WEAVER	" " "	320.00 AC.	18.27 "	7.20 "	11.07 "		301.73 AC.
9	DANIEL R. & JUNE E. LOOMIS	" " "		3.17 "	1.83 "	1.34 "		

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA	S-42 (8)		3042-08	7	8



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W MAP REVISED	GARFIELD COUNTY
DATE OF APPROVAL 3-1-67, 3-20-67	SCALE 1"=200'. MAP COMPLETED

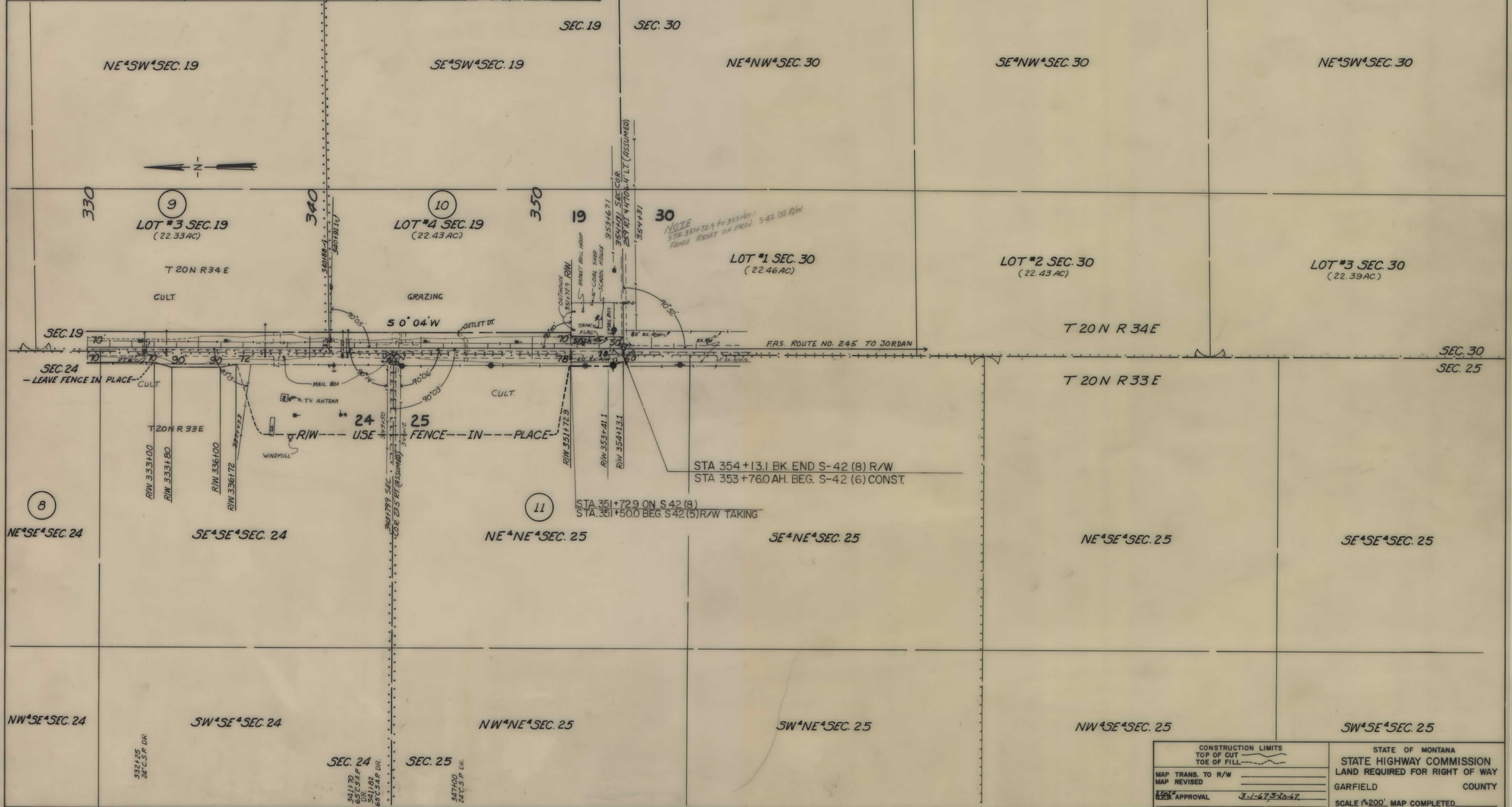
S 42(B) SH 7 OF 8



OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
7	DANIEL R & JUNE E LOOMIS	BRUSSETT, MONT		20.46 AC.	9.80 AC.	10.66 AC.		
8	VICTOR & MARGUERITE WEAVER	" " "	320.00 AC.	18.27 "	7.20 "	11.07 "		301.73 AC.
9	DANIEL R & JUNE E LOOMIS	" " "		5.17 "	1.83 "	1.34 "		
7 & 9	DANIEL R & JUNE E LOOMIS	" " "	644.56 "	23.63 "	11.63 "	12.00 "		@20.93 AC.
10	EDGAR, JOHN & FREDDIE LOOMIS	" " "	649.71 "	2.76 "	1.60 "	1.16 "		
11	CALVIN O. & BELVA BUTTS, & HAROLD BRUSSETT	" " "	1639.90 "	1.25 "	1.17 "	0.08 "		

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA	S-42 (8)		3042-08	8	8



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W MAP REVISED	GARFIELD COUNTY
DESIGNER APPROVAL 3-1-67, 3-20-67	SCALE 1"=200' MAP COMPLETED