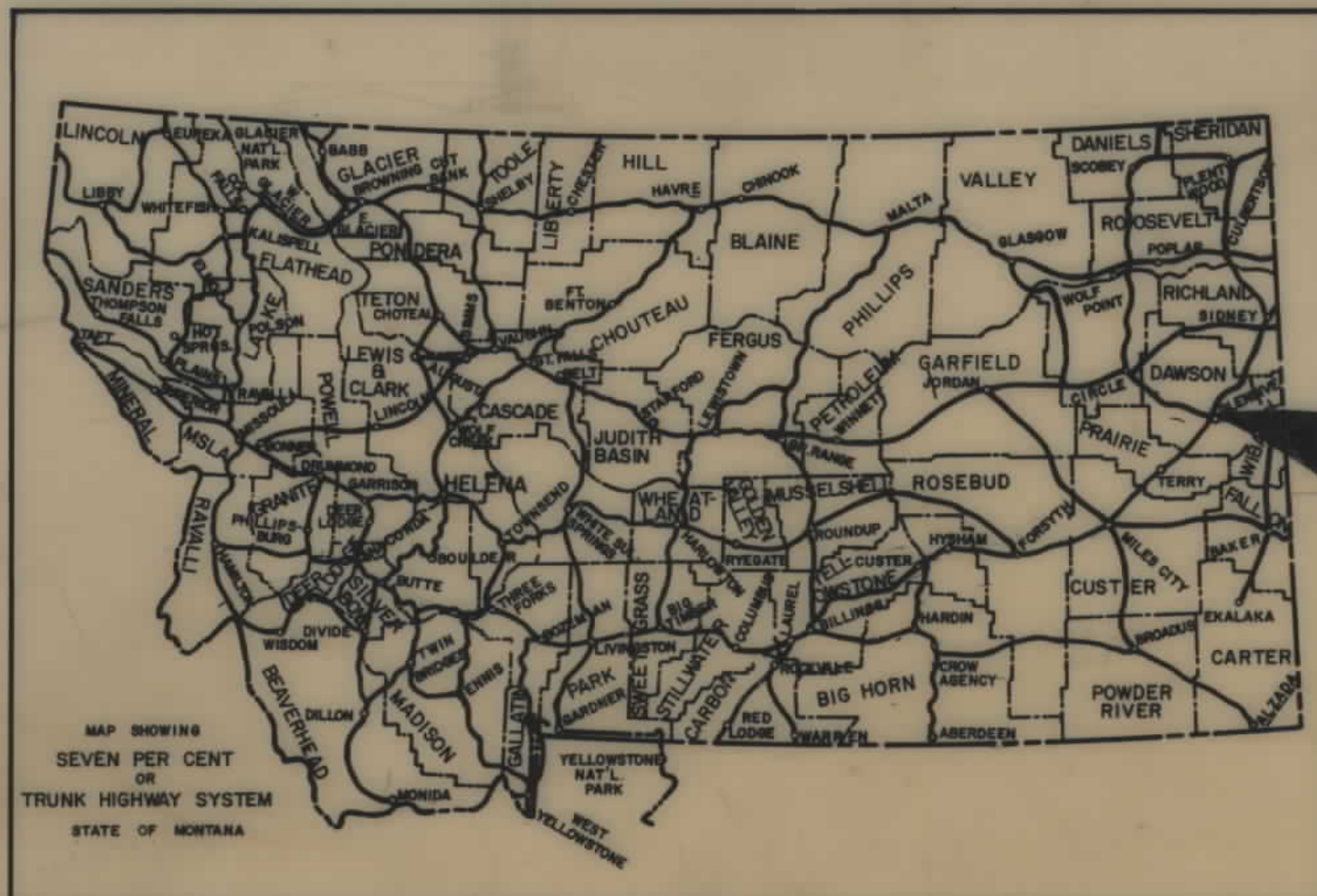


PLANS  
NOT  
TO  
SCALE



TQF-57-7(2)328

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
RIGHT OF WAY PLAN OF  
FEDERAL AID PROJECT NO. TQF-57-7(2)328 R/W  
TQF-57-7(1)328 CONST.  
MERRILL AVE. - GLENDIVE  
0.7 MILES

| FED. ROAD<br>DIST. NO. | STATE<br>OF | FED. AID PROJECT NUMBERS |                | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------------|--------------------------|----------------|--------------|--------------|-----------------|
|                        |             | CONST. NO.               | R/W NO.        |              |              |                 |
| 8                      | MONTANA     |                          | TQF-57-7(2)328 |              | 1            | 6               |

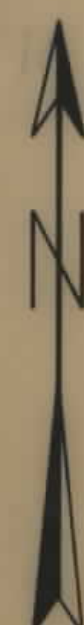
MERRILL AVE., - GLENDIVE

INDEX

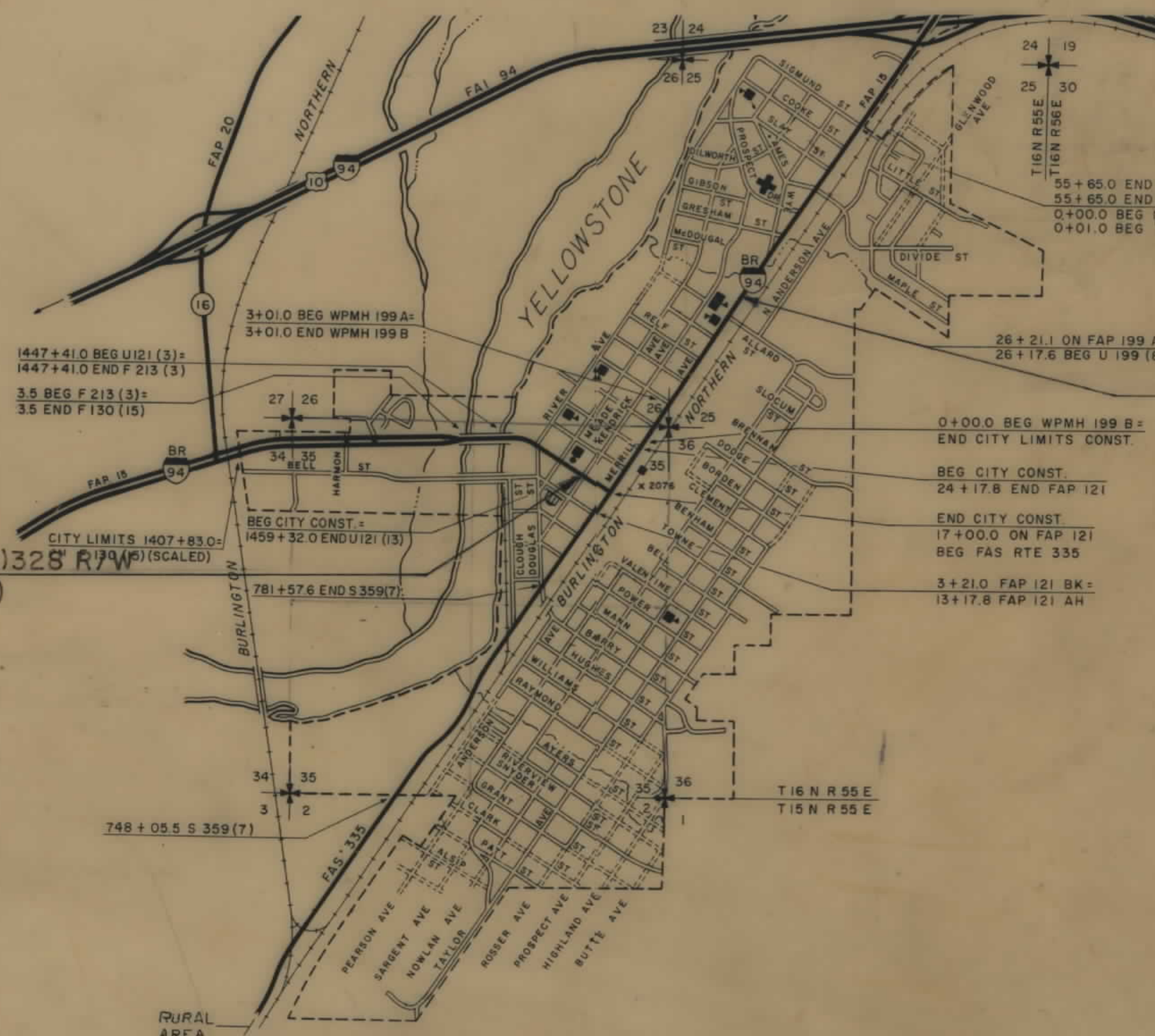
| PARCEL<br>NO. | OWNERSHIPS                                                                                     | SHEET<br>NO. |
|---------------|------------------------------------------------------------------------------------------------|--------------|
| 1             | ALFRED R. KRON, ET UX & JAMES G. BROWN, JR. ET UX                                              | 2            |
| 2             | McGOVERN REAL ESTATES, INC.                                                                    | 2            |
| 3             | NICHOLAS JR. & MARILYN M. DEGEL                                                                | 2            |
| 4             | BURLINGTON NORTHERN                                                                            | 2-5          |
| 5             | TEXACO INC., A DELAWARE CORP.                                                                  | 3            |
| 6             | TRIANGLE FACILITIES INC. C/O CONTINENTAL OIL CO.                                               | 3            |
| 7             | LFO A & ROSALINE R. DOLL                                                                       | 3            |
| 8             | MOOSE LODGE 949                                                                                | 3            |
| 9             | LEONARD D. & BETTY L. ROEHL                                                                    | 3            |
| 10            | EASTERN DENTAL - MEDICAL BUILDING CORP.                                                        | 3            |
| 11            | CATHERINE C. McCARTY                                                                           | 3            |
| 12            | SHIRLEY MAE WESTLUND                                                                           | 3            |
| 13            | ELMOND F. & HELEN G. ANDERSON                                                                  | 3            |
| 14            | DIANE HENRY, EVELYN GEHNET & JUNE<br>NOVAKOVICH, LIFE ESTATE TO HAROLD &<br>ELIZABETH ISAACSON | 3, 4         |
| 15            | ROBERT B. & DELORES C. NIELSON                                                                 | 4            |
| 16            | MELVIN J. & LAURA E. JOHNSON                                                                   | 4            |
| 17            | LARRY C. & JANICE M. JOHNSON                                                                   | 4            |
| 18            | ALEXANDER C. & MARIE P. MacDONALD                                                              | 4            |
| 19            | SUPER AMERICA STATIONS, INC.                                                                   | 4            |
| 20            | FRANK I. KAMPSCHROER                                                                           | 4            |
| 21            | ROBERT L. & MIRIAM JOHNSON                                                                     | 4            |
| 22            | GEORGE P. SCHULTZ                                                                              | 4            |
| 23            | JOSEPH F. & ARLENE CRISAFULL                                                                   | 4            |
| 24            | ADOLF FARRELL & NANCY S. ROSE                                                                  | 4            |
| 25            | MARJORIE L. LUKANITSCH                                                                         | 4            |
| 26, 29        | DAWSON COUNTY HIGH SCHOOL                                                                      | 4, 5         |
| 27            | SELMER B. & ANDORA EVELAND                                                                     | 5            |
| 28            | L. MORTINSON C/O TEXACO BULK PLANT                                                             | 5            |
| 30            | DELETED                                                                                        | 6            |
| 31            | V.A. LEASE & D. Z. STEVENSON                                                                   | 6            |
| 4-L-1         | GLENDIVE CHAMBER OF COMMERCE                                                                   | 2, 3         |
| 4-L-2         | V & W PONTIAC BUICK                                                                            | 3, 4         |
| 4-L-3         | AIKEN MOTORS ET. AL.                                                                           | 4            |
| 4-L-4         | GLENDIVE TRANSFER & STORAGE CO., INC.                                                          | 4            |
| 4-L-5         | JOE SHOODMAN                                                                                   | 4            |
| 4-L-6         | PHILS DRYDOCK MARINA                                                                           | 4            |
| 4-L-7         | FARMERS UNION GRAIN TERM ASSOC. LESSEE                                                         | 4            |
| 4-L-8         | JOHNSON & UNDEM CONST. CO.                                                                     | 4            |
| 4-L-9         | ALDINGER CONST. CO.                                                                            | 4            |
| 4-L-10        | R. L. JOHNSON CONST. CO.                                                                       | 4            |
| 4-L-11        | MIDLAND INC.                                                                                   | 4            |
| 4-L-12        | RICHLAND LUMBER CO.                                                                            | 5            |
| 4-L-13        | MDU                                                                                            | 5            |
| 32            | HOHER R. JR. & MARGARET B. PULSE                                                               | 7            |

CONVENTIONAL SIGNS

|                                         |                  |
|-----------------------------------------|------------------|
| RIGHT OF WAY LINE                       | ---              |
| CENTERLINE (C) OR PROJECTED LINE        | ---              |
| STK'D. CENTERLINE                       | ---              |
| PARCEL NUMBER                           | ②                |
| OWNERSHIP BOUNDARY                      | ---              |
| R/W USE EXISTING R/W LT OR RT.          | ---              |
| PRESENT TRAVELED WAY (RTW)              | ---              |
| R/W LINE FENCED                         | ---              |
| RAILROAD R/W                            | ---              |
| CONSTRUCTION LIMITS                     | CUT --- FILL --- |
| FENCE LINE                              | ---              |
| CONTROL OF ACCESS WITH FENCE            | ---              |
| CONTROL OF ACCESS WITHOUT FENCE         | ---              |
| GATE IN FENCE                           | ---              |
| CATTLE GUARD=24'                        | ---              |
| STATE & NATIONAL BORDER LINES           | ---              |
| CITY OR TOWN LIMITS LINE                | ---              |
| COUNTY LINE                             | ---              |
| RESERVATION LINE                        | ---              |
| TOWNSHIP & SECTION LINE                 | ---              |
| 1/2 SECTION LINE                        | ---              |
| 1/4 SECTION LINE                        | ---              |
| SECTION CORNER                          | FOUND UNFOUND    |
| 1/4 SECTION COR.                        | ---              |
| 1/16 SECTION COR.                       | ---              |
| CENTER OF SECTION                       | ---              |
| TELEPHONE OR TELEGRAPH POLES IN PLACE   | ---              |
| POWER POLES IN PLACE                    | ---              |
| TEL. OR TEL. OR POWER POLES TO BE MOVED | ---              |
| NEW PIPES                               | ---              |
| OLD PIPES IN PLACE                      | ---              |
| OUTLET DITCH                            | ---              |
| INLET DITCH                             | ---              |
| DITCHES                                 | ---              |
| CHANNEL CHANGES                         | CH. CH. ---      |
| BRIDGE                                  | ---              |
| RAILROADS                               | ---              |



STA. 0+00 BEG. TQF-57-7(2)328 R/W  
STA. 1459+32 ON U -121(3)



STA. 38+51.2 END PROJ. TQF-57-7(2)328 R/W  
STA. 26+17.6 ON U -199(8)

|                                                                                                          |      |
|----------------------------------------------------------------------------------------------------------|------|
| STATE OF MONTANA<br>DEPARTMENT OF HIGHWAYS                                                               |      |
| APPROVED:<br><i>August 27, 1976</i>                                                                      |      |
| H.J. ANDERSON<br>DIRECTOR OF HIGHWAYS<br>BY: <i>[Signature]</i><br>ADMINISTRATOR<br>ENGINEERING DIVISION |      |
| U.S. DEPARTMENT OF TRANSPORTATION<br>FEDERAL HIGHWAY ADMINISTRATION                                      |      |
| APPROVED:<br><br>DIVISION ENGINEER                                                                       | DATE |

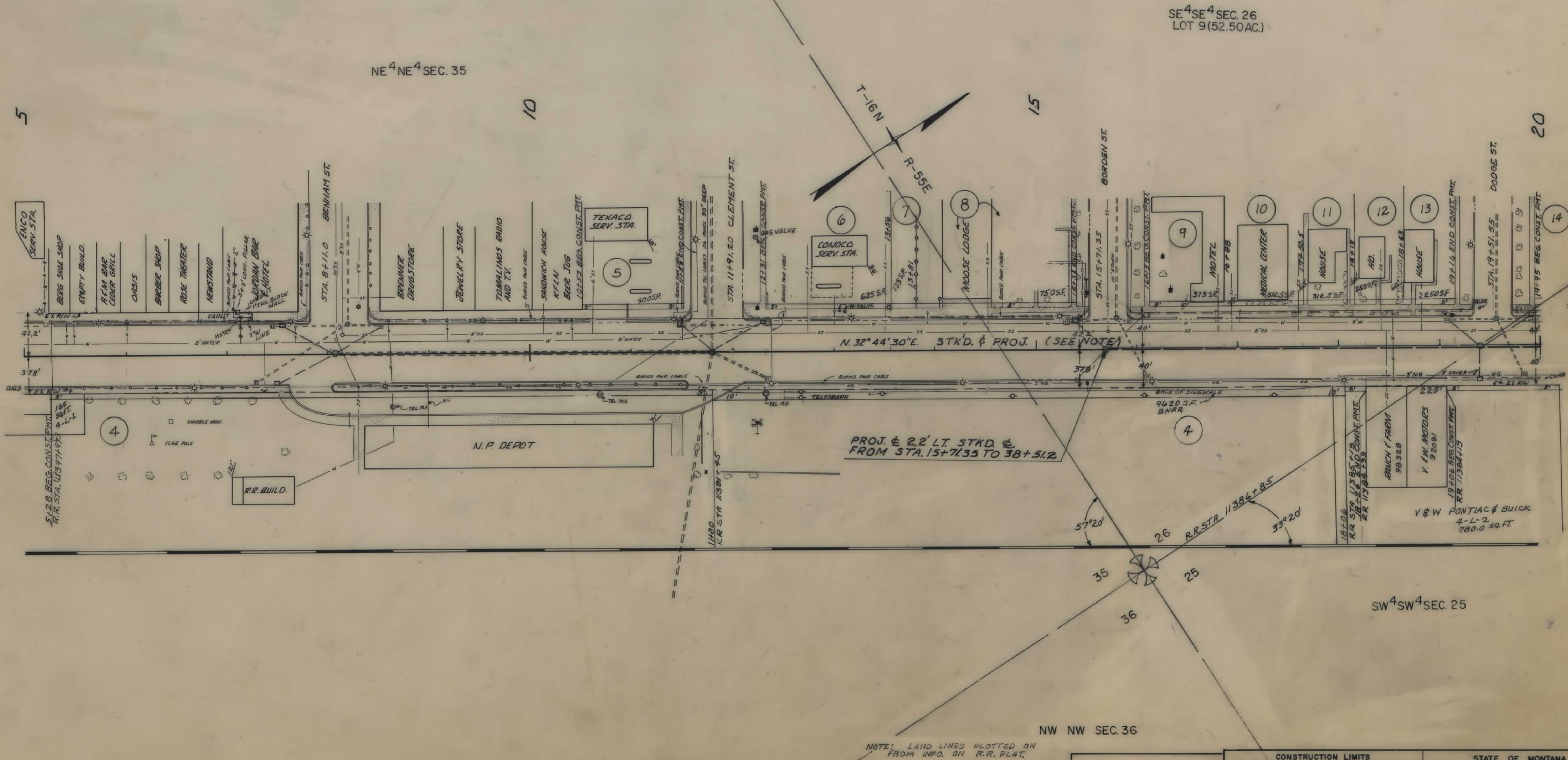
7-11-77  
12-19-77  
10-21-77  
Acg Auth 3-18-77

F-199(9) RE TQF-57-7(1)328 PE



| OWNERSHIPS |                                                                      |                                     |            |                |             |                     |                |                 |
|------------|----------------------------------------------------------------------|-------------------------------------|------------|----------------|-------------|---------------------|----------------|-----------------|
| PARCEL     | NAME                                                                 | ADDRESS                             | TOTAL AREA | GROSS R/W AREA | R.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT |
| 4          | BURLINGTON NORTHERN                                                  |                                     | SEE        | SHEET          | #           | 5                   |                |                 |
| 5          | TEXACO INC. ADELAWARE CORP.                                          | 3350 WILSHIRE BLVD, L.A. CAL. 90010 |            |                |             |                     |                | 500 S.F.        |
| 6          | TRIANGLE FACILITIES INC. CIO                                         | CONTINENTAL OIL CO, DENVER, COLO.   |            |                |             |                     |                | 625 S.F.        |
| 7          | LEO R. & ROSALINE R. DOLL                                            | 80X 54, GLENDIVE, MONTANA           |            |                |             |                     |                | 125 S.F.        |
| 8          | MOOSE LODGE #949                                                     | 415 N. MERRILL AVE, GLENDIVE, MT.   |            |                |             |                     |                | 750 S.F.        |
| 9          | LEONARD D. & BETTY L. ROEHL                                          | " " " " GLENDIVE, MT.               |            |                |             |                     |                | 375 S.F.        |
| 10         | EASTERN DENTAL-MEDICAL BLDG.                                         | 509 N. MERRILL AVE, " "             |            |                |             |                     |                | 312.5 S.F.      |
| 11         | CATHERINE C. MCCARTY                                                 | 513 N. MERRILL AVE, " "             |            |                |             |                     |                | 312.5 S.F.      |
| 12         | SHIRLEY MAE WESTLUND                                                 | 80X 64, PINE CITY, MINN.            |            |                |             |                     |                | 250 S.F.        |
| 13         | ELMOND F. & HELEN B. ANDERSON                                        | RTE. 6, GLENDIVE, MONTANA           |            |                |             |                     |                |                 |
| 14         | D. HENRY, E. GEHNERT, J. NOVAKOVICH, LIFE ESTATE TO H. & E. ISAACSON |                                     | SEE        | SHEET          | #           | 4                   |                |                 |
| 4-L-1      | GLENDIVE CHAMBER OF COMM.                                            |                                     |            |                |             |                     |                | 165 S.F.        |
| 4-L-2      | V&W PONTIAC & BUICK                                                  |                                     |            |                |             |                     |                | 780 S.F.        |

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|------------------|--------------------------|-----------|-----------|--------------|
| 8                   | MONTANA          | TQF-57-7(2)328           |           | 3         | 6            |



NOTE: LAND LINES PLOTTED ON FROM INFO. ON R.R. PLAT.

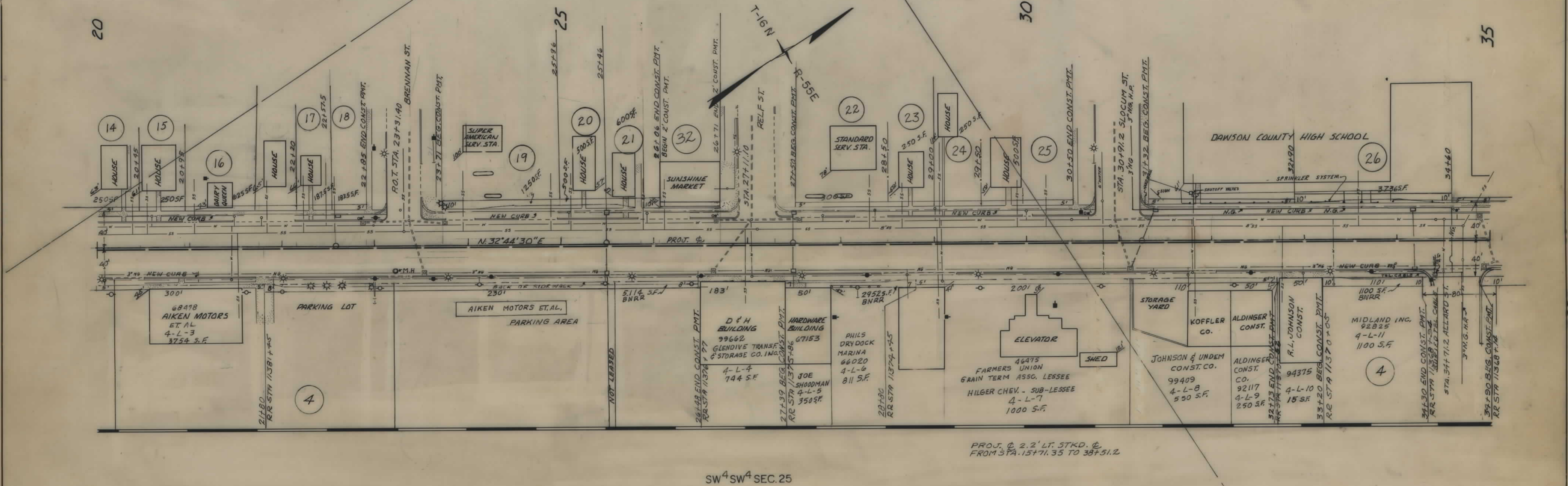
NOTE  
CONSTRUCTION LIMITS INCLUDE  
BACKSLOPE ROUNDING

CONSTRUCTION LIMITS  
TOP OF CUT  
TOE OF FILL  
MAP TRANS. TO R/W  
MAP REVISED 8-11-77, 9-28-77  
ACQ. AUTH. 3-18-77, 10-21-77  
5-24-78

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
LAND REQUIRED FOR RIGHT OF WAY  
DAWSON COUNTY  
SCALE 1"=50' MAP COMPLETED

| OWNERSHIPS |                                  |                               |            |                |             |                     |           |       |                    |
|------------|----------------------------------|-------------------------------|------------|----------------|-------------|---------------------|-----------|-------|--------------------|
| PARCEL     | NAME                             | ADDRESS                       | TOTAL AREA | GROSS R/W AREA | R.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |       | CONST. PERMIT AREA |
|            |                                  |                               | SEE        | SHEET          | #           | 5                   | LEFT      | RIGHT |                    |
| 4          | BURLINGTON NORTHERN              |                               |            |                |             |                     |           |       | 250 S.F.           |
| 14         | DIANE HENRY, ET AL.              | 401 N. MERRILL, GLENDIVE, MT. |            |                |             |                     |           |       | 250 S.F.           |
| 15         | R.B. & D.C. NIELSEN              | 1015 E. AMES, GLENDIVE, "     |            |                |             |                     |           |       | 625 S.F.           |
| 16         | M.J. & L.E. JOHNSON              | BOX 1163, " "                 |            |                |             |                     |           |       | 187.05 S.F.        |
| 17         | L.C. & J.M. JOHNSON              | " " " "                       |            |                |             |                     |           |       | 187.35 S.F.        |
| 18         | A.C. & M.P. McDONALD             | 1500 RIVER AVE, " "           |            |                |             |                     |           |       | 1250 S.F.          |
| 19         | SUPER AMERICA STA'S INC.         | BOX 9, ST. PAUL, MINN.        |            |                |             |                     |           |       | 500 S.F.           |
| 20         | FRANK I. KAMPSCHORR              | 713 MERRILL, GLENDIVE, MT.    |            |                |             |                     |           |       | 600 S.F.           |
| 21         | R.L. & M. JOHNSON                | BOX 100, GLENDIVE, MT.        |            |                |             |                     |           |       | 500 S.F.           |
| 22         | GEORGE P. SCHULTZ                | 1113 N. MEADE, " "            |            |                |             |                     |           |       | 250 S.F.           |
| 23         | G.F. & ARLENE CRISAFULLI         | BOX 865, " "                  |            |                |             |                     |           |       | 250 S.F.           |
| 24         | ADOLF & NANCY S. ROSE            | 1417 ILLINOIS, HELENA, "      |            |                |             |                     |           |       | 500 S.F.           |
| 25         | M.L. LUKANITSCH, CID             | " " " "                       |            |                |             |                     |           |       | 500 S.F.           |
| 26         | A. FARREL & N.S. ROSE            | " " " "                       |            |                |             |                     |           |       | 3754 S.F.          |
| 26         | DAWSON CO. HIGH SCHOOL           | GLENDIVE, MONTANA             | SEE        | SHEET          | #           | 5                   |           |       | 744 S.F.           |
| 4-L-3      | AIKEN ET AL.                     |                               |            |                |             |                     |           |       | 350 S.F.           |
| 4-L-4      | GLENDIVE TRANSFER & STORAGE INC. |                               |            |                |             |                     |           |       | 811 S.F.           |
| 4-L-5      | JOE SHOODMAN                     |                               |            |                |             |                     |           |       | 1000 S.F.          |
| 4-L-6      | PHIL'S DRYDOCK MARINA            |                               |            |                |             |                     |           |       | 550 S.F.           |
| 4-L-7      | FARMERS UNION GRAIN TERM.        |                               |            |                |             |                     |           |       | 15 S.F.            |
| 4-L-8      | JOHNSON & UNDER CONST. CO.       |                               |            |                |             |                     |           |       | 1100 S.F.          |
| 4-L-9      | ALDINGER CONST. CO.              |                               |            |                |             |                     |           |       |                    |
| 4-L-10     | R.L. JOHNSON CONST. CO.          |                               |            |                |             |                     |           |       |                    |
| 4-L-11     | MIDLAND INC.                     |                               |            |                |             |                     |           |       |                    |
| 32         | HOMER R. TR. & MARGARET B. PULSE |                               |            |                |             |                     |           |       |                    |

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS          | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|-----------------------------------|-----------|-----------|--------------|
| 8                   | MONTANA  | CONST. NO. R/W NO. TQF-57-7(2)328 |           | 4         | 6            |



NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

CONSTRUCTION LIMITS

TOP OF CUT

TOE OF FILL

MAP TRANS. TO R/W

MAP REVISED

7-11-77

8-11-77, 12-19-77

DEC. 1974

3-18-77, 10-21-77

5-24-78

STATE OF MONTANA

DEPARTMENT OF HIGHWAYS

LAND REQUIRED FOR RIGHT OF WAY

DAWSON COUNTY

SCALE 1"=50'

MAP COMPLETED

| OWNERSHIPS |                            |                                |            |                |             |                     |           |       |                    |
|------------|----------------------------|--------------------------------|------------|----------------|-------------|---------------------|-----------|-------|--------------------|
| PARCEL     | NAME                       | ADDRESS                        | TOTAL AREA | GROSS R/W AREA | R.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |       | CONST. PERMIT AREA |
|            |                            |                                |            |                |             |                     | LEFT      | RIGHT |                    |
| 4          | BURLINGTON NORTHERN        |                                |            |                |             |                     |           |       | 20,441 S.F.        |
| 27         | SELMER B. & ANDORA EVELAND | 1019 N. MERRILL, GLENDALE, MT. |            |                |             |                     |           |       | 306 S.F.           |
| 28         | L. MORTINSON, C/D TEXACO   |                                |            |                |             |                     |           |       | 500 S.F.           |
| 29         | BULK PLANT                 | E. ALLARD ST.                  |            |                |             |                     |           |       | 488 S.F.           |
| 26 & 29    | DAWSON CO. HIGH SCHOOL     |                                |            |                |             |                     |           |       | 4,294 S.F.         |
| 26         | DAWSON CO. HIGH SCHOOL     |                                |            |                |             |                     |           |       | 3,746 S.F.         |
| 4-L-12     | RICHLAND LUMBER CO.        |                                |            |                |             |                     |           |       | 1,400 S.F.         |
| 4-L-13     | MDU                        |                                |            |                |             |                     |           |       | 300 S.F.           |

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS |                | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|----------------|-----------|-----------|--------------|
|                     |          | CONST. NO.               | R/W NO.        |           |           |              |
| 8                   | MONTANA  |                          | TQF-57-7(2)328 |           | 5         | 6            |

