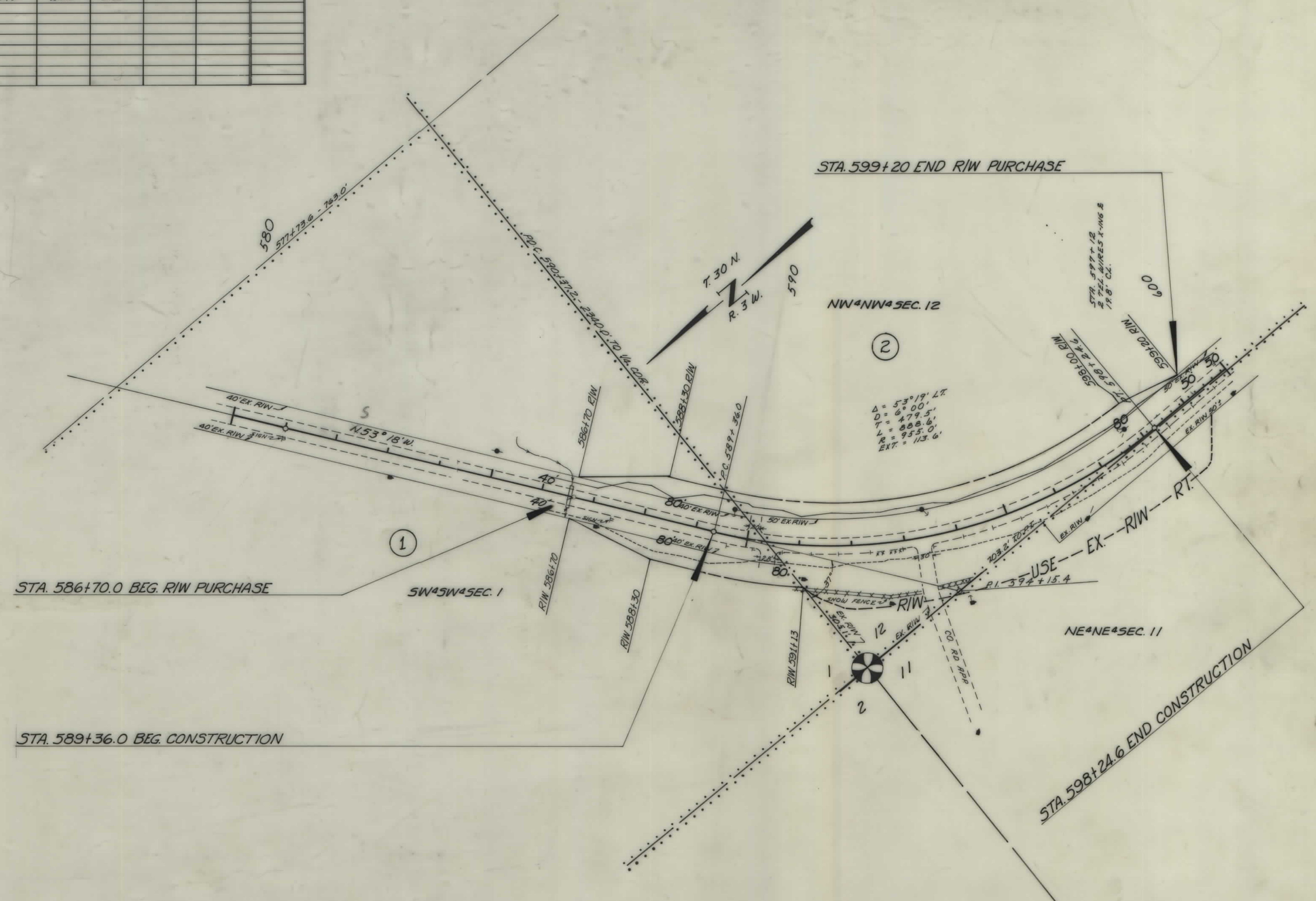


PLANS
NOT
TO
SCALE

| OWNERSHIPS | | | | | | | | | |
|------------|-------------------------------------|--|------------|----------------|-------------|---------------------|-----------|-------|--------------------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERMIT AREA |
| | | | | | | | LEFT | RIGHT | |
| 1 | DOIS. WHITMORE | 527 N. 68 TH ST. - SEATTLE, WASH. | 40.00 | 2.80 | 2.32 | 0.48 | 7.83 | 29.37 | |
| 2 | RICHARD F. & MARGUERITE V. FREEBURN | CONRAD, MONT. | 240.00 | 3.19 | 2.59 | 0.60 | | | |
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| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|----------|-----------|-----------|--------------|
| | | CONST. NO. | R/W NO. | | | |
| 8 | MONTANA | | F-67(12) | 1067-12 | 2 | 2 |



| | |
|--|--|
| CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL | STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY |
| MAP TRANS. TO R/W | PONDERA COUNTY |
| MAP REVISED | SCALE 1"=100' MAP COMPLETED |
| B.P.R. APPROVAL 8-7-68 | |