PLANS
NOT
TO
SCALE

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 1 | MONT. | 78C,D,A | | 1 | 2 |

This section of NRM 78-D & NRH 78-C abandoned as per memo of Jan. 11, 1960 approved by commission Jan. 18, 1960. (Replaced by F175(4) & F78(7)+

T.7N R.14W

N

Philipsburg Branch N.P.R.R. Co.

Town Limits

STA. 66+28.7 END N.R.M. 78-D

STA. 66+28.7 BEG. N.R.H. 78-C

N 51°43' W

447.2'

226.8'

Wm. J. Pickett
Phillipsburg, Mont.

Δ = 38°41'
D = 10°
T = 201.1
L = 386.8
R = 573.0

Δ = 77°07' R
D = 25°
T = 182.6
L = 308.5
R = 229.2

Δ = 39°36'
D = 10°
T = 203.6
L = 396.0
R = 573.0

Δ = 39°36'
D = 10°
T = 203.6
L = 396.0
R = 573.0

RAILROAD ST.

BROADWAY

Switch Point

Intersection of & of West line RR. St.

Side of Depot

10" Tile Sewer underground

Hart Ref. Co. Tanks
Continental Oil Co
Butte, Mont.

PARDEE & McDONALD ADDITION

Lots 6, 7, 8, 9 + 10. Block 19 Owner Mrs. C. B. Mares, Box 244, Dillon, Montana.

Jerry McKenney Estate
% Mrs. S.E. Honing
258 W. Grand Blvd
Detroit, Mich.

Susie A. McDonald Est.
% Thomas A. Collins, Adm.
Deer Lodge, Mont.

Elizabeth J. Cole et al.
% John H. Cole, Atty in fact.
212 W. 4th St.
Anaconda, Mont.

PHILLIPSBURG, MONTANA

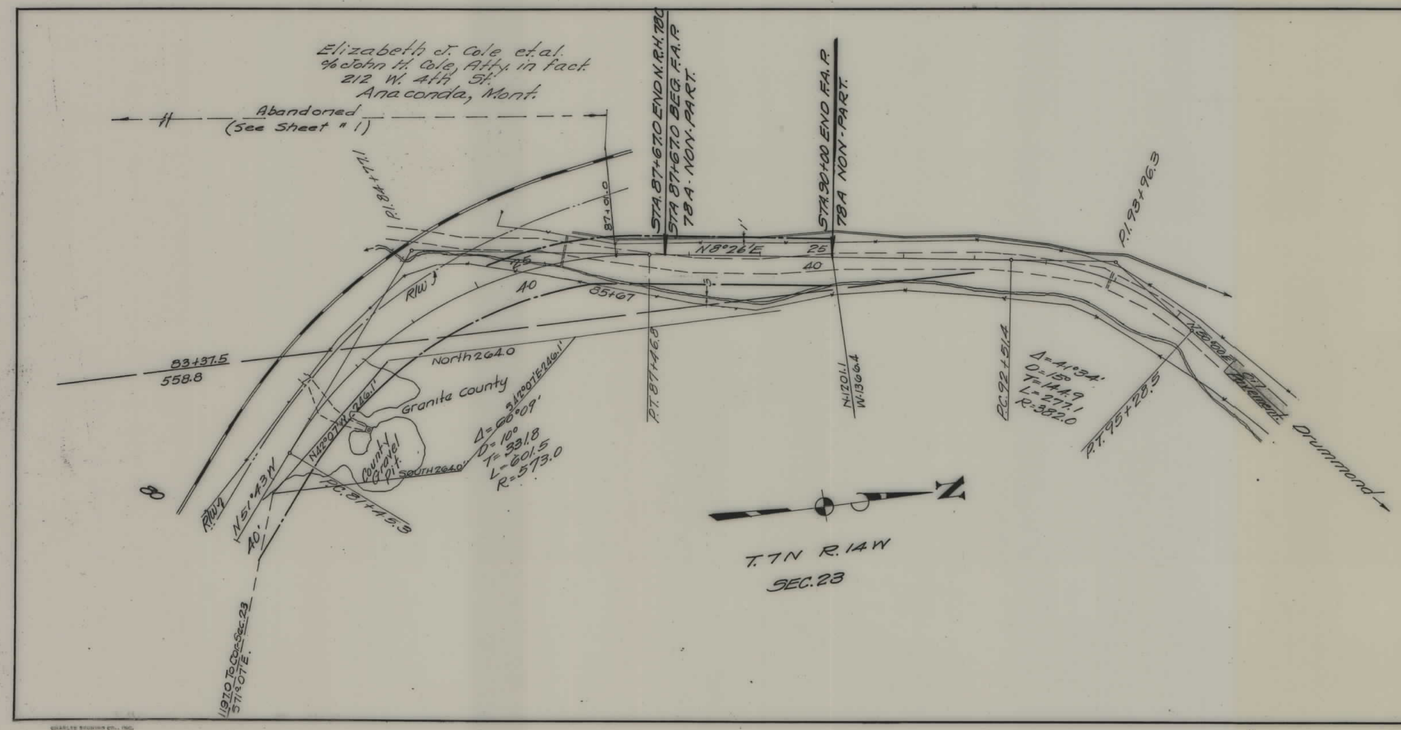
STATE OF MONTANA
**STATE HIGHWAY COMMISSION**
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY

SCALE 1" = 100' MAP COMPLETED 2-2-34
DESCRIPTIONS WRITTEN BY E.A.P. DATE 3-5-34
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

FAP 78C, D, A SHT 1 OF 2

5

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 1 | MONT. | 78C,D,A | | 2 | 2 |




STATE OF MONTANA

**STATE HIGHWAY COMMISSION**

PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY

GRANITE COUNTY

SCALE 1" = 100' MAP COMPLETED 2-2-34

DESCRIPTIONS WRITTEN BY E.O.P. DATE 2-6-34

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FAP 78 C, D, A SHT 2 OF 2

5