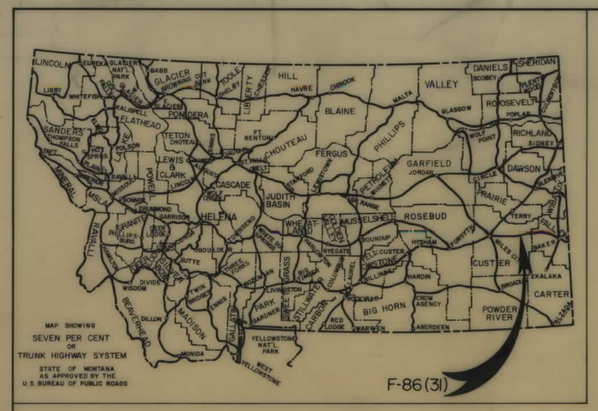
PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			F-86(31)	1086-31	1	9



STATE OF MONTANA

STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. F-86(31)R W / F-86( )CONST.

MILES CITY - NO. DAKOTA LINE

COTTON WOOD CREEK - WEST SECTION

MILES CITY- NO. DAKOTA LINE
COTTON WOOD CREEK- WEST SECTION

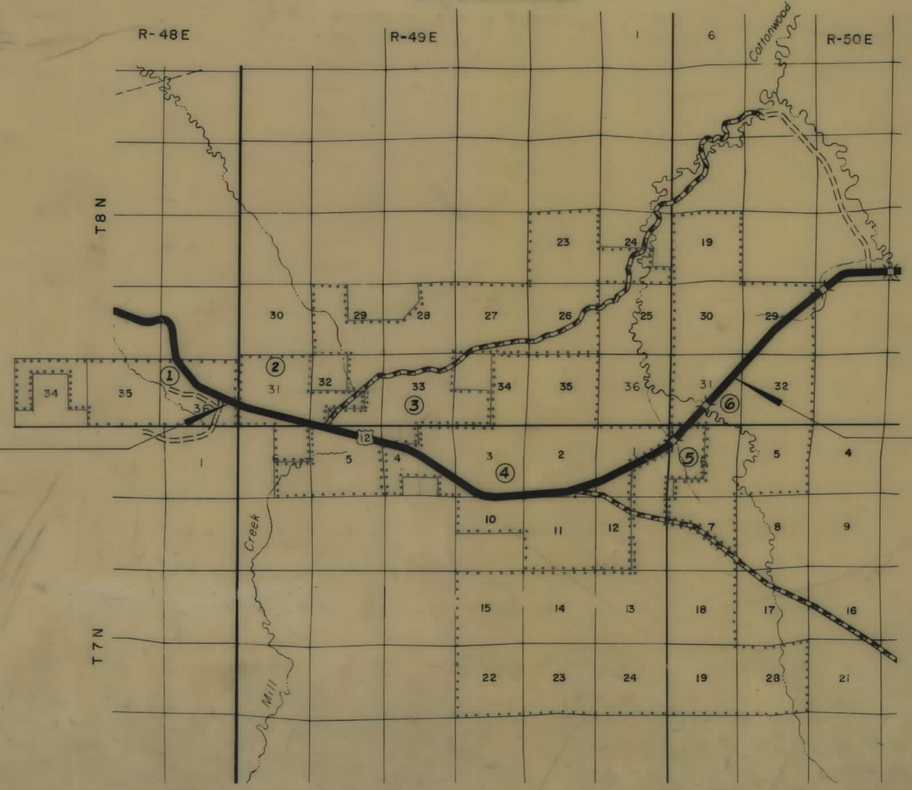
INDEX

PARCEL NO.	OWNERSHIPS	SHEET NO.
1	STATE OF MONTANA	2
2	RUDOLPH O. & MARY ISABEL GRAMM	2 & 3
3	GEORGE. E. & ELLA FAY WADDELL	3 & 4
4	CLARENCE. L. & PEARLE. F. PRELLER	4,5,6,7 & 8
5	JONES LAND & LIVESTOCK CO.	7 & 8
6	LEONARD. J. & HORTENSE. M. ROLF	8 & 9

CONVENTIONAL SIGNS

RIGHT OF WAY LINE
CENTERLINE (℄) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT. OR RT.
PRESENT TRAVELED WAY (P.T.W.)
R/W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS CUT FILL
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE
SECTION CORNER FOUND UNFOUND
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES CH. CH.
BRIDGE
RAILROADS

7.734 MILES



STATE HIGHWAY COMMISSION OF MONTANA
APPROVED:
STATE HIGHWAY ENGINEER DATE

DEPARTMENT OF COMMERCE
BUREAU OF PUBLIC ROADS
APPROVED:
DIVISION ENGINEER DATE

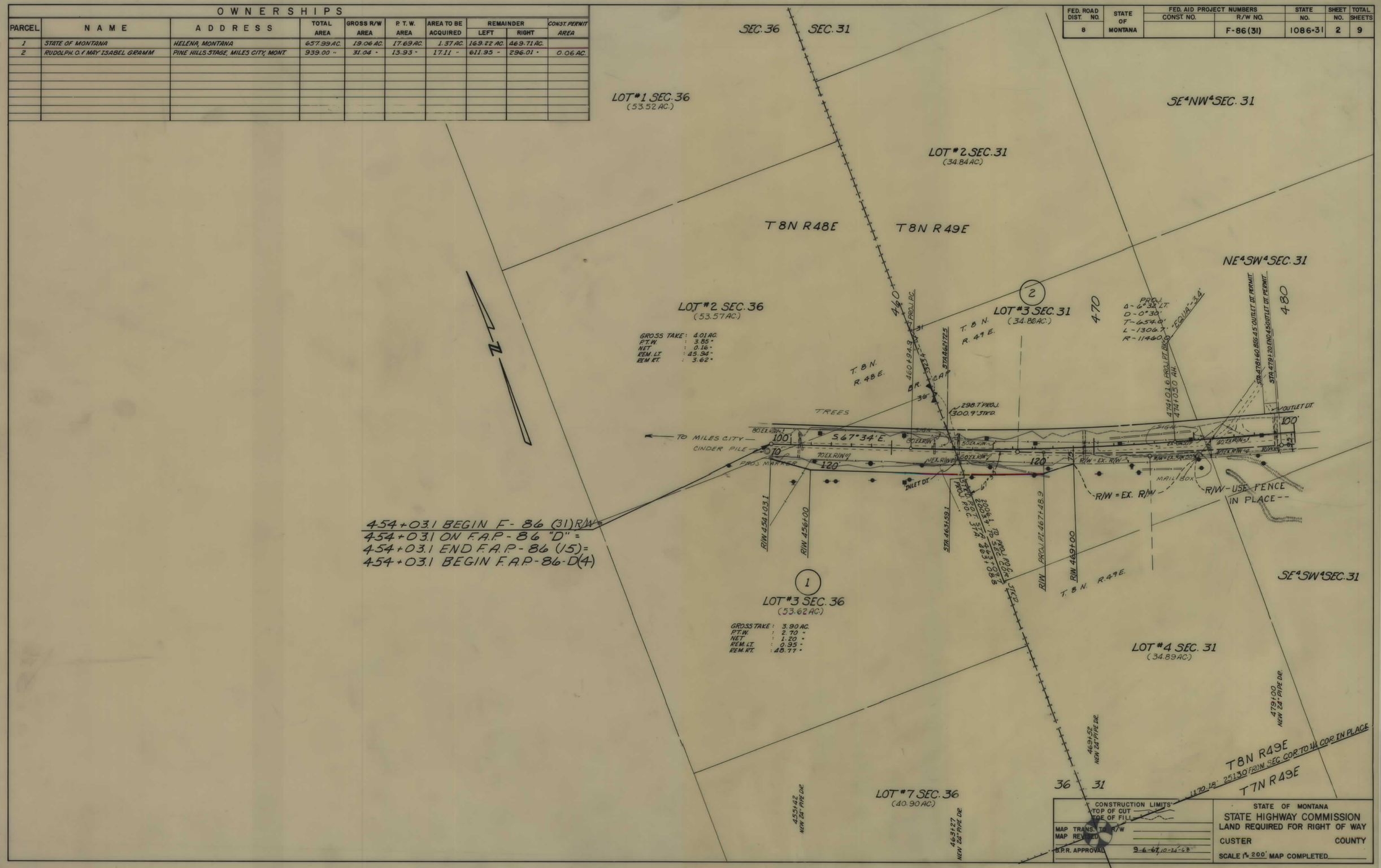
9-6-67, 10-25-67
4-23-69
RE-F86(17)

F 86(31) SHT 1 OF 9

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			F-86(31)	1086-31	2	9

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
1	STATE OF MONTANA	HELENA, MONTANA	657.99 AC.	19.06 AC.	17.69 AC.	1.37 AC.	169.22 AC.	469.71 AC.	
2	RUDOLPH O. & MAY ISABEL GRAMM	PINE HILLS STAGE, MILES CITY, MONT.	939.00 "	31.04 "	13.93 "	17.11 "	611.95 "	296.01 "	0.06 AC.

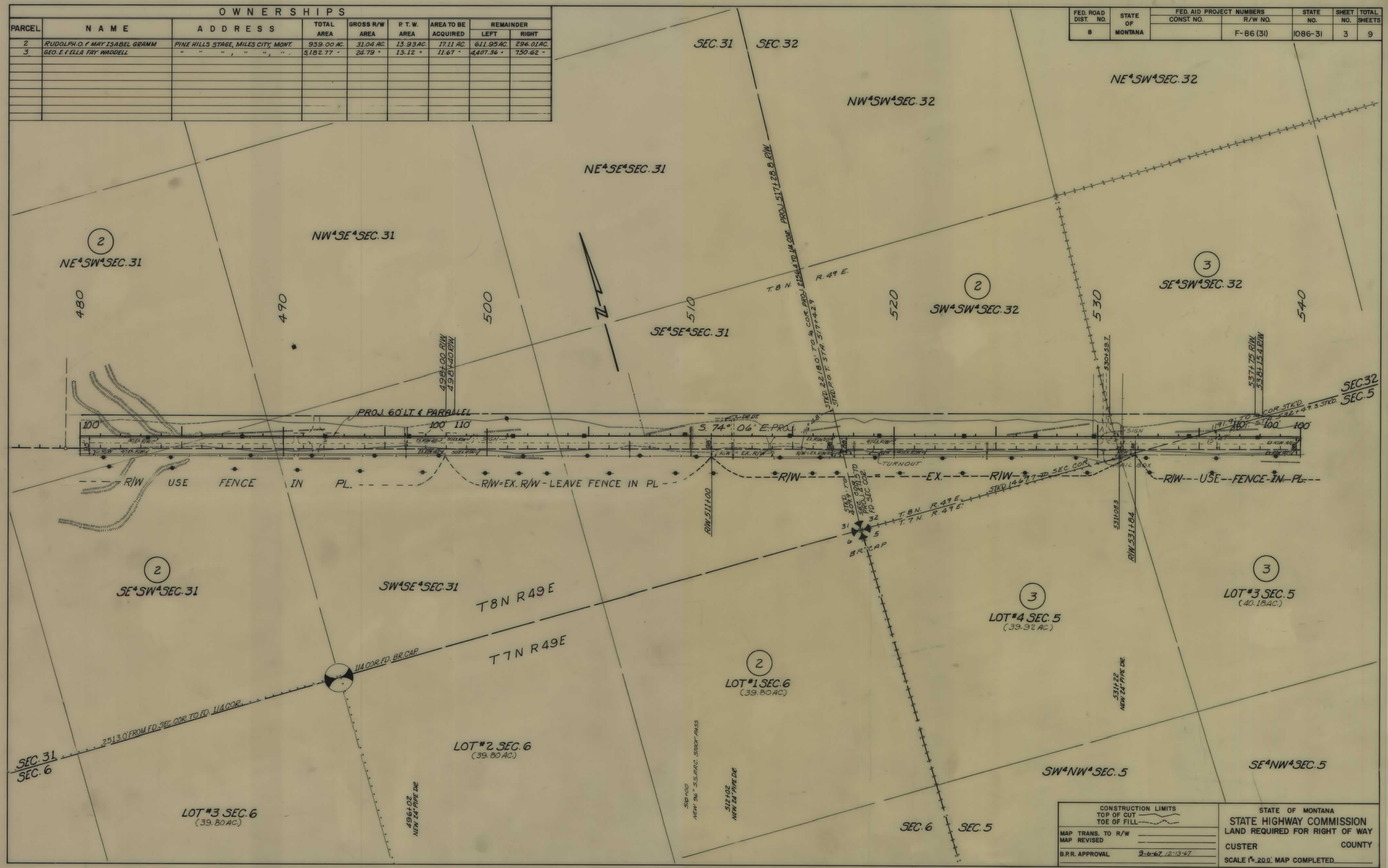


F 86(31) SHT 2 OF 9

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			F-86 (31)	1086-31	3	9

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT
2	RUDOLPH O. & MAY ISABEL GRAMM	PINE HILLS STAGE, MILES CITY, MONT.	939.00 AC.	31.04 AC.	13.93 AC.	17.11 AC.	611.95 AC.	296.01 AC.
3	GEO. E. & ELLA FAY WADDELL	" " " , " " , " .	5,182.77 "	24.79 "	13.12 "	11.67 "	4,407.36 "	750.62 "



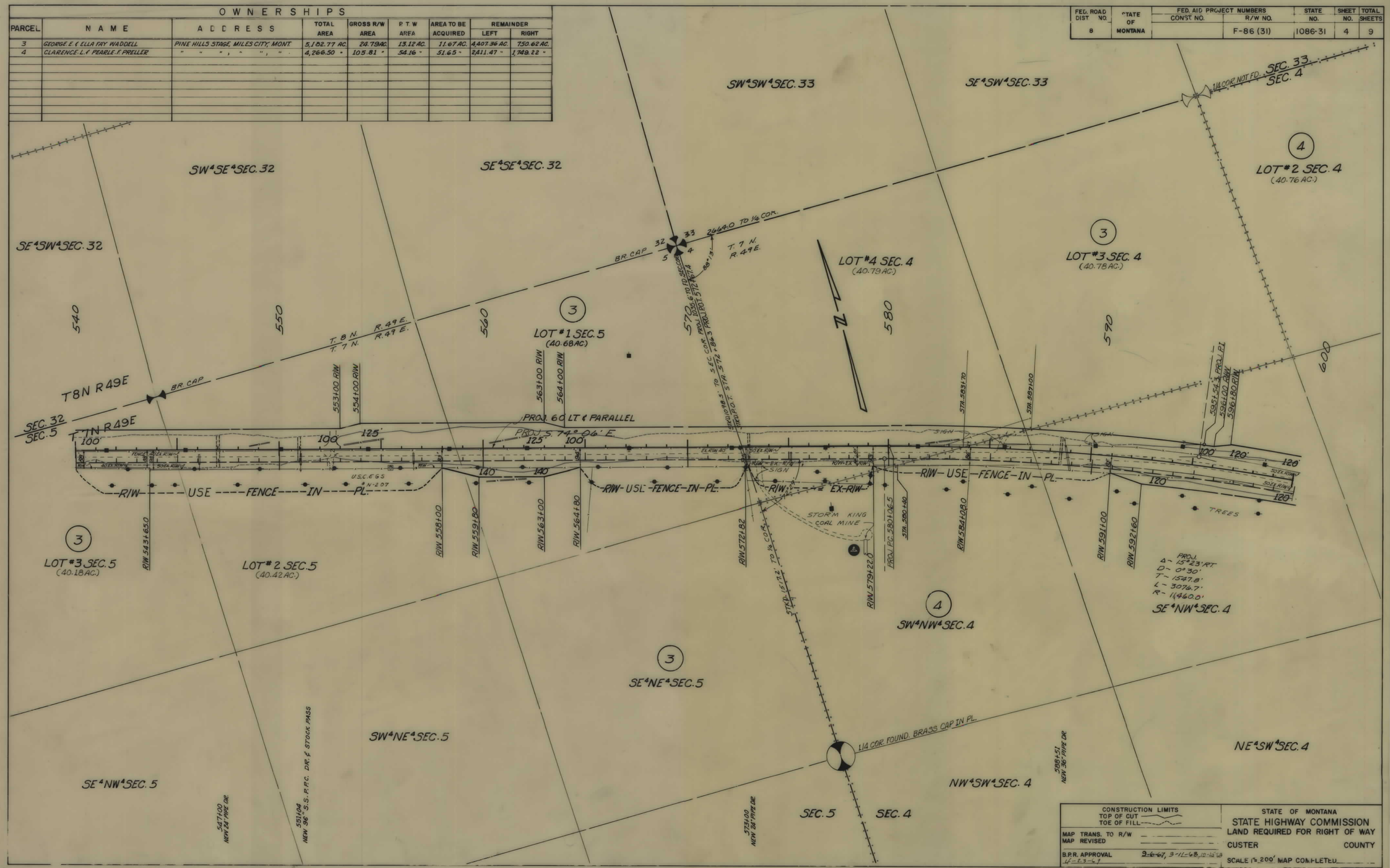
F 86(31) SHT 3 OF 9

4

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			F-86 (31)	1086-31	4	9

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT
3	GEORGE E. & ELLA FAY WADDELL	PINE HILLS STAGE, MILES CITY, MONT.	5,102.77 AC.	24.79 AC.	13.12 AC.	11.67 AC.	4,407.36 AC.	750.62 AC.
4	CLARENCE L. & PEARLE F. PRELLER	" " " , " " , " .	4,266.50 "	105.81 "	54.16 "	51.65 "	2,411.47 "	1,749.22 "



CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT / TOE OF FILL	STATE HIGHWAY COMMISSION
MAP TRANS. TO R/W	LAND REQUIRED FOR RIGHT OF WAY
MAP REVISED	CUSTER COUNTY
B.P.R. APPROVAL 2-6-67, 3-11-68, 12-15-68, 6-23-69	SCALE 1" = 200' MAP COMPLETED

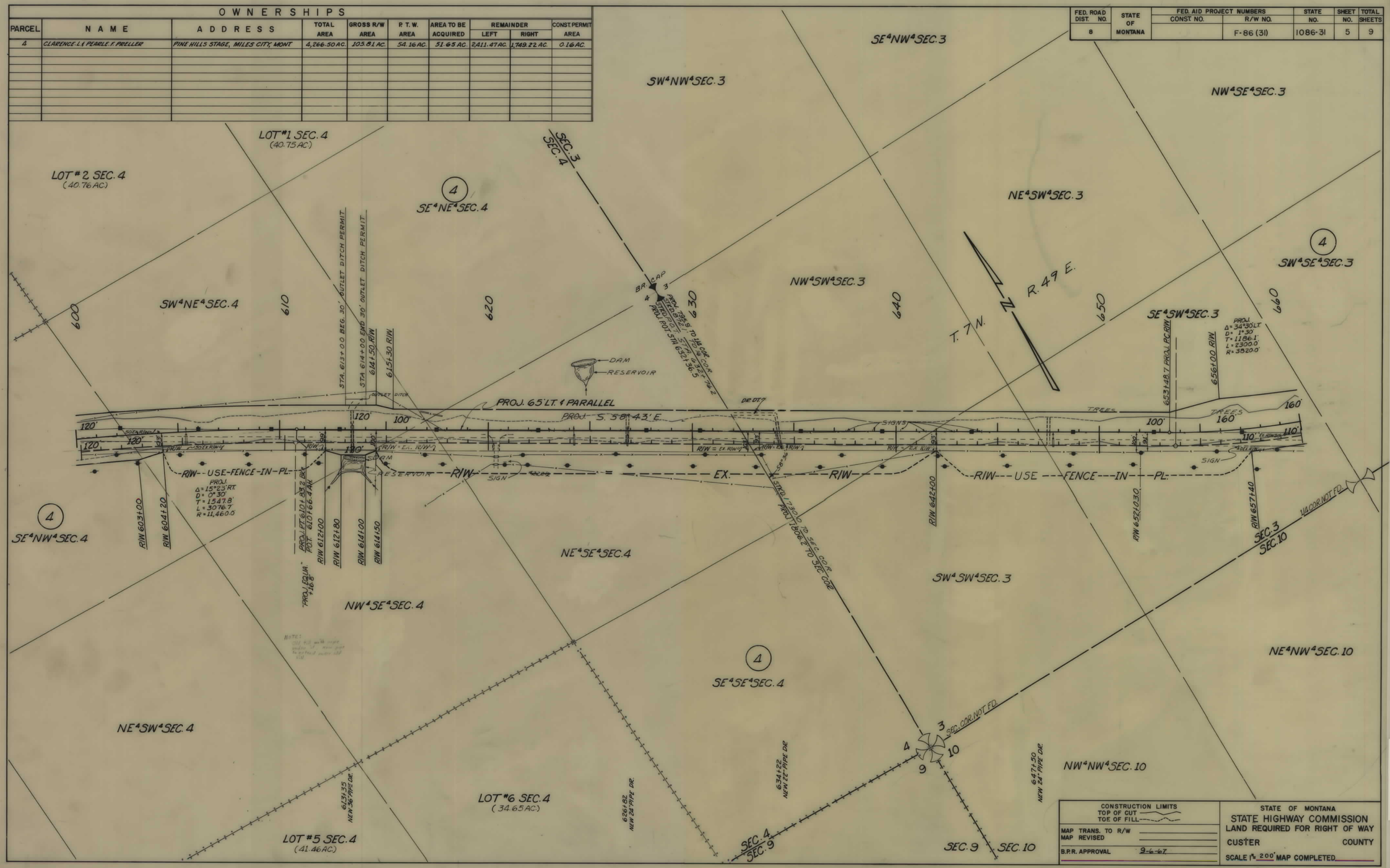
F 86(31) SHT 4 OF 9

4

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			F-86 (31)	1086-31	5	9

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
4	CLARENCE L. & PEARLE F. PRELLER	PINE HILLS STAGE, MILES CITY, MONT	4,266.50 AC.	105.81 AC.	54.16 AC.	51.65 AC.	2,411.47 AC.	1,749.22 AC.	0.16 AC.

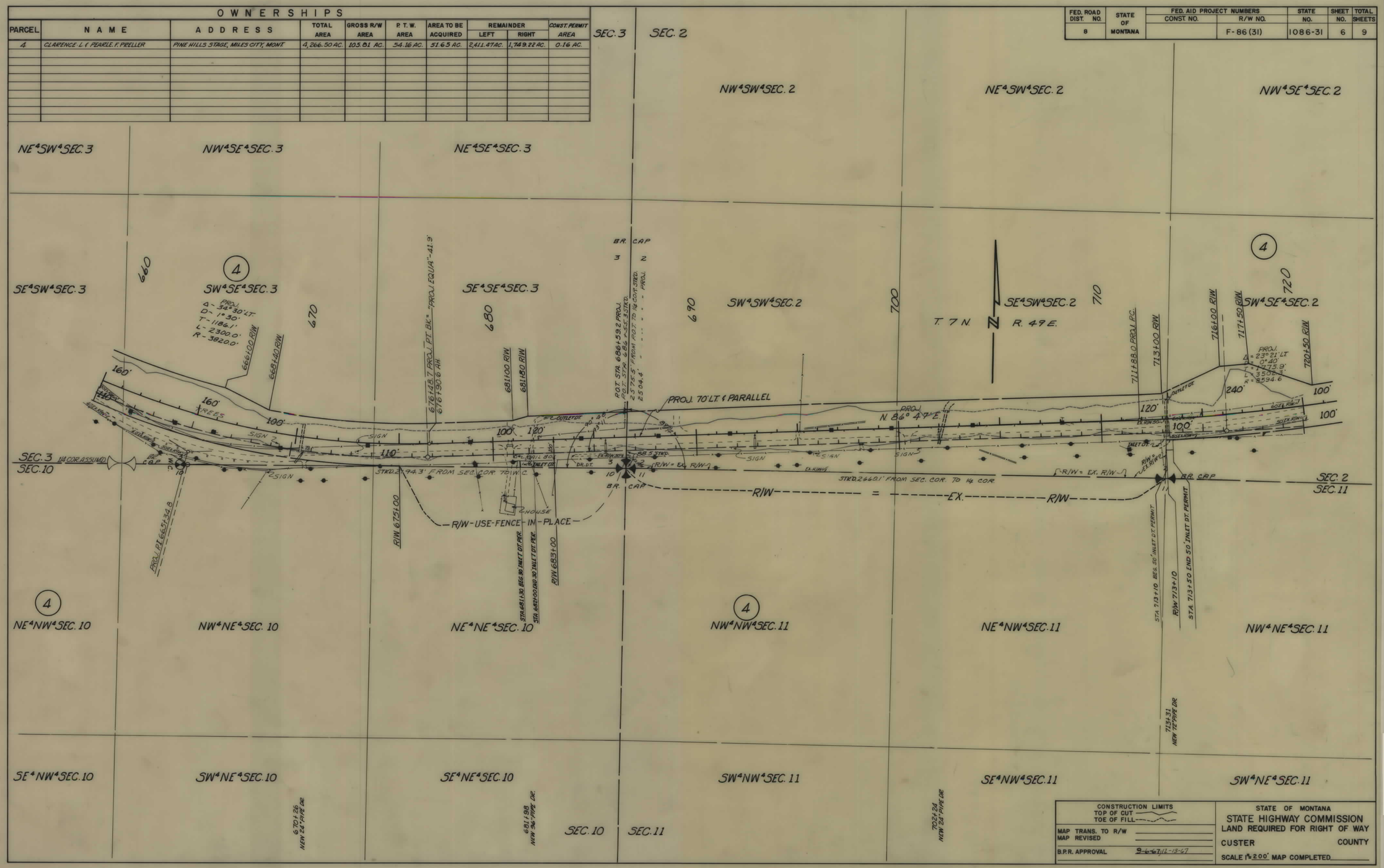


F 86(31) SHT 5 OF 9

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			F-86(31)	1086-31	6	9

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
4	CLARENCE L. & PEARLE F. PRELLER	PINE HILLS STAGE, MILES CITY, MONT.	4,266.50 AC.	105.81 AC.	54.16 AC.	51.65 AC.	2,411.47 AC.	1,749.22 AC.	0.16 AC.

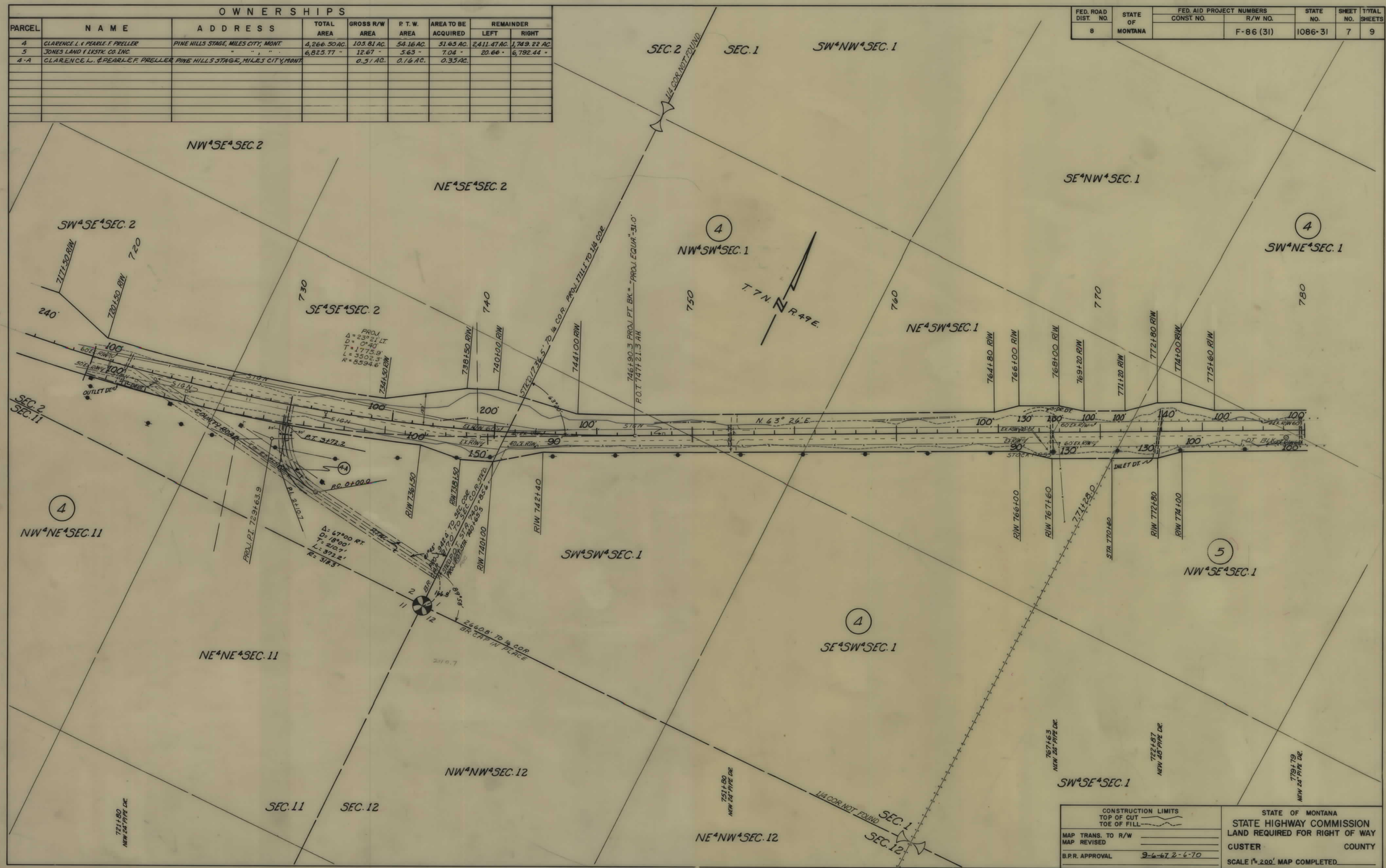


F 86(31) SHT. 6 OF 9

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			F-86 (31)	1086-31	7	9

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT
4	CLARENCE L. & PEARLE F. PRELLER	PINE HILLS STAGE, MILES CITY, MONT.	4,266.50 AC.	103.81 AC.	54.16 AC.	51.65 AC.	2,411.47 AC.	1,749.22 AC.
5	JONES LAND & LKSTK. CO. INC.	" " , " "	6,825.77 "	12.67 "	5.63 "	7.04 "	20.66 "	6,792.44 "
4-A	CLARENCE L. & PEARLE F. PRELLER	PINE HILLS STAGE, MILES CITY, MONT.		0.51 AC.	0.16 AC.	0.35 AC.		



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL 9-6-67 2-6-70

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
CUSTER COUNTY
SCALE 1" = 200' MAP COMPLETED

F 86(31) SHT 7 OF 9

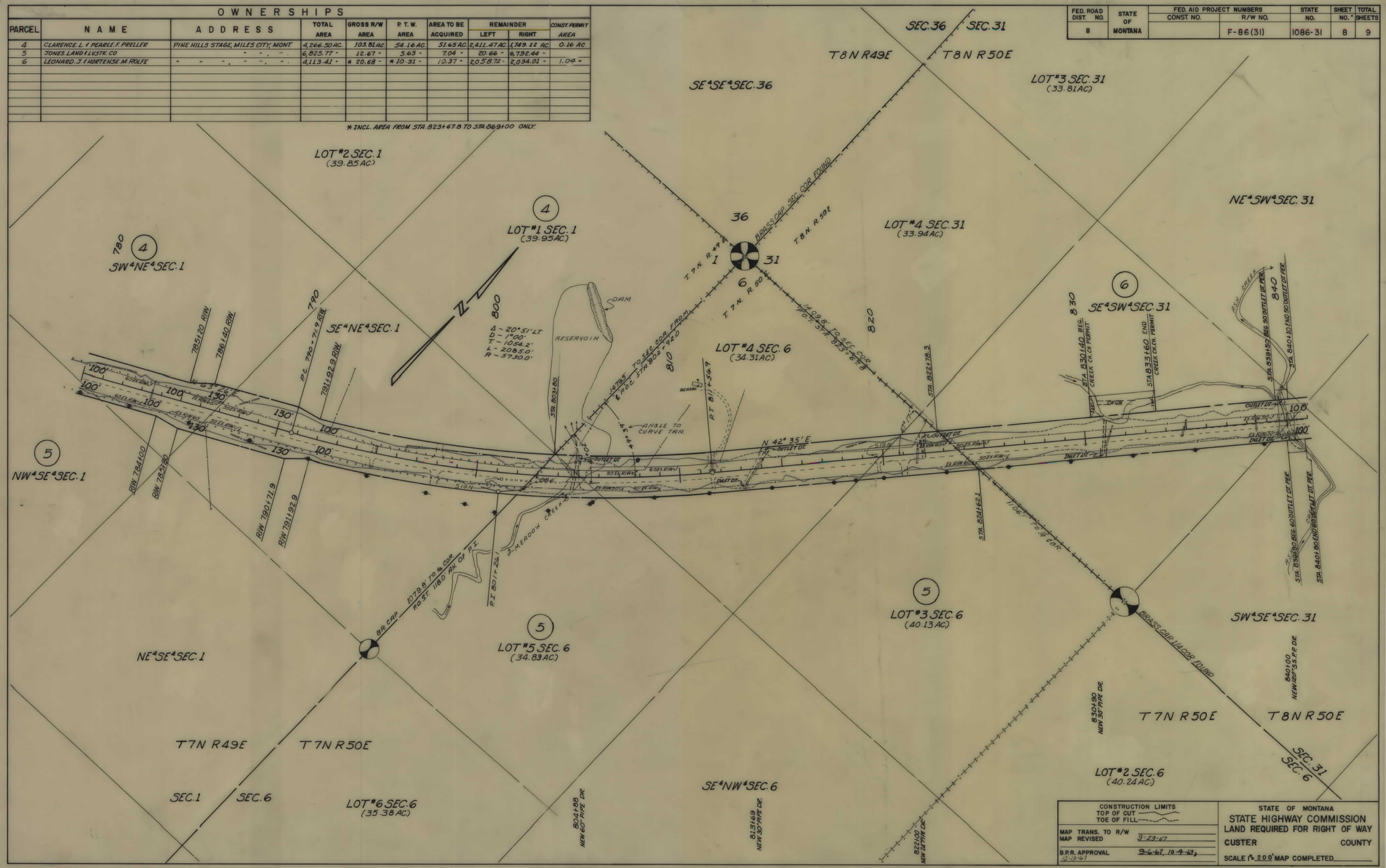
7

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO. *	TOTAL SHEETS
8			F-86(31)	1086-31	8	9

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
4	CLARENCE L. & PEARLE F. PRELLER	PINE HILLS STAGE, MILES CITY, MONT.	4,266.50 AC.	103.81 AC.	54.16 AC.	51.65 AC.	2,411.47 AC.	1,749.22 AC.	0.16 AC.
5	JONES LAND & LVSTK. CO	" " "	6,825.77 "	12.67 "	5.63 "	7.04 "	20.66 "	6,792.44 "	
6	LEONARD J. & HORTENSE M. ROLFE	" " "	4,113.41 "	* 20.68 "	* 10.31 "	10.37 "	2,058.72 "	2,034.01 "	1.04 "

* INCL. AREA FROM STA. 823+67.8 TO STA. 869+00 ONLY.



F 86(31) SHT 8 OF 9

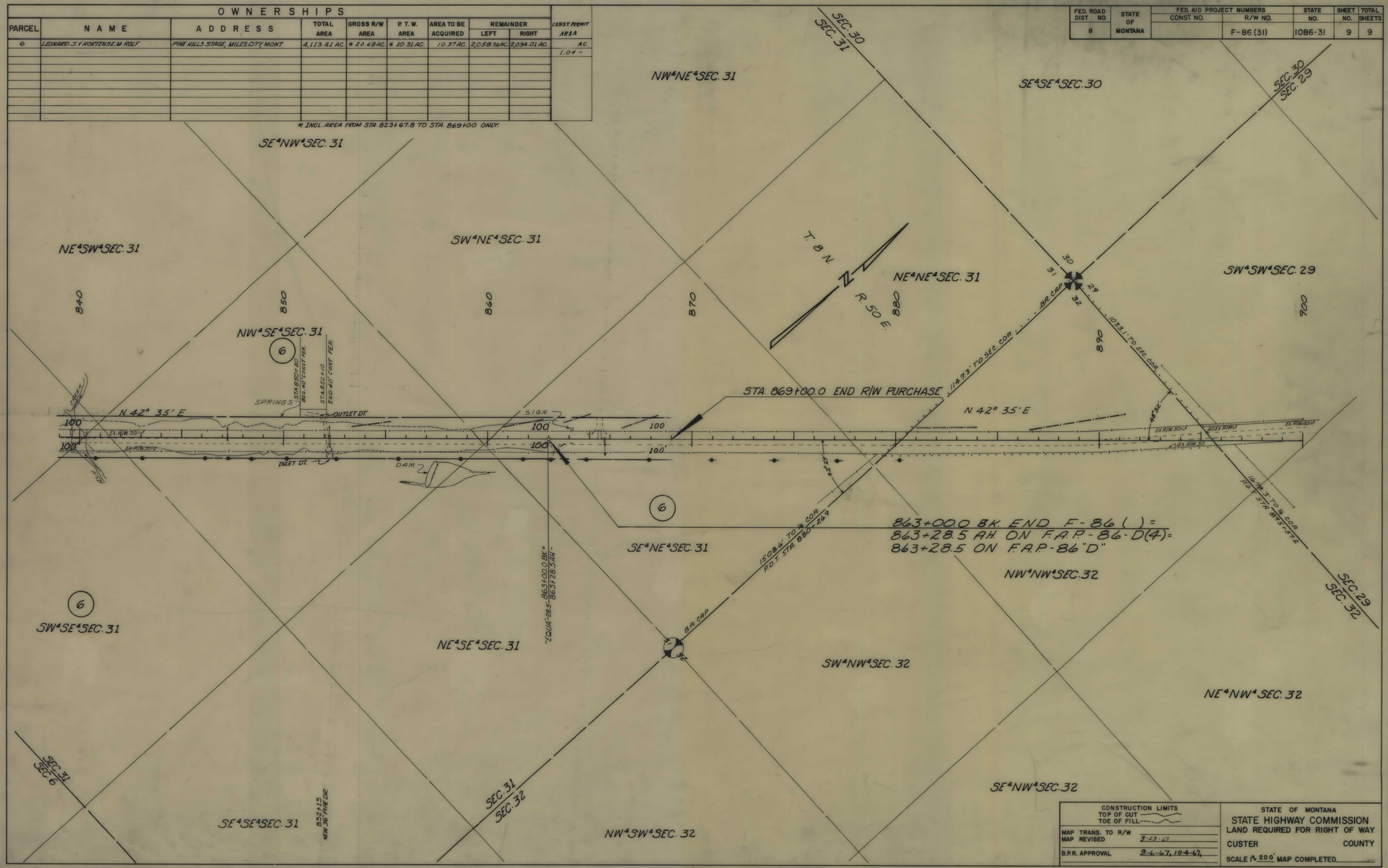
4

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			F-86 (31)	1086-31	9	9

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
6	LEONARD J. & HORTENSE M. ROLF	PINE HILLS STAGE, MILES CITY, MONT.	4,113.41 AC.	* 20.68 AC.	* 10.31 AC.	10.37 AC.	2,058.72 AC.	2,034.01 AC.	AC.
									1.04 "

* INCL. AREA FROM STA. 823+67.8 TO STA. 869+00 ONLY.



CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT ———	STATE HIGHWAY COMMISSION
TOE OF FILL - - - -	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W	CUSTER COUNTY
MAP REVISED 3-29-67	
B.P.R. APPROVAL 3-6-67, 10-4-67,	SCALE 1" = 200' MAP COMPLETED

F 86(31) SHT 9 OF 9

4