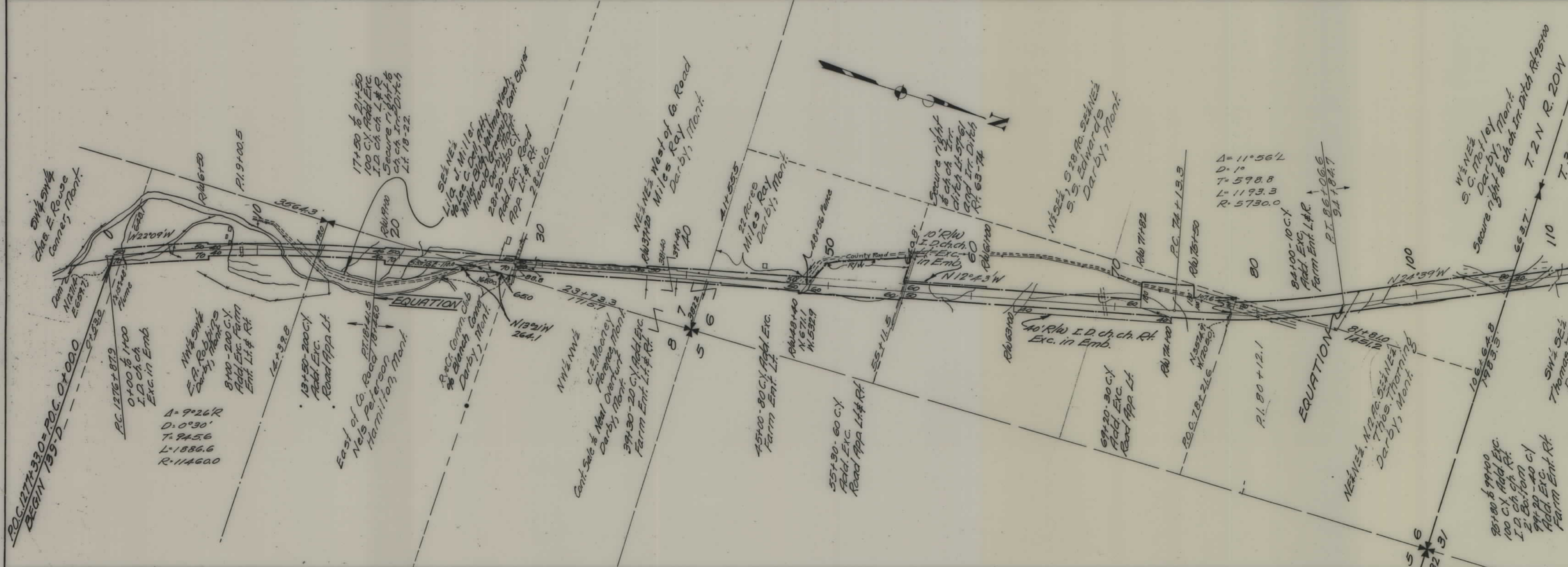


PLANS  
NOT  
TO  
SCALE



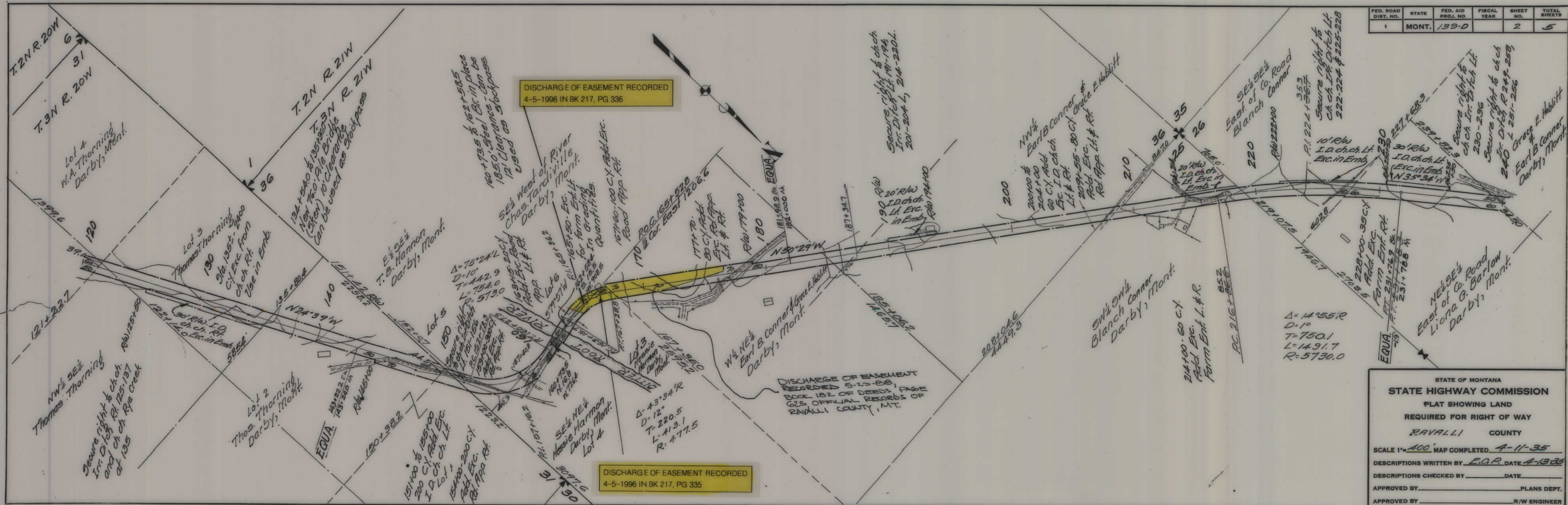
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	139D		1	5



STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
RAVALLI COUNTY

SCALE 1"=100' MAP COMPLETED 4-11-35  
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 4-12-35  
 DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER





FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	139-D		2	5

DISCHARGE OF EASEMENT RECORDED  
4-5-1996 IN BK 217, PG 336

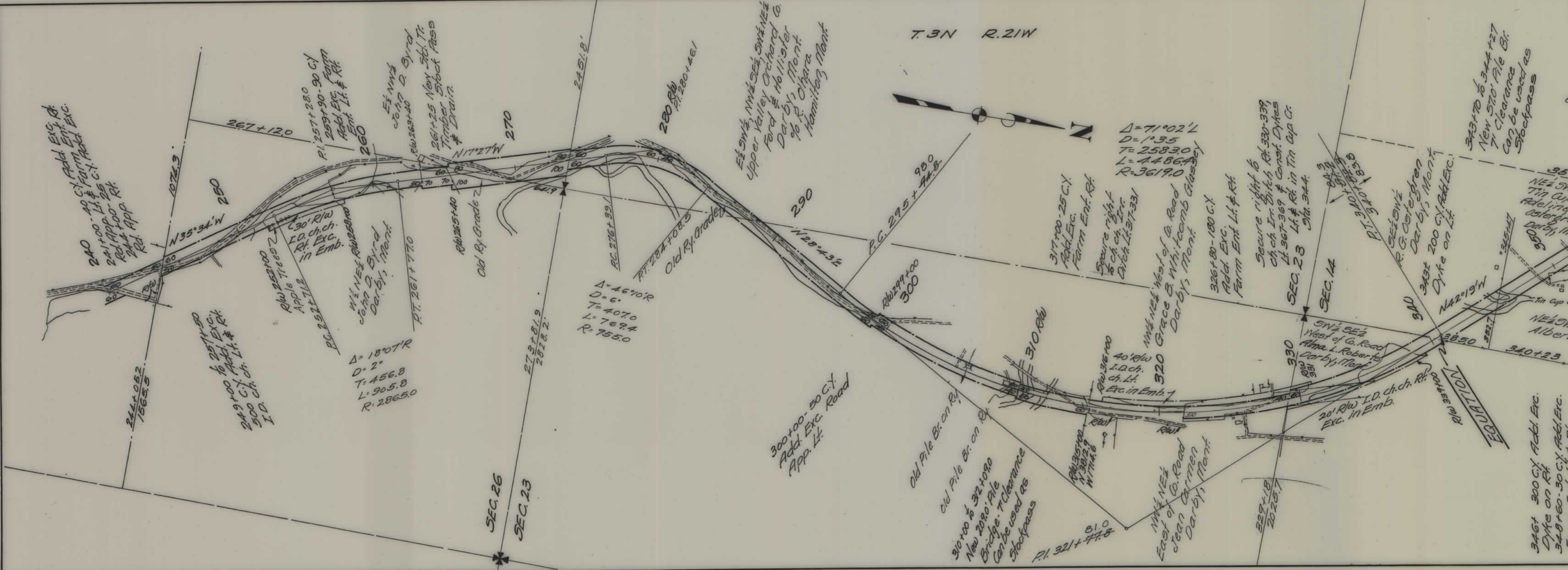
DISCHARGE OF EASEMENT RECORDED 5-23-88  
BOOK 182 OF DEEDS, PAGE 625  
OFFICIAL RECORDS OF RAVALLI COUNTY, MT.

DISCHARGE OF EASEMENT RECORDED  
4-5-1996 IN BK 217, PG 335

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
RAVALLI COUNTY  
SCALE 1"=400' MAP COMPLETED 4-11-35  
DESCRIPTIONS WRITTEN BY E.O.P. DATE 4-13-35  
DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED BY \_\_\_\_\_ PLANS DEPT.  
APPROVED BY \_\_\_\_\_ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	137-D		3	5

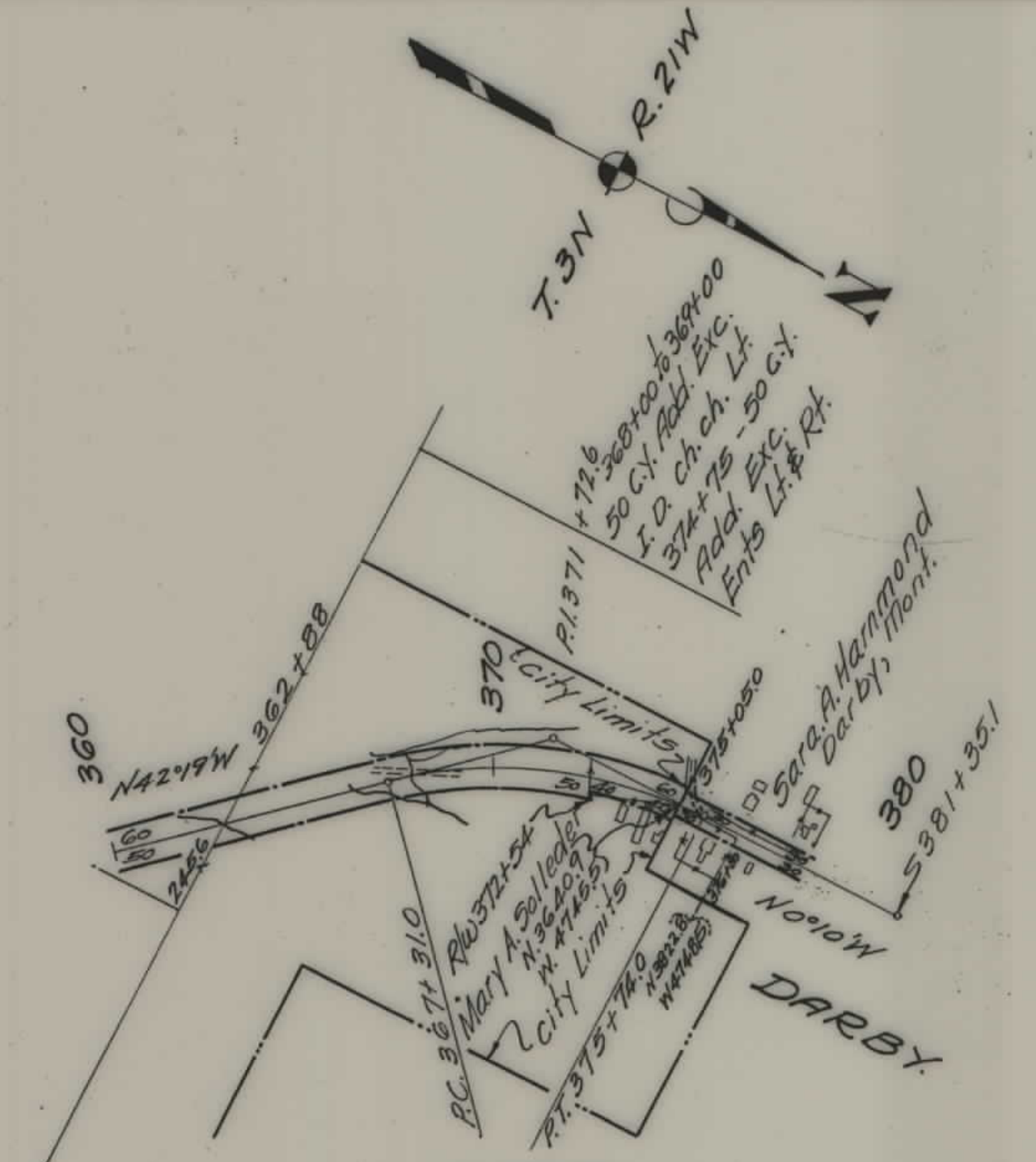


STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 RAVALLI COUNTY

SCALE 1" = 400' MAP COMPLETED 4-11-35  
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 4-16-35  
 DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER



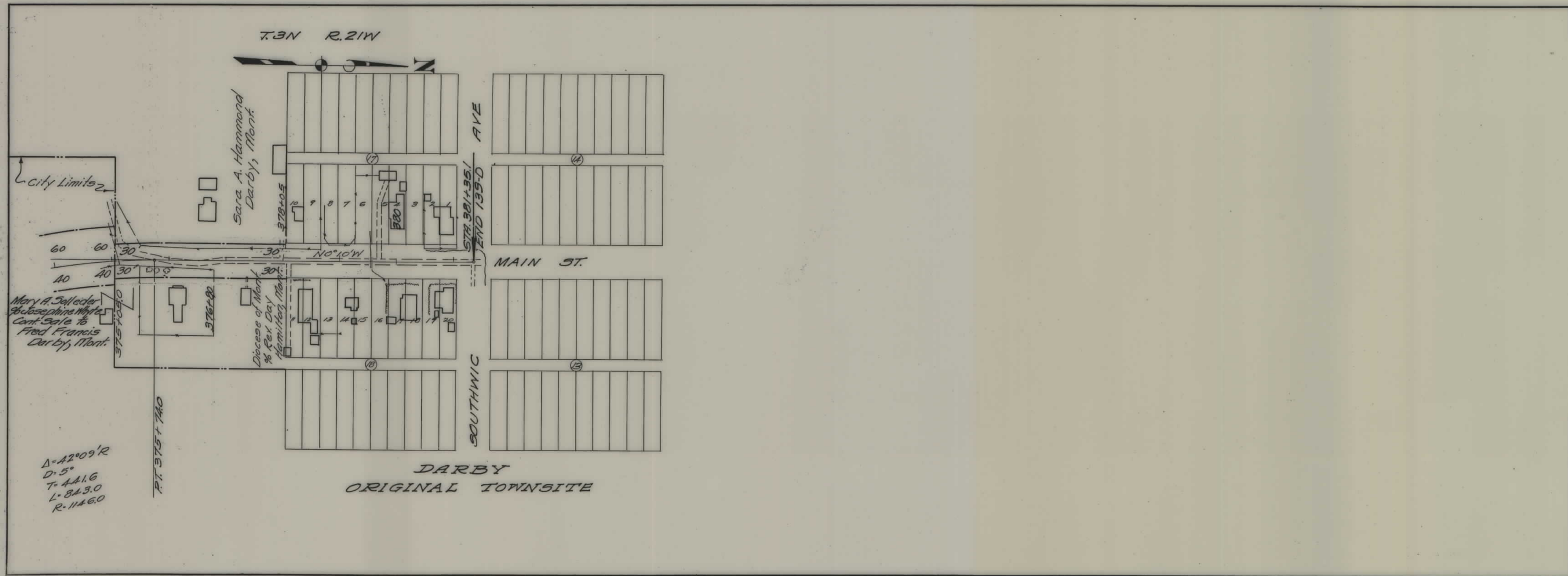
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	1330		1	5



$\Delta = 42^{\circ}09'R$   
 $D = 5'$   
 $T = 441.6$   
 $L = 843.0$   
 $R = 1146.0$

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 RAVALLI COUNTY  
 SCALE 1" = 400' MAP COMPLETED 4-11-35  
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 4-16-35  
 DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	139D		5	5



STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 RAVALLI COUNTY

SCALE 1" = 100' MAP COMPLETED 4-11-35  
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 4-16-35  
 DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER