

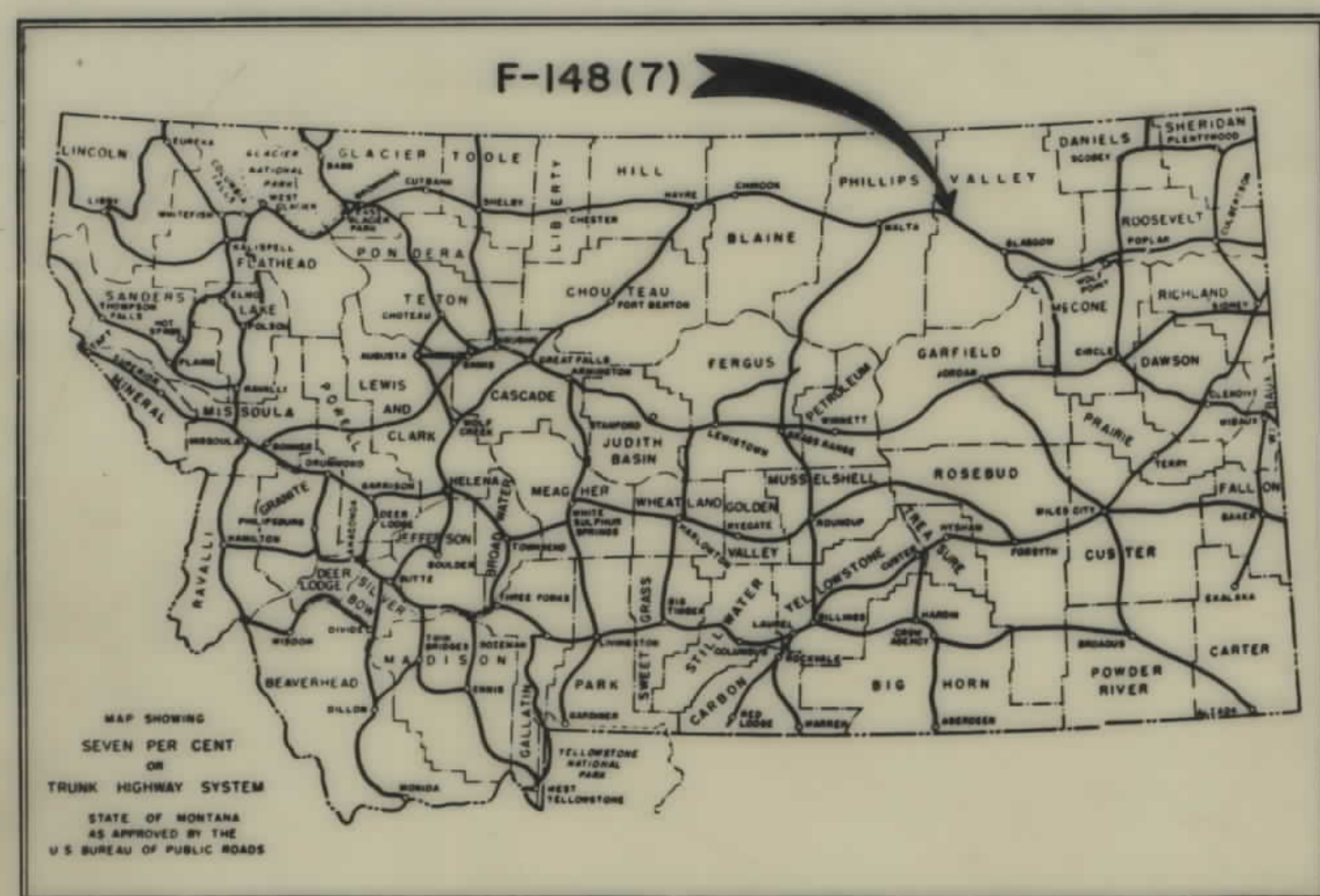
PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-148(7)	1148-07	1	11

STATE OF MONTANA

STATE HIGHWAY COMMISSION

HINSDALE EAST-WEST

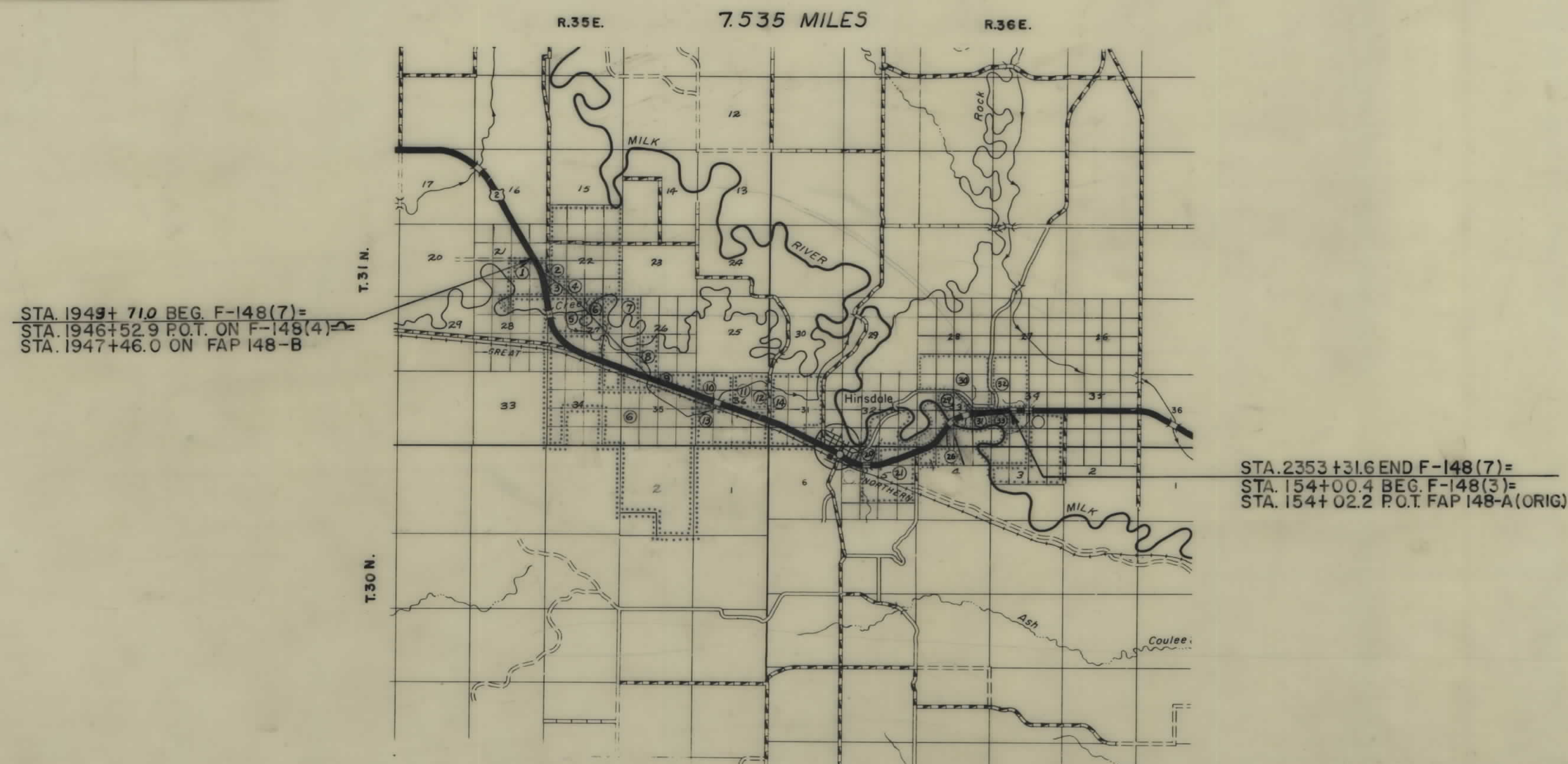


RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO.F-148(7) R/W
F-148() CONST.

SACO-EAST

HINSDALE EAST-WEST SECTION

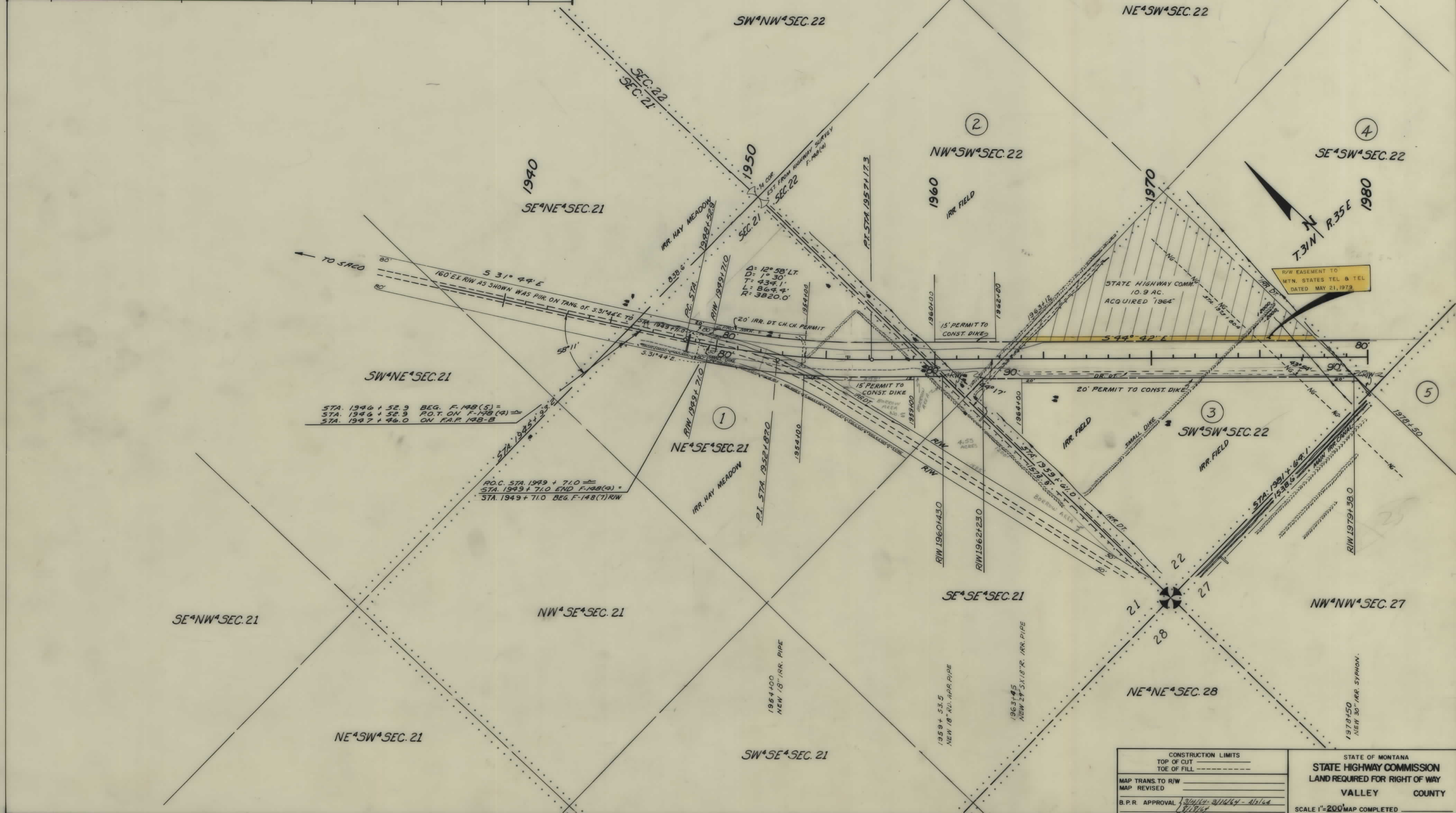


CONVENTIONAL SIGNS

STATE AND NATIONAL LINE.....	-----
COUNTY LINE.....	-----
CITY, VILLAGE OR BOROUGH LINE.....	-----
TOWNSHIP LINE.....	-----
SECTION LINE.....	-----
RESERVATION LINE.....	-----
FENCE LINE.....	-----
GUARD RAIL.....	-----
OWNERSHIP BOUNDARY.....	-----
RIGHT OF WAY LINE.....	-----
RIGHT OF WAY LINE FENCED.....	-----
TRAVELED WAY.....	-----
RAILROADS.....	-----
RETAINING WALLS.....	-----
BASE OR SURVEY LINE.....	-----
LEVEE.....	-----
CULVERTS IN PLACE (PLAN).....	-----
NEW CULVERTS (PLAN).....	-----
NEW CULVERTS (PROFILE).....	-----
TROLLEY POLE.....	-----
POWER POLE.....	-----
TELEPHONE OR TELEGRAPH POLE.....	-----
MARSH.....	-----
DITCH.....	-----
RIPRAP.....	-----
BRIDGE.....	-----
SECTION CORNER.....	FOUND UNFOUND
1/4 SECTION CORNER.....	FOUND UNFOUND
1/16 CORNER.....	FOUND UNFOUND
CENTER OF SECTION.....	-----
CONTROL OF ACCESS WITH FENCE.....	-----
CONTROL OF ACCESS WITHOUT FENCE.....	-----
PARCEL NUMBER.....	-----
CATTLE GUARD.....	-----
GATE IN FENCE.....	-----
CONSTRUCTION LIMITS.....	CUT FILL

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	R.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
1	JOHN J. MAUCH (CON. PUR.) RAYMOND C. & JOAN S. MELBY	SACO, MONTANA	182.0	3.64	0.97	2.67	9.15	167.83
2	ALEX B. MOGAN & JOHN W. MOGAN	HINSDALE, MONTANA		1.47		1.47		
3	EARL W. & TYNNE S. O'BRIEN	" "	40.0	6.07		6.07	10.90	23.03
4	ALEX B. MOGAN & JOHN W. MOGAN	" "		1.32		1.32		
2 & 4	" " " " " " "	" "	760.0	2.79		2.79	757.21	

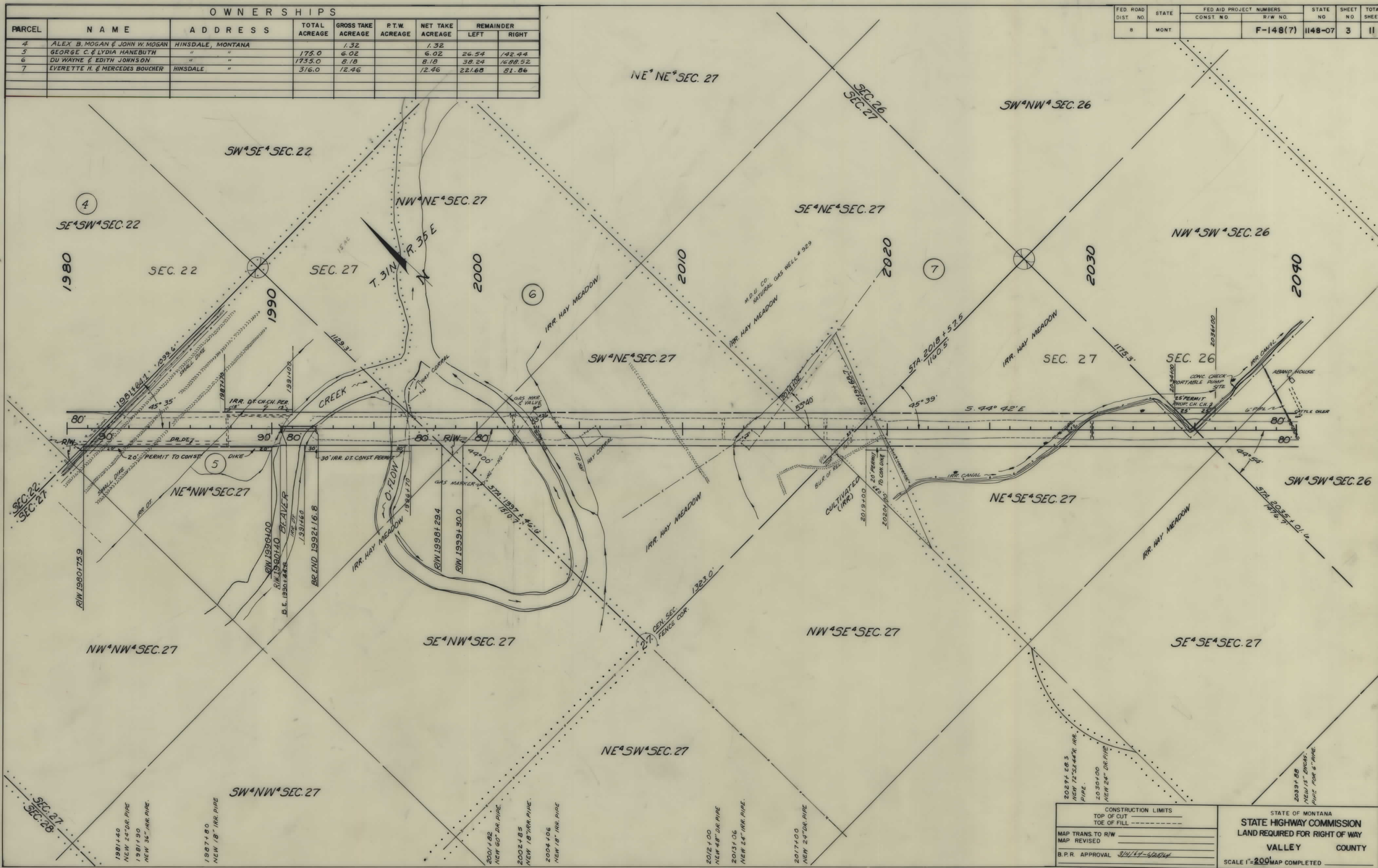
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	STATE	SHEET NO.	TOTAL SHEETS
8	MONT.	CONST. NO.			
		R/W NO.			
		F-148(7)	1148-07	2	11



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		VALLEY COUNTY	
MAP REVISED		SCALE 1"=200'	
B.P.R. APPROVAL		MAP COMPLETED	

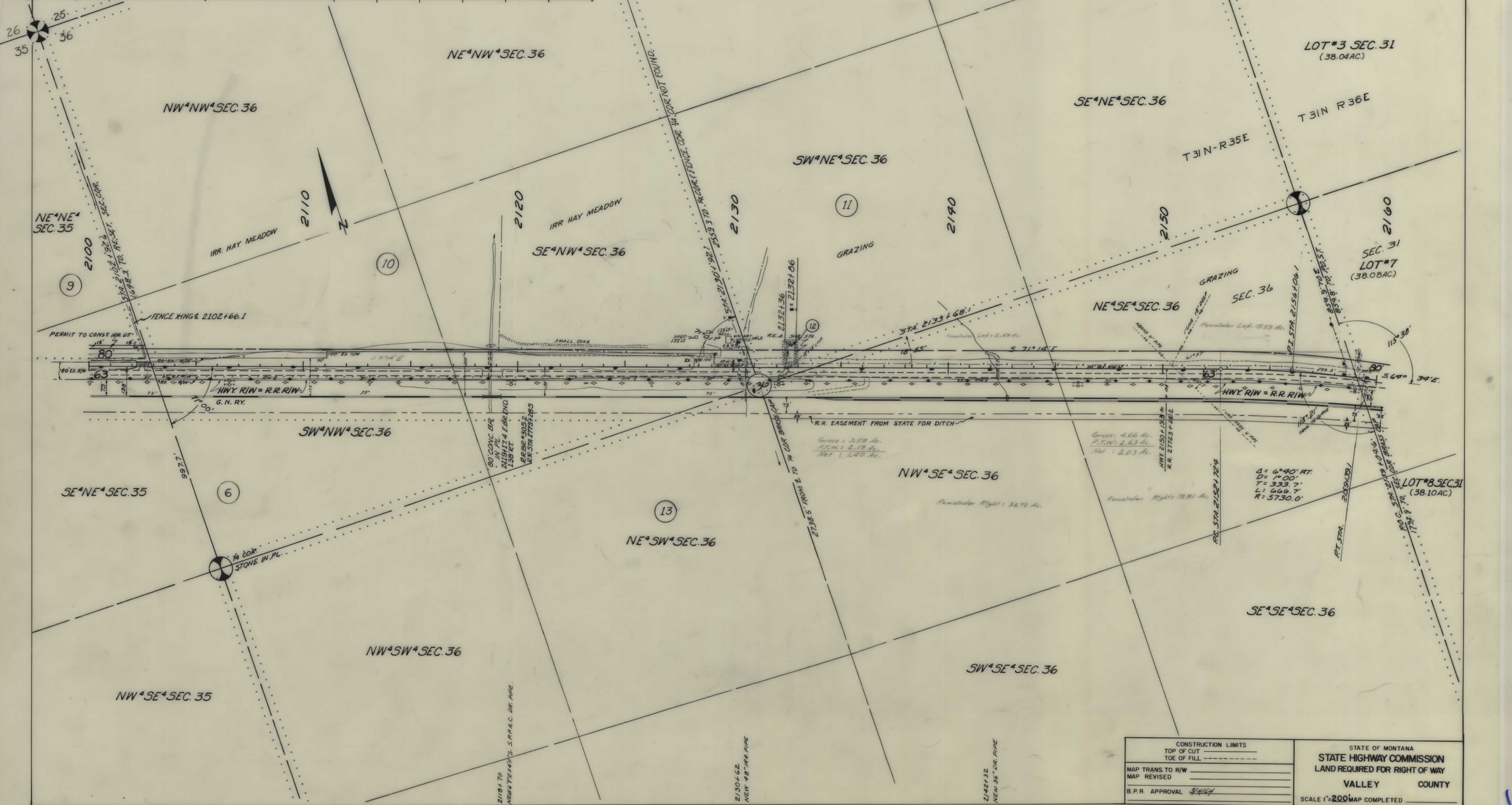
[illegible]

FED. ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS		STATE NO	SHEET NO	TOTAL SHEET
		CONST. NO	R/W NO.			
8	MONT.		F-148(7)	1148-07	3	11



OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	R.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER LEFT RIGHT
9	JOHN C. & GRACE G. Mc COLLY	HINSDALE, MONTANA	71.0	4.30	4.30	66.69	
10	PATTISON IMPLEMENT & MOTOR CO.	GLASGOW, "	136.0	9.19	7.98	126.81	
11	AUGUST J. & CECILIA R. HENTZ	HINSDALE, "	160.0	1.00	0.39	0.61	159.0
12	VALLEY COUNTY ELECTRIC CO-OP	GLASGOW, "	5,000 S.F.	3,000 S.F.		3,000 S.F.	2,000 S.F.
13	STATE OF MONTANA	HELENA, "	320.0	8.25	4.82	3.43	18.12 293.63

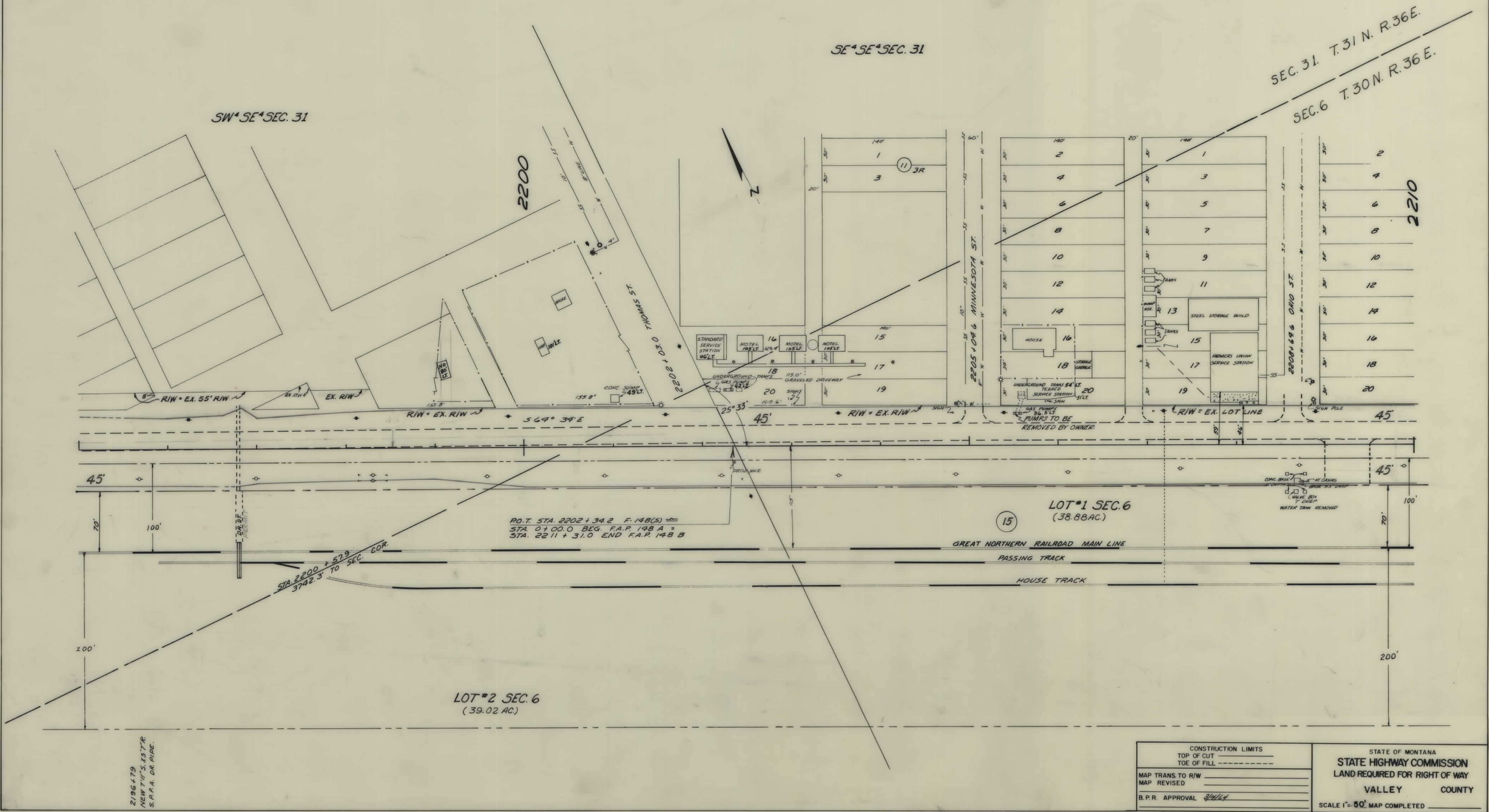
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-148(7)		1148-07	5	11



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY VALLEY COUNTY	
MAP TRANS. TO R/W MAP REVISED		SCALE 1"=200'	
B.P.R. APPROVAL		MAP COMPLETED	

OWNERSHIPS								
PARCEL	N A M E	A D D R E S S	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT

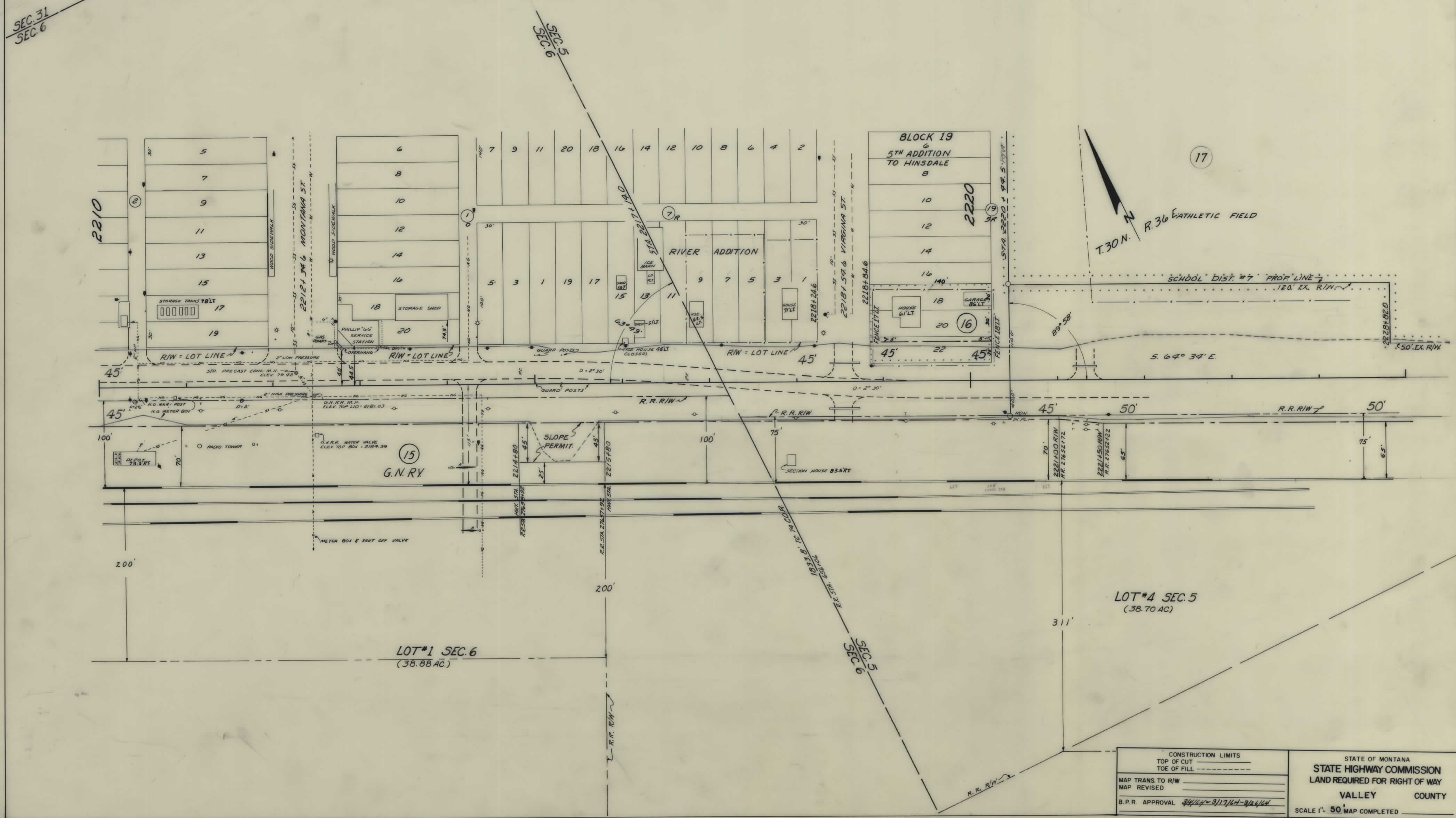
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	CONSTR. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.			F-148 (7)	1148-07	7	11



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	_____	STATE HIGHWAY COMMISSION	
TOE OF FILL	_____	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W	_____	VALLEY COUNTY	
MAP REVISED	_____	SCALE 1" = 50' MAP COMPLETED	
B.P.R. APPROVAL	_____		

OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER LEFT RIGHT
15	G.N. RY. CO.			2.38 AC.		2.38 AC.	
16	EDWARD F. & ELSIE BUNDUS	HINSDALE, MONT.	12,600 S.F.	3,500 S.F.		3,500 S.F.	9,100 S.F.
17	SCHOOL DIST. NO. 7		SEE SHEET NO. 9				

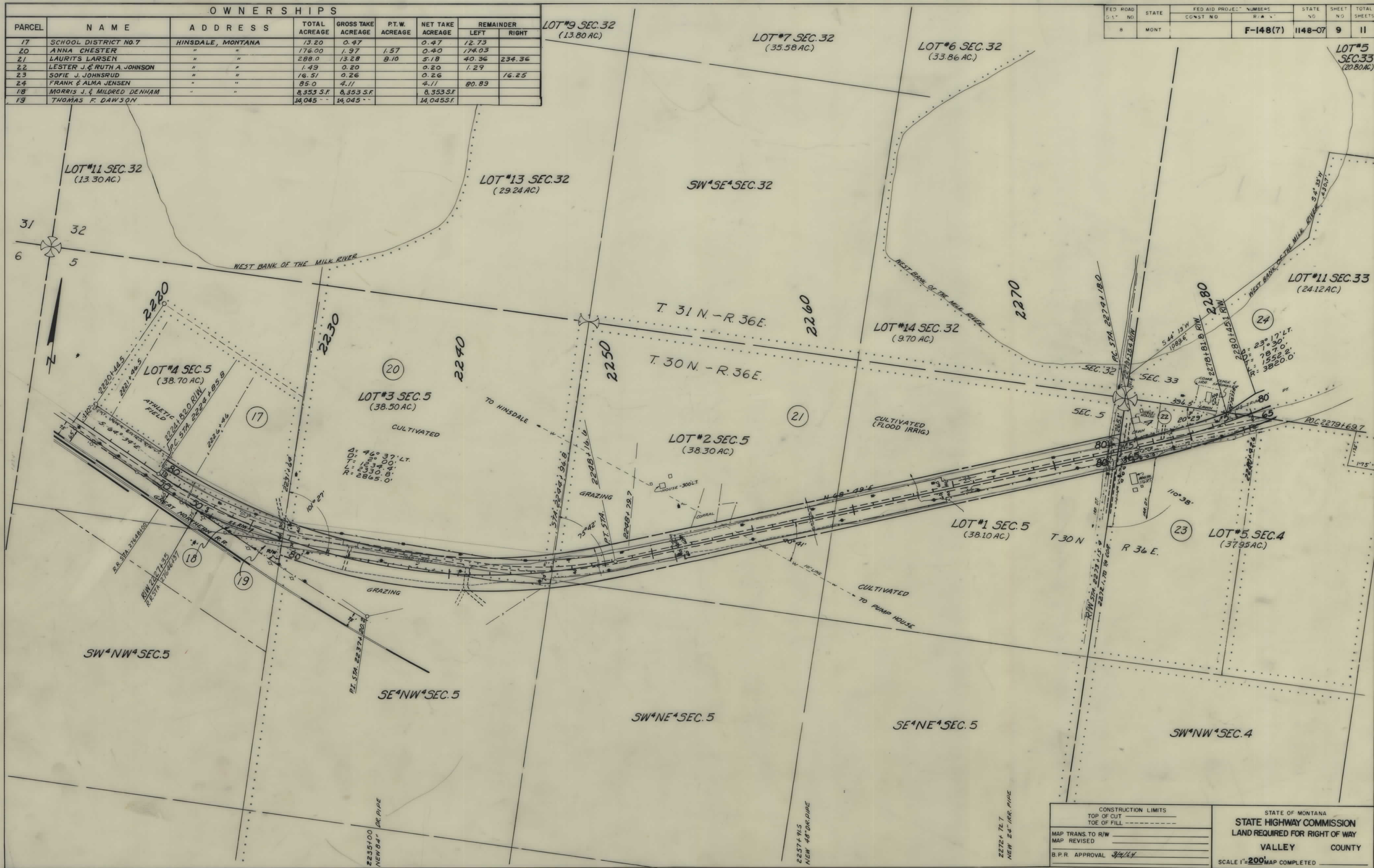
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-148(7)	1148-07	8	11



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY VALLEY COUNTY SCALE 1" = 50' MAP COMPLETED
MAP TRANS. TO R/W		
MAP REVISED		
B.P.R. APPROVAL	3/17/14-3/17/14	

OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER LEFT RIGHT
17	SCHOOL DISTRICT NO. 7	HINSDALE, MONTANA	13.20	0.47		0.47	12.73
20	ANNA CHESTER	"	176.00	1.97	1.57	0.40	174.03
21	LAURITS LARSEN	"	288.0	13.28	8.10	5.18	40.36 234.36
22	LESTER J. & RUTH A. JOHNSON	"	1.49	0.20		0.20	1.29
23	SOFIE J. JOHNSON	"	16.51	0.26		0.26	16.25
24	FRANK & ALMA JENSEN	"	85.0	4.11		4.11	80.89
18	MORRIS J. & MILDRED DENHAM	"	8,353 S.F.	8,353 S.F.		8,353 S.F.	
19	THOMAS F. DAWSON	"	14,045 S.F.	14,045 S.F.		14,045 S.F.	

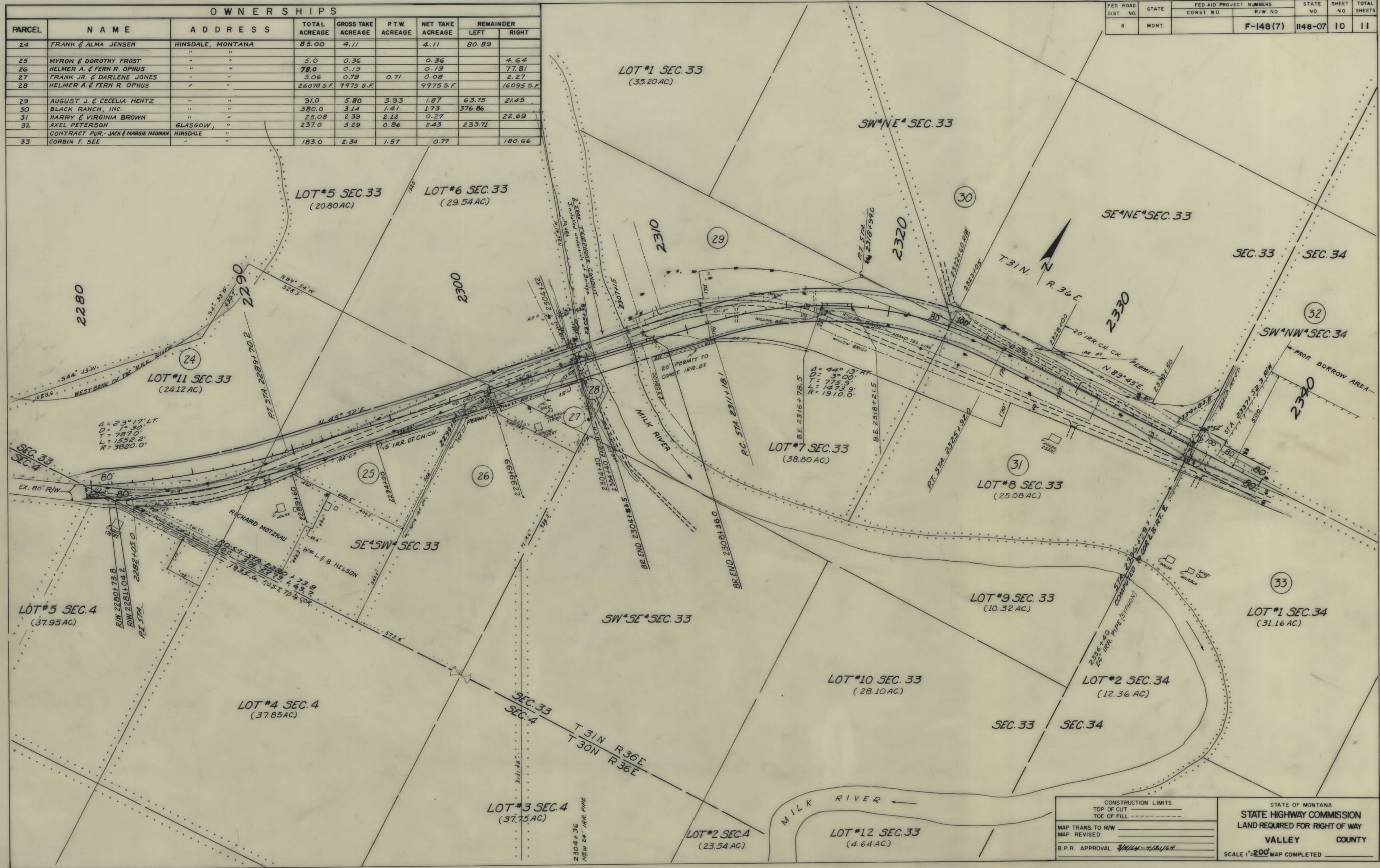
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT CONST. NO.	NUMBER R/A	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		F-148(7)	1148-07	9	11



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY VALLEY COUNTY	
MAP TRANS. TO R/W MAP REVISED		SCALE 1"=200' MAP COMPLETED	
B.P.R. APPROVAL 3/4/14			

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
24	FRANK & ALMA JENSEN	HINSDALE, MONTANA	85.00	4.11		4.11	80.89	
25	MYRON & DOROTHY FROST	"	5.0	0.36		0.36	4.64	
26	HELMER A. & FERN R. OPHUS	"	78.0	0.19		0.19	77.81	
27	FRANK JR. & DARLENE JONES	"	3.06	0.79	0.71	0.08	2.27	
28	HELMER A. & FERN R. OPHUS	"	26070 S.F.	9975 S.F.		9975 S.F.	16095 S.F.	
29	AUGUST J. & CECELIA HENTZ	"	91.0	5.80	3.93	1.87	63.75	21.45
30	BLACK RANCH, INC.	"	380.0	3.14	1.41	1.73	376.86	
31	HARRY & VIRGINIA BROWN	"	25.08	2.39	2.12	0.27	22.69	
32	AXEL PETERSON	GLASGOW, "	237.0	3.29	0.86	2.43	233.71	
33	CONTRACT PUR. JACK & MARGIE NEUMAN	HINSDALE						
33	CORBIN F. SEE	"	183.0	2.34	1.57	0.77	180.66	

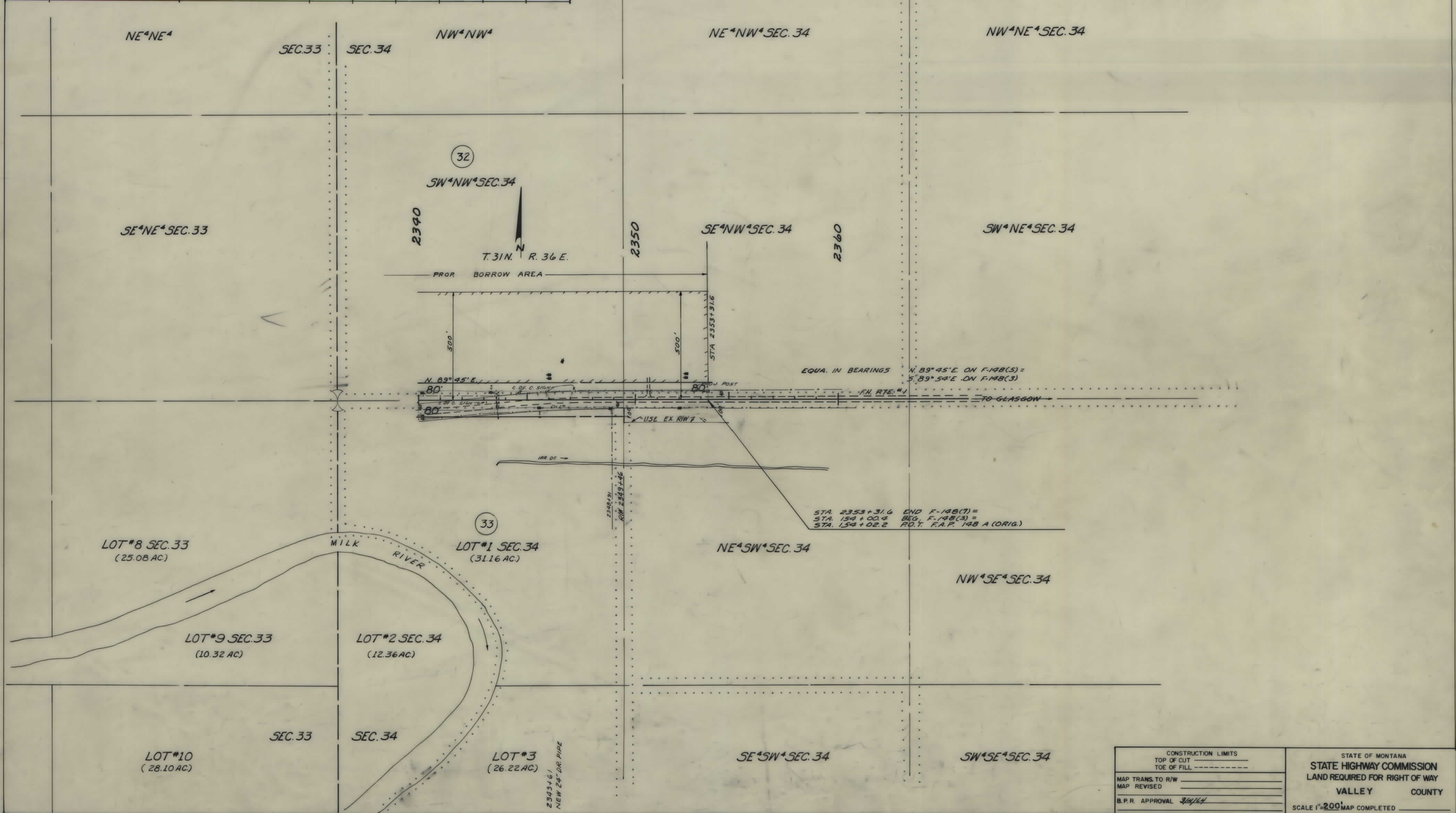
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		F-148(7)	1148-07	10	11



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	TOE OF FILL	STATE HIGHWAY COMMISSION	
MAP TRANS. TO R/W		LAND REQUIRED FOR RIGHT OF WAY	
MAP REVISED		VALLEY COUNTY	
B.P.R. APPROVAL 3/1/64 - 4/1/64		SCALE 1"=200' MAP COMPLETED	

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
32	AXEL PETERSON	GLASGOW, MONT.	237.0	3.29	0.86	2.43	233.71	
33	CONT. PUR. JACK & MARGIE NEWMAN	HINSDALE, "	183.0	2.34	1.57	0.77		180.66
	CORBIN F. SEE	" "						

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-148(7)	1148-07	11	11



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY VALLEY COUNTY	
MAP TRANS. TO R/W		B.P.R. APPROVAL <i>3/4/64</i>	
MAP REVISED		SCALE 1"=200' MAP COMPLETED	