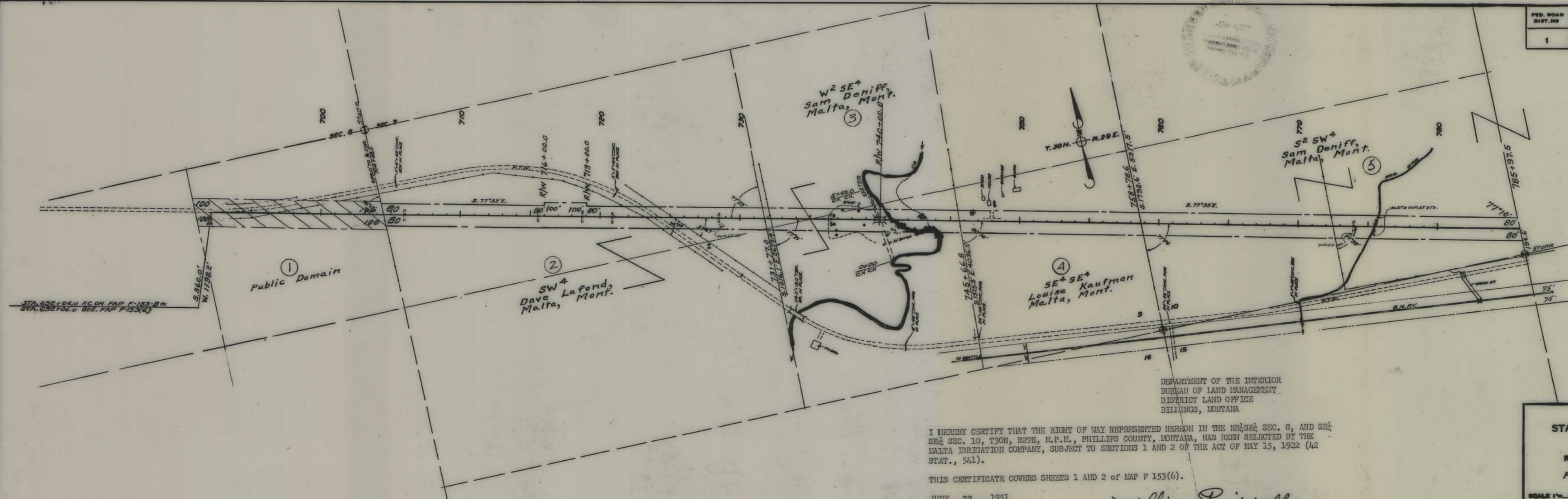


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	F-153(6)	1153-06.	1	3

02503



I HEREBY CERTIFY THAT THE RIGHT OF WAY REPRESENTED HEREON IN THE NE 1/4 SEC. 8, AND SE 1/4 SEC. 10, T30N, R29E, M.P.M., PHILLIPS COUNTY, MONTANA, HAS BEEN SELECTED BY THE MALTA IRRIGATION COMPANY, SUBJECT TO SECTIONS 1 AND 2 OF THE ACT OF MAY 15, 1922 (42 STAT., 541).

THIS CERTIFICATE COVERS SHEETS 1 AND 2 of MAP F 153(6).

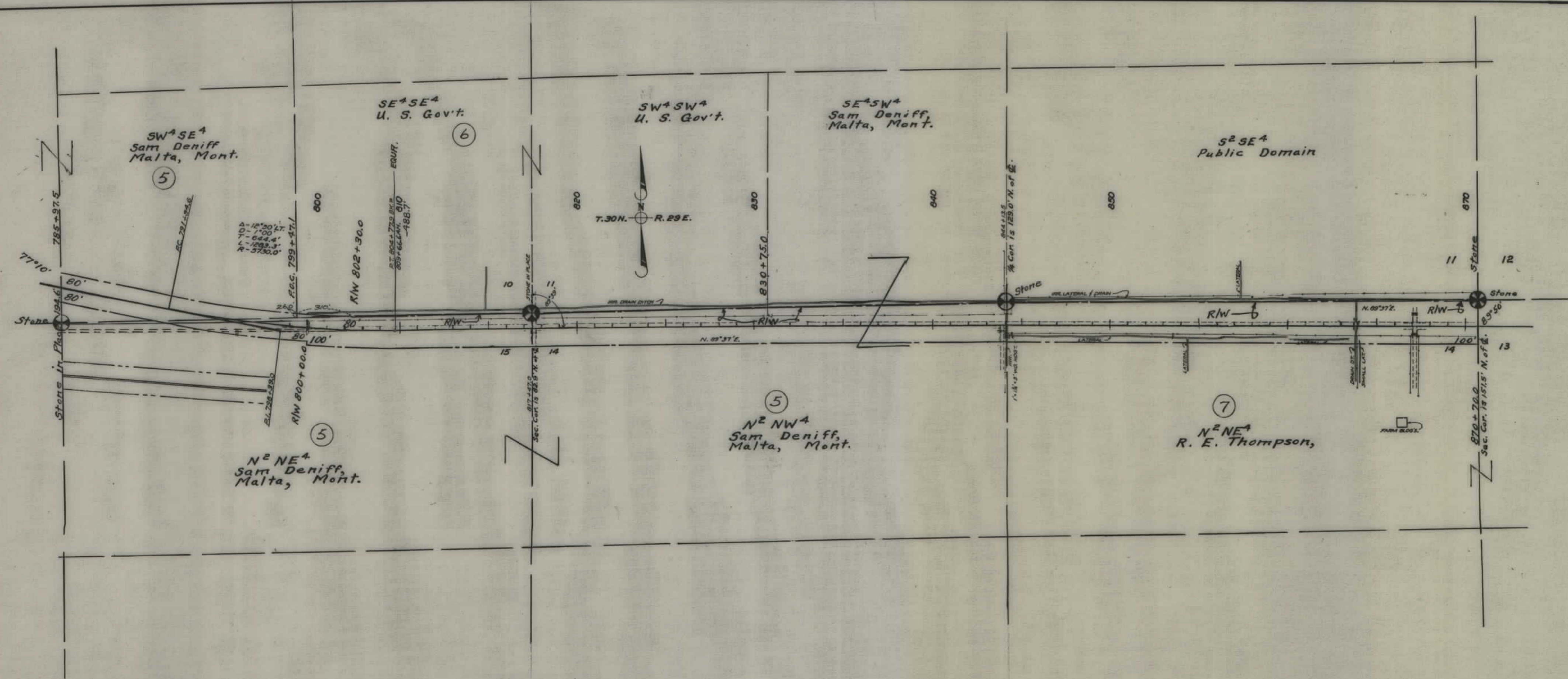
JUNE 22, 1951

William Riddell
WILLIAM RIDDELL, MANAGER

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
DISTRICT LAND OFFICE
BILLINGS, MONTANA

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
PHILLIPS COUNTY

SCALE 1" = 400' MAP COMPLETED May 1951.
DESCRIPTIONS WRITTEN BY *MRC* DATE 6-4-51
DESCRIPTIONS CHECKED BY *M.B.* DATE 6-4-51
APPROVED BY _____
APPROVED BY _____ R/W ENGINEER

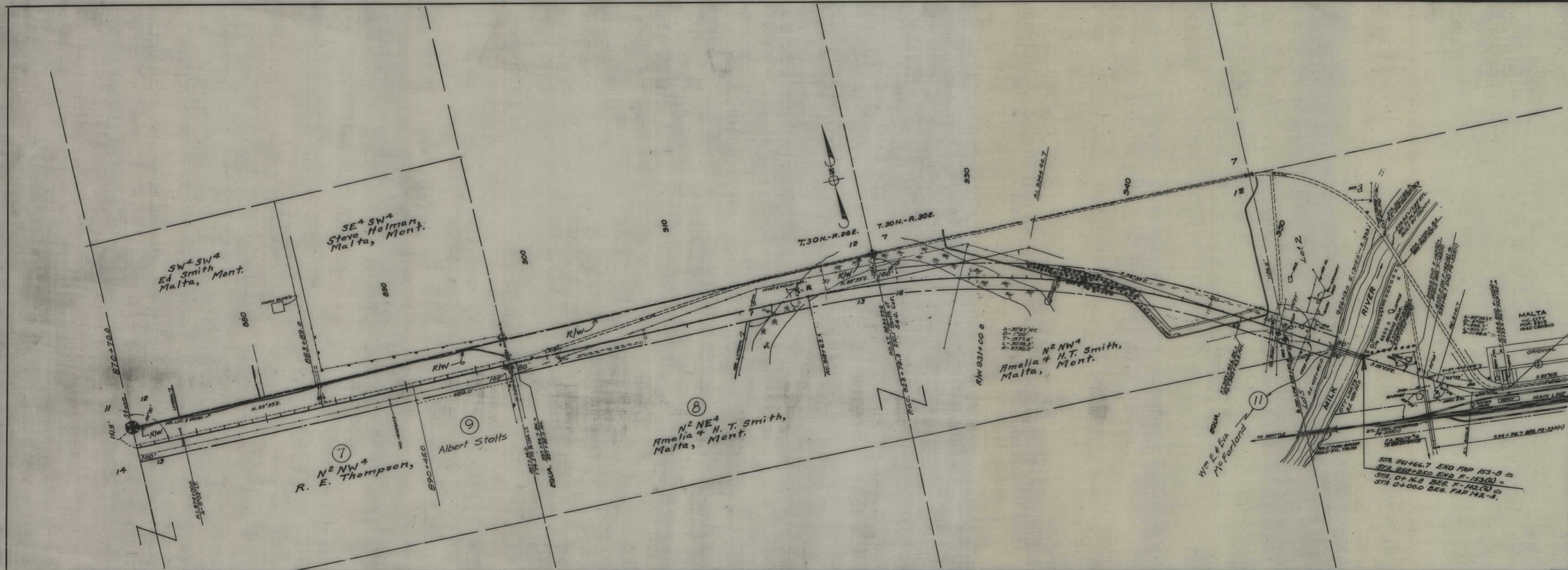


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	F-153(6)	1153-06.	2	3

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 PHILLIPS COUNTY

SCALE 1"= 400' MAP COMPLETED May 1951
 DESCRIPTIONS WRITTEN BY MRC DATE 6-4-51
 DESCRIPTIONS CHECKED BY M.B. DATE 6-4-51
 APPROVED BY _____
 APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET No.	TOTAL SHEETS
1	MONT.	F-153(6)	1153-06.	3	3



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 PHILLIPS COUNTY

SCALE 1"= 400' MAP COMPLETED May 1951.
 DESCRIPTIONS WRITTEN BY MRC DATE 6-4-51.
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 APPROVED BY _____
 APPROVED BY _____ R/W ENGINEER