

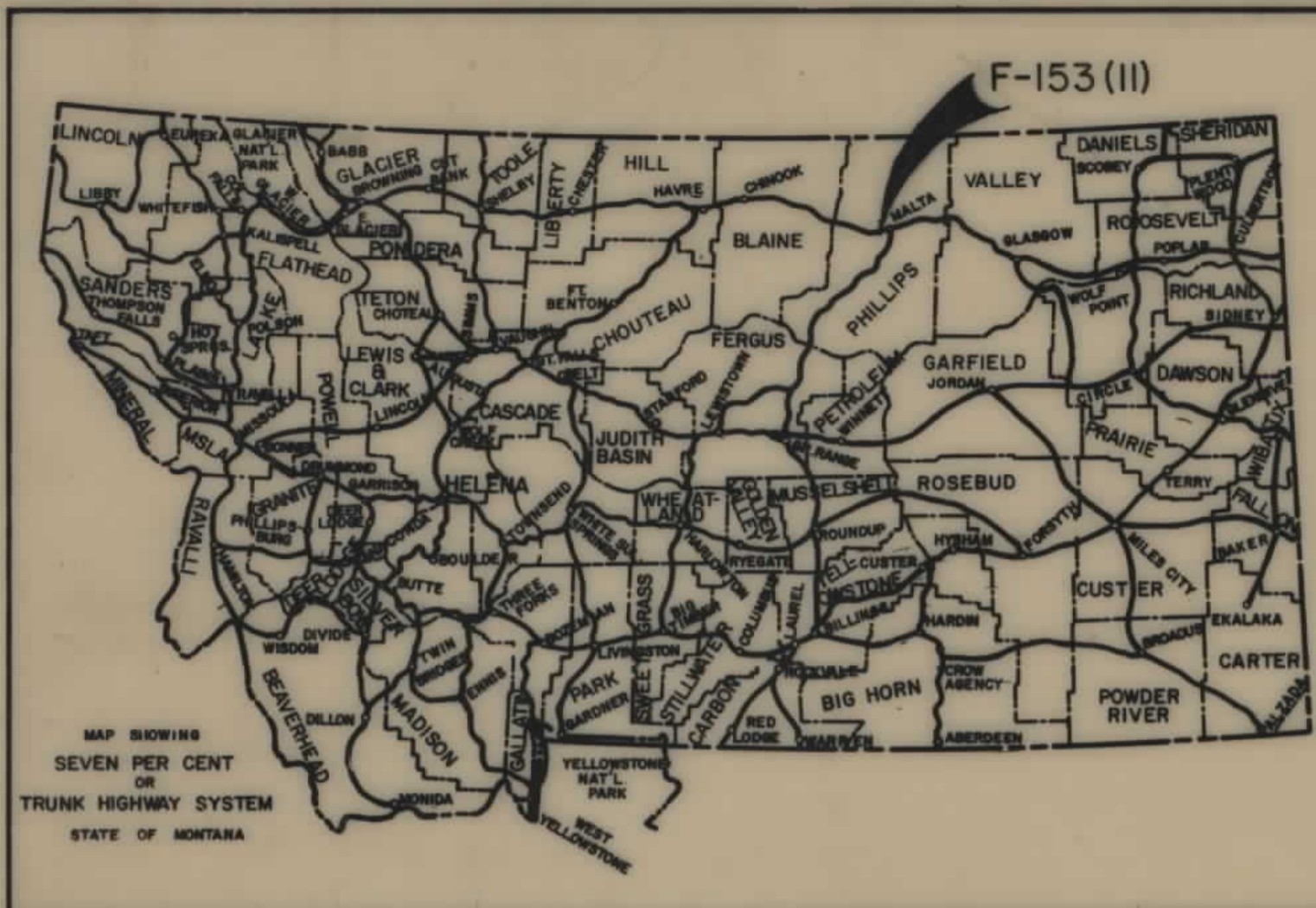
PLANS

NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		F-153 (II)	1153-11	1	3



STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. F-153 (II) R/W
F-153 (I) CONST.
DODSON CREEK BRIDGE

0.281 MILES

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	B.N.R.R.	3
2	PHILLIPS CO.	3
3	VIC & JOE NICHOLSON	3
4	PHILLIPS CO.	3
5	HAZEL MOORE	3
6	FRED THACKERY	3
1A	B.N.R.R.	3
2A	PHILLIPS CO.	3
3A	VIC & JOE NICHOLSON	3
4A	PHILLIPS CO.	3
5A	HAZEL MOORE	3
7	JOHN HEAFT	2
8	LEO & FAY LETTON	2
9	DENISE MANGELS WOLCHESKY	2
10	OSBORNE KAASA, ET. AL.	2
11	VICTOR & LOUISE NORDLUND	2
12	VICTOR NORDLUND JR.	2&3
13	CLARENCE & JOYCE ADAMS	2&3
14	JOSEPH LAVENTURE, ETAL.	3
15	ROBERT D. & CLARA G. KOHLMAN	3
16	U.S.R.S. CANAL	3
17	LUCILLE WILLIAMSON	2
18	WALTER C. KLIENENBERGER	2

CONVENTIONAL SIGNS

RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---(C)---
ST'D. CENTERLINE	---(2)---
PARCEL NUMBER	②
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT OR RT	---(L)---
PRESENT TRAVELED WAY (R/W)	==
R/W LINE FENCED	---(F)---
RAILROAD R/W	---(R)---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---(F)---
CONTROL OF ACCESS WITH FENCE	---(F)---
CONTROL OF ACCESS WITHOUT FENCE	---(F)---
GATE IN FENCE	---(G)---
CATTLE GUARD=24'	---(G)---
STATE & NATIONAL BORDER LINES	---(S)---
CITY OR TOWN LIMITS LINE	---(C)---
COUNTY LINE	---(C)---
RESERVATION LINE	---(R)---
TOWNSHIP & SECTION LINE	---(T)---
1/2 SECTION LINE	---(1/2)---
1/4 SECTION LINE	---(1/4)---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	○
1/8 SECTION COR.	○
CENTER OF SECTION	○
TELEPHONE OR TELEGRAPH POLES IN PLACE	○
POWER POLES IN PLACE	○
TEL. OR TEL. OR POWER POLES TO BE MOVED	○
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH.CH.
BRIDGE	---
RAILROADS	---

STA. 0+12.6 BEG. F-153 (II) R/W

STA. 15+00 END F-153 (II) R/W



STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: 6-12 19 72

H.J. ANDERSON
DIRECTOR OF HIGHWAYS
BY: Jack R. Beckert
ADMINISTRATOR
ENGINEERING DIVISION

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

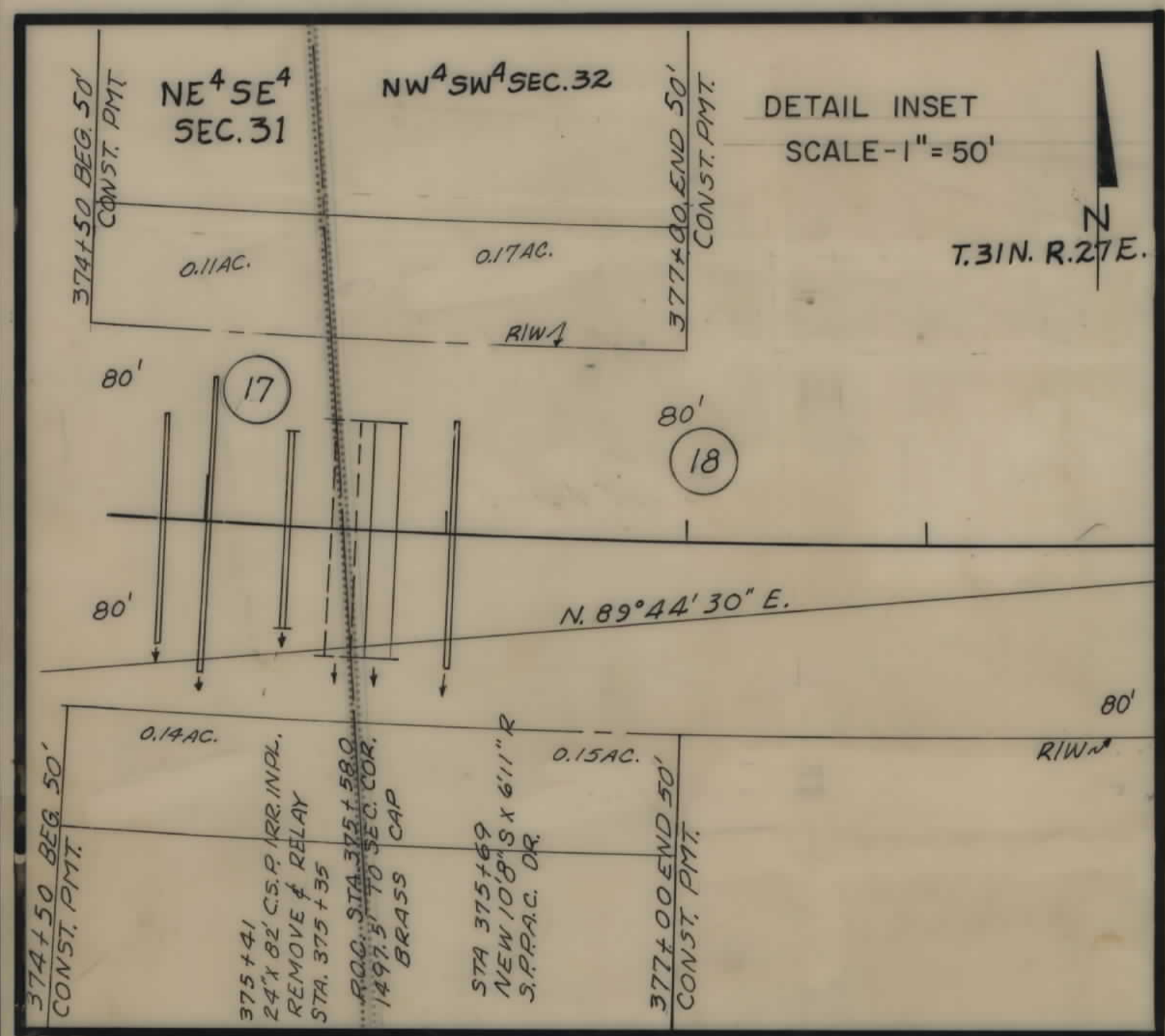
APPROVED: _____
DIVISION ENGINEER DATE

8-6-73
6-29-74
11-15-73
AUTH. FOR ACQ. 8-21-72

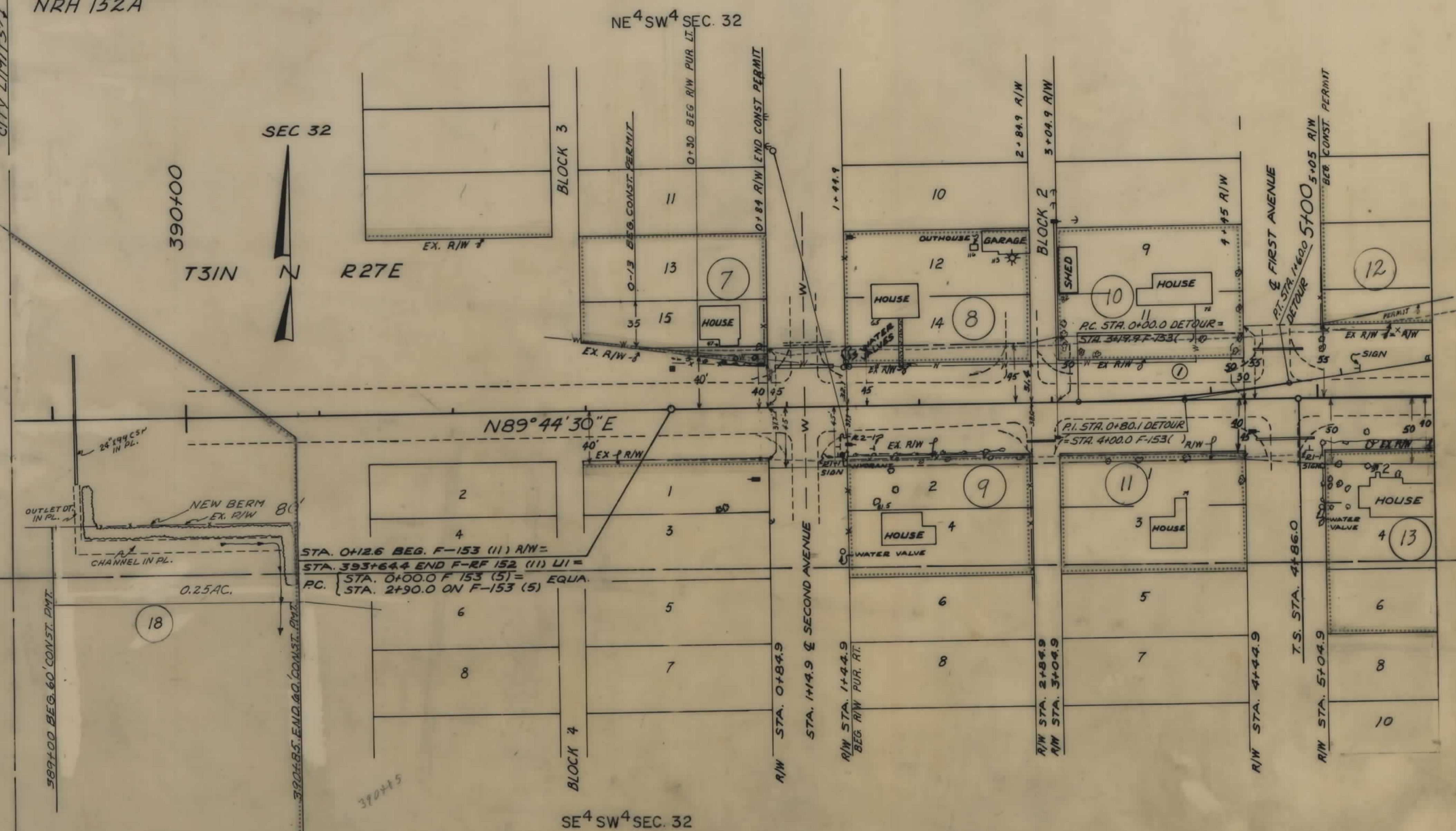
OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
7	JOHN HEFT	DODSON, MONTANA	12,600 S.F.	214 S.F.	-	2 1/4 S.F.	12,389 S.F.		390 S.F.
8	LEO & FAY LETTON	" "	14,000 S.F.	1855 S.F.	-	1855 S.F.	12,145 S.F.		
9	DENISE MANGELS WOLCHESKY	C/O ALICE WATTS, MALTA, MONT.	12,600 S.F.	945 S.F.		945 S.F.	11,655 S.F.		
10	OSBORNE KAASA, ET. AL.	DODSON, MONTANA	14,000 S.F.	2730 S.F.		2730 S.F.	11,270 S.F.		
11	VICTOR & LOUISE NORDLUND	" "	12,600 S.F.	784 S.F.		784 S.F.	11,816 S.F.		
12	VICTOR NORDLUND JR.	" "	355	345 E.T	#	3			
13	CLARENCE & JOYCE ADAMS	" "	"	"	"	"			
17	LUCILLE WILLIAMSON	WAGNER, MONTANA							0.25 AC.
18	WALTER C. KLIENENBERGER	DODSON, MONTANA							0.57 AC.

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		F-153(11)	1153-11	2	3



BEARINGS TAKEN FROM
F-RF-152(11) U-1
FLP 5A
NRH 152A



THIS "DETAIL INSET" IS FOR NEW CONST. PMT'S. ADJ. TO PROJ. F-152(10) LT. & RT. OF STA. 375+69 FOR INSTALLATION OF NEW 10'-8" x 4'-11" R PIPE, ALSO A NEW CONST. PMT. FOR A BERM OF DIRT TO BE CONST. RT. OF STA. 390+00. THESE TWO ITEMS ARE TO BE LET FOR CONTRACT WITH F-153(10).

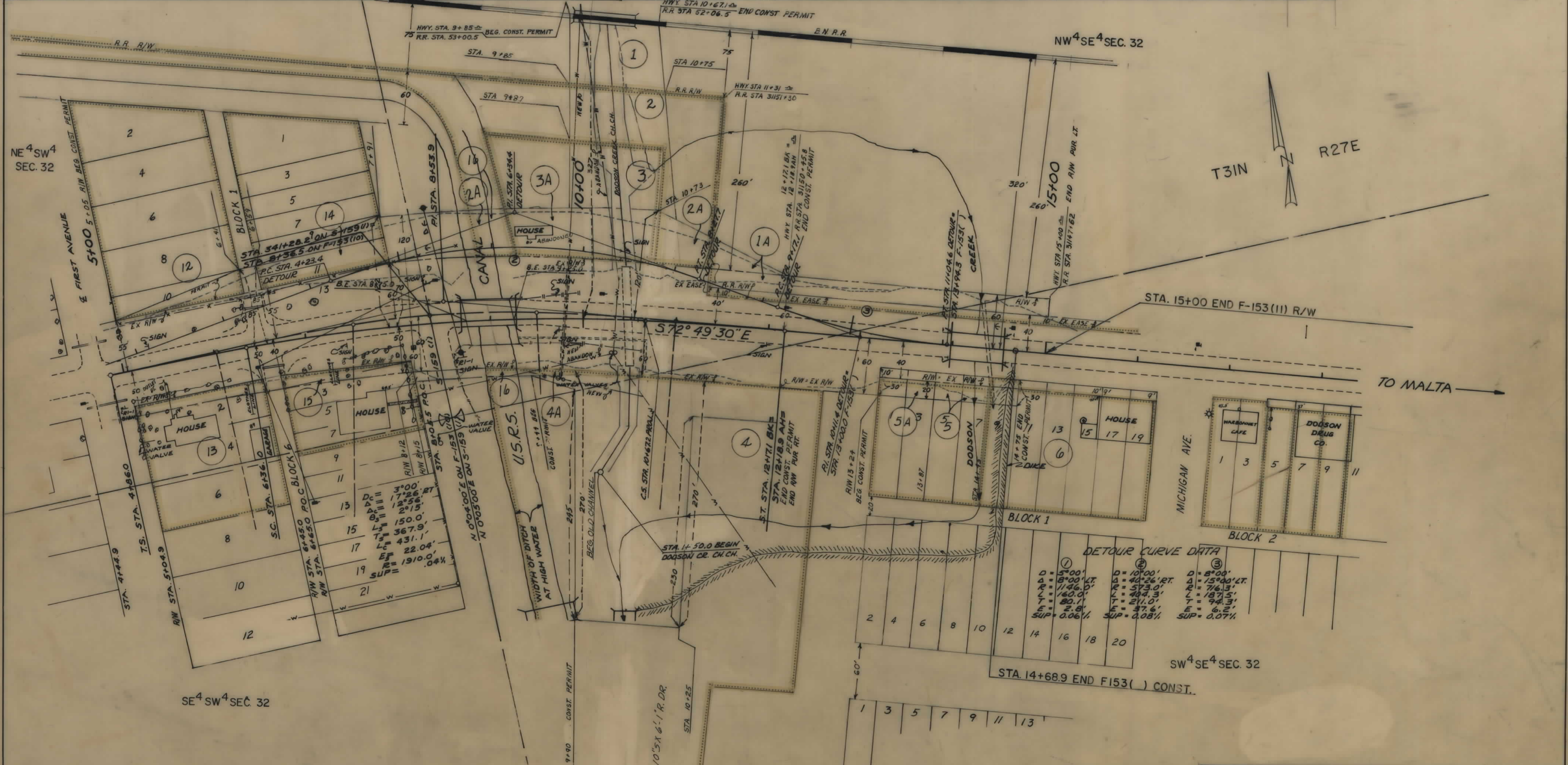
SW⁴SW⁴SEC. 32

NOTE CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING	CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY PHILLIPS COUNTY SCALE 1" = 50' MAP COMPLETED
	MAP TRANS. TO R/W MAP REVISED 11-15-73 5-6-75	

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
1A	B.N.R.R.			7320 S.F.		7320 S.F.			1426 S.F.
2A	PHILLIPS CO.								4152 S.F.
3A	VIC & JOE NICHOLSON								3388 S.F.
4A	PHILLIPS CO.			979 S.F.		979 S.F.			
5A	HAZEL MOORE								1200 S.F.
12	VICTOR NORDLUND JR.	DODSON, MONTANA							1750 S.F.
13	CLARENCE & JOYCE ADAMS		19,600 S.F.	17,275 S.F.		17,275 S.F.		17,873 S.F.	
14	JOSEPH LAVENTURE, et al.	MALTA, MONTANA							5250 S.F.
15	ROBERT D. & CLARA G. KOHLMAN	" "	11,550 S.F.	1820 S.F.	0	1820 S.F.		9730 S.F.	
16	U.S.R.S. CANAL								FOR NEGOTIATIONS ONLY

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	CONST. NO.	R/W NO.	1153-11	3	3



NOTE
CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
PHILLIPS COUNTY
SCALE 1" = 50' MAP COMPLETED

MAP TRANS. TO R/W
MAP REVISED 6-26-79
Aug 21, 72, 11-15-73, 5-14-74, 8-6-75