

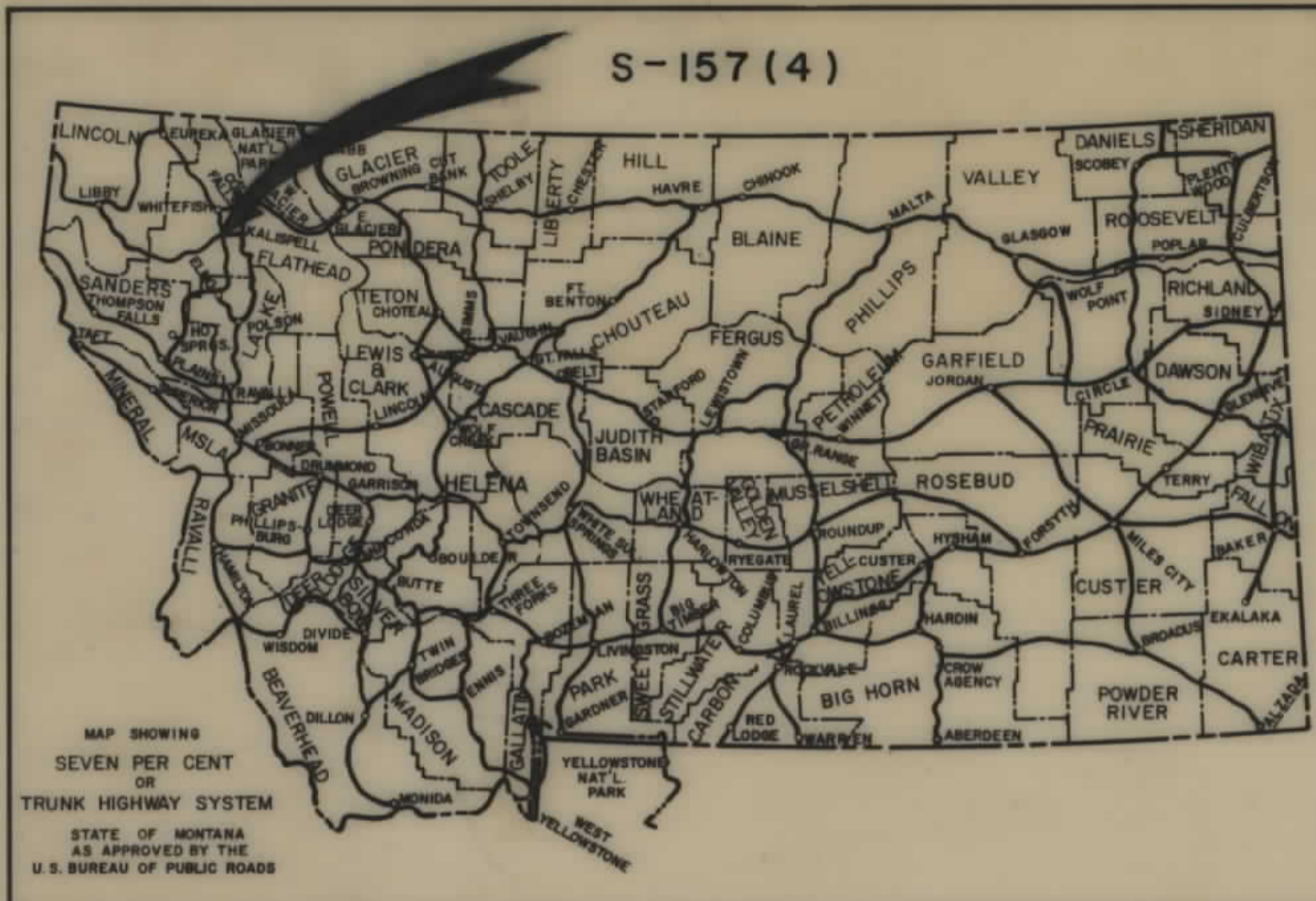
PLANS

NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-157 (4)	3157-04	1	10



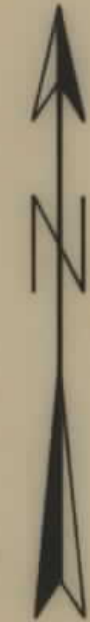
STATE OF MONTANA
STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. S-157(4) R/W
CONS'T.
KALISPELL-LUPFER
4.771 MILES

KALISPELL-LUPFER

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	CHARLES N. BAILEY	2
2	GEORGE J. CARDA ETAL.	2 & 3
3	D. F. FOOT-C/P MERRIL & NADEAN RUSSELL	3 & 4
4 & 7	RAY KUHN'S	3, 4, 5, 6 & 7
10	M. C. SCHUMP ET. AL.	8
6 & 8	THE STATE OF MONTANA	6 & 7
9	ELLA H. GALLIS	7 & 8
11	LES. D. GALLIS	8
12	ROBERT F. & K. W. HARVEY	8 & 9
13 & 14	E. B. KELCH	9 & 10
15	OWEN R. & D. F. DUKLETH	10
16	WILLIAM T. & A. V. PLATTS	10
5	DELETED	
9A	DELETED	8
4A	RAY KUHN'S	3

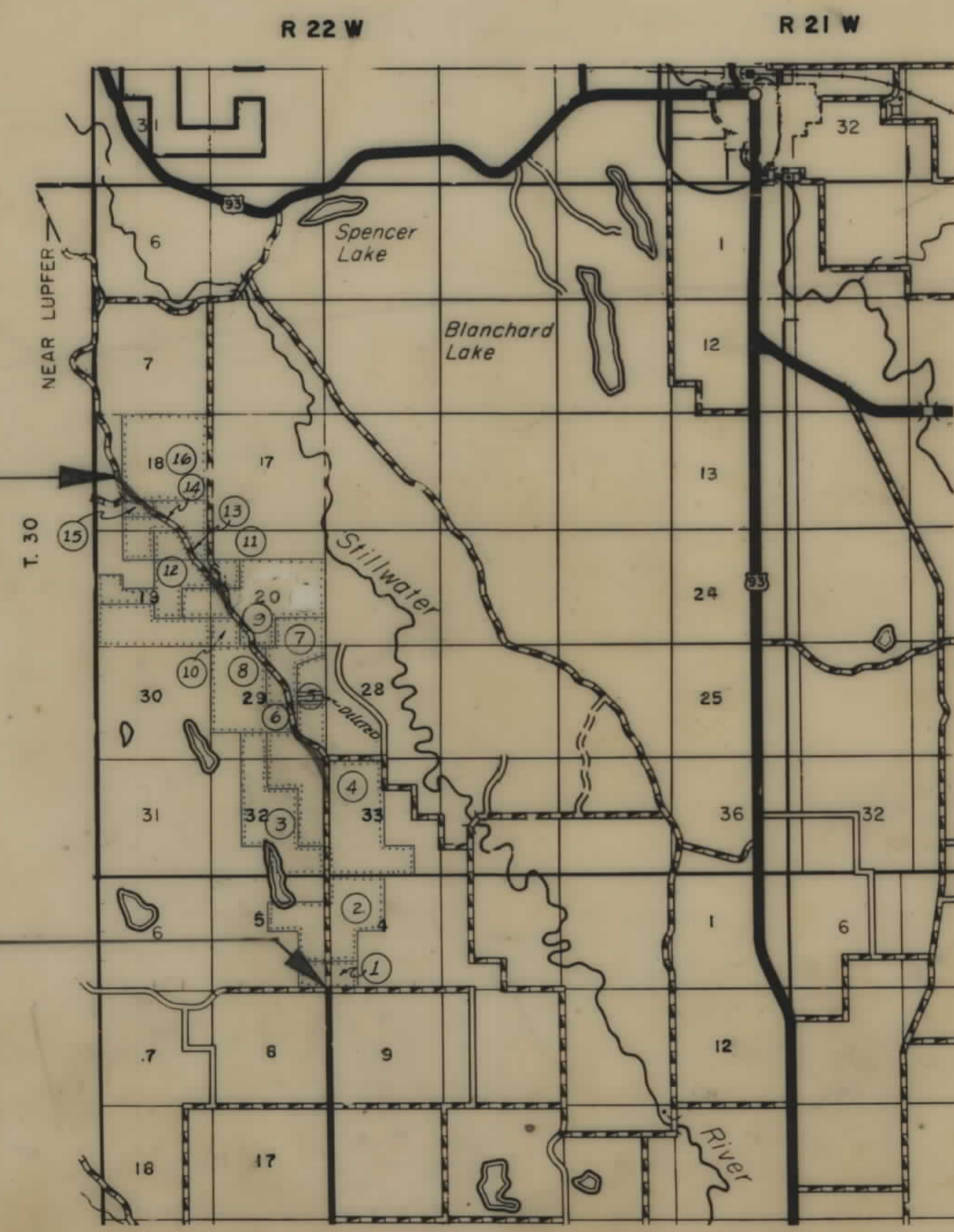
CONVENTIONAL SIGNS

RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	—+—
STK'D. CENTERLINE	—+—
PARCEL NUMBER	②
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT OR RT.	← existing
PRESENT TRAVELED WAY (RTW.)	---+---
R/W LINE FENCED	---+---
RAILROAD R/W	—+—
CONSTRUCTION LIMITS	CUT — FILL
FENCE LINE	—+—
CONTROL OF ACCESS WITH FENCE	—+—
CONTROL OF ACCESS WITHOUT FENCE	—+—
GATE IN FENCE	—+—
CATTLE GUARD=24'	—+—
STATE & NATIONAL BORDER LINES	—+—
CITY OR TOWN LIMITS LINE	—+—
COUNTY LINE	—+—
RESERVATION LINE	—+—
TOWNSHIP & SECTION LINE	—+—
1/2 SECTION LINE	—+—
1/4 SECTION LINE	—+—
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	①
1/16 SECTION COR.	②
CENTER OF SECTION	○
TELEPHONE OR TELEGRAPH POLES IN PLACE	○
POWER POLES IN PLACE	○
TEL OR TEL OR POWER POLES TO BE MOVED	○
NEW PIPES	—+—
OLD PIPES IN PLACE	—+—
OUTLET DITCH	—+—
INLET DITCH	—+—
DITCHES	—+—
CHANNEL CHANGES	CH. CH.
BRIDGE	—+—
RAILROADS	—+—



STA. 800 + 82.85 END S-157 (3)

STA. 548 + 85.6 END S-157 (1)
STA. 548 + 85.6 BEG. S-157 (3)



MAP TRANS. TO R/W 2-6-70
MAP REVISED
STATE APPROVAL 2-25-70, 5-14-70, 6-30-71, 7-1-71

STATE HIGHWAY COMMISSION OF MONTANA

APPROVED: Jan 29 19 70

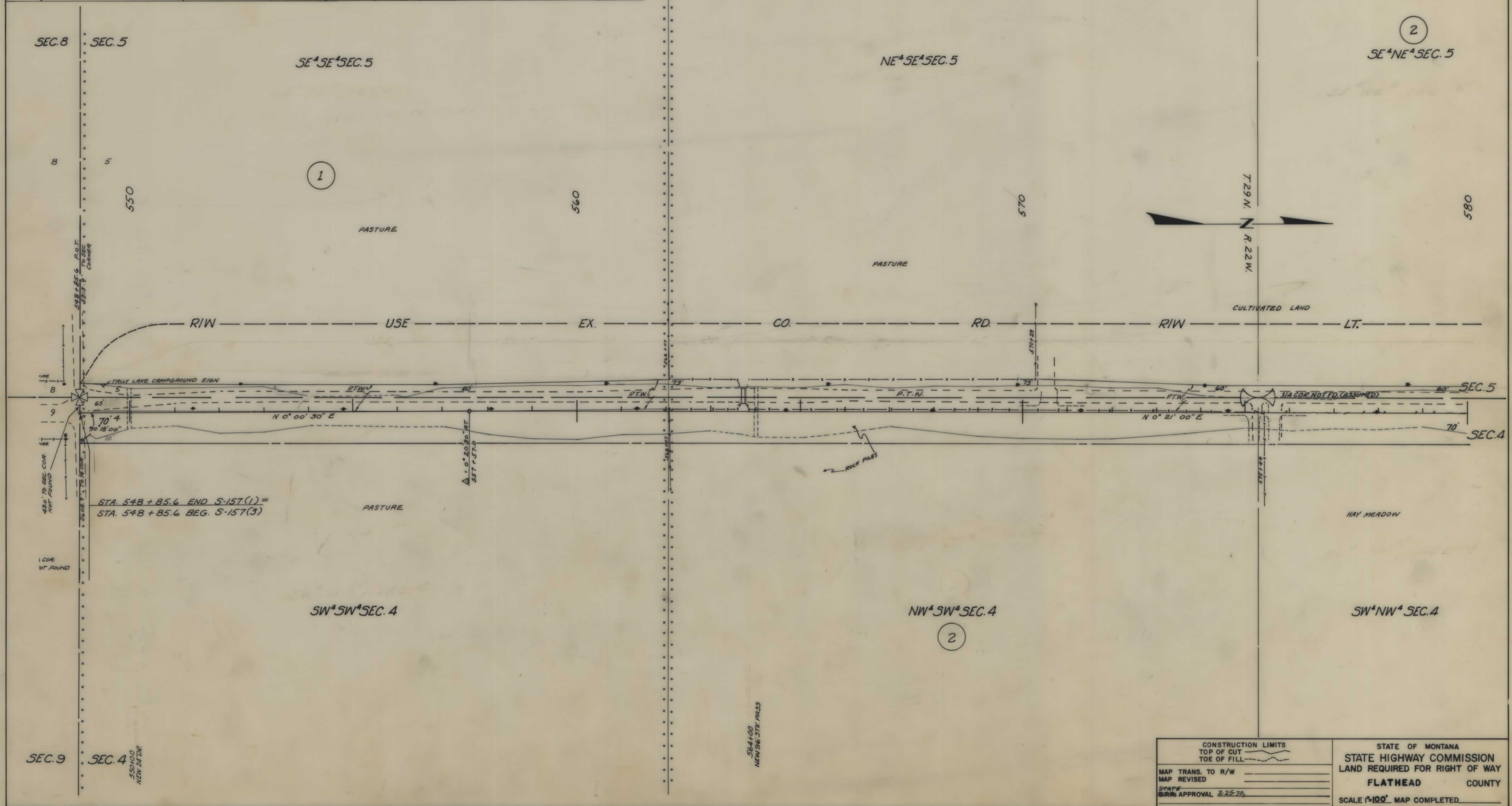
Lewis M. Chittim
STATE HIGHWAY ENGINEER

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
BUREAU OF PUBLIC ROADS

APPROVED: _____
DIVISION ENGINEER _____ DATE _____

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
1	CHARLES N. BAILEY	RTE. 3, KALISPELL, MONT.	80.0 AC.	4.1 AC.	1.9 AC.	2.2 AC.	39.3 AC.	36.6 AC.	
2	GEORGE J. CARDA ET AL.	" " " "	322.6 "	11.7 "	3.2 "	6.5 "	118.3 "	192.6 "	

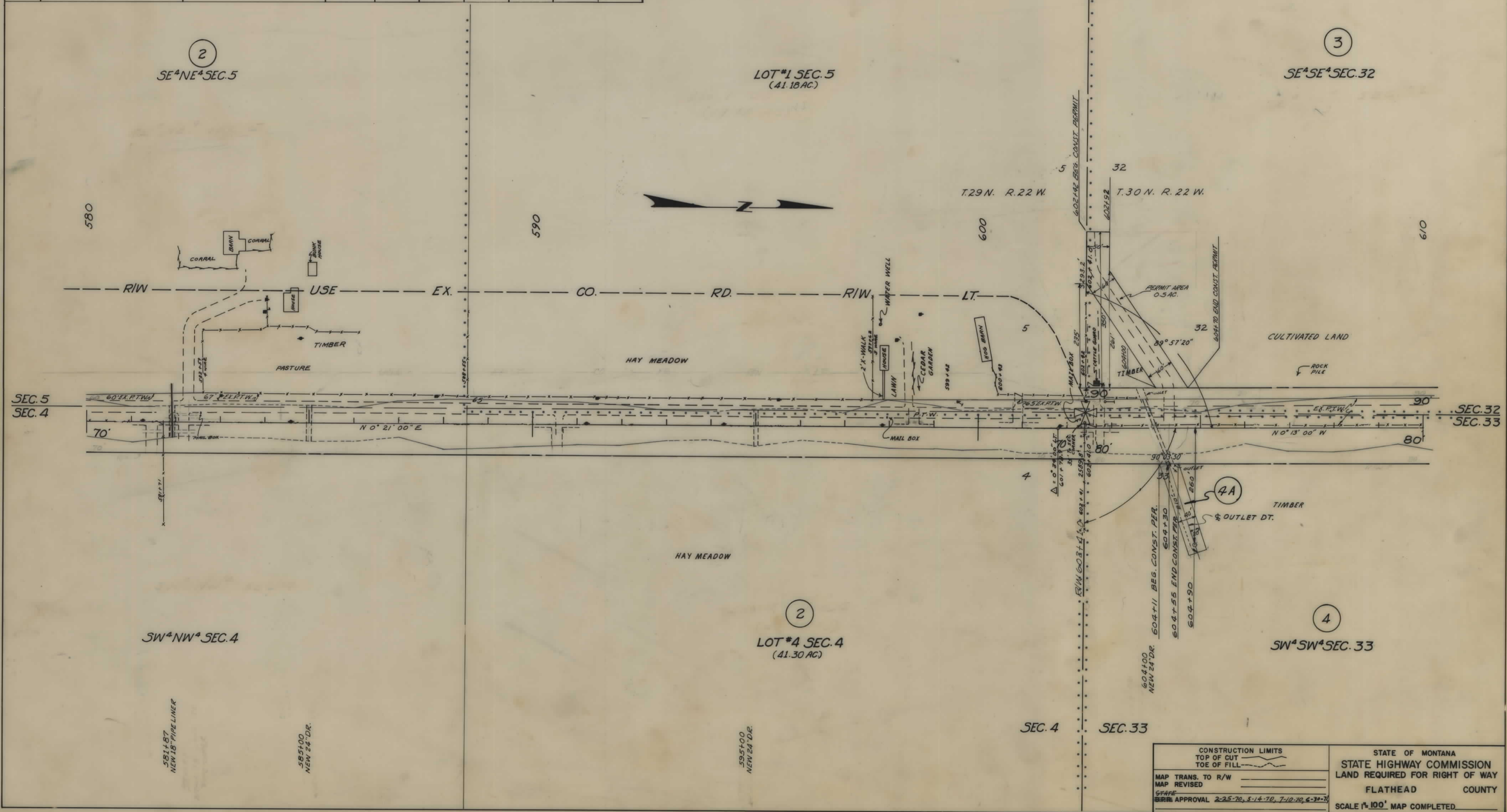
FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-157(4)	3157-04	2	10



OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
2	GEORGE J. CARDA ETAL	RTE. 3, KALISPELL, MONT.	322.6 AC.	11.7 AC.	5.2 AC.	6.5 AC.	118.3 AC.	192.6 AC.	
3	D. F. FOOT-CIP MERRILL (NADZAN RUSSELL)	1/4 GERALD L. YE. H. GARD, RTE. 2, KALISPELL, MONT.	320.0 "	1.9 "	1.1 "	0.8 "	318.1 "		0.5 AC.
4	RAY KUHN	RYMINI RTE., HELENA, MONT.	640.0 "	29.0 "	7.3 "	21.7 "	191.8 "	419.2 "	
4A	"	"							0.2 AC.

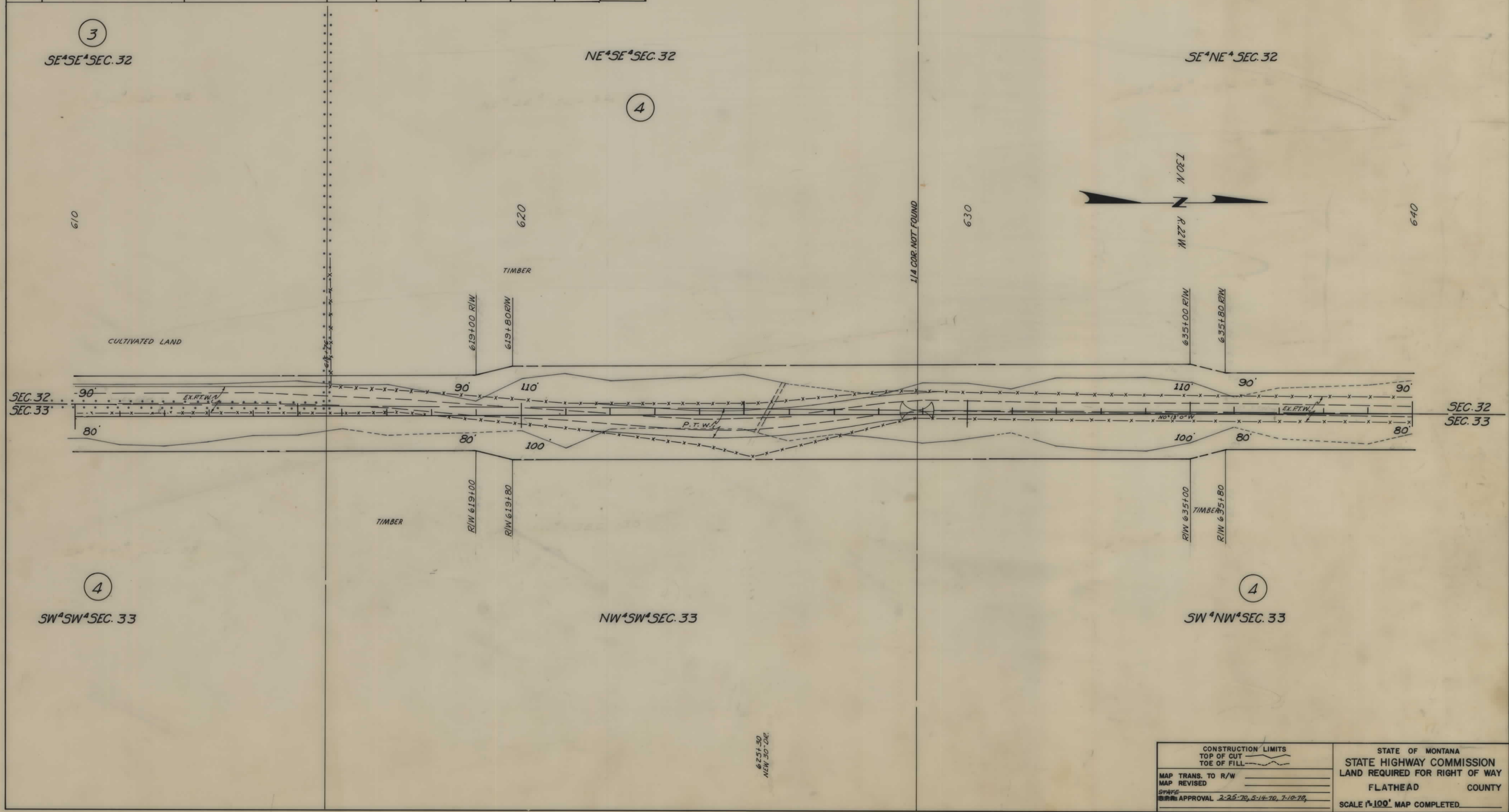
FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-157 (4)	3157-04	3	10



<p>CONSTRUCTION LIMITS</p> <p>TOP OF CUT</p> <p>TOE OF FILL</p> <p>MAP TRANS. TO R/W</p> <p>MAP REVISED</p> <p>SCALE APPROVAL 2-25-70, 3-14-70, 7-10-70, 6-30-71</p>	<p>STATE OF MONTANA</p> <p>STATE HIGHWAY COMMISSION</p> <p>LAND REQUIRED FOR RIGHT OF WAY</p> <p>FLATHEAD COUNTY</p> <p>SCALE 1"=100' MAP COMPLETED</p>
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OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
3	D. F. FOOT - 1/2 MERRILL (MIDEAN RUSSELL)	1/4 G.L. S.E. M. SAHR, RT. 2, KALLSPELL, MONT.	320.0 AC.	1.9 AC.	1.1 AC.	0.8 AC.	318.1 AC.		0.5 AC.
4	RAY KUHN'S	RIMINI RT. 2, HELENA, MONT.	640.0 "	29.0 "	7.3 "	21.7 "	191.8 "	419.2 AC.	

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-157 (4)	3157-04	4	10

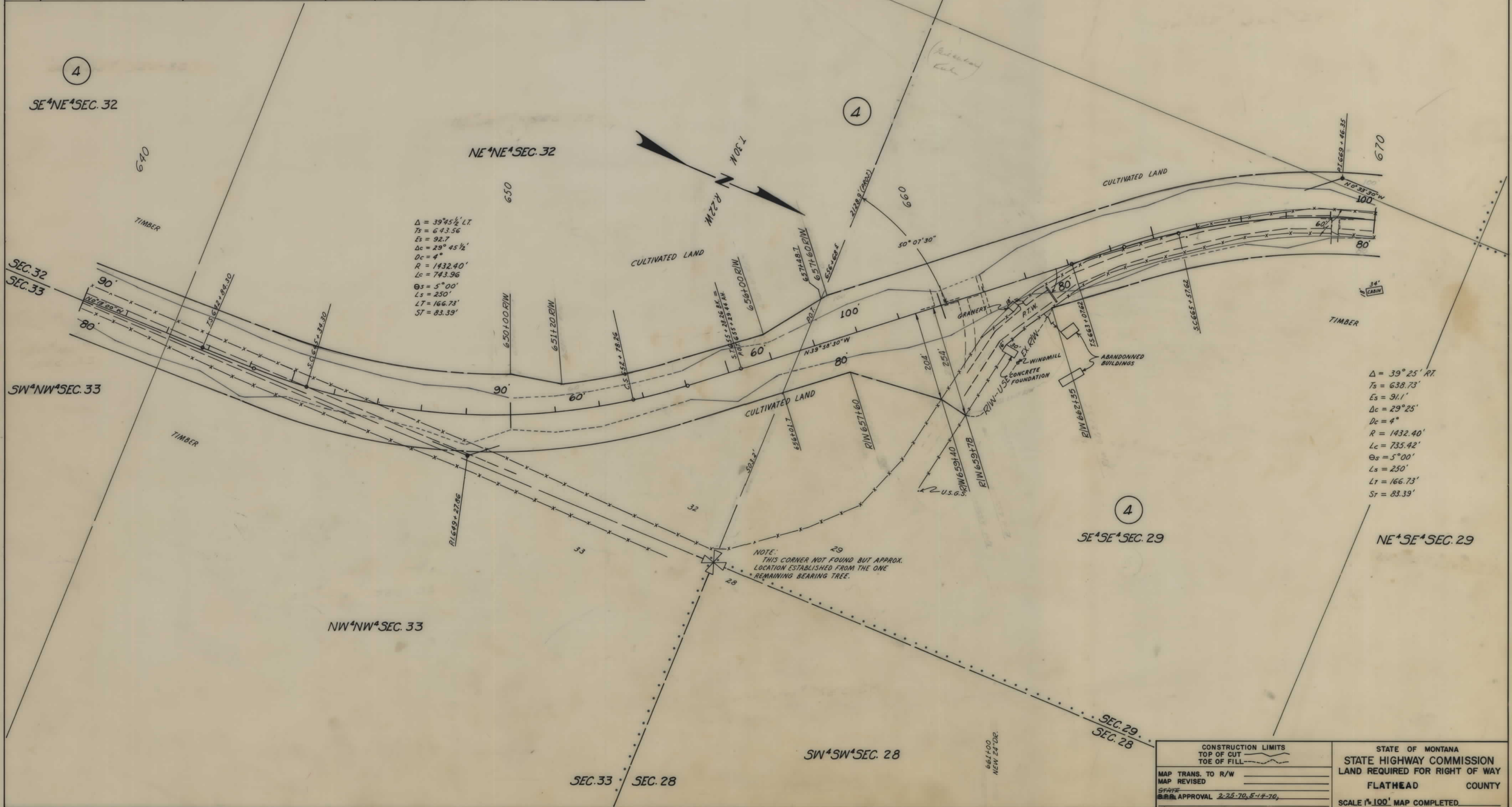


<p>CONSTRUCTION LIMITS</p> <p>TOP OF CUT</p> <p>TOE OF FILL</p> <p>MAP TRANS. TO R/W</p> <p>MAP REVISED</p> <p>STATE</p> <p>APPROVAL 2-25-70, 5-14-70, 7-10-70</p>	<p>STATE OF MONTANA</p> <p>STATE HIGHWAY COMMISSION</p> <p>LAND REQUIRED FOR RIGHT OF WAY</p> <p>FLATHEAD COUNTY</p> <p>SCALE 1"=100' MAP COMPLETED</p>
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625+30
NEW 30'-OR

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
1	RAY KUHN'S	RIMINI RTE., HELENA, MONT.	640.0 AC.	29.0 AC.	7.3 AC.	21.7 AC.	191.8 AC.	419.2 AC.	
5	DELETED								

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA	S-157 (4)		3157-04	5	10



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY FLATHEAD COUNTY SCALE 1"=100' MAP COMPLETED
MAP TRANS. TO R/W	
MAP REVISED	
STATE	
APPROVAL 2-25-70, 5-14-70,	

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA	
							LEFT	RIGHT		
4	RAY KUHN'S	RIMINI RTE, HELENA, MONT.	640.0 AC.	29.0 AC.	7.3 AC.	21.7 AC.	191.8 AC.	419.2 AC.		
6	THE STATE OF MONTANA	HELENA, MONT.		4.3 AC.	1.7 AC.	2.6 "				
7	RAY KUHN'S	RIMINI RTE, HELENA, MONT.	166.5 AC.	6.9 "	2.5 "	4.4 "	15.3 "	144.3 "		
5	DELETED									

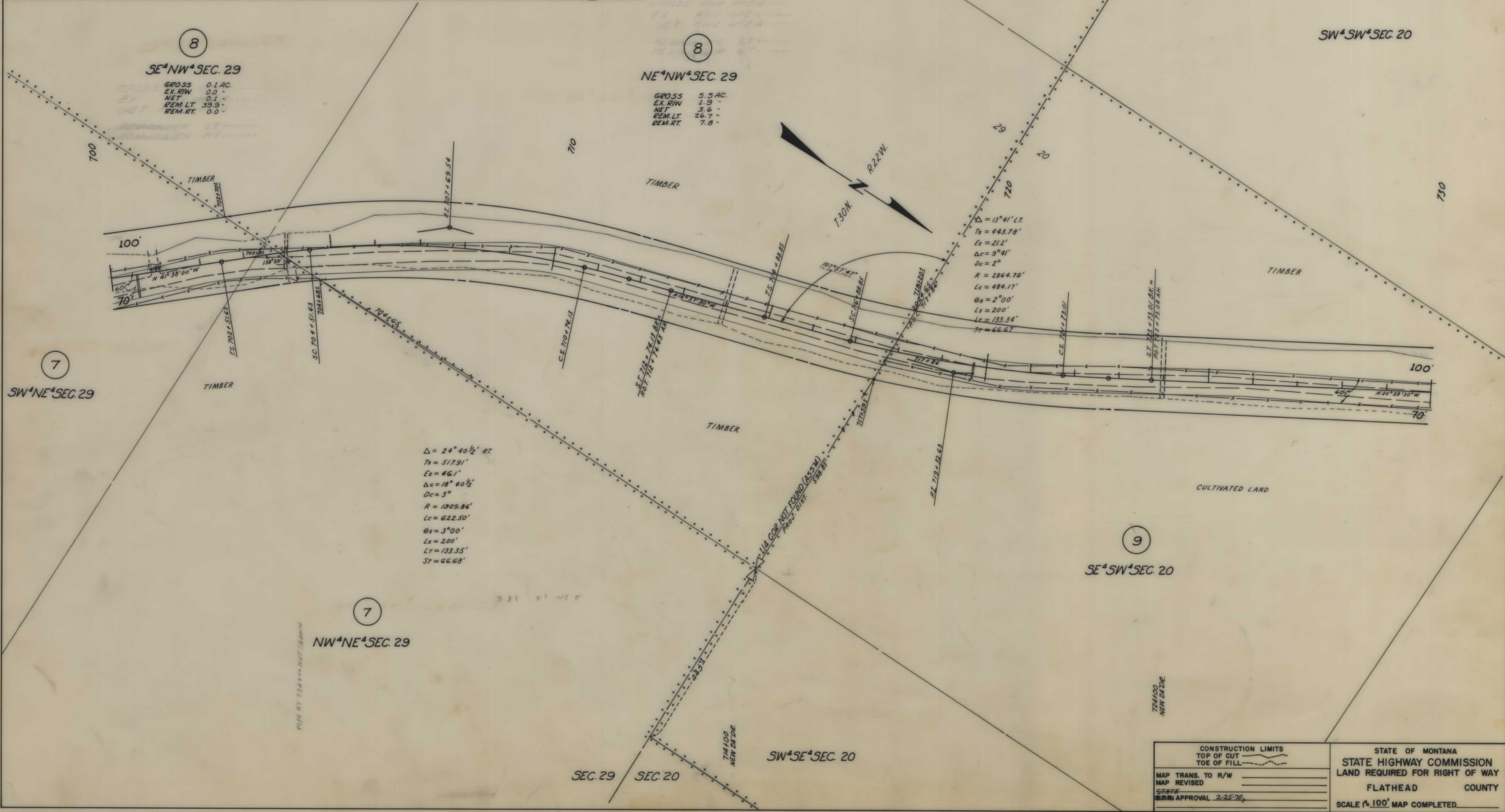
FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-157(4)	3157-04	6	10



CONSTRUCTION LIMITS TOP OF CUT ——— TOE OF FILL ———	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY FLATHEAD COUNTY SCALE 1"=100'. MAP COMPLETED.
MAP TRANS. TO R/W _____ MAP REVISED _____ STATE _____ BBS: APPROVAL 2-25-70, S-14-70.	

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
7	RAY KUHN	RIMINI RTE., HELENA, MONT.	166.5 AC.	6.9 AC.	2.5 AC.	4.4 AC.	15.3 AC.	144.3 AC.	
8	THE STATE OF MONTANA	HELENA, MONT.		5.6 "	1.9 "	3.7 "			
9	ELLA H. GALLIS	RTE. 1, KALISPELL, MONT.	373.5 "	11.6 "	3.6 "	8.0 "	73.0 "	288.9 "	
6-B	THE STATE OF MONTANA	HELENA, MONT.	480.3 "	9.9 "	3.6 "	6.3 "	462.2 "	8.2 "	

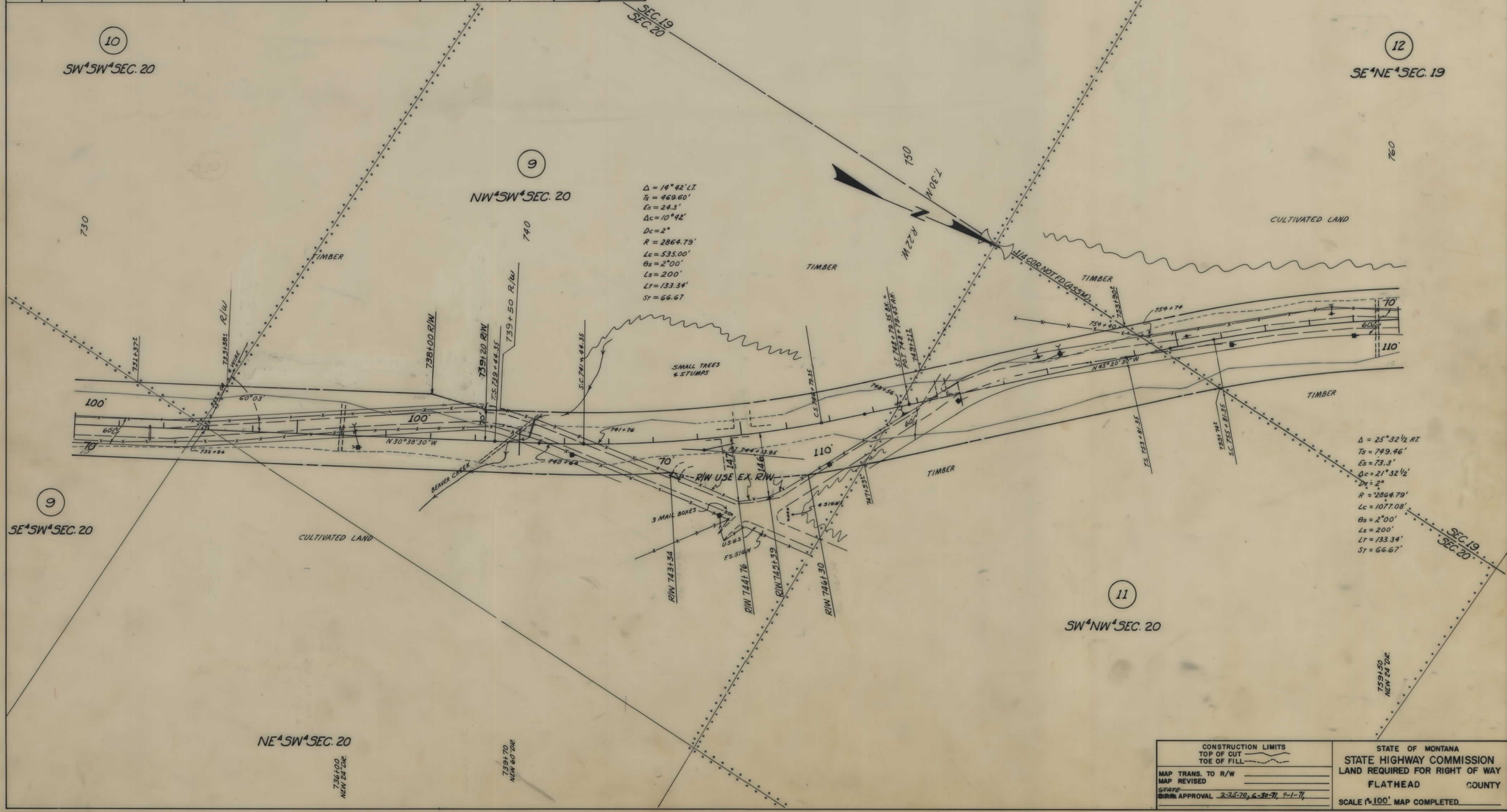
FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-157(4)	3157-04	7	10



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY FLATHEAD COUNTY SCALE 1" = 100' MAP COMPLETED
MAP TRANS. TO R/W _____	
MAP REVISED _____	
STATE _____	
APPROVAL 2-25-70	

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
9	ELLA H. GALLIS	RTE. #1, KALISPELL, MONT.	373.5 AC.	11.6 AC.	3.6 AC.	8.0 AC.	73.0 AC.	288.9 AC.	
10	M.C. SCHUMP ETAL.	1/4 A. SORENSON, RT. 1, WHITEFISH, MONT.	40.0 "	0.2 "		0.2 "	39.8 "		
11	LES. D. GALLIS	RTE. 1, WHITEFISH, MONT.	40.0 "	2.7 "	1.0 "	1.7 "	1.3 "	36.0 "	
12	ROBERT F. & K.W. HARVEY	RTE. 3, KALISPELL, MONT.	230.8 "	7.7 "	2.5 "	5.2 "	217.9 "	5.2 "	
9A	DELETED								

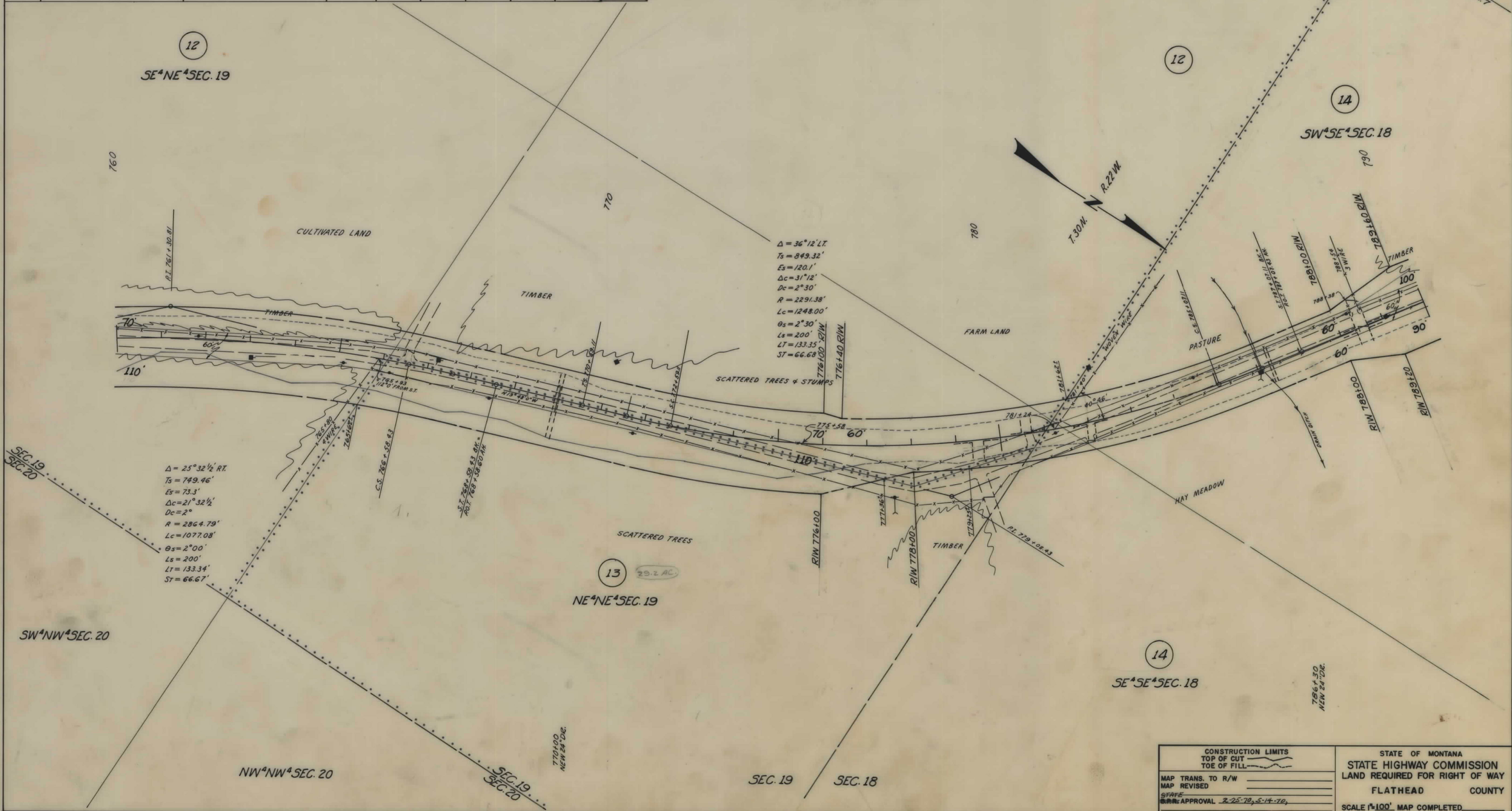
FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-157 (4)	3157-04	8	10



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY FLATHEAD COUNTY
MAP TRANS. TO R/W MAP REVISED	SCALE 1" = 100' MAP COMPLETED
STATE APPROVAL 2-25-70, 6-30-71, 9-1-71	

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
12	ROBERT F. & K. W. HARVEY	ETE. 3, KALISPELL, MONT.	230.8 AC.	7.7 AC.	2.5 AC.	5.2 AC.	217.9 AC.	5.2 AC.	
13	E. B. KELCH	ETE. 1, WHITE FISH, "		2.6 "	0.8 "	1.8 "			
14	E. B. KELCH	" " " " " "		6.1 "	2.4 "	3.7 "			

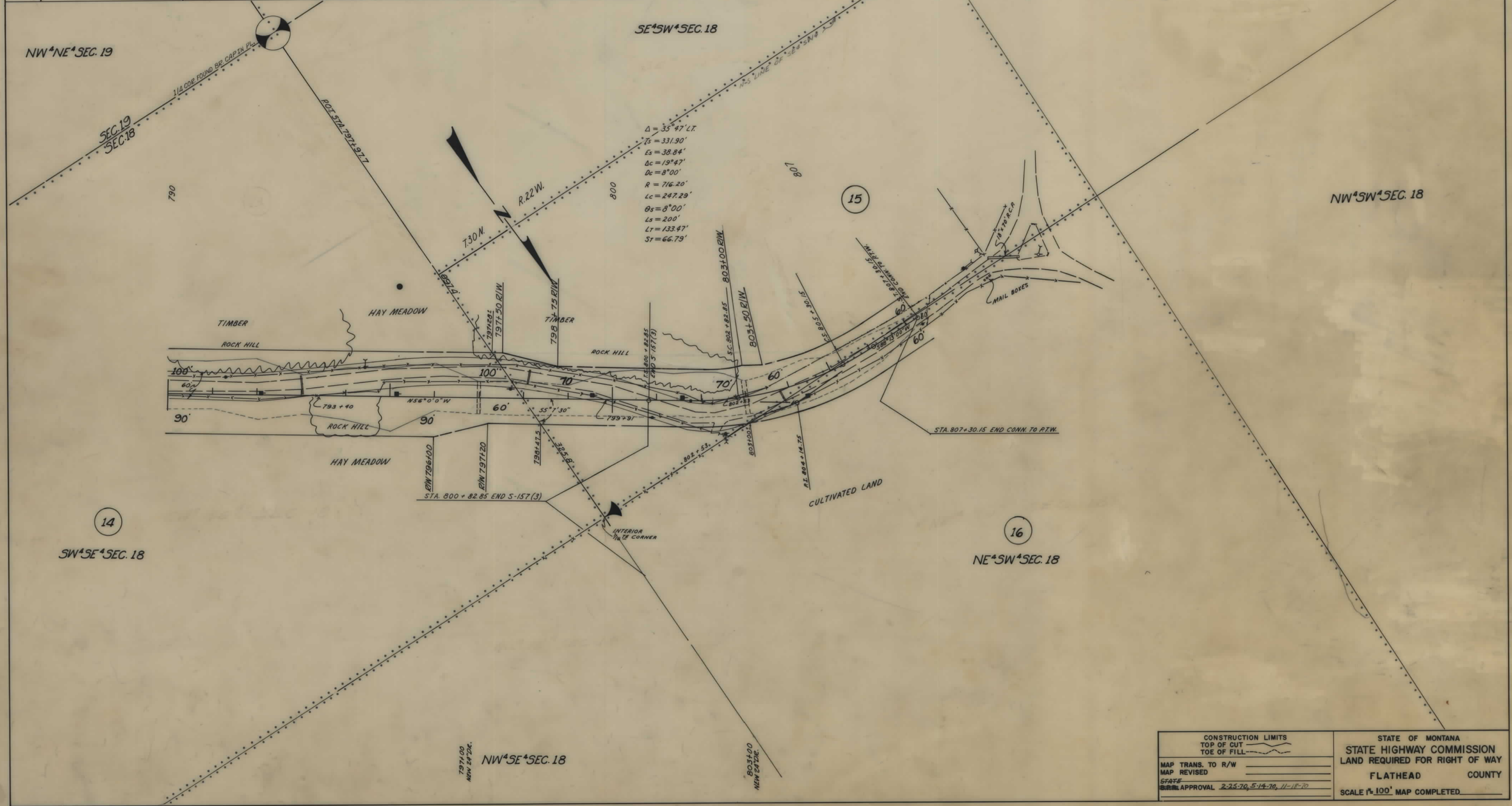
FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA	S-157 (4)		3157-04	9	10



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY FLATHEAD COUNTY SCALE 1"=100' MAP COMPLETED.
MAP TRANS. TO R/W _____ MAP REVISED _____ DATE _____ APPROVAL 2-25-70, S-14-70,	

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
14	E. B. KELCH	RTE. 1, WHITEFISH, MONT.		6.1 AC.	2.4 AC.	3.7 AC.			
15	OWEN R. & D. F. DUKLETH	31 SUNSET DR, KALISPELL, MONT.	20.0 AC.	2.2 "	1.0 "	1.2 "	16.7 AC.	1.1 AC.	
16	WILLIAM T. & A. V. PLATT	3736 WILLSLEY DR, SPOKANE, WASH.	360.0 "	0.5 "	0.3 "	0.2 "		359.5 "	
13 & 14	E. B. KELCH	RTE. 1, WHITEFISH, MONT.	169.2 "	8.7 "	3.2 "	5.5 "	73.3 "	87.2 "	

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	CONST. NO.	R/W NO.	3157-04	10	10
			S-157 (4)			



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY FLATHEAD COUNTY SCALE 1"=100' MAP COMPLETED
MAP TRANS. TO R/W	
MAP REVISED	
STATE	
ENGINEER APPROVAL 2-25-70, 5-14-70, 11-18-70	