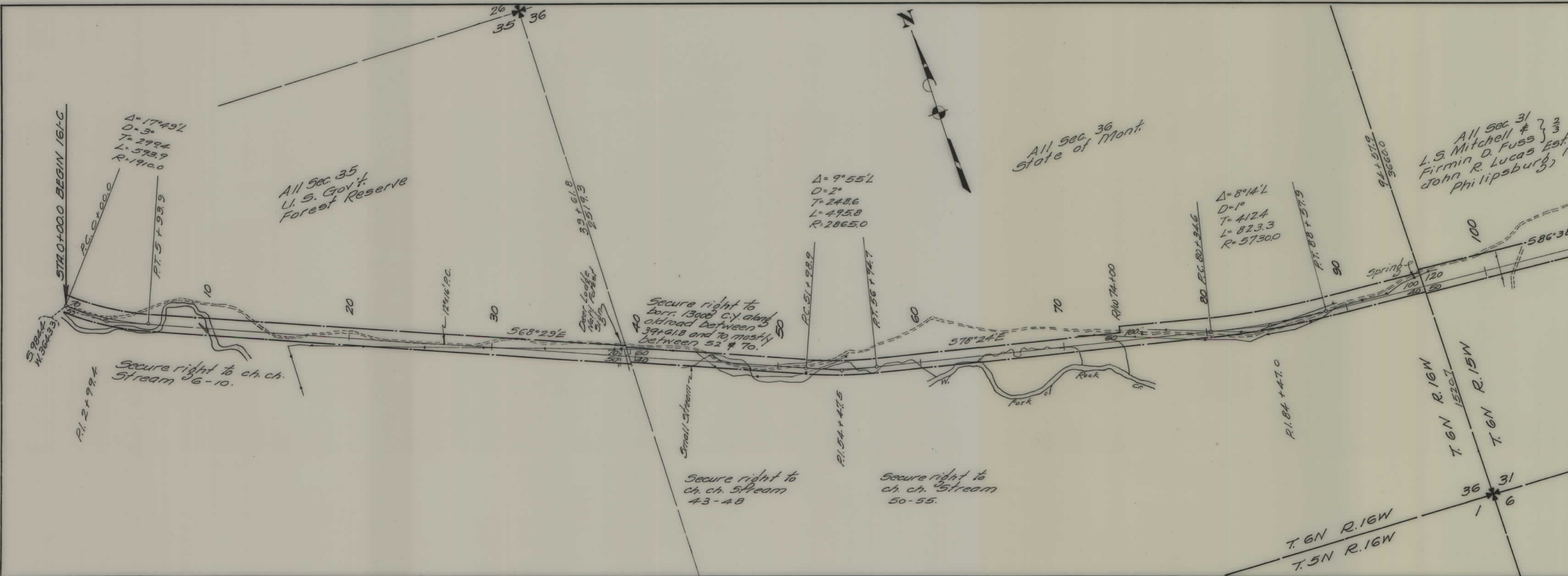


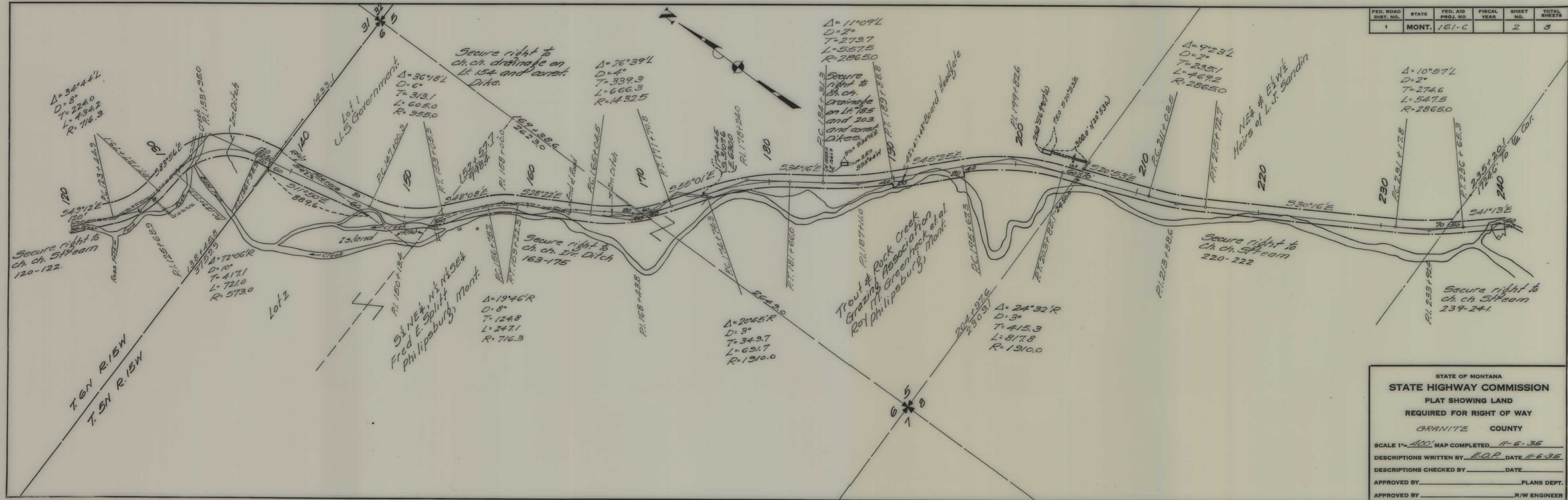
PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	161-C		1	3



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 GRANITE COUNTY

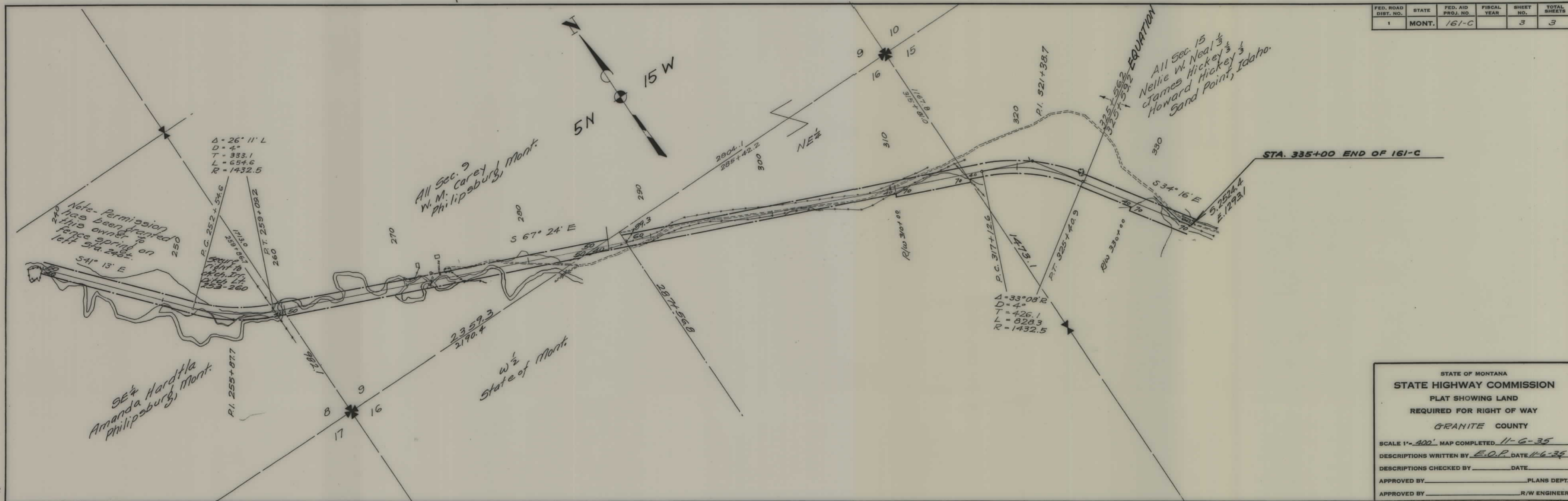
SCALE 1" = 400' MAP COMPLETED 11-6-35
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 11-6-35
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	161-C		2	3

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
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 GRANITE COUNTY

SCALE 1" = 400' MAP COMPLETED 11-6-35
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 11-6-35
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FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	161-C		3	3

STATE OF MONTANA
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