

PLANS
NOT
TO
SCALE

TERRACE ADDITION
TO ENNIS

Iron pin at NE corner
of unrecorded Terrace
Addition.

QUIT CLAIM DEED TO
MADISON VALLEY HOSPITAL, INC.
BK 534 RECORDS, PG. 39, TR. 1, COS #2/229-BA
6-03-2005, 3.9761 ACRES

PATENT TO
MADISON VALLEY HOSPITAL ASSOC.
BOOK 152 DEEDS, PAGE 608
9/12/1949, 1.83 ACRES

Description of deed to
Mad. V. Hospital Assn. Inc.
Bearing Distance
1-2 S. 89° 22' W. 80.0
2-3 N. 9° 07' W. 165.58
3-4 N. 1° 54' E. 248.85
4-5 N. 89° 22' E. 193.5
5-6 S. 0° 13' W. 412.41
6-1 S. 89° 22' W. 94.0

STA. 1606+62.8
BEGIN. F.A.P. 171A.

Katherine Ennis Est.
% Hugh Wakefield
Ennis, Mont.

"Use Permit" 3.4 ac
to Earl Love 9/1/75

5226593
E 2275.2
NW 1/4 Sec. 33
1625+57.0
R. 1630+50.0

FC 1627+480

PT. 1633+51.3

$\Delta = 6^{\circ}02'R$
 $D = 1^{\circ}$
 $T = 302.0$
 $L = 603.3$
 $R = 5730.0$

J. M. Love
Ennis, Mont.

Madison Valley Bank
Ennis, Mont.

R/W 1654+40

SEC. 33

1656+04.5
E 711.5

SEC. 28

R. 1659+58.8

PC 1655+690

2639.3

$\Delta = 7^{\circ}47'L$
 $D = 1^{\circ}$
 $T = 389.8$
 $L = 778.3$
 $R = 5730.0$

PT. 1663+47.3

1666+18.8 EQUATION
1680+00.0

Harry A. Thompson
Ennis, Mont.

Valley Garden Ranch Co.
ex Karl Elling
Ennis, Mont.

$\Delta = 1^{\circ}18'L$
 $D = 0^{\circ}15'$
 $T = 260.0$
 $L = 520.0$
 $R = 22920.0$

PC 1715+400

PL 1718+00

1720

PT. 1720+600

SEC. 28

SEC. 21

1723+597

1730

R/W 1731+25

PC 1734+910

R/W 1731+20

1740

R. 1737+810

$\Delta = 1^{\circ}27'R$
 $D = 0^{\circ}15'$
 $T = 290.0$
 $L = 580.0$
 $R = 22920.0$

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	171A		1	4

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
MADISON COUNTY

SCALE 1" = 400' MAP COMPLETED
DESCRIPTIONS WRITTEN BY EOP DATE 8/27/32
DESCRIPTIONS CHECKED BY DATE
APPROVED BY PLANS DEPT.
APPROVED BY P.W. ENGINEER

Plotted & checked on plans 9/13/32

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	171A		2	4

Valley Garden Ranch Co.



T.55 R.1W

$\Delta = 1^{\circ}09' L$
 $D = 0^{\circ}15'$
 $T = 230.0$
 $L = 460.0$
 $R = 22920.0$

Valley Garden Ranch Co.

1740

1750

1760

1770

1780

1790

1800

1820

1840

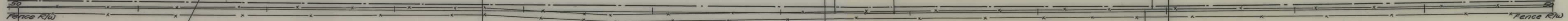
1850

1860

N $0^{\circ}18'E$

N $0^{\circ}51'W$

N $1^{\circ}16'W$



P.T. 1740+71.0

SEC. 21

SEC. 16

State of Mont.
Leased to
M. W. Cramer

26.34.3

P.I. 1806+50.0

United Food Co.
c/o Wetmore Hodges
Ennis, Mont.

P.I. 1828+28.8
 $\Delta = 0^{\circ}25' L$

SEC. 16
SEC. 9

United Food Co.

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 MADISON COUNTY

SCALE 1" = 400' MAP COMPLETED _____

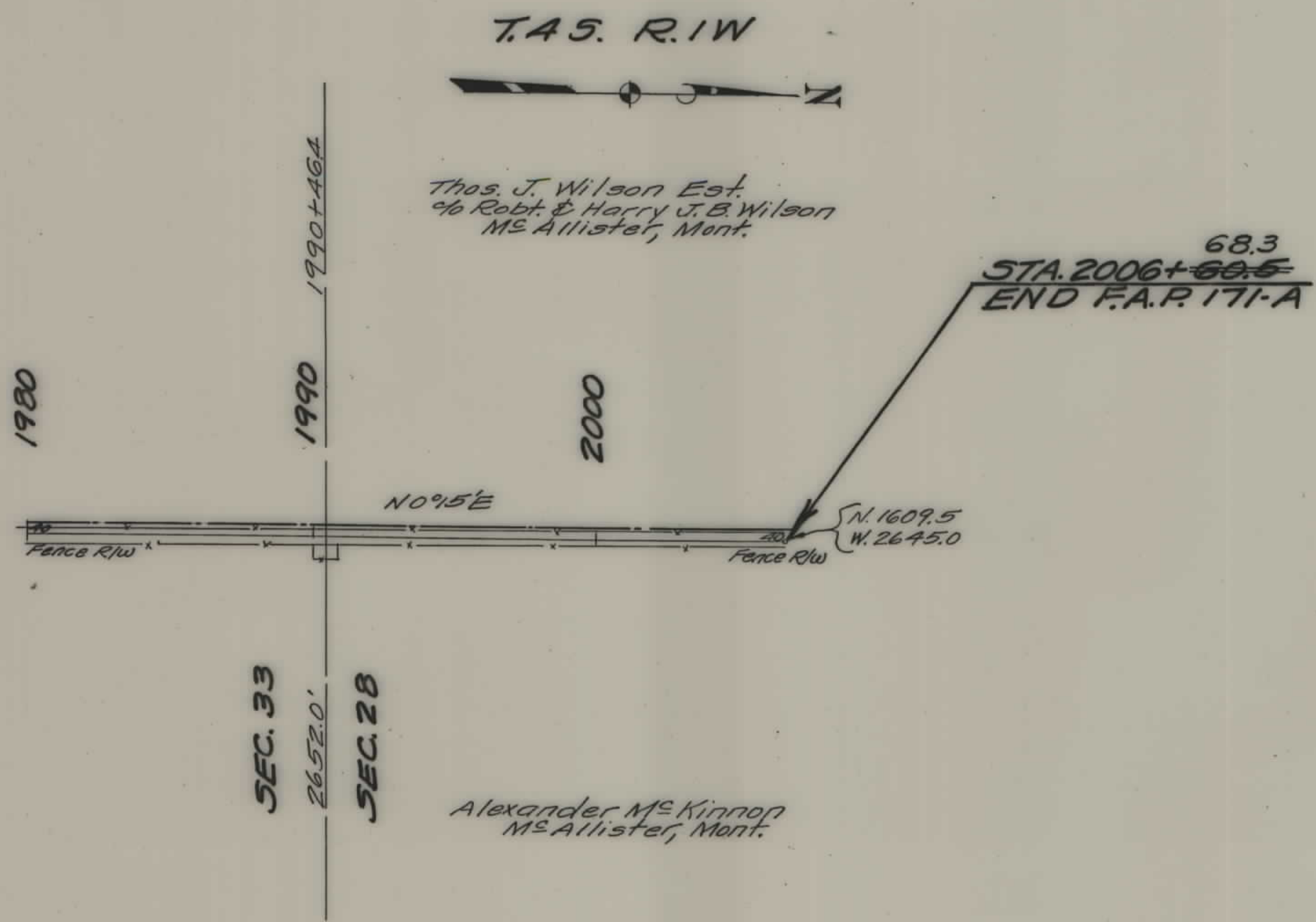
DESCRIPTIONS WRITTEN BY EDP DATE 8/27/32

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R.W. ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	171A		4	4



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 MADISON COUNTY

SCALE 1" = 400' MAP COMPLETED _____

DESCRIPTIONS WRITTEN BY EDP DATE 8/29/32

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R.W. ENGINEER