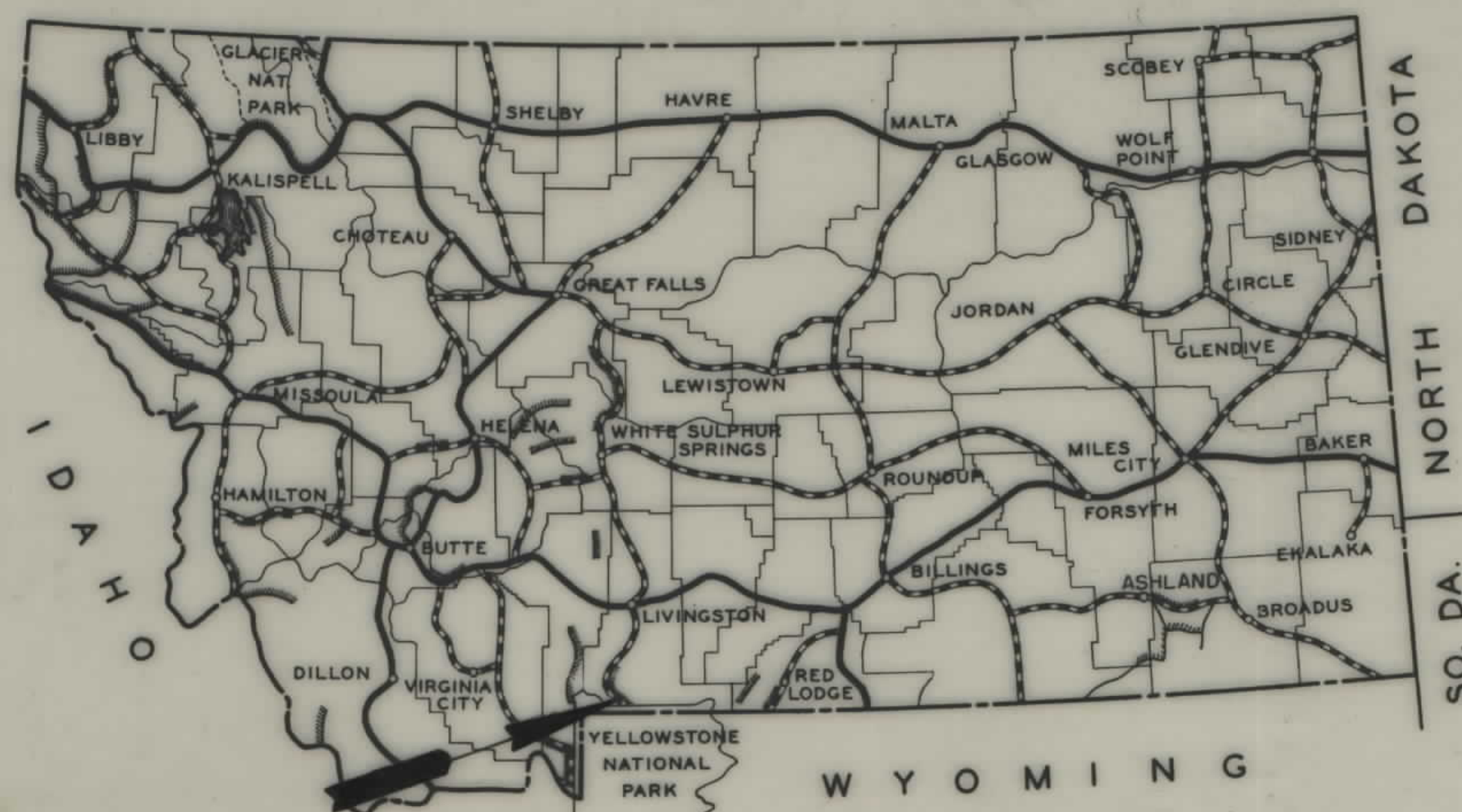


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	43-1(4)	F-217(20)	1217-20	1	13

SECOND SECTION
YELLOWSTONE CANYON HIGHWAY
GARDINER NORTH

CONVENTIONAL SIGNS	
PROPOSED RIGHT-OF-WAY LINE	---
EXISTING RIGHT-OF-WAY LINE	---
CENTERLINE (A) OR PROJECTED LINE	---
STK'D. CENTERLINE	---
PARCEL NUMBER	---
OWNERSHIP BOUNDARY	---
R/W LINE FENCED	---
FENCE LINE (SHOW TYPE)	---
SLOPE LIMIT - TOP OF CUT	---
SLOPE LIMIT - TOE OF FILL	---
STATE AND NATIONAL LINE	---
COUNTY LINE	---
TOWNSHIP LINE	---
FOREST OR PARK BOUNDARY	---
SECTION LINE	---
1/4 SECTION LINE	---
1/16 SECTION LINE	---
UNFENCED PROPERTY	---
GOVERNMENT MEANDER LINE	---
FOUND SECTION CORNERS	---
PROJECTED SECTION CORNERS	---
FOUND 1/4 CORNERS	---
PROJECTED 1/4 CORNERS	---
CENTER OF SECTION	---
EXISTING ROAD	---
RAILROAD (NAME)	---
EXISTING POWER POLES	---
RELOCATED POWER POLES	---
EXISTING TEL. OR TEL. POLES	---
RELOCATED TEL. OR TEL. POLES	---
EXISTING JOINT USE POWER & TEL. POLES	---
RELOCATED JOINT USE POWER & TEL. POLES	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
EXISTING TOWER (STEEL)	---
RELOCATED TOWER (STEEL)	---
NEW PIPES	---
OLD PIPES IN PLACE	---
CHANNEL CHANGES	---
EXISTING GUARD RAIL	---
PROPOSED GUARD RAIL	---
MATERIALS TEST HOLE & NUMBER	---
STEAMS WITH BRIDGE	---
INTERMITTENT STREAMS	---
TRIANGULATION STATION "P" LINE POINT	---
EXISTING RETAINING WALL	---
PROPOSED RETAINING WALL	---

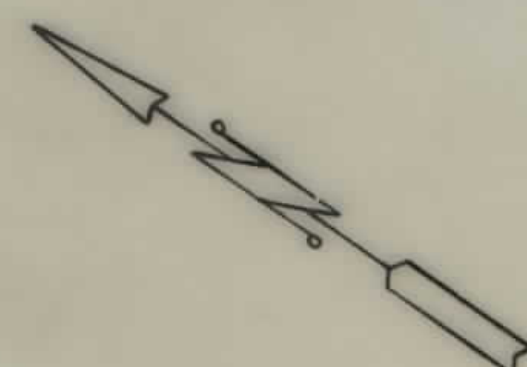
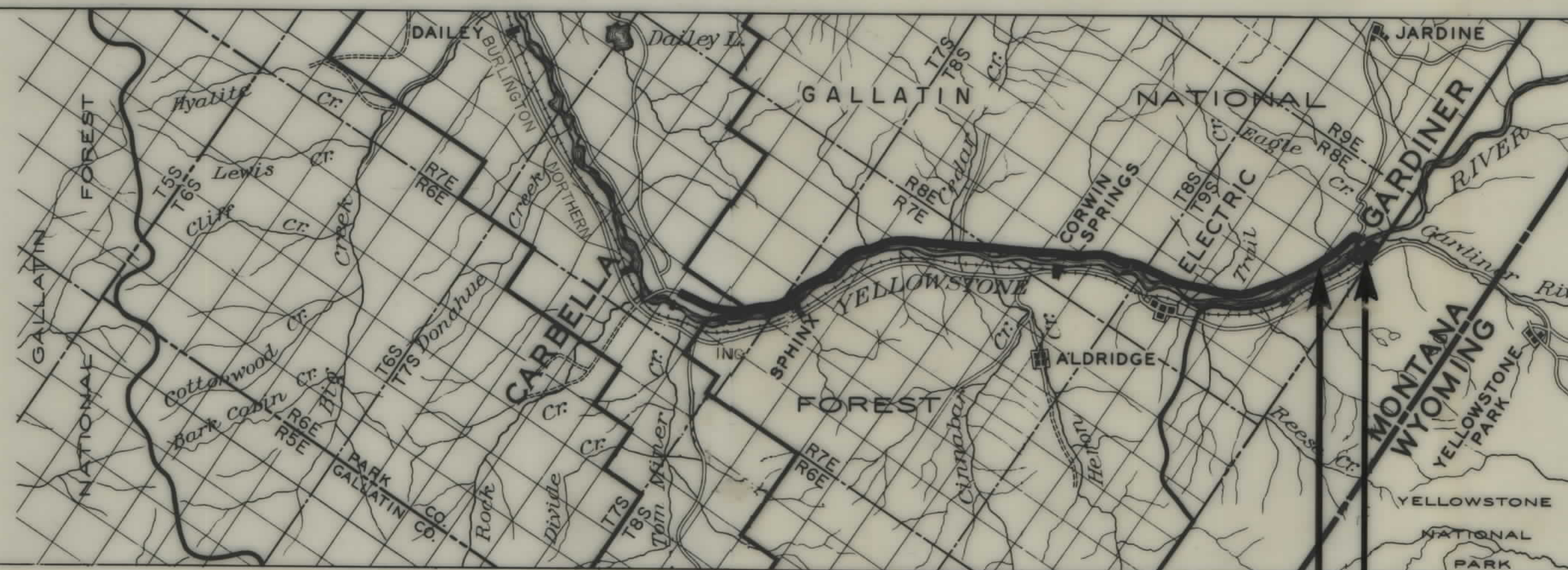


KEY MAP MONTANA

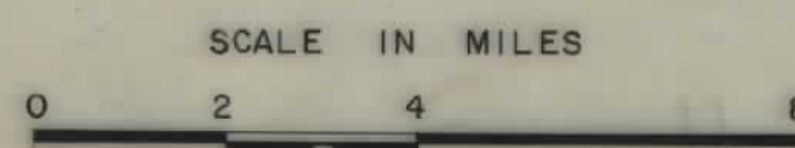
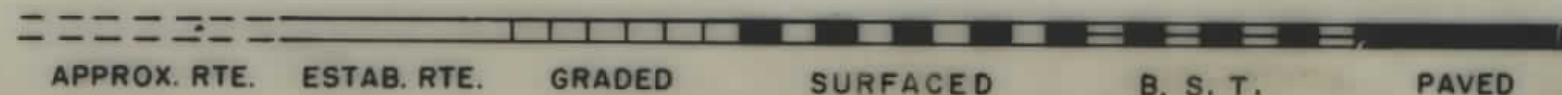
STATE OF MONTANA
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO.
MONTANA FOREST HIGHWAY
PROJECT 43-1(4)

YELLOWSTONE CANYON HIGHWAY
1.362 MILES



LEGEND



803+12 BEGIN PROJECT
FHP 43-1(4)
875+85.26 END PROJECT
FHP 43-1(4)

R.H.W.A. Approval
Appraisal Only 8-16-71

STATE HIGHWAY COMMISSION OF MONTANA	
APPROVED: July 12, 1971 Lewis M. Chittim STATE HIGHWAY ENGINEER	STATE OF MONTANA REGISTERED No. 174ES LEWIS M. CHITTIM CIVIL ENGINEER AND LAND SURVEYOR
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION REGION EIGHT	
APPROVED: DIVISION ENGINEER	DATE

RIGHT OF WAY COPY

DATE: NOV 12 1970

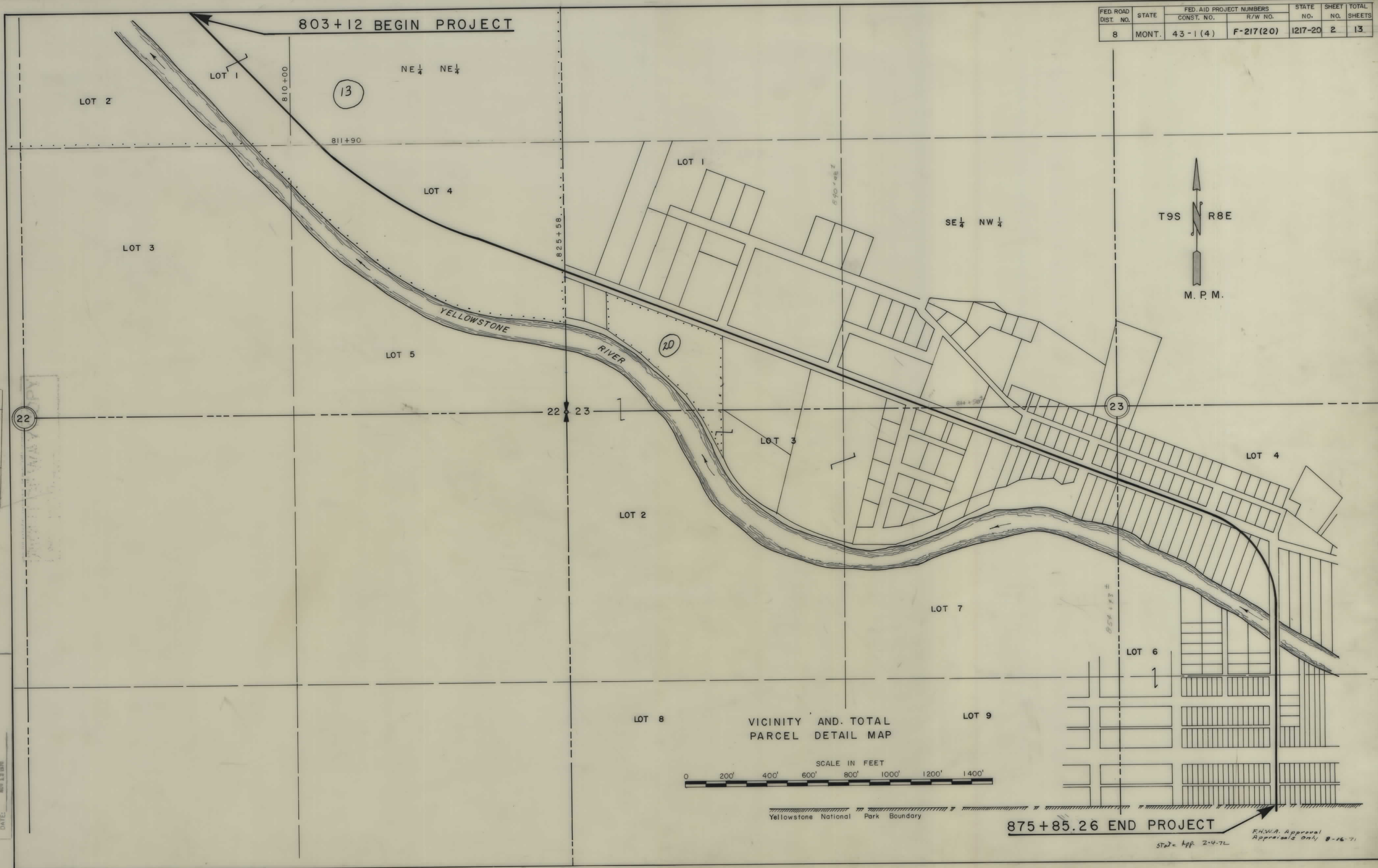
Date	10-20
By	Laura Bainer
Drawn	10-20
Checked	10-20
Approved	10-20

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	43-1(4)	F-217(20)	1217-20	2	13

Drawn	By	Date
Checked	Laura Bainer	10-70
Approved	Jim McConkey	10-70

RIGHT OF WAY COPY

DATE: NOV 12 1970



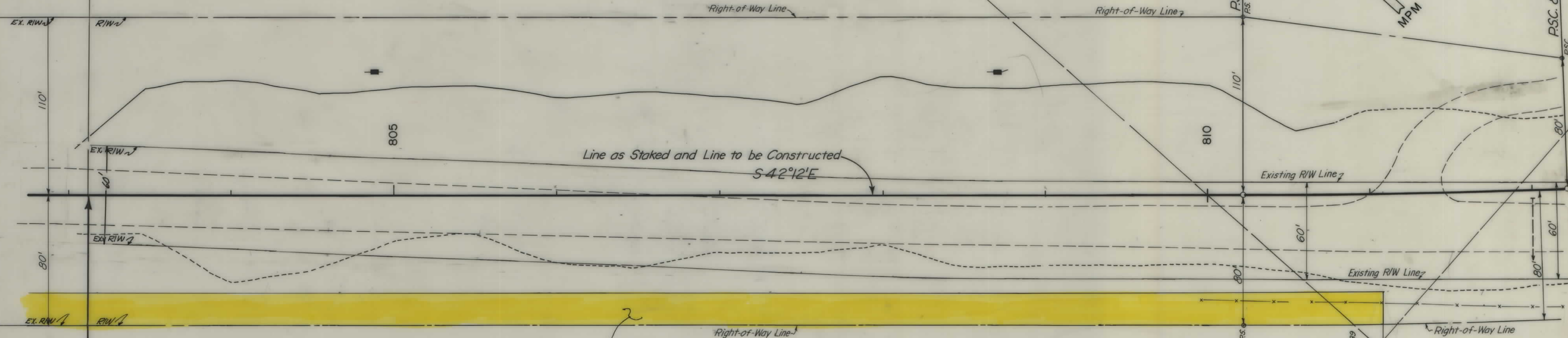
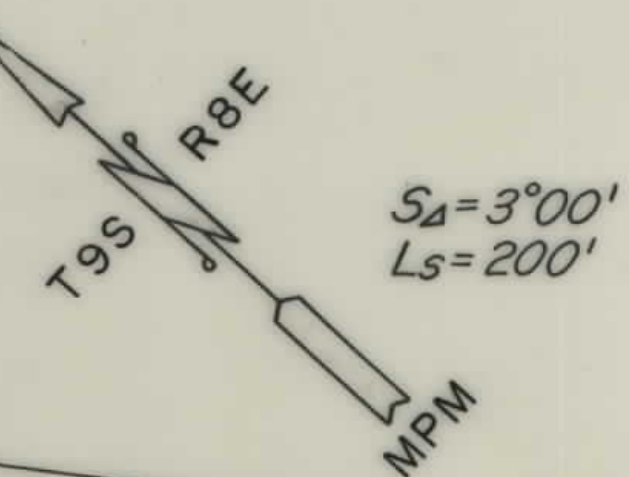
OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE
13	BURLINGTON NORTHERN	ST. PAUL, MINNEAPOLIS	SEE	SHEET	#	5	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	Mont.	43-1(4)	F-217(20)	1217-20	3	13

STA. 803+12 END R/W LT. & RT. F-217(20) 1ST SEC.
 STA. 803+12 BEG. R/W LT. & RT. F-217(20) 2ND SEC.

13

NE 1/4 NE 1/4 SEC. 22



803+12 BEGIN MONTANA F.H. PROJECT 43-1(4)
 Yellowstone Canyon Highway

DISCHARGE OF EASEMENT TO
 BURLINGTON NORTHERN INC.
 NOV. 22, 1996
 RECORDED IN ROLL 118, PAGES 933-935

27.13 AC.
 LOT 1, SEC. 22
 BURLINGTON NORTHERN INC.

LOT 4, SEC. 22

811+50
 24" Culvert

804+00
 24" Culvert

SLOPE LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOE OF FILL	-----		
MAP TRANS. TO R/W	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP REVISED	-----	PARK COUNTY	
B.P.R. APPROVAL	2-16-21 Approval only	SCALE 1"=30' MAP COMPLETED	

PLAN	DATE	BY
SURVEYED		
NOTED		
PLOTTED		
RT. OF WAY CHECKED		
NO.		

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE	TEMP. EASE.
32	W.B. & GERTRUDE PATTERSON	BOX 154, GARDINER, MONTANA	0.61 AC.	0.02 AC.	0.59 AC.	-	0.02 AC.	3844 S.F.
33	"	"	"	"	"	"	"	7098 S.F.
34	W.E. & S.A. HAPE	"	10,000 S.F.	1000 S.F.	9000 S.F.	"	1000 S.F.	1348 S.F.
35	J. & E.J. GROSS	"	5000 S.F.	500 S.F.	4500 S.F.	"	500 S.F.	500 S.F.
36	EDITH & MAURICE RITCHEY	"	5000 S.F.	500 S.F.	4500 S.F.	"	500 S.F.	500 S.F.
37	A.C. & MARIE AYER	"	"	"	"	"	"	947 S.F.
38	LOUIS & FRANCES YANC	"	5000 S.F.	500 S.F.	4500 S.F.	"	500 S.F.	250 S.F.
39	W.B. & G. PATTERSON	"	"	"	"	"	"	1290 S.F.
40	M.E. & HARVEY LYONS	BOX 23, LYONS, MONTANA	5000 S.F.	500 S.F.	4500 S.F.	"	500 S.F.	500 S.F.
41	H.F. JOHNSON	4035 N. VINCENT, MINN. MINN.	"	"	"	"	"	500 S.F.
42	V.O. & D.E. BERG	BOX 246, YELLOWSTONE PK, WYO.	5000 S.F.	500 S.F.	4500 S.F.	"	500 S.F.	330 S.F.
43	R.W. & M. DREW	512 GIBSON AVE, W. YELLOWSTONE, MONT.	"	"	"	"	"	250 S.F.
44	R.E. MOULTON	GARDINER, MONTANA	"	"	"	"	"	450 S.F.

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE	TEMP. EASE.
45	MARTIN E. LAWRENCE	GARDINER, MONTANA	"	"	"	"	"	1162 S.F.
46	E.A. MOULTON	"	5000 S.F.	500 S.F.	4500 S.F.	-	500 S.F.	1500 S.F.
47	RICHARD J. & SHERYL L. HONKEN	"	"	"	"	"	"	1455 S.F.
48	R.E. HINT, W. HINT, HAMMACK	BOX 95, CHELAN, WASH.	5000 S.F.	500 S.F.	4500 S.F.	-	500 S.F.	500 S.F.
49	R.E. MOULTON	GARDINER, MONTANA	"	"	"	"	"	355 S.F.
50	J.W. & H.B. GALLE	BOX 204, " "	5000 S.F.	500 S.F.	4500 S.F.	-	500 S.F.	400 S.F.
51	W.H. & E.M. MOORE	GARDINER, MONTANA	5000 S.F.	500 S.F.	4500 S.F.	-	500 S.F.	250 S.F.
52	E. & S. BORRESEN	"	"	"	"	"	"	155 S.F.
53	G.C. & A.J. KITCHIN	C/O C. & J. LUDWIG, " "	"	"	"	"	"	539 S.F.
54	H.E. MARTIN	GARDINER, MONTANA	5000 S.F.	500 S.F.	4500 S.F.	-	500 S.F.	515 S.F.
55	JOHN C. ORSER	BOX 43, GARDINER, MONT.	SEE SHEET # 9	"	"	-	500 S.F.	500 S.F.
56	C.E. SCOYEN	"	5000 S.F.	500 S.F.	4500 S.F.	-	500 S.F.	500 S.F.

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	Mont.	43-1(4)	F-217(20)	21720	8	13

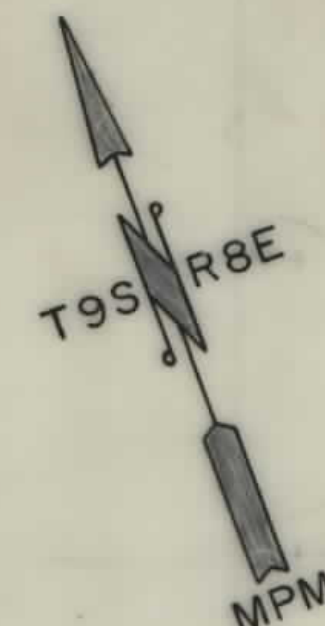
* A PERMANENT EASEMENT IS REQUIRED FOR INSTALLATION & MAINTENANCE OF 24" PIPE DRAIN

TOTAL AREA IN PARCEL	AREA OF EASE.	REM. WEST OF EASE.	REM. EAST OF EASE.
67,005 S.F.	6450 S.F.	29,860 S.F.	30,695 S.F.

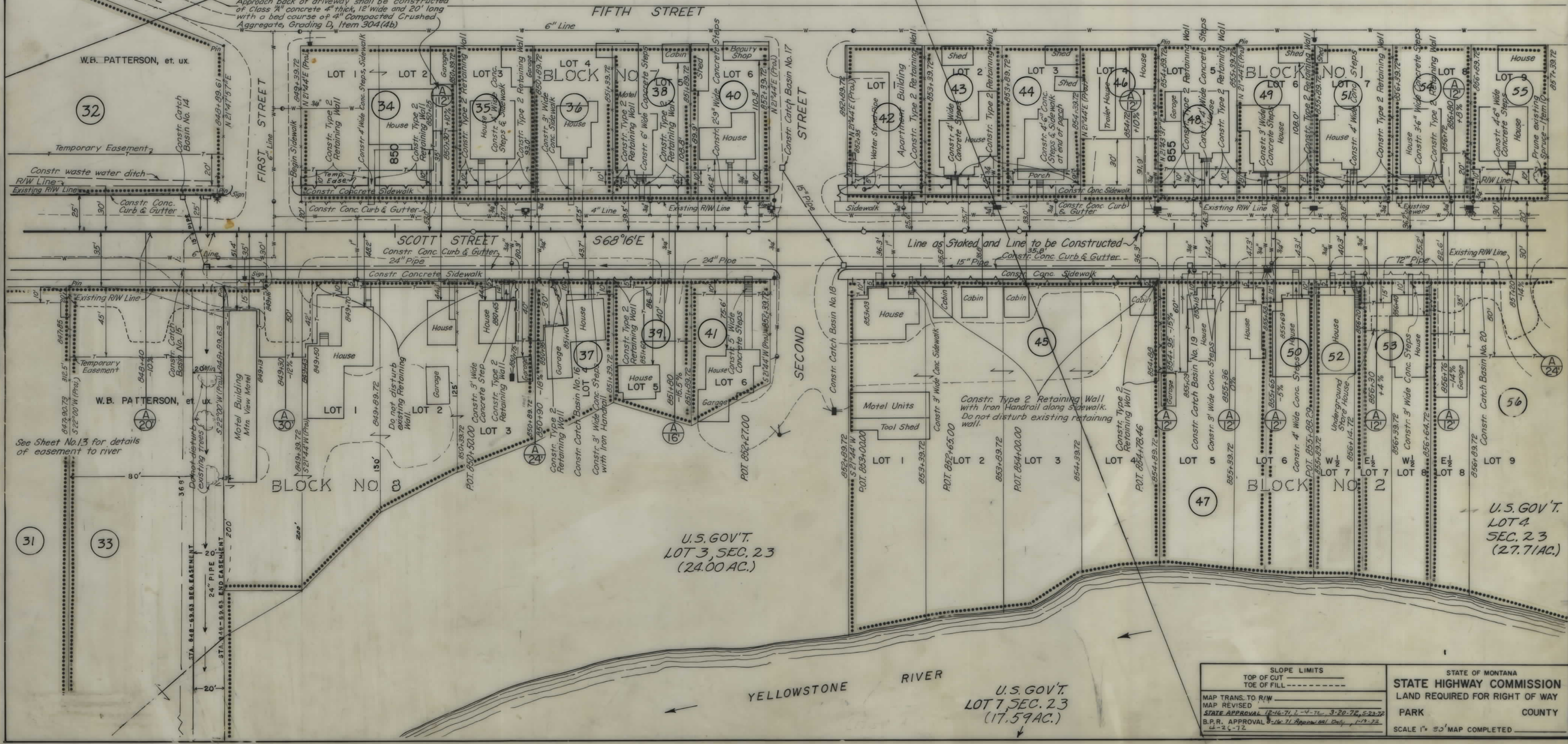
Approach back of driveway shall be constructed of Class "A" concrete 4" thick, 12' wide and 20' long with a bed course of 4" compacted crushed aggregate, Grading D, Item 304(4b)

U.S. GOV'T.
LOT 3, SEC. 23
(24.00 AC.)

U.S. GOV'T.
LOT 4, SEC. 23
(27.71 AC.)



PLAN	DATE	BY
NO.		
NO.		
NO.		



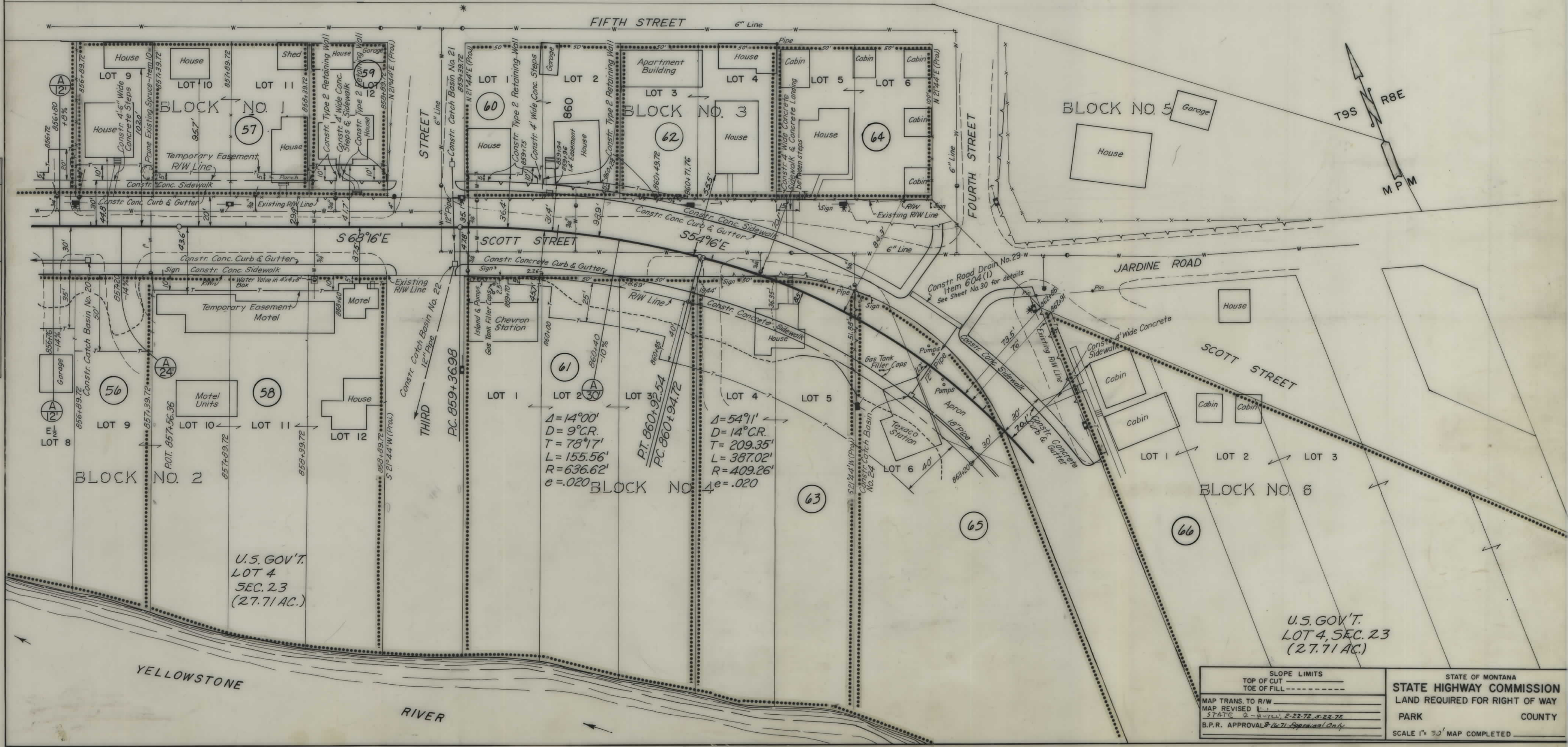
SLOPE LIMITS		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY PARK COUNTY
TOP OF CUT _____	TOE OF FILL _____	
MAP TRANS. TO R/W _____		SCALE 1" = 30' MAP COMPLETED _____
MAP REVISED _____		
STATE APPROVAL 12-16-71, 1-4-72, 3-20-72, 5-23-72		
B.P.R. APPROVAL 8-16-71 Approved Only, 1-19-72 4-24-72		

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE	PERMIT ACREAGE
56	JOHN C. ORSER	GARDINER, MONT.						3375 S.F.
58	JOHN C. ORSER	" "						1352 S.F.
57	J. L. & H. A. EGGER	" "	10,000 S.F.	1000 S.F.	9000 S.F.	-	1000 S.F.	380 S.F.
59	R. C. & E. S. EASTON	C/O A. MOULTON, " "	5,000 S.F.	500 S.F.	4500 S.F.	-	500 S.F.	500 S.F.
61	M. T. WILLARD	GARDINER, MONTANA	38,325 S.F.	915 S.F.	37,410 S.F.	-	915 S.F.	2778 S.F.
60	T. GRAY	" "	10,000 S.F.	792 S.F.	9208 S.F.	-	792 S.F.	500 S.F.
62	E. & E. TYSON	BOX 204, " "	10,000 S.F.	35 S.F.	9,965 S.F.		35 S.F.	158 S.F.
64	W. J. & M. BICKLE	" "						75 S.F.
63	THE GREAT WESTERN CORP OF MONT.	GARDINER, MONT.	27,133 S.F.	3443 S.F.	23,690 S.F.		3443 S.F.	4400 S.F.
65	HY-GRADE AUTO COURT	C/O V. WHITE, BK. 53, GARDINER, "	SEE SHEET #		10			
66	" " " " " CO.	C/O F. PEAKE, " "	" "	" "	" "			

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	Mont.	43-1(4)	F-217(20)	21720	9 13

U.S. GOV'T.
LOT 4, SEC. 23
(27.71 AC.)

DATE	BY	DATE	BY
SURVEYED PLOTTED NOTE BOOK CHECKED RT. OF WAY CHECKED NO.			
PLAN			

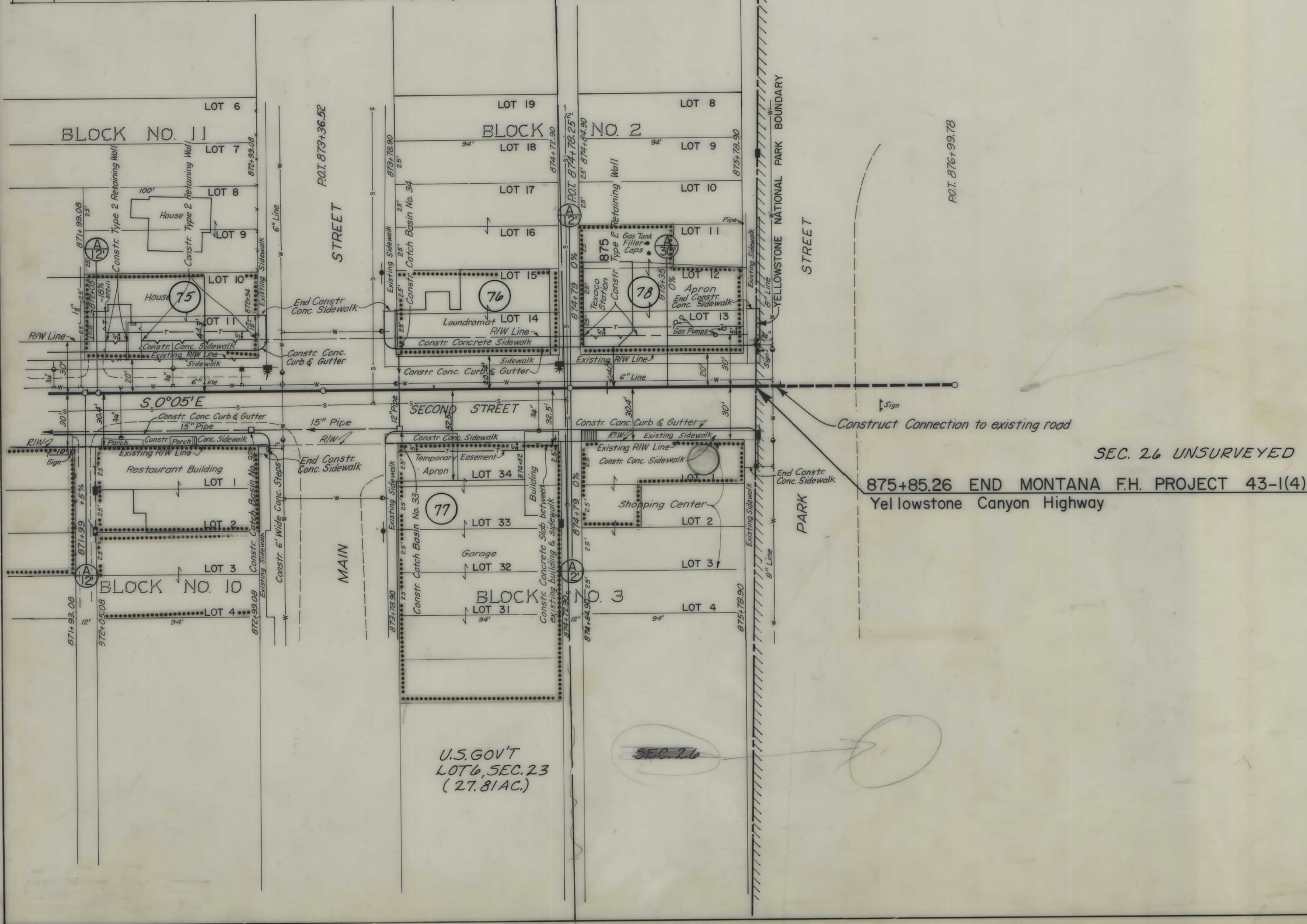


SLOPE LIMITS		STATE OF MONTANA	
TOP OF CUT	TOE OF FILL	STATE HIGHWAY COMMISSION	
MAP TRANS. TO R/W		LAND REQUIRED FOR RIGHT OF WAY	
MAP REVISED		PARK COUNTY	
STATE 2-6-75, 2-22-78, 3-23-78		SCALE 1" = 30' MAP COMPLETED	
B.P.R. APPROVAL 6-7-71			

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	Mont.	43-1(4)	F-217(20)	1217-20	11	13

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE	PERMIT OR EASEMENT
75	F.H. CROSSIN, C/D C. ALLEN, L. STEPHEN	GARDINER, MONTANA	5000 S.F.	1000 S.F.	4000 S.F.	-	1000 S.F.	700 S.F.
76	B.J. THOMAS	BOX 145, "	4700 S.F.	940 S.F.	3760 S.F.		940 S.F.	
78	R.E. MOORE INC.	P.O. BOX 980, LIVINGSTON, MONT.	6050 S.F.	940 S.F.	5110 S.F.	-	940 S.F.	470 S.F.
77	G.C. & A.J. KITCHIN	BOX 46, STEWART, B.C., CANADA						418 S.F.
79	DELETED							

PLAN	DATE
SURVEYED	
NOTE BOOK	
NO.	



SLOPE LIMITS TOP OF CUT TQ.E. OF FILL MAP TRANS. TO R/W MAP REVISED STATE 11-30-71, 2-4-72, 2-6-74 B.P.R. APPROVAL 8-14-71 Approval Only	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY PARK COUNTY SCALE 1" = 33' MAP COMPLETED
--	---

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W. NO.			
8	Mont	43-1(4)	F-217(20)		12	13

J. Buchholz
 R. Gillis
 5-71
 5-71

Line as Staked and Line to be Constructed S 68°17' E

SCOTT STREET

835

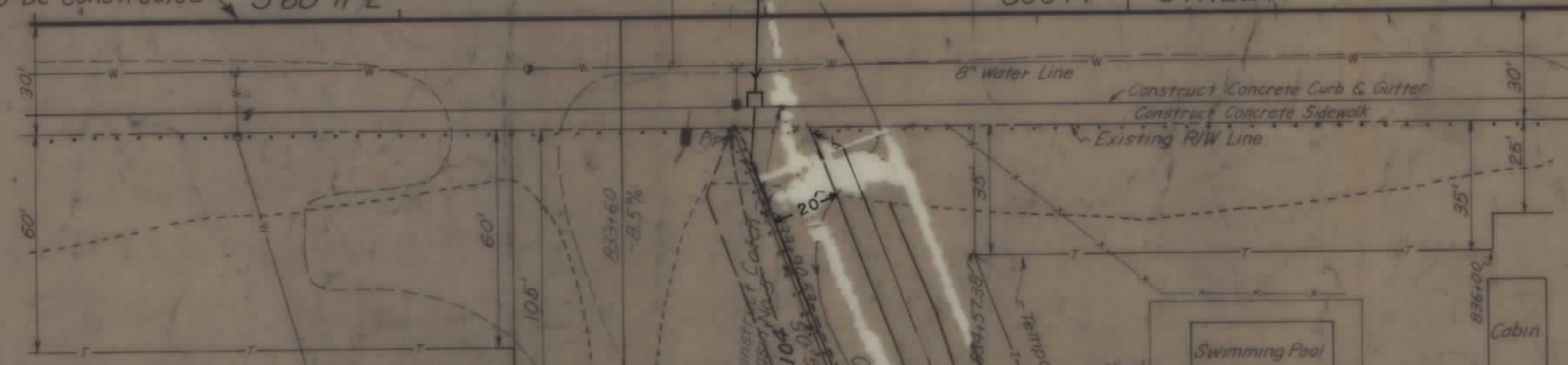
30" Pipe

8" Water Line

Construct Concrete Curb & Gutter
Construct Concrete Sidewalk
Existing R/W Line

Construct Catch Basin No. 6

18" Pipe Creek
Construct Irrig Headwall
Construct Catch Basin No. 4



DONALD G. RAMER & JUNE RAMER

DAVID FRAKER & DOROTHY FRAKER



U.S. LOTS
LOT 1, SEC. 23
(35.98 AC.)

U.S. LOTS
LOT 2, SEC. 23
(28.13 AC.)

U.S. LOTS
LOT 1, SEC. 23
(35.98 AC.)

U.S. LOTS
LOT 3, SEC. 23
(24.00 AC.)

Construct Timber Structure

U.S. LOTS
LOT 3, SEC. 23

RIVER

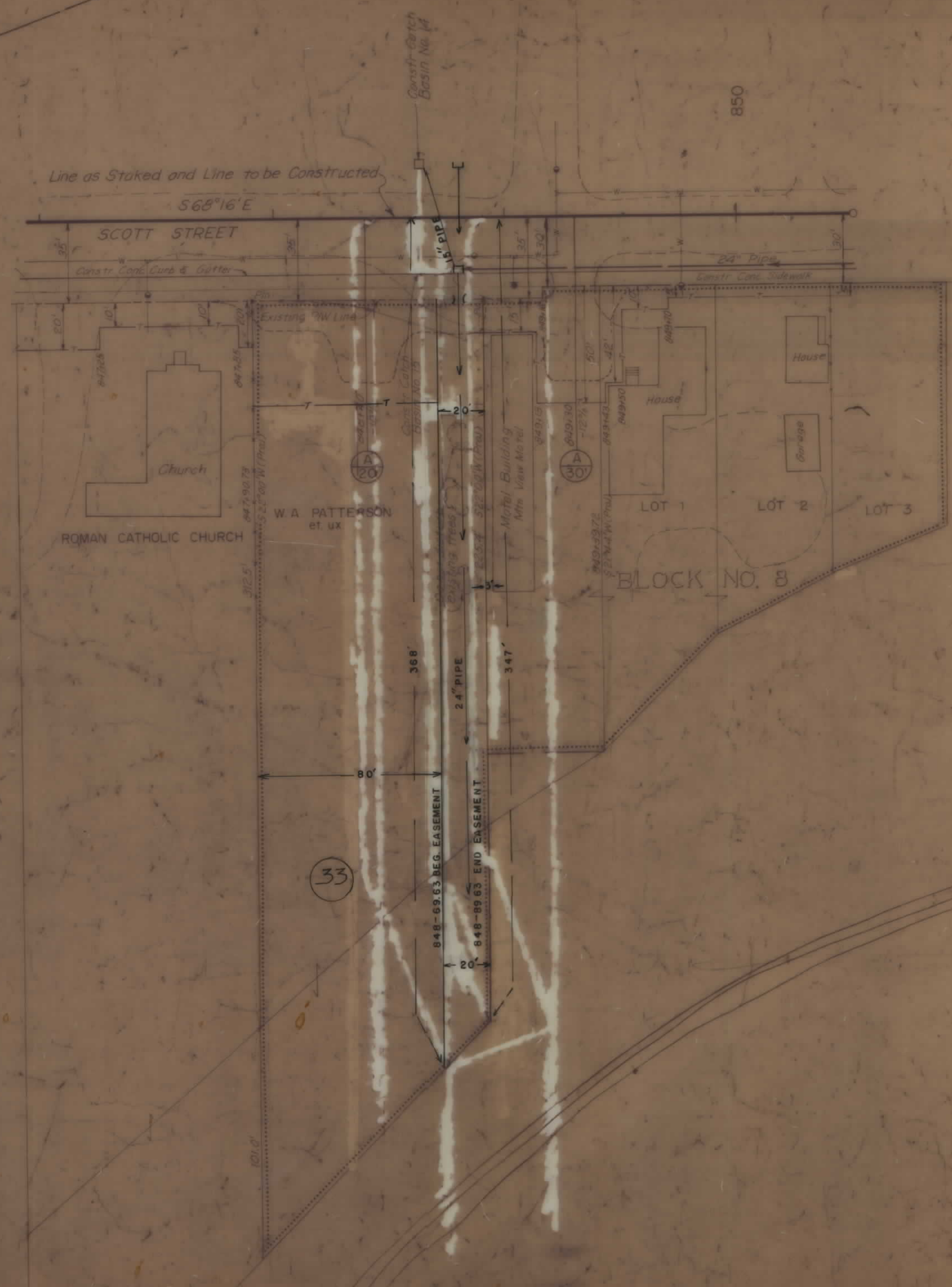
PLAN OF AREA
RT. STA. 834±

STATE 2-10-72
5-23-72

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBER	STATE	SHEET NO.	TOTAL SHEETS
8	Mont.	43-1(4)	F-217(20)	13	13

PAGE 13 OF 13 ON PROJECT No. F-217(20)
 NOT FILMED DUE TO DARK BACKGROUND
 IF COPY NEEDED, CONTACT PHOTO LAB.

SE⁴NW⁴ SEC. 23



LOT 3, SEC. 23
(24.00 AC.)

LOT 3, SEC. 23
(24.00 AC.)

LOT 7, SEC. 23
(17.59 AC.)

PLAN OF AREA
RT. STA. 849±

ENCL. 8, Approval
Approval Date
8-16-72, 1-17-73, 4-6-77