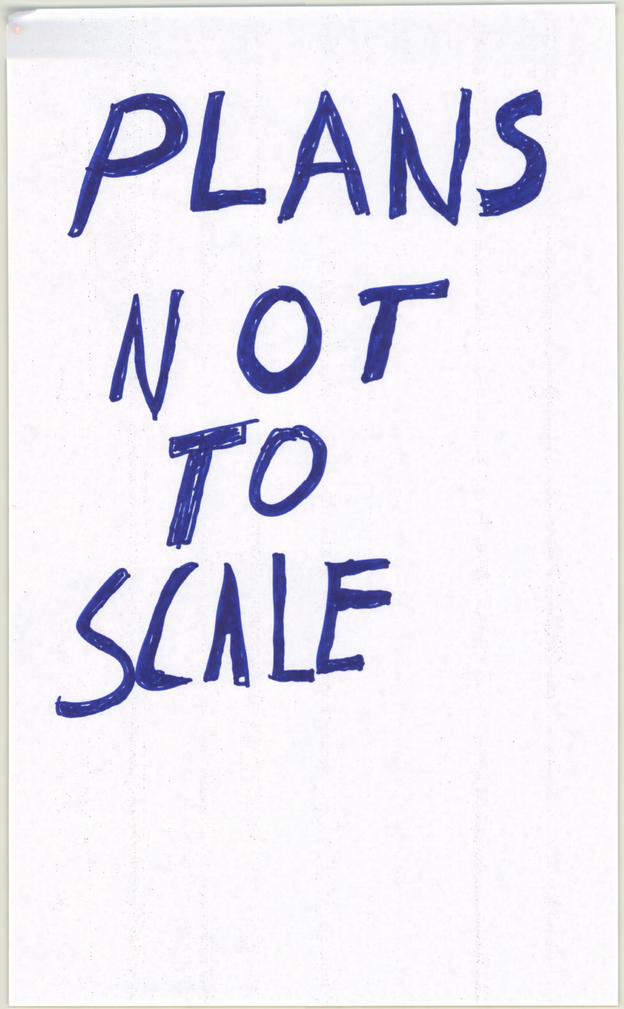

PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS CONST. NO.	FED. AID PROJECT NUMBERS R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		F-FG 219(16)	1219-16	1	10

EVARO - ARLEE

T. 15 N.
R. 20 W.

SEC. 27
SEC. 34

100

90

80

SE¼NE¼

DISCHARGE OF EASEMENT TO O.L. & F.R. JOHNSON ON 2nd OF MAY, 1986

N. 39°48'30" E.

60' EXIST R/W

50' EXIST R/W

N.P. RY.

89 + 00.0 BEG. F-219(16) =
89 + 00.0 BEG. F-FG-219(16) =
89 + 00.0 ON F-219(11)
S 2442.6 W 2174.3

91 + 54.9

P.T. 87 + 32.9 Ahd
87 + 31.3 Bk.

EQUA.

Δ = 15° 31' 30" LT.
D = 2° 00'
L = 390.5'
R = 2865.0'

(1)
NW¼SW¼
STATE OF MONTANA
HIGHWAY COMMISSION
HELENA, MONTANA

(1)
SW¼SW¼

NE¼SE¼

SE¼SE¼

34 35 27 26

CONSTRUCTION LIMITS
TOP OF CUT _____
TOE OF FILL - - - - - - - - -

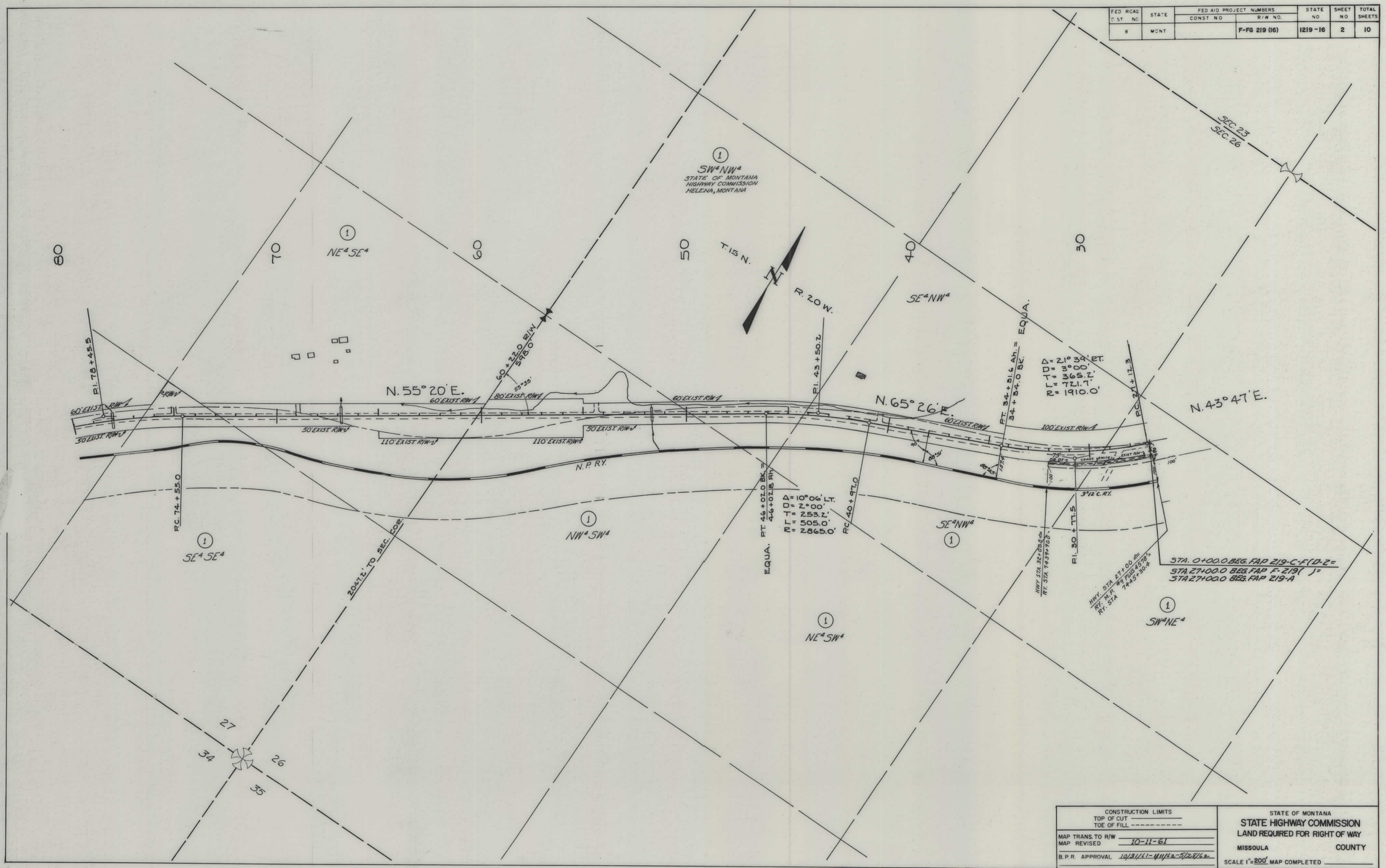
MAP TRANS. TO R/W _____
MAP REVISED _____

B.P.R. APPROVAL 10/31/61-1/14/62-5/28/62

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY

MISSOULA COUNTY

SCALE 1" = 200' MAP COMPLETED _____



FED ROAD DIST NO 8
STATE MONT
FED AID PROJECT NUMBERS
CONST NO
R/W NO. F-FG 219 (16)
STATE NO 1219-16
SHEET NO 2
TOTAL SHEETS 10
SW4NW4
STATE OF MONTANA
HIGHWAY COMMISSION
HELENA, MONTANA
NE4SE4
SE4NW4
SE4SE4
NW4SW4
NE4SW4
SW4NE4
T.15 N.
R. 20 W.
N. 55° 20' E.
N. 65° 26' E.
N. 43° 47' E.
N.P. RY.
60' EXIST. R/W
50' EXIST. R/W
110' EXIST. R/W
80' EXIST. R/W
100' EXIST. R/W
60+22.0 R/W
598.0'
55°35'
P.I. 78+45.5
P.I. 43+50.2
P.I. 30+77.5
P.C. 74+55.0
P.C. 40+97.0
P.C. 27+12.3
P.T. 34+31.6 Ah. = 34+34.0 BK. = EQUA.
P.T. 46+02.0 BK. = 46+02.8 Ah. = EQUA.
Δ = 21° 39' RT.
D = 3° 00'
T = 365.2'
L = 721.7'
R = 1910.0'
Δ = 10° 06' LT.
D = 2° 00'
T = 253.2'
L = 505.0'
R = 2865.0'
3°12' C. RY.
2047.2' TO SEC. COR.
HWY STA. 32+00.0 = RY. STA. 7439+90.0
HWY. STA 27+00 = RY. M.P. #9 PLUS 4578' = RY. STA 7445+30.4
STA. 0+00.0 BEG. FAP 219-C-F (D-2 =
STA. 27+00.0 BEG. FAP F-219( ) =
STA 27+00.0 BEG. FAP 219-A
SEC. 23
SEC. 26
80
70
60
50
40
30
27
34
26
35
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL
MAP TRANS. TO R/W
MAP REVISED 10-11-61
B.P.R. APPROVAL 10/31/61-11/11/62-5/28/62
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
MISSOULA COUNTY
SCALE 1"=200' MAP COMPLETED

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		FFG 219 (16)	1219-16	3	10

3

EVARO – ARLEE

ROY A. & ZADA E. VANCE RTE. #2 MISSOULA, MONT.

DONALD F. & VIVIAN L. KLEPPNER 310 BENTON AVE. MISSOULA, MONT.

GARAGE 26'x24' SHED 20'x12' 20'x8'

SCHOOL DIST. NO. 41 SCHOOL HOUSE 74' LT.

EVARO

LOT 2

HARRY M. & DORTHEA JOHNSON CONTRACT TO: FRED & MYRTLE M. ERLANDSON RTE. #2 MISSOULA, MONT.

F.K. & CLARA RYCE RTE. #2 MISSOULA, MONT.

EVARO BARN 59' LT.

JOHNSON STORE 57' LT.

RONALD H. JOHNSON % HARRY JOHNSON RTE. #2 MISSOULA, MONT.

1+01 TO 30+03 – MOVE 26 TEL. POLES LT. (INCL. 1 ANCHOR)
2+07 – MOVE 1 TEL. POLE LT. (INCL. 1 GUY POLE)
18+24 TO 18+48 – MOVE 2 PWR. POLES LT. (INCL. 1 ANCHOR)

35+98 TO 43+17 – MOVE 7 PWR. POLES RT. (INCL. 2 ANCHORS)
45+44 TO 46+69 – MOVE 4 TEL. POLES RT. (INCL. 1 GUYE 1 ANCHOR)
47+75 – MOVE 2 TEL. POLES LT. (INCL. 1 ANCHOR)
54+00 TO 57+52 – MOVE 2 PWR. POLES RT.

5 SE¼ NE¼ TRIBAL LAND DIXON, MONT.

NW¼ SE¼

NE¼ SE¼

NE¼ NE¼

5W¼ SE¼

Δ = 31°32' LT.
D = 2°00'
T = 808.9'
L = 1576.7'
E = 112.0'
R = 2865.0'

PT. STA. 371+09.3 R/W.

PC. STA. 374+18.2 R/W. N 15°31' W 917.2

BOUNDARY

GAS SHED 1.3' LT.

ST. HWY. MAINT. HSE. 100' LT.

DAVID A. & ELSIE DOLD RTE. #2, MSLA, MONT.

T. Wm. MERCER 136 ALDER ST. MISSOULA, MONT.

HARRY M. & DORTHEA J. JOHNSON RTE. #2 MISSOULA, MONT.

2 SE¼ SE¼ HARRY M. & DORTHEA J. JOHNSON CONTRACT TO: GUY E. & LEONA M. CLARK 2060 SO. 14TH ST. WEST MISSOULA, MONT.

STA. 370+41 Tel. Line Xing 14 Lines 18.0' Clearance

W. A. NIEBAUM BOX 35 2102 RIVER DRIVE BLVD. STATION SIOUX CITY, IOWA.

3

4B 1.21 AC.

CONSTRUCTION LIMITS

N. 12°15' E.

STA. 426+40 O. N 26168 E 10.5
40+50 N 26083 E 15
STA. 426+40 N 28146 E 59.4

BORROW AREA

CR. CH. DT.

80'

P.C. 539+63.0

6 SW¼ NW¼ TRIBAL LAND DIXON, MONT. 8/9
LUCY CHARLO PELLEW 1/8 ALLOT. # 1549 ARLEE, MONT.

4 NW¼ SW¼ J. WILLIAM MERCER 136 ALDER ST. MISSOULA, MONT

SHED 12'x12' 18' LT.

STATE OF MONTANA HIGHWAY COMMISSION HELENA, MONTANA

1 SW¼ NE¼

LOT 1

LOT 4

RESERVATION BOUNDARY

INDIAN RESERVATION

FLATHEAD

18+46.5

Sta. Pwr. Line Xing 22.0' Clearance

N 53° E

RR R/W

HWY. R/W

R.R. R/W

CO. RD.

RRR/W

100'

R/W 27.80

T 15 N R 20 W

SEC. 23

SEC. 26

SEC. 24

SEC. 25

STONE IN PLACE

PI. STA. 430+23.1

SW¼ SW¼

STA. 0+00.0 BEG.
STA. 0+00.0 BEG. FAP 219-C-F( ) D-2 =
STA. 27+00.0 BEG. FAP F-219(11) =
STA. 27+00.0 BEG. FAP 219-A

CONSTRUCTION LIMITS
——— TOP OF CUT
- - - - TOE OF FILL

MAPS MADE	10-27-61
MAPS REVISED	5-10-62
MAPS TO BUR. PUB. ROADS	APPR. 10/14/61 – 10/31/61
MAPS COMPLETED	11/1/62 – 5/28/62 – 5/12/64

STATE OF MONTANA
STATE HIGHWAY COMMISSON
LAND REQUIRED FOR RIGHT OF WAY
MISSOULA COUNTY
SCALE 1" = 200' MAP APPROVED BY

FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS		STATE NO	SHEET NO	TOTAL SHEETS
		CONST NO	R/W NO.			
8	MONT		F FG 219 (16)	1219-16	4	10

65+72 TO 72+37.4 ~ MOVE 4 PWR. POLES LT. (INCL. 1 GUY POLE)

76+40 TO 81+05 ~ MOVE 2 PWR. POLES RT.
78+66 TO 97+30 ~ MOVE 17 TEL. POLES LT.

98+66 TO 110+30 ~ MOVE 10 TEL. POLES LT.

NE¼ NE¼

NW¼ SW¼

SW¼ NW¼

NW¼ NW¼

T 15 N
R 20 W

23 14 13 24

70 80 90 100 110 120

⑧ SW¼ SW¼
TRIBAL LAND
DIXON, MONT.

1/16 COR. 4"X4" POST. MARKED 1/16 (0.2' WEST OF PIN)
ALUM. PIN

PI. STA. 69+40.2

PC 59+65.0
PT 61+15.4

Δ = 3°00'30" RT.
D = 2°00'
T = 75.2'
L = 150.4'
R = 2865.0'

POST 63+09.5

N. 12°15' E.
N. 15°15'30" E.

80'

38+63.5 2 Mile Point Limiting Clearance 230'
38+74.3 Chain Link Fence Clearance 250'
39+63.5 2 Mile Point Limiting Clearance 230'

POST
5' RT. CELLAR
16' RT. HOUSE

CONSTRUCTION LIMITS

N. 13°20'00" E. 68.76

539'

STA. 90+00 2 Mile Pwr. Limiting Clearance 281.0'

HOUSE 14.7' LT.

93+80 R.I.W.
95+00 R.I.W.
98+80 R.I.W.
100+00 R.I.W.

N. 15°15'30" E.

101+21

S 26°51'.6" W. 125.8'

2 INTST. DR.

MAIL BOXES

FARM ENT.

39+19.0
S 3226.8
W 1411.1

GATE

104+09

CURVE DR.

110'

① NW¼ NW¼
ALLOT. # 1552
MARGURITE CHARLO
(ANTON CHARLO)
ROUTE 2
MISSOULA, MONT.

SE¼ SW¼

NE¼ NW¼

⑨ NE¼ SW¼
JAMES G. & LUCILLE B. PETERSON
RTE. # 2
MISSOULA,
MONT.

⑩ SE¼ NW¼
TRIBAL LAND
DIXON, MONT.

CONSTRUCTION LIMITS
——TOP OF CUT
- - - -TOE OF FILL

MAPS MADE
MAPS REVISED 10-24-61

MAPS TO BUR. PUB. ROADS APPR. 10/31/61 - 10/31/61
MAPS COMPLETED 11/1/62 - 5/31/62

STATE OF MONTANA
STATE HIGHWAY COMMISSON
LAND REQUIRED FOR RIGHT OF WAY
MISSOULA COUNTY
SCALE 1" = 200' MAP APPROVED BY

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT		FFG 219 (16)	1219-16	5	10

153+50 TO 153+72 ~ MOVE 2 TEL. POLES RT. (INCL. GUY POLE)

(11) & (14)
SE4 SW4
NORMAN X. & NELLIE MAY MALONE
BOX 345
ARLEE, MONT.

(13)
NORTHERN PACIFIC RAILROAD

(15)
ALLOT #1398
ALEXANDER FELIX
ARLEE, MONT.

(10)
NE4 NW4
TRIBAL LAND
DIXON, MONT.

(12)
E2 SW4 SE4
ALLOT #1255
GEROME LUMPRY
ARLEE, MONT.

(14)

(16)
NE4 SE4
TRIBAL LAND
DIXON, MONT.

NW4 SE4

W2 SW4 SE4

SW4 NW4
TRIBAL

NW4 SW4
TRIBAL

SE4 SE4

Pl. STA. 140+48.7

PT.W.

129+60

CONSTRUCTION LIMITS

Pl. STA. 151+93.9

142+90 BEG. FG-219(16)=
142+90 END F-219(16)

159+62 END FG-219(16)=
159+20 ON F-219(16)

Δ = 49°07' RT.
D = 2°00'
T = 1309.2'
L = 2455.8'
R = 2865.0'

N.P.R.R.

RRR/W

STA. 153+60 ± R/W

STA. 151+03
N 1378.5 E 1997
R/W STA 153+60.2

STA 153+68.8
2.0' NW OF TUMP
R/W
BE. 1531.25.1

160' R.R. EASEMENT
SECURED T-26-58

BE. 1534.37

PWR. POLE 6.3' RT.

136' RT. HSE.

STA. 153+02
N 1413.2 E 2031.2
R/W STA 153+59.9
RR STA 160+22.9

STA. 164+14
N 1938.9 E 1800.0

N 64° 22' 30" E.

NON-IMPROVED TRAIL

CREEK

TREES & BRUSH

FARM EXT.

3-POWER TRANSMISSION LINES

2-POWER TRANSMISSION LINES

"NOTE"
EASEMENT NOT WITH OWNERSHIPS SENT IN BY ABSTRACT COMPANY.

P.O.C. 191+78.8
619.9' RT. 12°00'

LOCAL ROAD

PC STA. 187+38.5

SEC. 13
SEC. 12
T. 15 N.
R. 20 W.

T 15 N R 20 W
T 15 N R 19 W

CONSTRUCTION LIMITS
——TOP OF CUT
----TOE OF FILL

MAPS MADE
MAPS REVISED
MAPS TO BUR. PUB. ROADS APPR - 10/14/61 - 11/1/62
MAPS COMPLETED 5/28/62

STATE OF MONTANA
STATE HIGHWAY COMMISSON
LAND REQUIRED FOR RIGHT OF WAY
MISSOULA COUNTY
SCALE 1" = 200' MAP APPROVED BY

FED. ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		FFG 219 (16)	1219-16	6	10

SE NE

SEC. 12

SEC. 7

NW4 NW4

NE4 NW4

SW4 NW4
TRIBAL
(16)

SE4 NW4
TRIBAL

NW4 SW4
TRIBAL

NE4 SW4

SW4 NE4
TRIBAL LAND

NW4 NE4
ALLOT. #2959
HAZEL LOUISE RAYMOND
1140 W. 17TH
SAN PEDRO, CALIF.
(17)

NE4 NE4
TRIBAL LAND
DIXON, MONT.
(18)

SW4 SE4

NE4 SE4
TRIBAL

SE4 SE4
TRIBAL

SW4 SW4

SEC. 6

SEC. 7

SEC. 5

SEC. 8

T. 15 N.
R. 19 W.

STONE IN PLACE

Δ = 50°56'30" LT.
D = 2°00'
T = 1364.8'
L = 2547.1'
R = 2865.0'

N. 64°22'30" E.

N. 13°26' E.

CONSTRUCTION LIMITS

IRR. DITCH

Ch. Ch. Irr. Dt.

PETROLEUM TRANSMISSION LINE

R/W 80'

110'

50'

30'

2 FIELD ENT.

R/S STA. 200+13.2

R/S STA. 253+80

R/S STA. 228+80.3

R/S STA. 225+80

R/S STA. 222+80

R/S STA. 219+80

R/S STA. 216+80

R/S STA. 213+80

R/S STA. 210+80

R/S STA. 207+80

R/S STA. 204+80

R/S STA. 201+80

R/S STA. 198+80

R/S STA. 195+80

R/S STA. 192+80

R/S STA. 189+80

R/S STA. 186+80

R/S STA. 183+80

R/S STA. 180+80

R/S STA. 177+80

R/S STA. 174+80

R/S STA. 171+80

R/S STA. 168+80

R/S STA. 165+80

R/S STA. 162+80

R/S STA. 159+80

R/S STA. 156+80

R/S STA. 153+80

R/S STA. 150+80

R/S STA. 147+80

R/S STA. 144+80

R/S STA. 141+80

R/S STA. 138+80

R/S STA. 135+80

R/S STA. 132+80

R/S STA. 129+80

R/S STA. 126+80

R/S STA. 123+80

R/S STA. 120+80

R/S STA. 117+80

R/S STA. 114+80

R/S STA. 111+80

R/S STA. 108+80

R/S STA. 105+80

R/S STA. 102+80

R/S STA. 99+80

R/S STA. 96+80

R/S STA. 93+80

R/S STA. 90+80

R/S STA. 87+80

R/S STA. 84+80

R/S STA. 81+80

R/S STA. 78+80

R/S STA. 75+80

R/S STA. 72+80

R/S STA. 69+80

R/S STA. 66+80

R/S STA. 63+80

R/S STA. 60+80

R/S STA. 57+80

R/S STA. 54+80

R/S STA. 51+80

R/S STA. 48+80

R/S STA. 45+80

R/S STA. 42+80

R/S STA. 39+80

R/S STA. 36+80

R/S STA. 33+80

R/S STA. 30+80

R/S STA. 27+80

R/S STA. 24+80

R/S STA. 21+80

R/S STA. 18+80

R/S STA. 15+80

R/S STA. 12+80

R/S STA. 9+80

R/S STA. 6+80

R/S STA. 3+80

R/S STA. 0+80

E. 0+17.2 R/W 22.5 Rt.

E. 0+17.2 R/W 22.5 Lt.

S. 13°17' W. 232.5'

S. 13°13.9' W. 2010.0

2027.32'

2029.28'

S. 13°26.8'

W. 1930.5'

S. 13°13.9' W. 2005.5'

CONSTRUCTION LIMITS
——— TOP OF CUT
- - - - TOE OF FILL

MAPS MADE	4-20-61
MAPS REVISED	
MAPS TO BUR. PUB. ROADS	APPR 10/24/61-11/1/62
MAPS COMPLETED	5/28/62

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
MISSOULA COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		FFG 219 - (16)	1219-16	7	10

NW4 SE4

NE4 SE4
TRIBAL (18)

SE4 NE4

(19)
NE4 NE4
A.B.& LUCY McWILLIAMS
%M.L. RANCH
ARLEE, MONT.

SW4 SE4

287+64 TO 299+20 - MOVE 7 PWR. POLES LT.

SE4 SE4

NW4 SE4

NE4 SE4 WEST OF HIGHWAY (21.1)
GEORGE & ELIZABETH HEYER
N. LAS VEGAS, NEVADA
CONTRACT TO:
RALPH & MARY HITCHCOCK

240 250 260 270 280 290 300

Δ - 28° 30' LT.
D - 1° 00'
T - 1455.2'
L - 2830.0'
R - 5730.0'

N 15° 04' W

80' STK'D PROJ.

N-43°-26'-E

S 26626.6 W 528.5'

BK 552 - 559

MEDIUM TIMBER

Courtier Dr.

GRAVEL PIT

259+20 R/W

259+00 R/W

264+20 R/W

264+80 R/W

CONSTRUCTION LIMITS

SMALL CREEK

PT 261+05.9 BK = EQUA.
STK'D ROD 260+91.0 AH.

PROJ. ℄

STK'D ℄

100'

80'

PASSAGE PITS

251+51

GRAVEL PIT

MEDIUM TIMBER

QUIT CLAIM DEED
TO: DAVID ARENDS
BK 794 PG 1326
4/6/07 0.56 ACRE

DISCHARGE OF EASEMENT
Dated: 9-20-72

PT 247+11

SW4 NW4

NW4 NW4

SCATTERED TREES

SEC. 6 | SEC. 31
STONE IN PLACE
SEC. 5 | SEC. 32
T 15 N. R 19 W | T 16 N. R 19 W

214.5'

(20)
GEO. HEYER
% HEYER RANCH
BOX 3309
NORTH LAS VEGAS,
NEVADA

N 13° 41' W
291.4'

(21)
NE4 SE4 EAST OF HIGHWAY
GEORGE & ELIZABETH HEYER
N. LAS VEGAS, NEVADA
CONTRACT TO:
MAURICE & VERNABELLE LYTLE
ARLEE, MONTANA

CONSTRUCTION LIMITS
——— TOP OF CUT
- - - - TOE OF FILL

MAPS MADE
MAPS REVISED
MAPS TO BUR. PUB. ROADS APPR 10/10/61 - 1/11/62 - 5/24/62
MAPS COMPLETED

STATE OF MONTANA
STATE HIGHWAY COMMISSON
LAND REQUIRED FOR RIGHT OF WAY
MISSOULA COUNTY
SCALE 1" = 200' MAP APPROVED BY

FED. ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		FFG 219 (16)	1219-16	8	10

CONSTRUCTION LIMITS
—— TOP OF CUT
- - - - TOE OF FILL

MAPS MADE	
MAPS REVISED	4-20-61
MAPS TO BUR. PUB. ROADS	APPR. 10/4/61 - 1/11/62
MAPS COMPLETED	5/28/62

STATE OF MONTANA
STATE HIGHWAY COMMISSON
LAND REQUIRED FOR RIGHT OF WAY
MISSOULA COUNTY
SCALE 1" = 200' MAP APPROVED

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS CONST. NO.	FED. AID PROJECT NUMBERS R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		F FG 219 (16)	1219-16	9	10

360+37 TO 419+34 - MOVE 47 TEL. POLES RT.
360+83 TO 370+54 - MOVE 5 PWR. POLES LT.
375+17 - MOVE 1 PWR. POLE RT.
385+67 - MOVE 2 PWR. POLES RT. (INCL. 1 ANCHOR)

SEC. 30 T 16 N R 19 W SEC. 19

1/4 COR. NOT FOUND

360 370 380 390 400 410 420

CENTER SECTION LINE CROSSING

POC STA. 370+00 @ R/R 1390' LT.

PT. STA. 372+51.9

POC STA. 380+00 @ R/R 1390' LT.

1333.5'

399+36.4 N. 1330.0 E. 9553

RR R/W

N.P.R.R.

HWY. R/W = RR R/W

CONSTRUCTION LIMITS

N 2° 12' 30" E

N 8° 38' E

81° 07'

612.7'-30"

HWY. R.I.W. = R.R.R.I.W.

80'

100'

69'

NW4 NE4

SW4 SE4

NW4 SE4

SW4 NE4
ALLOT # 1277

(26) SW4 NE4
NORMAN X. & NELLIE MAY MALONE
BOX 345,
ARLEE,
MONTANA

PC. STA. 366+08.7

3721+22.2
720 S 1324.8
E 710.3

(27)
JOHN & FLORENCE HOWARD
908 PALMER ST.
MISSOULA, MONT.

Δ - G = 25° 30' RT.
D - 0° 30'
T - 643.2'
L - 1283.0'
R - 11460.0'

256'

3750+58.8
COMMENCING CURB RETURN

S 1066.2 E 1317.8

700'

(28)
VICTOR D. PEARSON
120 WOODLAND AVE.
KALLISPELL,
MONTANA

325'

PT. STA. 378+93.7 695'

3781+54.4
S 740.7
E 641.0

(29)
OLIVER FT. EUNICE A. DONO
ET UX
1941-36 MISSOULA, MONT.
TO:
CONTRACT # GERALDINE
EDDIE & GERALDINE
A. EARLING

611'

130'

Inlet DI-2

106 CY Concrete

405'

(30)
EAST OF U.S. HWY #93
LOUIS A. GAUTHIER &
MARY GAUTHIER
ARLEE, MONTANA

3941+63.9
COMMENCING CURB RETURN

3941+52.4
ENDING CURB RETURN

Inlet DI-2

(31)
EAST OF U.S. HWY #93
MAURICE E. & JULIA M. MALONE
ARLEE,
MONTANA

(32)
SE4 NE4
ALLOT # 1660
BAPTISTE, DOMINICK FINLEY et.al.
ARLEE, MONTANA

SE4 NE4

NE4 NE4

SE4 SE4

NE4 SE4

385+92.2

412+40.6
S 2646.2 W 1470.7

30 19 31 20

CONSTRUCTION LIMITS
——TOP OF CUT
----TOE OF FILL

MAPS MADE
MAPS REVISED
MAPS TO BUR. PUB. ROADS APPR-10/14/61-11/1/62-5/24/62
MAPS COMPLETED

STATE OF MONTANA
STATE HIGHWAY COMMISSON
LAND REQUIRED FOR RIGHT OF WAY
MISSOULA COUNTY
SCALE 1" = 200' MAP APPROVED BY

FED R DIST	STATE	FED AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST NO	R/W NO.			
8	MONT		FFG219 (16)	1219-16	10	10

421+23 TO 439+13 - MOVE 16 TEL. POLES RT. (INCL. 1 ANCHOR)

440+14 TO 445+66 - MOVE 9 TEL. POLES RT. (INCL. 3 ANCHORS)
453+77 - MOVE 2 TEL POLES LT. (INCL. 1 ANCHOR & 1 GUY POLE)

QUIT CLAIM DEED TO:
THE CONFEDERATED SALISH & KOOTENAI TRIBES
DOC. NO 507606. C.O.S. NO.S 6802 & 6801

SW4NE4
ALLOT #1277

NW4 NE4

SW4SE4
ALLOT #1454
SUSAN ISAGGS FINLEY et.al.
(#1667 LUCILLE CULLOOYAH)
ARLEE, MONTANA

SE4 NE4
ALLOT #1660
BAPTISTE DOMINICK FINLEY et.al.
ARLEE, MONTANA

Allot. No.
Sophia Slosso Haynes

NE4 NE4
ALLOT #1659
LOUIE CULLOOYAH
ARLEE, MONTANA

NW4 SE4

NE4 SE4

SE4 SE4

NORTHERN PACIFIC RAILROAD

TO ARLEE

N 54° 44' 30" W

HWY. R/W
R.R. R/W
N.P.R.R.
CONSTRUCTION LIMITS
EXIST. EASEMENT
RR R/W.
EXIST. ROAD

Δ - 63° 22' 30" LT
D - 3° 40'
T - 964.7'
L - 1728.4'
R - 1562.7'

POC STA 437+13.3
POC STA 439+37.1
POC STA 440+00 R/W
POC STA 441+00 R/W
POC STA 445+00 R/W
POC STA 446+00 R/W
POC STA 450+00 R/W
POC STA 451+00 R/W
POC STA 454+41.7 R/W
POC STA 455+00 R/W

COUNTY LINE
MISSOULA COUNTY
LAKE COUNTY
SEC. 19 T 16 N R 19 W
SEC. 18
EQUATION

STA 445+91.3 POC. F-219 (16) =
STA 454+00.0 END FAP 219-C (ORIG.) =
STA 454+00.0 BEG FAP 192-A (1991) =
STA 0+00.0 BEG FAP 192-A-B-C (2)

PI. STA. 446+78.0

N 1289.4 W 1745.4
PT. STA. 454+41.7 END F-FG 219(16)
=P.O.T. STA. 8+30.4 FAP 192 A-B-C (2)=
STA. 454+41.7 END F-219(16)

CONSTRUCTION LIMITS
——— TOP OF CUT
- - - - TOE OF FILL

MAPS MADE
MAPS REVISED
MAPS TO BUR. PUB. ROADS APPR 10/24/61-11/1/62
MAPS COMPLETED 5/28/62

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
MISSOULA-LAKE COUNTY
SCALE 1" = 200' MAP APPROVED BY