

PLANS

NOT

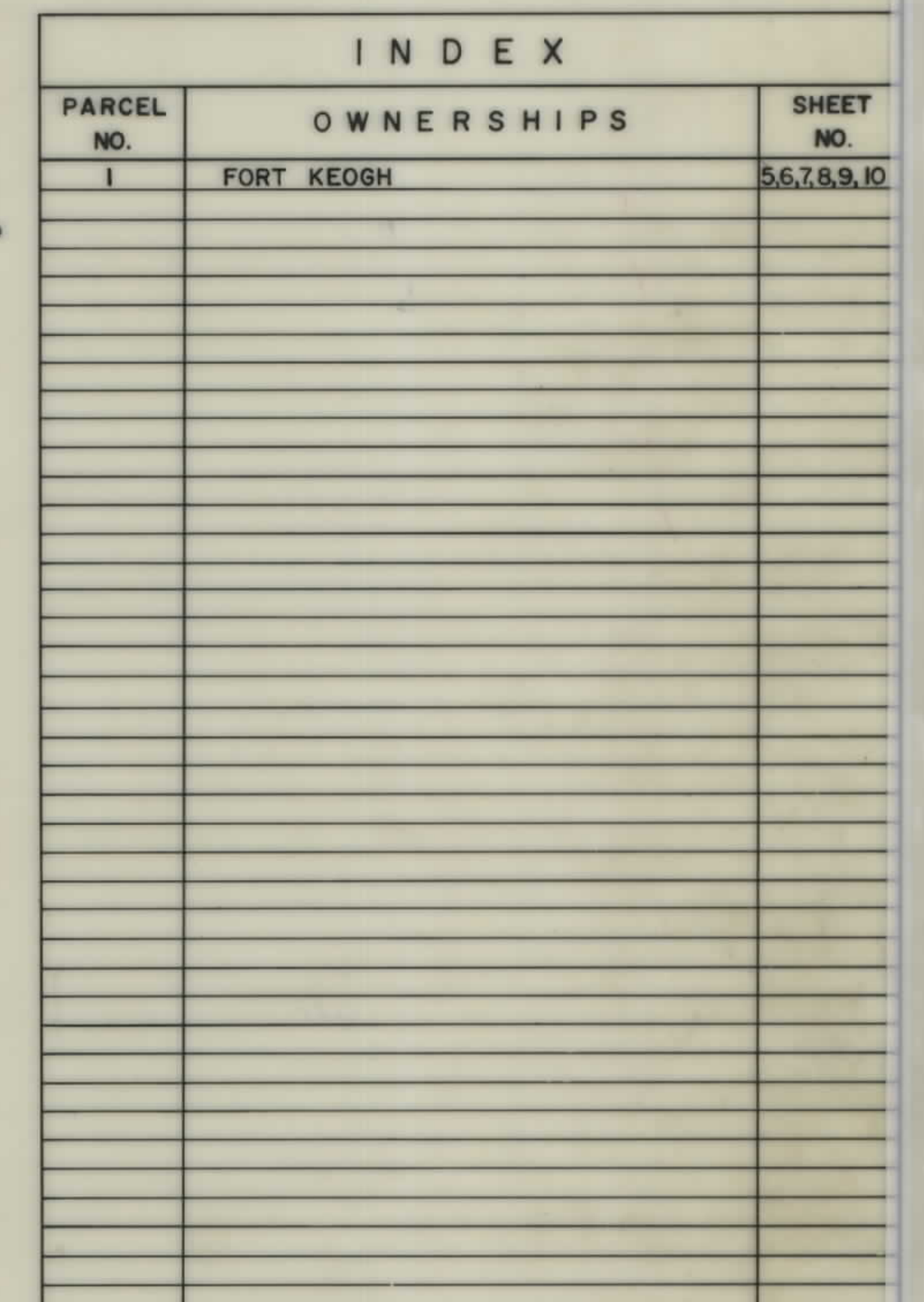
TO

SCALE



| FED. ROAD<br>DIST. NO. | STATE<br>OF | FED. AID PROJECT NUMBERS |               | STATE   | SHEET | TOTAL |
|------------------------|-------------|--------------------------|---------------|---------|-------|-------|
|                        |             | CONST. NO.               | R/W NO.       | NO.     | NO.   | SHEET |
| 8                      | MONTANA     | 194-4 (23) 127           | 194-4(19) 127 | 6944-19 | 1     | 20    |

RIGHT OF WAY PLAN OF PROPOSED  
FEDERAL AID PROJECT NO. I 94-4 (19) 127 R/W  
I 94-4 (23) 127 CONST.  
MILES CITY WEST  
LENGTH 8.550 MILES  
CUSTER COUNTY



RIGHT OF WAY LINE

CENTERLINE (C) OR PROJECTED LINE

ST'D. CENTERLINE

PARCEL NUMBER

OWNERSHIP BOUNDARY

R/W USE EXISTING R/W LT. OR RT.

PRESENT TRAVELED WAY (R.T.W.)

R/W LINE FENCED

RAILROAD R/W

CONSTRUCTION LIMITS

FENCE LINE

CONTROL OF ACCESS WITH FENCE

CONTROL OF ACCESS WITHOUT FENCE

GATE IN FENCE

CATTLE GUARD=24'

STATE & NATIONAL BORDER LINES

CITY OR TOWN LIMITS LINE

COUNTY LINE

RESERVATION LINE

TOWNSHIP & SECTION LINE

1/2 SECTION LINE

1/4 SECTION LINE

SECTION CORNER

1/4 SECTION COR.

1/6 SECTION COR.

CENTER OF SECTION

TELEPHONE OR TELEGRAPH POLES IN PLACE

POWER POLES IN PLACE

TEL. OR TEL. OR POWER POLES TO BE MOVED

NEW PIPES

OLD PIPES IN PLACE

OUTLET DITCH

INLET DITCH

DITCHES

CHANNEL CHANGES

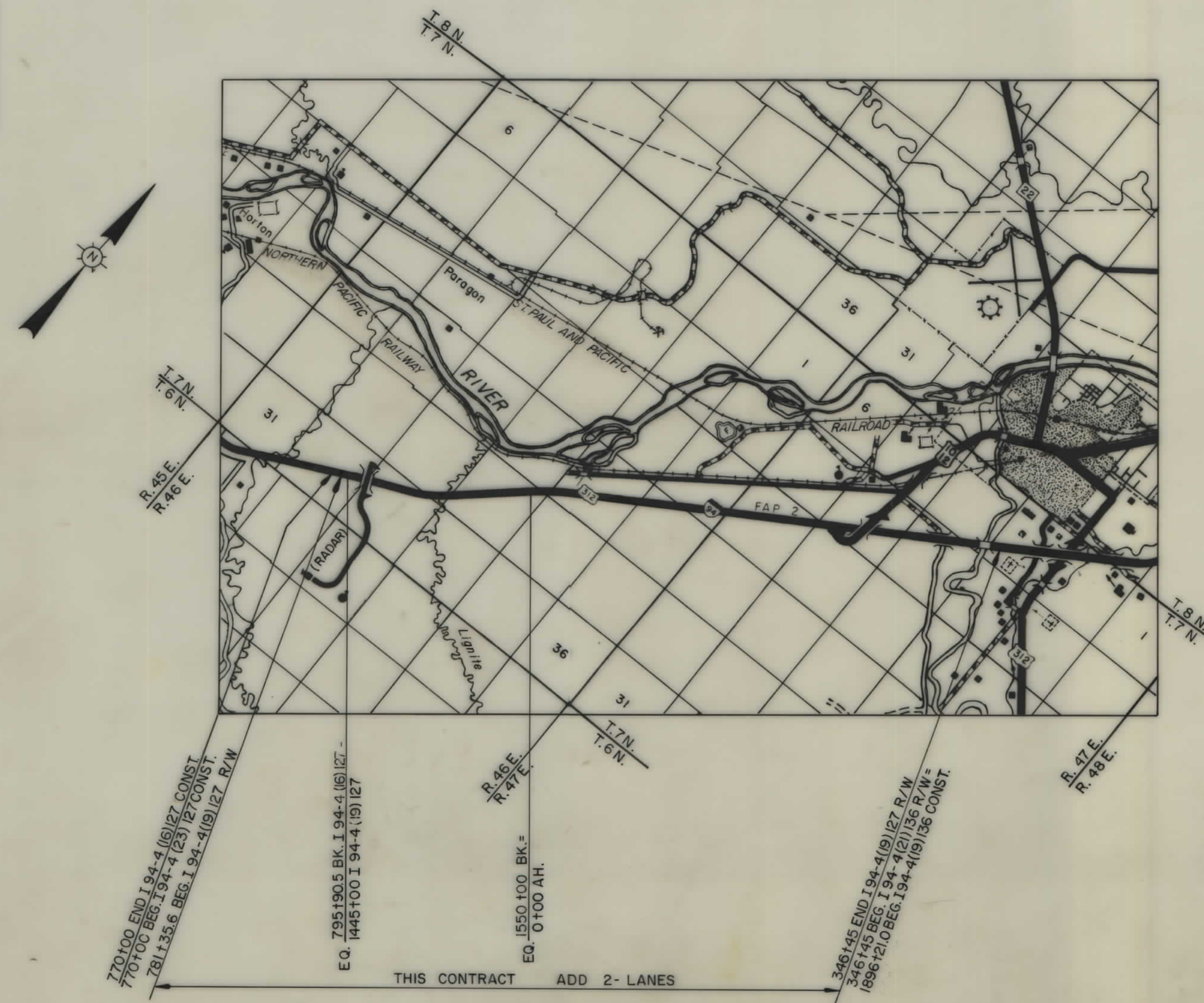
BRIDGE

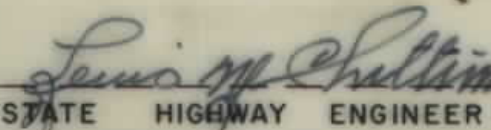
RAILROADS

FOUND

UNFOUND

CH. CH.



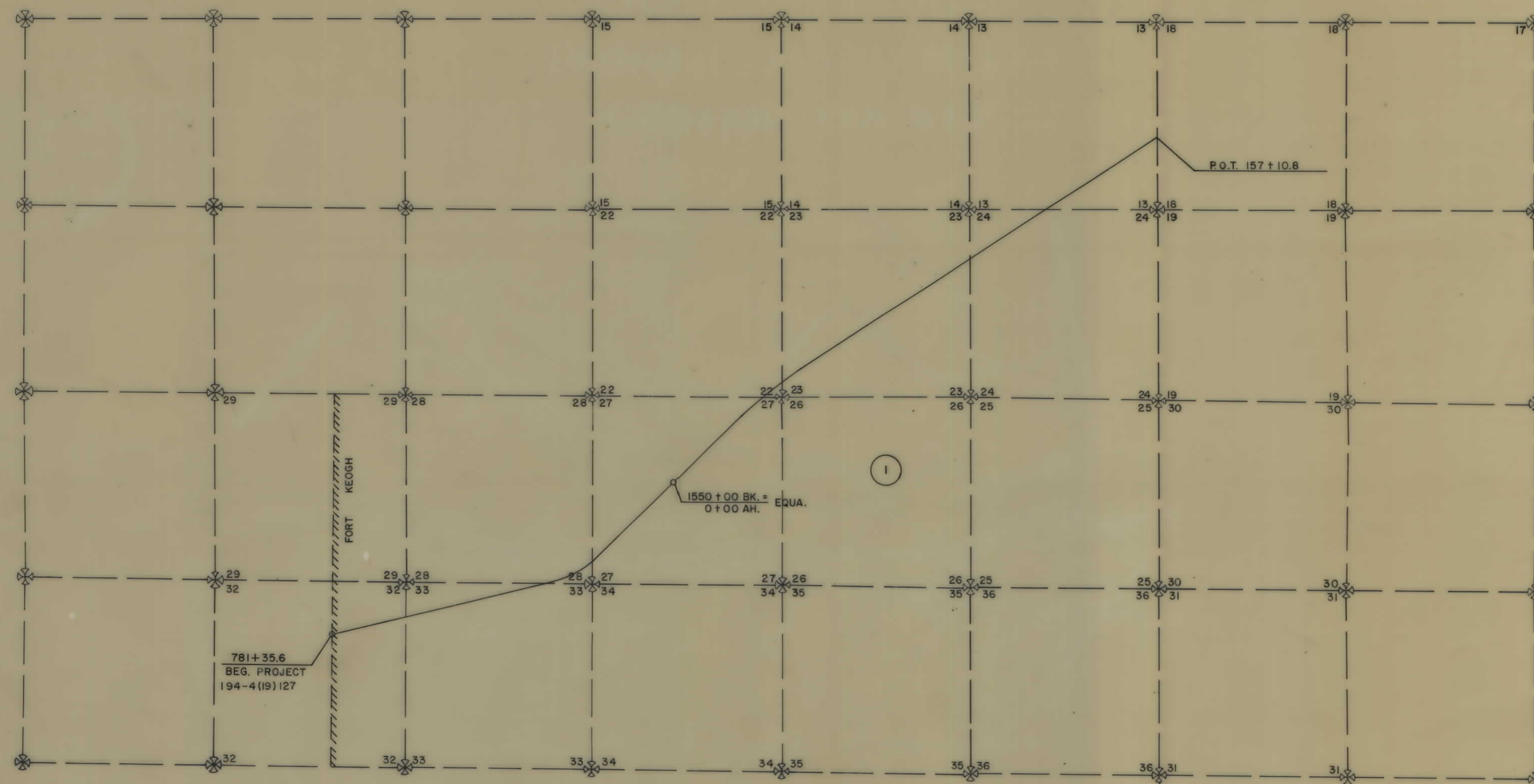
|                                                                                                                                            |                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| STATE HIGHWAY COMMISSION OF MONTANA                                                                                                        |                                                                                       |
| APPROVED:                                                                                                                                  |  |
| <u>7-6</u> 19 <u>70</u><br><br>STATE HIGHWAY ENGINEER |                                                                                       |
| U.S. DEPARTMENT OF TRANSPORTATION<br>FEDERAL HIGHWAY ADMINISTRATION<br>BUREAU OF PUBLIC ROADS                                              |                                                                                       |
| APPROVED:                                                                                                                                  |                                                                                       |
| DIVISION ENGINEER                                                                                                                          | DATE                                                                                  |



| FED. ROAD DIV. NO. | STATE | F.A.P. NOS.                                     | STATE NO. | SHEET NO. | TOTAL SHEETS |
|--------------------|-------|-------------------------------------------------|-----------|-----------|--------------|
| 8                  | MONT. | CONST. NO. 194-4(23)127<br>R/W NO. 194-4(19)127 | 8944-19   | 2         | 20           |

MILES CITY WEST

# OWNERSHIPS MILES CITY WEST



PARCEL NO. 1 - FORT KEOGH RESERVATION

T. 7 N. - R. 46 E.  
T. 7 N. - R. 47 E.

THE KEN R. WHITE CO.  
HELENA MONT.

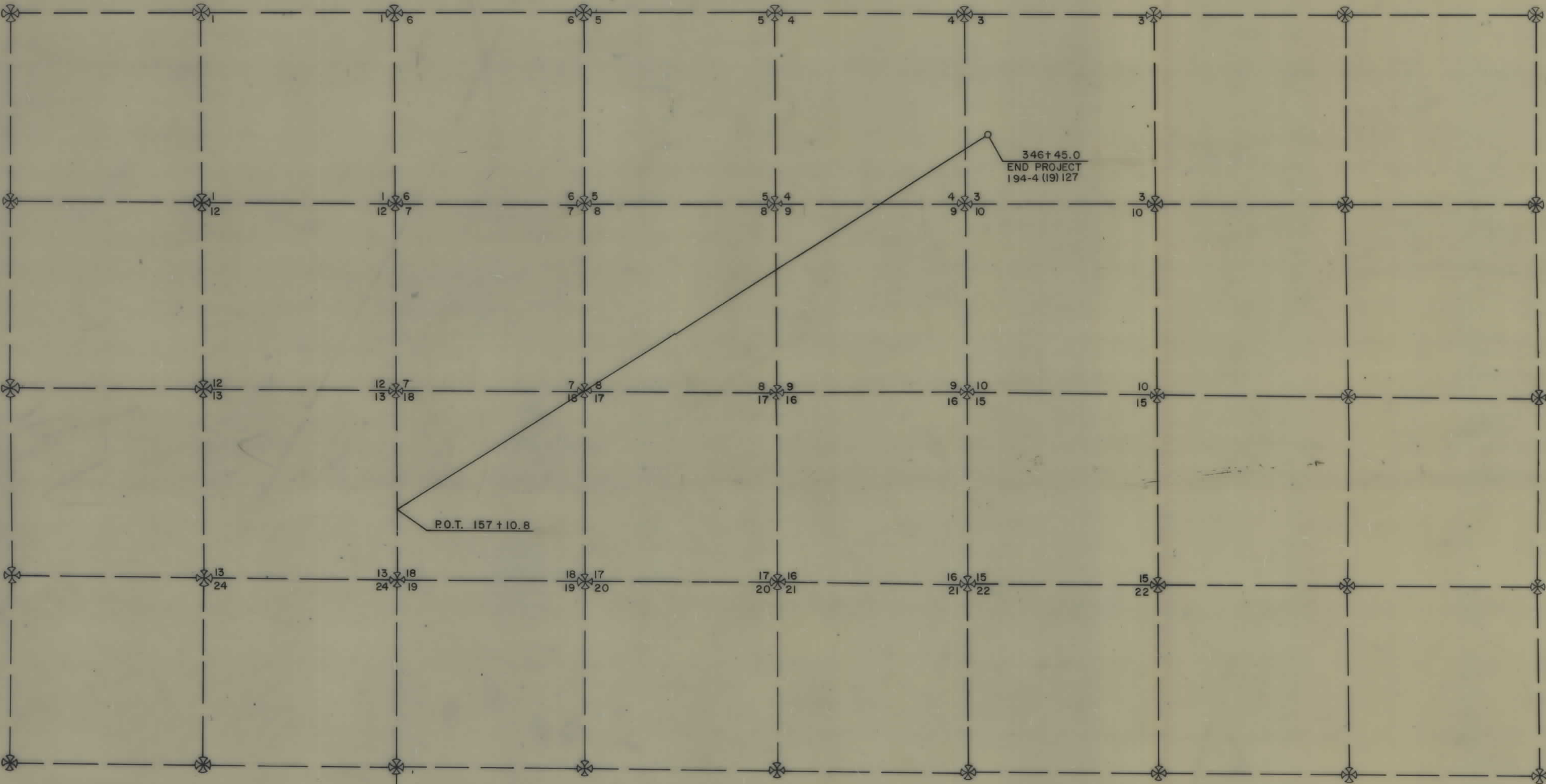
|                                                              |         |                                                                                |        |
|--------------------------------------------------------------|---------|--------------------------------------------------------------------------------|--------|
| CONSTRUCTION LIMITS<br>TOP OF CUT -----<br>TOE OF FILL ----- |         | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY |        |
| MAP TRANS TO R/W                                             | _____   | CUSTER                                                                         | COUNTY |
| MAP REVISED                                                  | _____   | SCALE 3"=1 MILE MAP COMPLETED _____                                            |        |
| B.P.R. APPROVAL                                              | 7-23-70 |                                                                                |        |



| FED. ROAD<br>DIV. NO. | STATE | F.A.P. NOS.      |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|------------------|------------------|--------------|--------------|-----------------|
| 8                     | MONT. | 194-<br>4(23)127 | 194-<br>4(19)127 | 8944-19      | 3            | 20              |

MILES CITY WEST

OWNERSHIPS  
MILES CITY WEST



THE KEN R. WHITE CO.  
HELENA MONT.

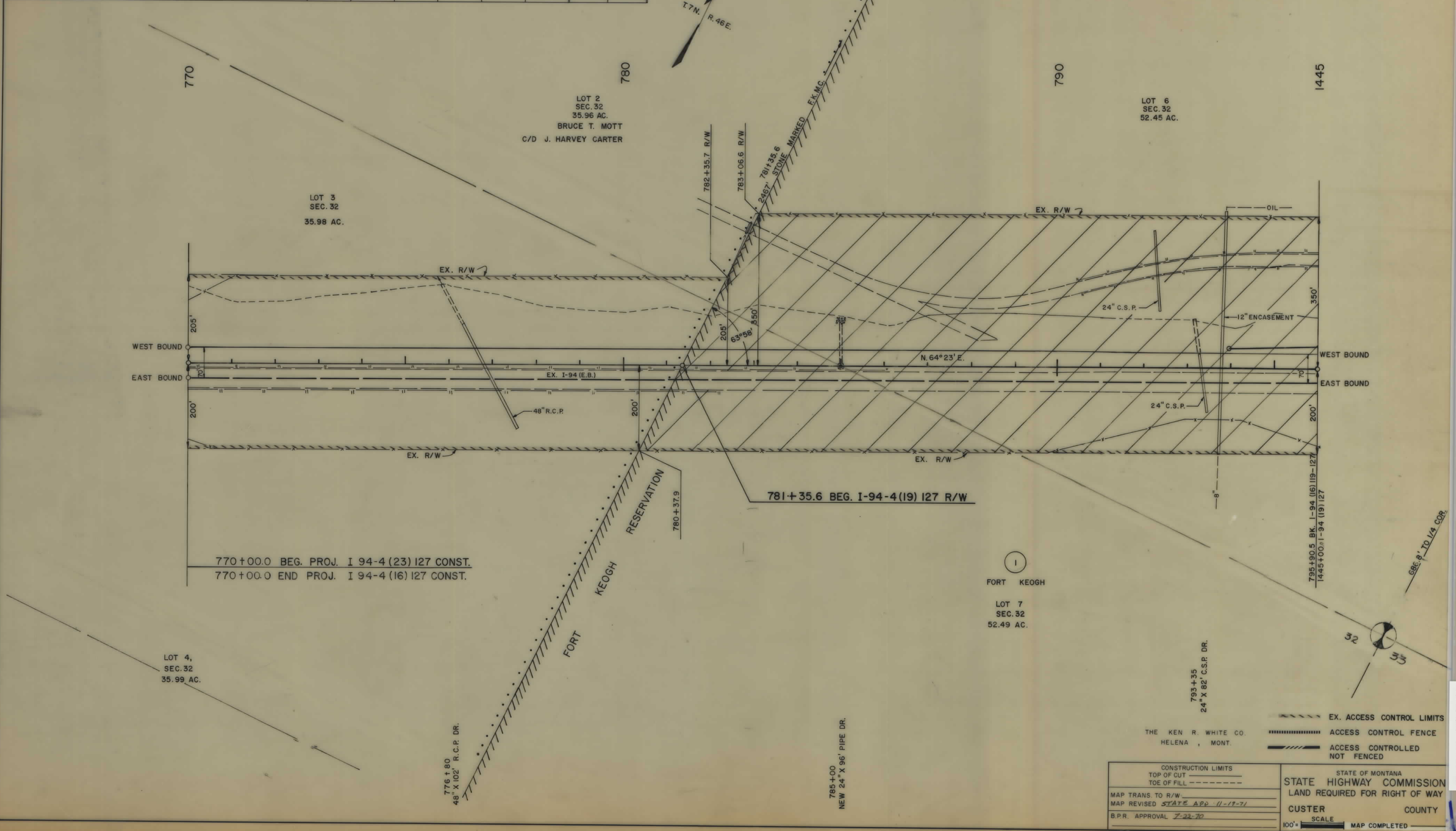
|                     |                    |                                     |        |
|---------------------|--------------------|-------------------------------------|--------|
| CONSTRUCTION LIMITS |                    | STATE OF MONTANA                    |        |
| TOP OF CUT -----    |                    | STATE HIGHWAY COMMISSION            |        |
| TOE OF FILL -----   |                    | LAND REQUIRED FOR RIGHT OF WAY      |        |
| MAP TRANS. TO R/W   | _____              | CUSTER                              | COUNTY |
| MAP REVISED         | _____              | SCALE 3"=1 MILE MAP COMPLETED _____ |        |
| B.P.R. APPROVAL     | <i>[Signature]</i> |                                     |        |



| OWNERSHIPS |                        |               |                  |                       |                   |                     |           |       |                 |       |
|------------|------------------------|---------------|------------------|-----------------------|-------------------|---------------------|-----------|-------|-----------------|-------|
| PARCEL     | N A M E                | A D D R E S S | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       | CH. CH. ACREAGE |       |
|            |                        |               |                  |                       |                   |                     | LEFT      | RIGHT | LEFT            | RIGHT |
| I          | FORT KEOGH RESERVATION |               |                  |                       |                   |                     |           |       |                 |       |
|            |                        |               |                  |                       |                   |                     |           |       |                 |       |
|            |                        |               |                  |                       |                   |                     |           |       |                 |       |
|            |                        |               |                  |                       |                   |                     |           |       |                 |       |
|            |                        |               |                  |                       |                   |                     |           |       |                 |       |

| FED. ROAD<br>DIV. NO. | STATE | F.A.P. NO'S |             | STATE   | SHEET | TOTAL  |
|-----------------------|-------|-------------|-------------|---------|-------|--------|
|                       |       | CONST. NO.  | R/W NO.     | NO.     | NO.   | SHEETS |
| 8                     | MONT. | 94-4(23)127 | 94-4(16)127 | 6944-19 | 4     | 20     |

MILES CITY WEST



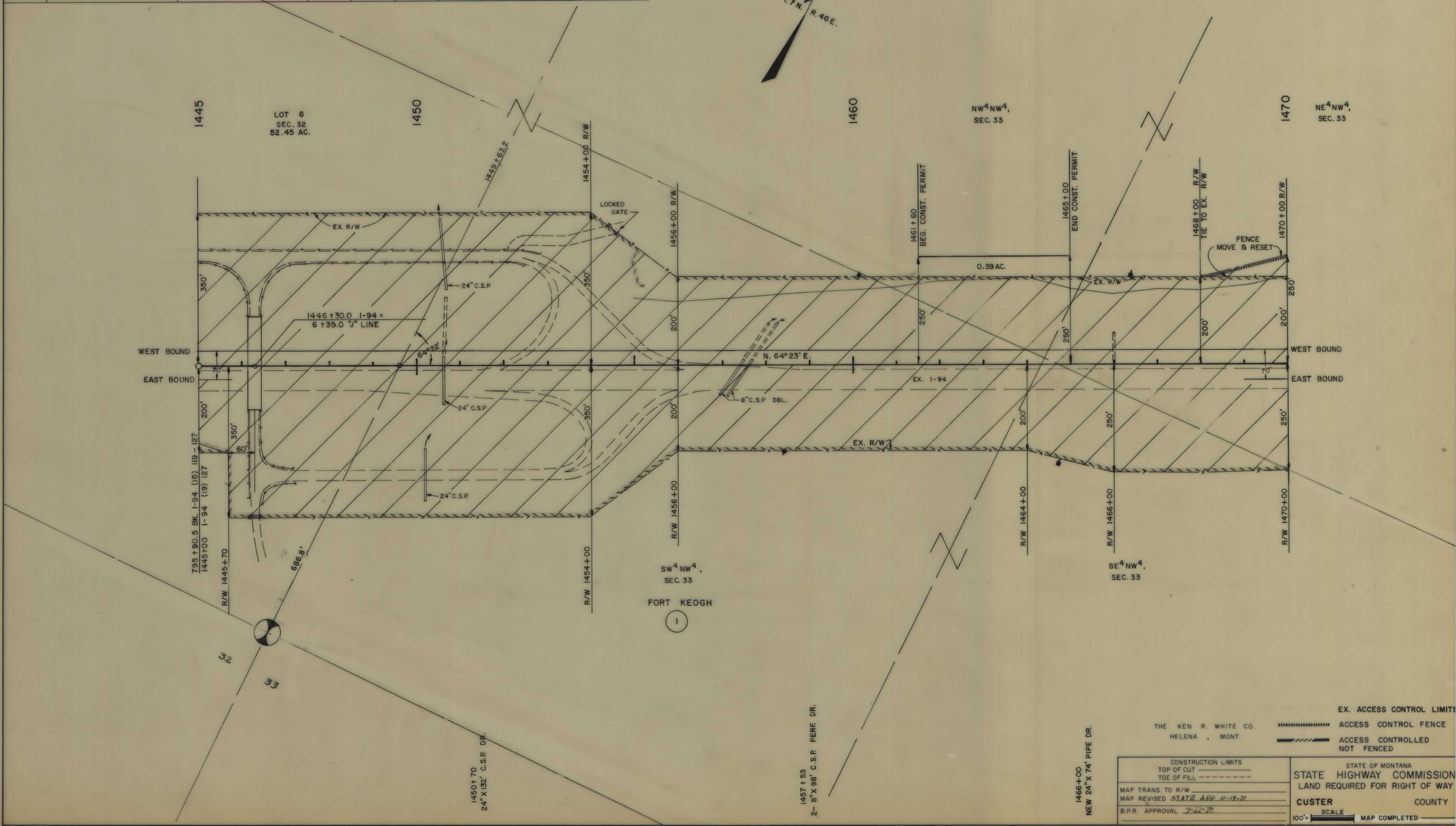
194-4(19)127 SHIT 4 OF 20



| OWNERSHIPS |            |               |                  |                      |                   |                     |           |       |               |       |
|------------|------------|---------------|------------------|----------------------|-------------------|---------------------|-----------|-------|---------------|-------|
| PARCEL     | N A M E    | A D D R E S S | TOTAL<br>ACREAGE | GROSSTAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       | CONST. PERMIT |       |
|            |            |               |                  |                      |                   |                     | LEFT      | RIGHT | LEFT          | RIGHT |
| I          | FORT KEOGH |               |                  | 7.05                 | 0                 | 7.05                |           |       | 0.39          |       |
|            |            |               |                  |                      |                   |                     |           |       |               |       |
|            |            |               |                  |                      |                   |                     |           |       |               |       |
|            |            |               |                  |                      |                   |                     |           |       |               |       |
|            |            |               |                  |                      |                   |                     |           |       |               |       |
|            |            |               |                  |                      |                   |                     |           |       |               |       |
|            |            |               |                  |                      |                   |                     |           |       |               |       |
|            |            |               |                  |                      |                   |                     |           |       |               |       |
|            |            |               |                  |                      |                   |                     |           |       |               |       |
|            |            |               |                  |                      |                   |                     |           |       |               |       |

| FED. ROAD<br>DIV. NO. | STATE | F.A.P. NO'S      | STATE<br>NO.     | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|------------------|------------------|--------------|-----------------|
| 8                     | MONT. | 194-<br>4(23)127 | 194-<br>4(19)127 | 8944-19      | 5               |

MILES CITY WEST





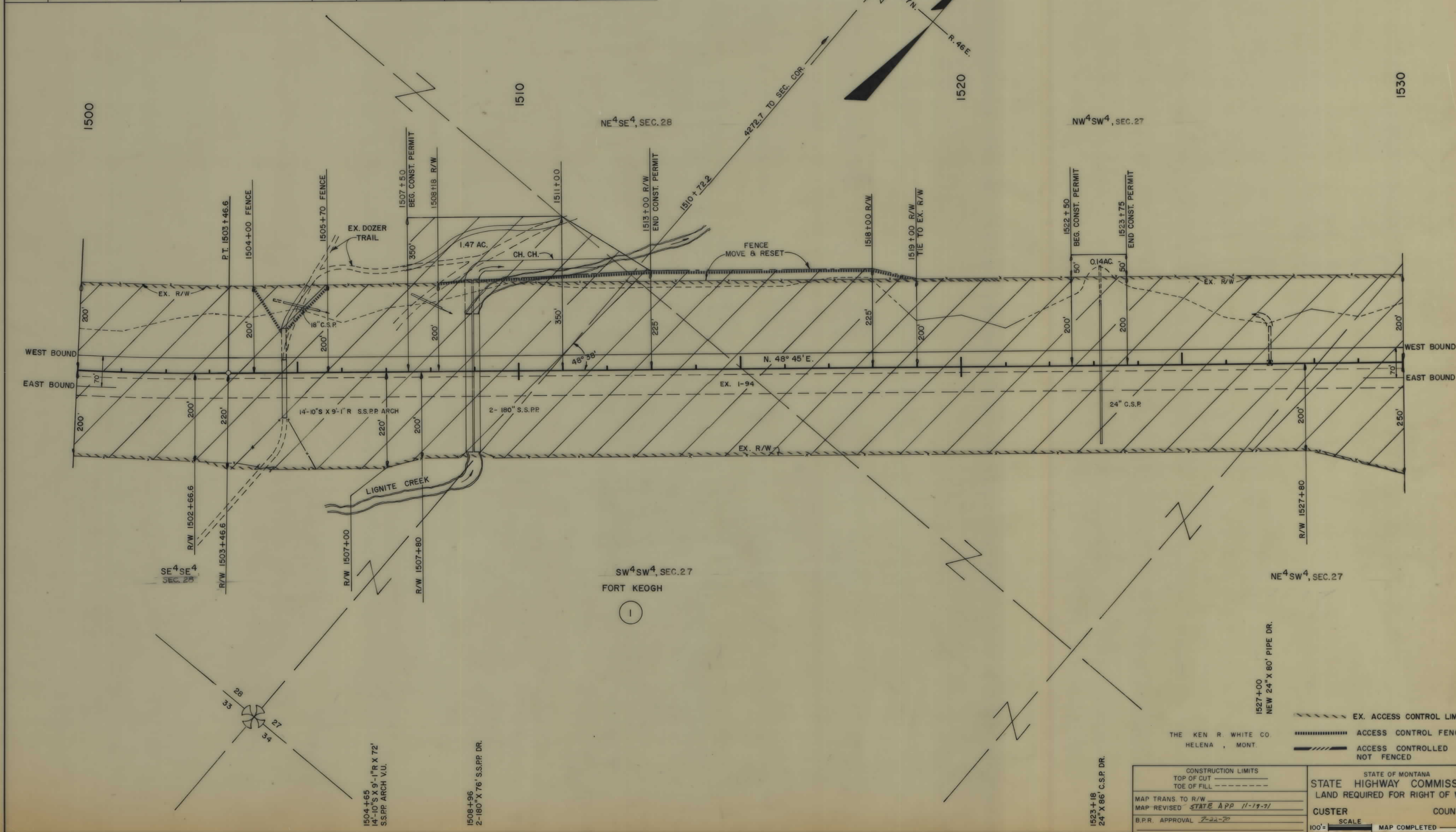




| OWNERSHIPS |                        |               |                  |                       |                   |                     |           |       |               |       |
|------------|------------------------|---------------|------------------|-----------------------|-------------------|---------------------|-----------|-------|---------------|-------|
| PARCEL     | N A M E                | A D D R E S S | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       | CONST. PERMIT |       |
|            |                        |               |                  |                       |                   |                     | LEFT      | RIGHT | LEFT          | RIGHT |
| I          | FORT KEOGH RESERVATION |               |                  | 7.05                  | 0                 | 7.05                |           |       | 1.61          |       |
|            |                        |               |                  |                       |                   |                     |           |       |               |       |
|            |                        |               |                  |                       |                   |                     |           |       |               |       |
|            |                        |               |                  |                       |                   |                     |           |       |               |       |
|            |                        |               |                  |                       |                   |                     |           |       |               |       |
|            |                        |               |                  |                       |                   |                     |           |       |               |       |

| FED. ROAD<br>DIV. NO. | STATE | F.A.P. NO'S.     |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|------------------|------------------|--------------|--------------|-----------------|
|                       |       | CONST. NO.       | R/W NO.          |              |              |                 |
| 8                     | MONT. | 194-<br>4(23)127 | 134-<br>4(19)127 | 8944-19      | 7            | 20              |

MILES CITY WEST



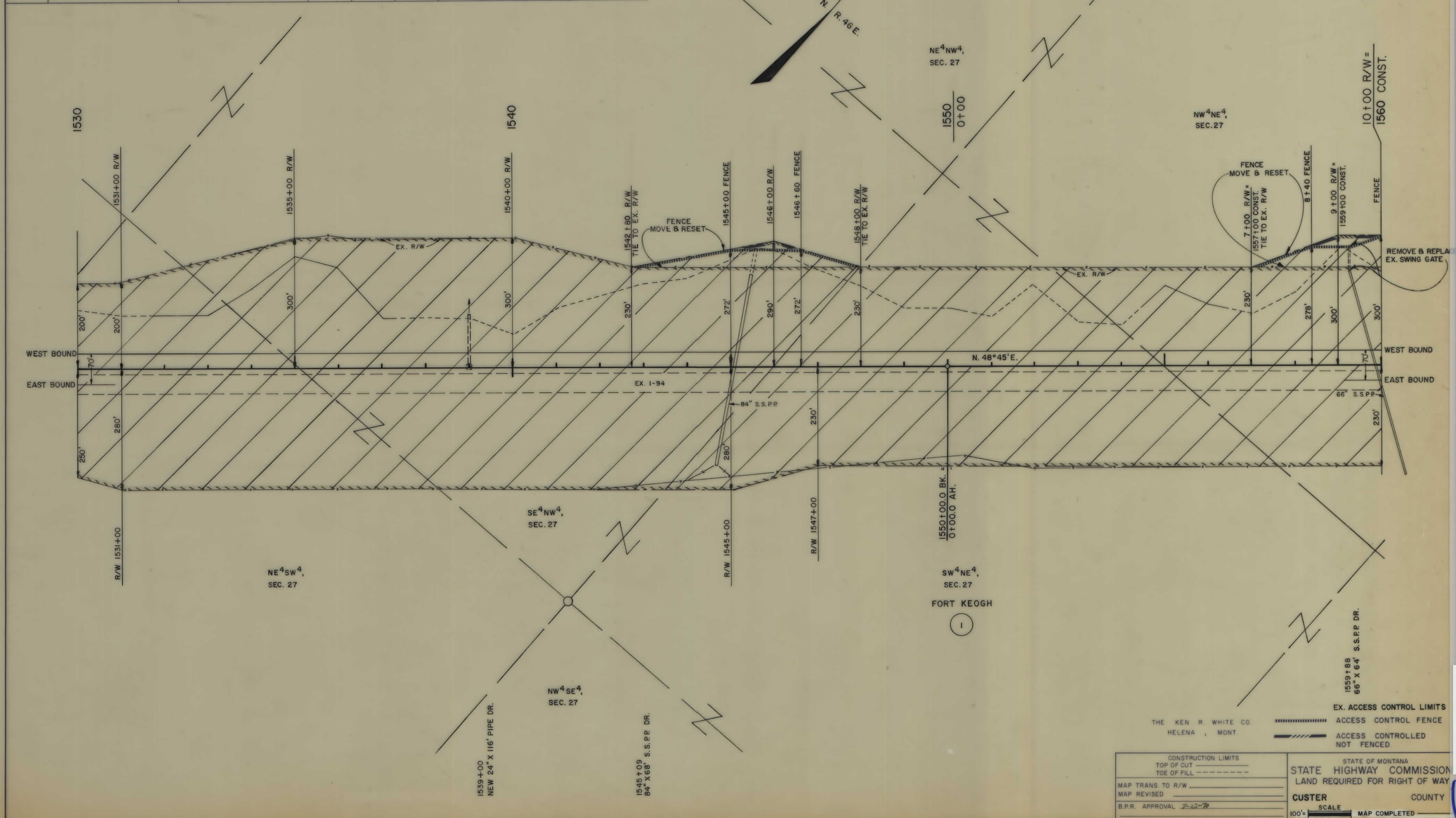
194-4(19)127 SH 7 OF 20



| OWNERSHIPS |                        |               |                  |                       |                   |                     |           |       |                 |       |
|------------|------------------------|---------------|------------------|-----------------------|-------------------|---------------------|-----------|-------|-----------------|-------|
| PARCEL     | N A M E                | A D D R E S S | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       | CH. CH. ACREAGE |       |
|            |                        |               |                  |                       |                   |                     | LEFT      | RIGHT | LEFT            | RIGHT |
| I          | FORT KEOGH RESERVATION |               |                  | 7.05                  | 0                 | 7.05                |           |       |                 |       |
|            |                        |               |                  |                       |                   |                     |           |       |                 |       |
|            |                        |               |                  |                       |                   |                     |           |       |                 |       |
|            |                        |               |                  |                       |                   |                     |           |       |                 |       |
|            |                        |               |                  |                       |                   |                     |           |       |                 |       |
|            |                        |               |                  |                       |                   |                     |           |       |                 |       |
|            |                        |               |                  |                       |                   |                     |           |       |                 |       |
|            |                        |               |                  |                       |                   |                     |           |       |                 |       |

| FED. ROAD<br>DIV. NO. | STATE | F.A.R. NO'S.     |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|------------------|------------------|--------------|--------------|-----------------|
| 8                     | MONT. | CONST. NO.       | R/W NO.          |              |              |                 |
|                       |       | 194-<br>4(23)127 | 194-<br>4(19)127 | 8944-19      | 8            | 20              |

MILES CITY WEST



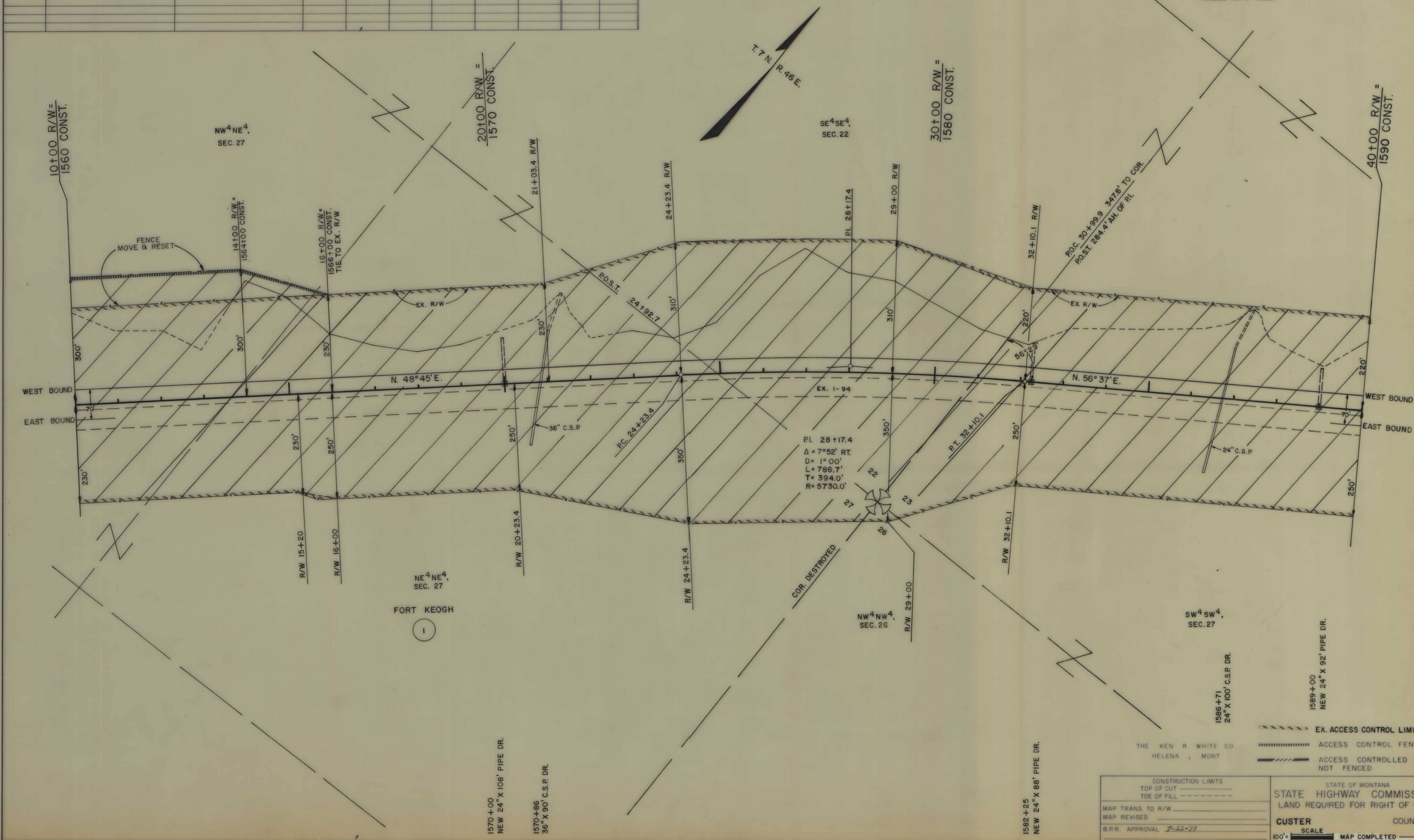
|                                                  |  |                                                                                |  |
|--------------------------------------------------|--|--------------------------------------------------------------------------------|--|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL |  | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS. TO R/W<br>MAP REVISED                 |  | CUSTER COUNTY                                                                  |  |
| B.P.R. APPROVAL                                  |  | SCALE<br>100' =                                                                |  |
|                                                  |  | MAP COMPLETED                                                                  |  |



| OWNERSHIPS |                        |               |                  |                      |                   |                     |           |       |                 |       |
|------------|------------------------|---------------|------------------|----------------------|-------------------|---------------------|-----------|-------|-----------------|-------|
| PARCEL     | N A M E                | A D D R E S S | TOTAL<br>ACREAGE | GROSSTAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       | CH. CH. ACREAGE |       |
|            |                        |               |                  |                      |                   |                     | LEFT      | RIGHT | LEFT            | RIGHT |
| I          | FORT KEOGH RESERVATION |               |                  | 7.05                 | 0                 | 7.05                |           |       |                 |       |
|            |                        |               |                  |                      |                   |                     |           |       |                 |       |
|            |                        |               |                  |                      |                   |                     |           |       |                 |       |
|            |                        |               |                  |                      |                   |                     |           |       |                 |       |

| FED. ROAD<br>DIV. NO. | STATE | F.A.P. NO'S<br>CONST. NO. R/W NO. | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|-----------------------------------|--------------|--------------|-----------------|
| 8                     | MONT. | 194-<br>4(23)127 194-<br>4(19)127 | 8944-19      | 9            | 20              |

MILES CITY WEST



CONSTRUCTION LIMITS

TOP OF CUT ———

TOE OF FILL - - - - -

MAP TRANS TO R/W \_\_\_\_\_

MAP REVISED \_\_\_\_\_

B.P.R. APPROVAL 7-22-78

STATE OF MONTANA

STATE HIGHWAY COMMISSION

LAND REQUIRED FOR RIGHT OF WAY

CUSTER COUNTY

SCALE 100' = \_\_\_\_\_

MAP COMPLETED \_\_\_\_\_















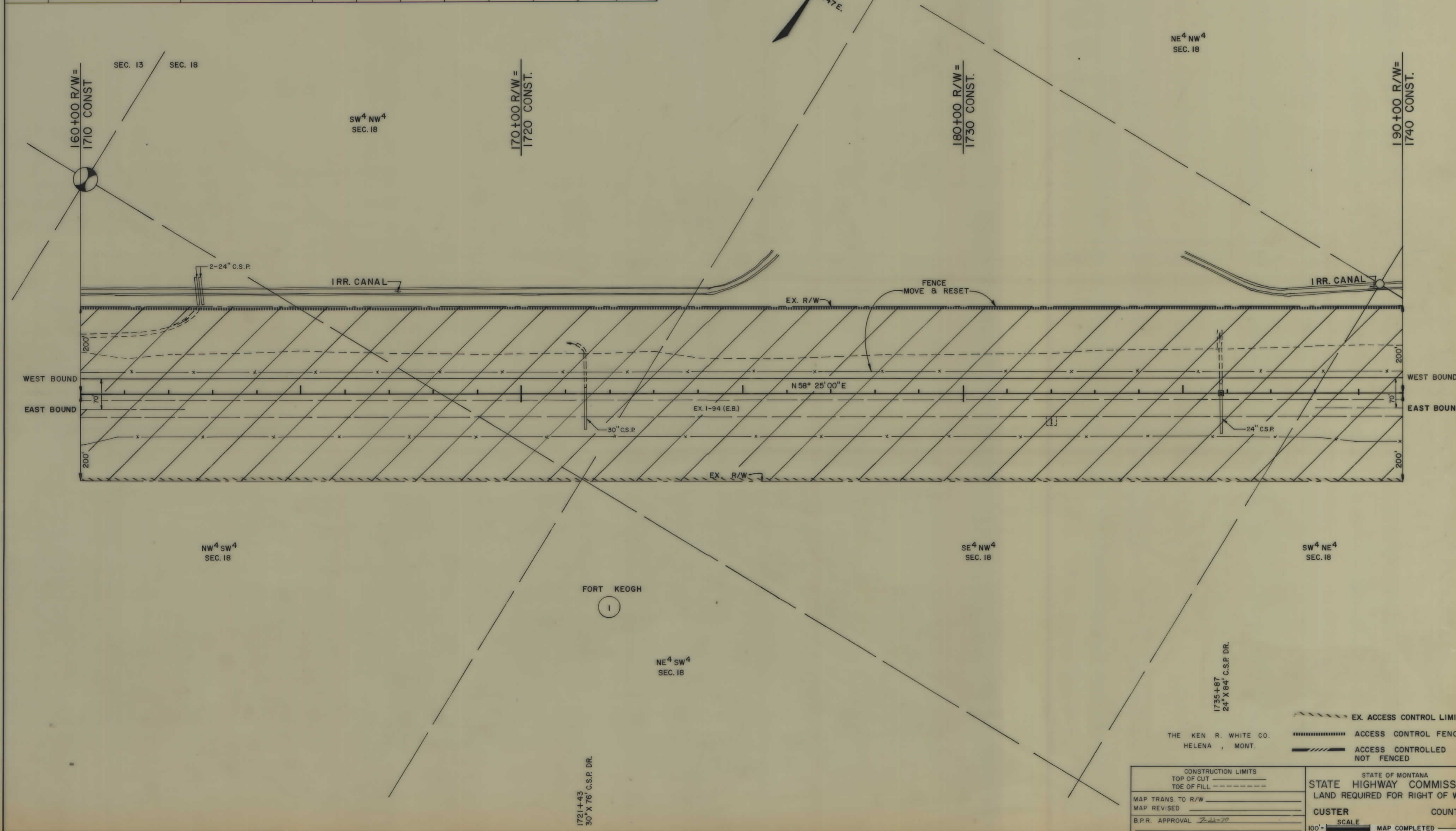




| OWNERSHIPS |                        |         |                  |                       |                   |                     |           |       |                 |       |
|------------|------------------------|---------|------------------|-----------------------|-------------------|---------------------|-----------|-------|-----------------|-------|
| PARCEL     | NAME                   | ADDRESS | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       | CH. CH. ACREAGE |       |
|            |                        |         |                  |                       |                   |                     | LEFT      | RIGHT | LEFT            | RIGHT |
| 1          | FORT KEOGH RESERVATION |         |                  |                       |                   |                     |           |       |                 |       |
|            |                        |         |                  |                       |                   |                     |           |       |                 |       |
|            |                        |         |                  |                       |                   |                     |           |       |                 |       |
|            |                        |         |                  |                       |                   |                     |           |       |                 |       |
|            |                        |         |                  |                       |                   |                     |           |       |                 |       |
|            |                        |         |                  |                       |                   |                     |           |       |                 |       |
|            |                        |         |                  |                       |                   |                     |           |       |                 |       |
|            |                        |         |                  |                       |                   |                     |           |       |                 |       |
|            |                        |         |                  |                       |                   |                     |           |       |                 |       |
|            |                        |         |                  |                       |                   |                     |           |       |                 |       |

| FED. ROAD<br>DIV. NO. | STATE | F.A.P. NO'S |          | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|-------------|----------|--------------|--------------|-----------------|
|                       |       | CONST. NO.  | R/W NO.  |              |              |                 |
| 8                     | MONT. | 4(23)127    | 4(19)127 | 8944-19      | 14           | 20              |

MILES CITY WEST

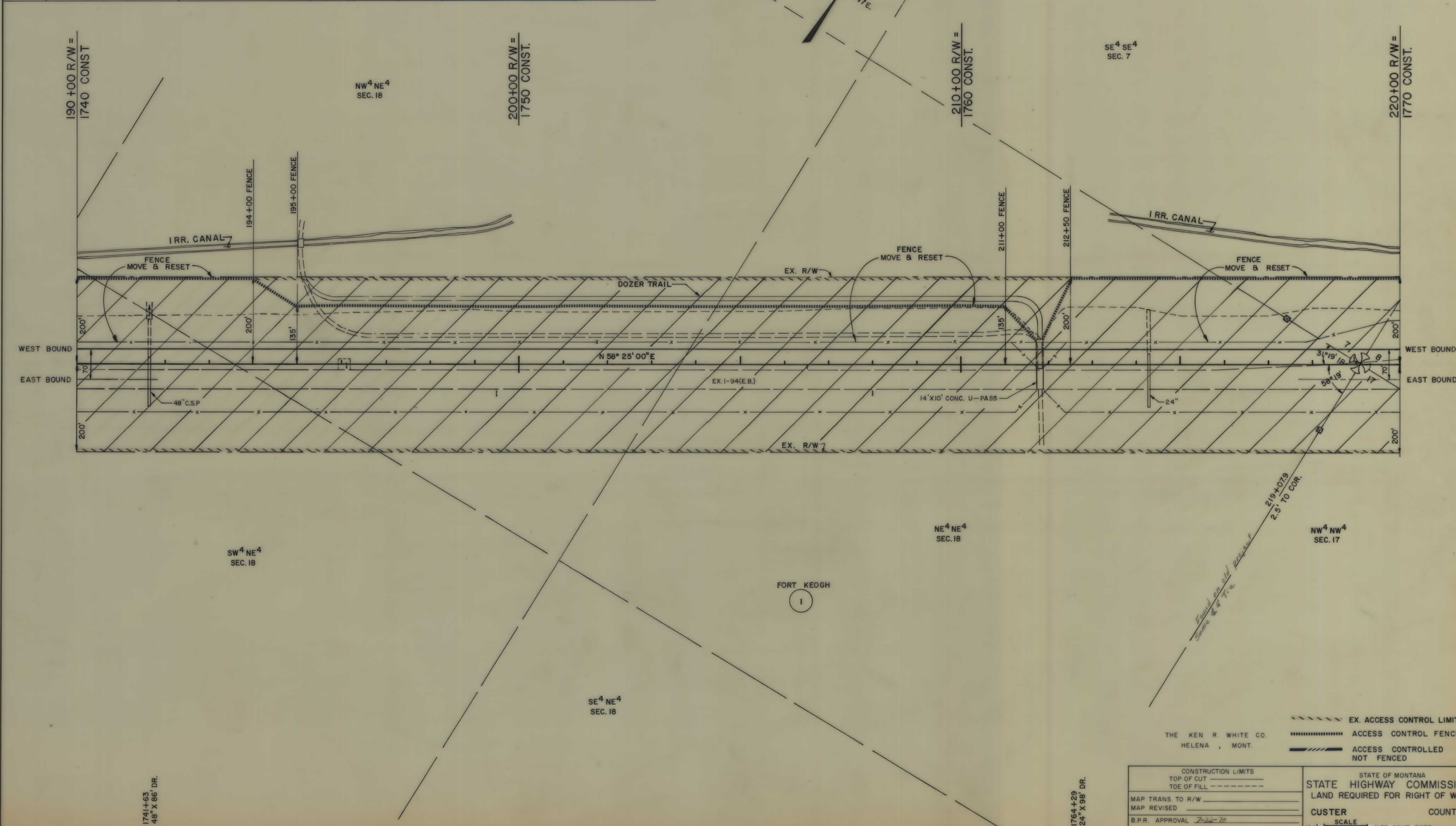




| OWNERSHIPS |                        |         |                  |                       |                   |                     |           |       |                 |       |
|------------|------------------------|---------|------------------|-----------------------|-------------------|---------------------|-----------|-------|-----------------|-------|
| PARCEL     | NAME                   | ADDRESS | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       | CH. CH. ACREAGE |       |
|            |                        |         |                  |                       |                   |                     | LEFT      | RIGHT | LEFT            | RIGHT |
| 1          | FORT KEOGH RESERVATION |         |                  |                       |                   |                     |           |       |                 |       |
|            |                        |         |                  |                       |                   |                     |           |       |                 |       |
|            |                        |         |                  |                       |                   |                     |           |       |                 |       |
|            |                        |         |                  |                       |                   |                     |           |       |                 |       |
|            |                        |         |                  |                       |                   |                     |           |       |                 |       |
|            |                        |         |                  |                       |                   |                     |           |       |                 |       |
|            |                        |         |                  |                       |                   |                     |           |       |                 |       |
|            |                        |         |                  |                       |                   |                     |           |       |                 |       |
|            |                        |         |                  |                       |                   |                     |           |       |                 |       |
|            |                        |         |                  |                       |                   |                     |           |       |                 |       |

| FED. ROAD<br>DIV. NO. | STATE | F.A.P. NO'S      |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|------------------|------------------|--------------|--------------|-----------------|
|                       |       | CONST. NO.       | R/W NO.          |              |              |                 |
| 8                     | MONT. | 194-<br>4(23)127 | 194-<br>4(19)127 | 8944-19      | 15           | 20              |

MILES CITY WEST



THE KEN R. WHITE CO.  
HELENA, MONT.

CONSTRUCTION LIMITS  
TOP OF CUT  
TOE OF FILL

MAP TRANS. TO R/W  
MAP REVISED  
B.P.R. APPROVAL 7-22-10

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
CUSTER COUNTY

SCALE  
100' =

MAP COMPLETED

EX. ACCESS CONTROL LIMITS

ACCESS CONTROL FENCE

ACCESS CONTROLLED NOT FENCED

1741+63  
48" X 86" DR.

1764+29  
24" X 98" DR.

194-4(19)127 SH 15 OF 20



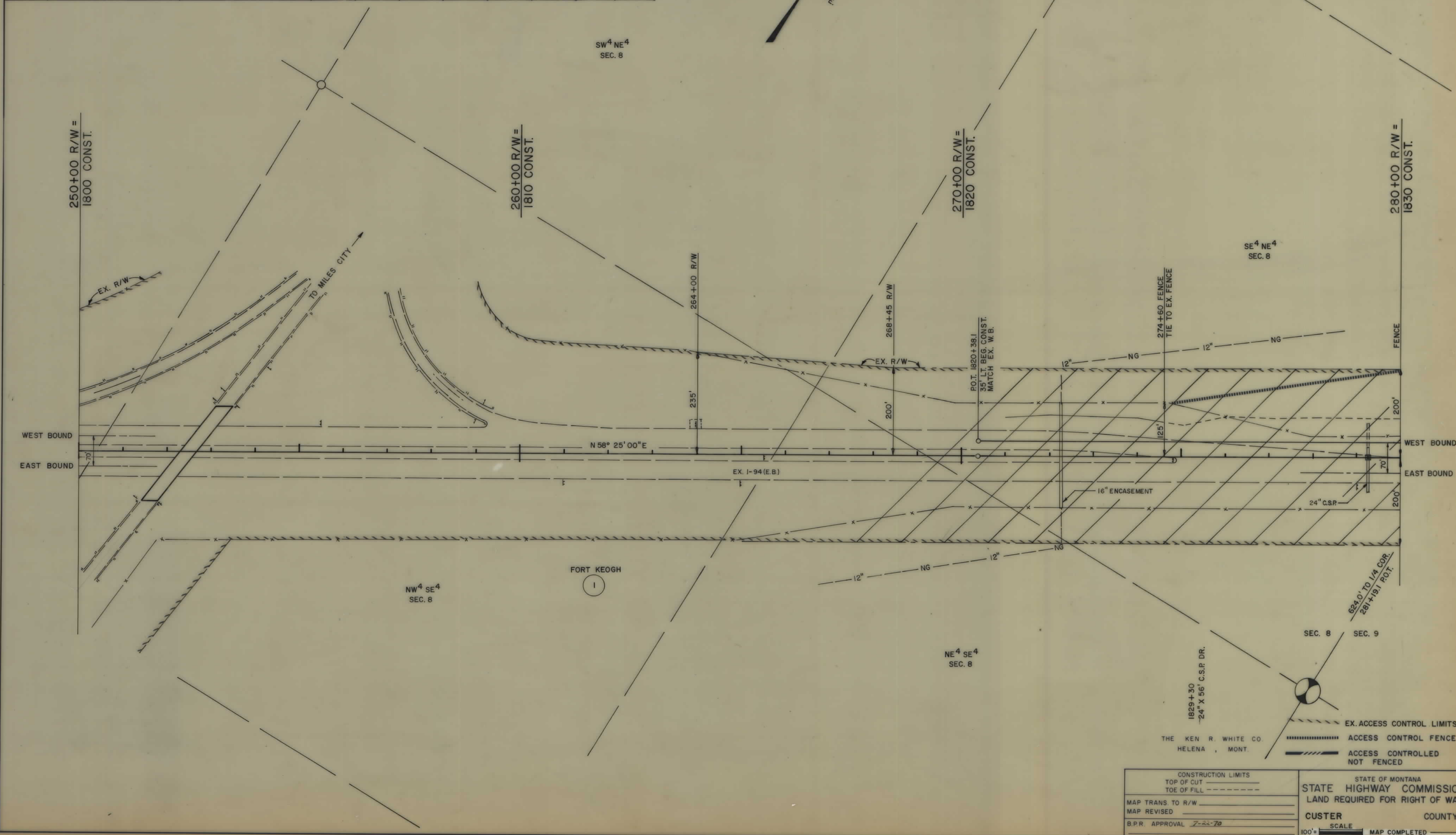




| OWNERSHIPS |                        |               |                  |                       |                   |                     |           |       |                 |       |
|------------|------------------------|---------------|------------------|-----------------------|-------------------|---------------------|-----------|-------|-----------------|-------|
| PARCEL     | N A M E                | A D D R E S S | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       | CH. CH. ACREAGE |       |
|            |                        |               |                  |                       |                   |                     | LEFT      | RIGHT | LEFT            | RIGHT |
| I          | FORT KEOGH RESERVATION |               |                  | 7.05                  | 0                 | 7.05                |           |       |                 |       |
|            |                        |               |                  |                       |                   |                     |           |       |                 |       |
|            |                        |               |                  |                       |                   |                     |           |       |                 |       |
|            |                        |               |                  |                       |                   |                     |           |       |                 |       |

| FED. ROAD<br>DIV. NO. | STATE | F.A.P. NO'S                 | STATE                    | SHEET   | TOTAL |
|-----------------------|-------|-----------------------------|--------------------------|---------|-------|
| 8                     | MONT. | CONST. NO. 194-<br>4(23)127 | R/W NO. 194-<br>4(19)127 | 8944-19 | 17    |
|                       |       |                             |                          |         | 20    |

MILES CITY WEST



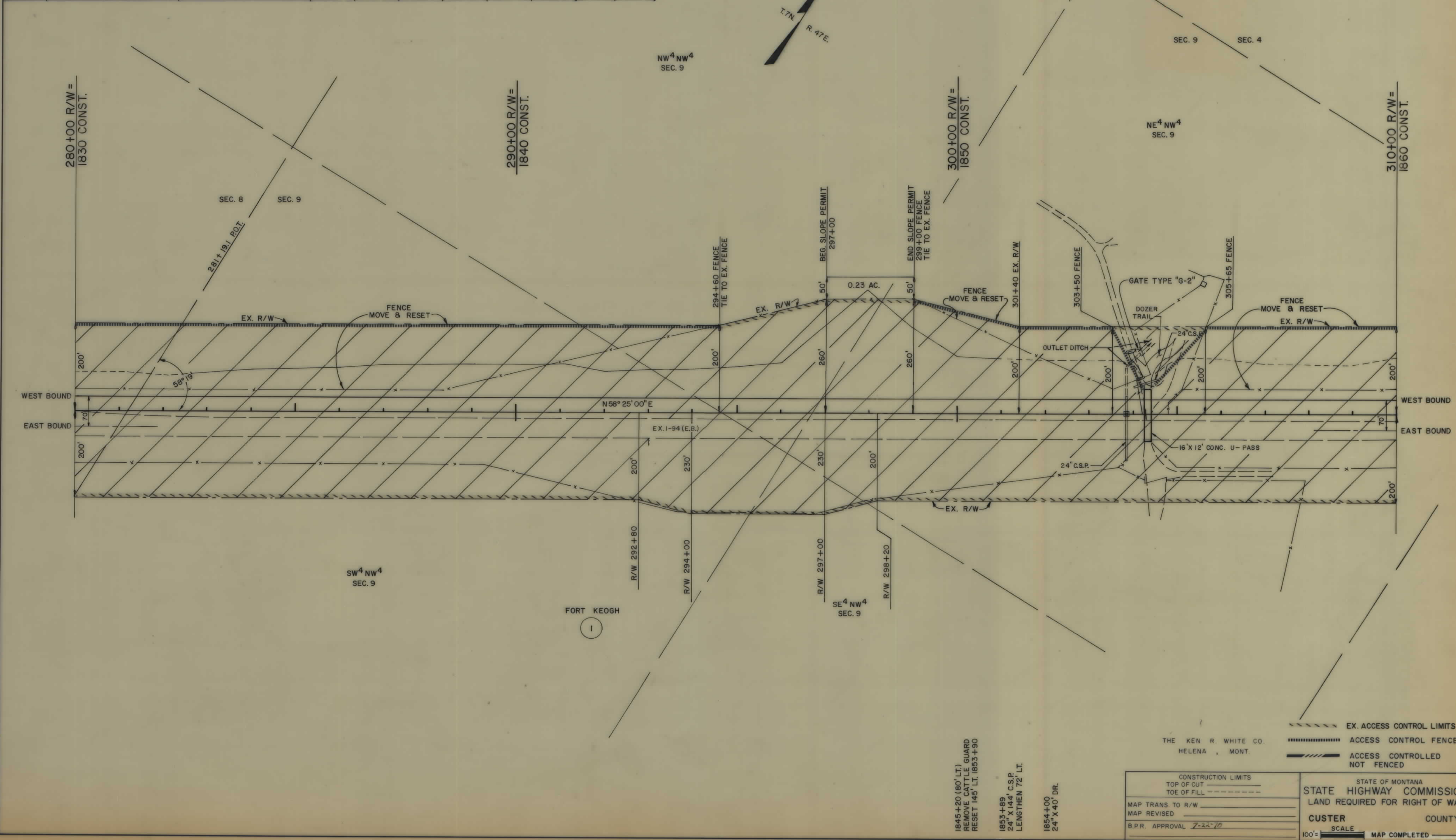
|                     |         |                                |        |
|---------------------|---------|--------------------------------|--------|
| CONSTRUCTION LIMITS |         | STATE OF MONTANA               |        |
| TOP OF CUT          | -----   | STATE HIGHWAY COMMISSION       |        |
| TOE OF FILL         | -----   | LAND REQUIRED FOR RIGHT OF WAY |        |
| MAP TRANS. TO R/W   | -----   | CUSTER                         | COUNTY |
| MAP REVISED         | -----   | SCALE                          |        |
| B.P.R. APPROVAL     | 7-22-70 | 100' = 1" MAP COMPLETED        |        |

194-4(19)127 SH 17 OF 20



| OWNERSHIPS |                        |               |                  |                       |                   |                     |           |       |        |        |
|------------|------------------------|---------------|------------------|-----------------------|-------------------|---------------------|-----------|-------|--------|--------|
| PARCEL     | N A M E                | A D D R E S S | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       | CONST. | PERMIT |
|            |                        |               |                  |                       |                   |                     | LEFT      | RIGHT | LEFT   | RIGHT  |
| I          | FORT KEOGH RESERVATION |               |                  | 7.05                  | 0                 | 7.05                |           |       | 0.23   |        |
|            |                        |               |                  |                       |                   |                     |           |       |        |        |
|            |                        |               |                  |                       |                   |                     |           |       |        |        |
|            |                        |               |                  |                       |                   |                     |           |       |        |        |

| FED. ROAD<br>DIV. NO. | STATE | F.A.P. NO'S |          | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|-------------|----------|--------------|--------------|-----------------|
| 8                     | MONT. | CONST. NO.  | R/W. NO. |              |              |                 |
|                       |       | 194-        | 194-     |              |              |                 |
|                       |       | 4(23)127    | 4(19)127 | 8944-19      | 18           | 20              |



194-4(19)127 SH-T 18 OF 20



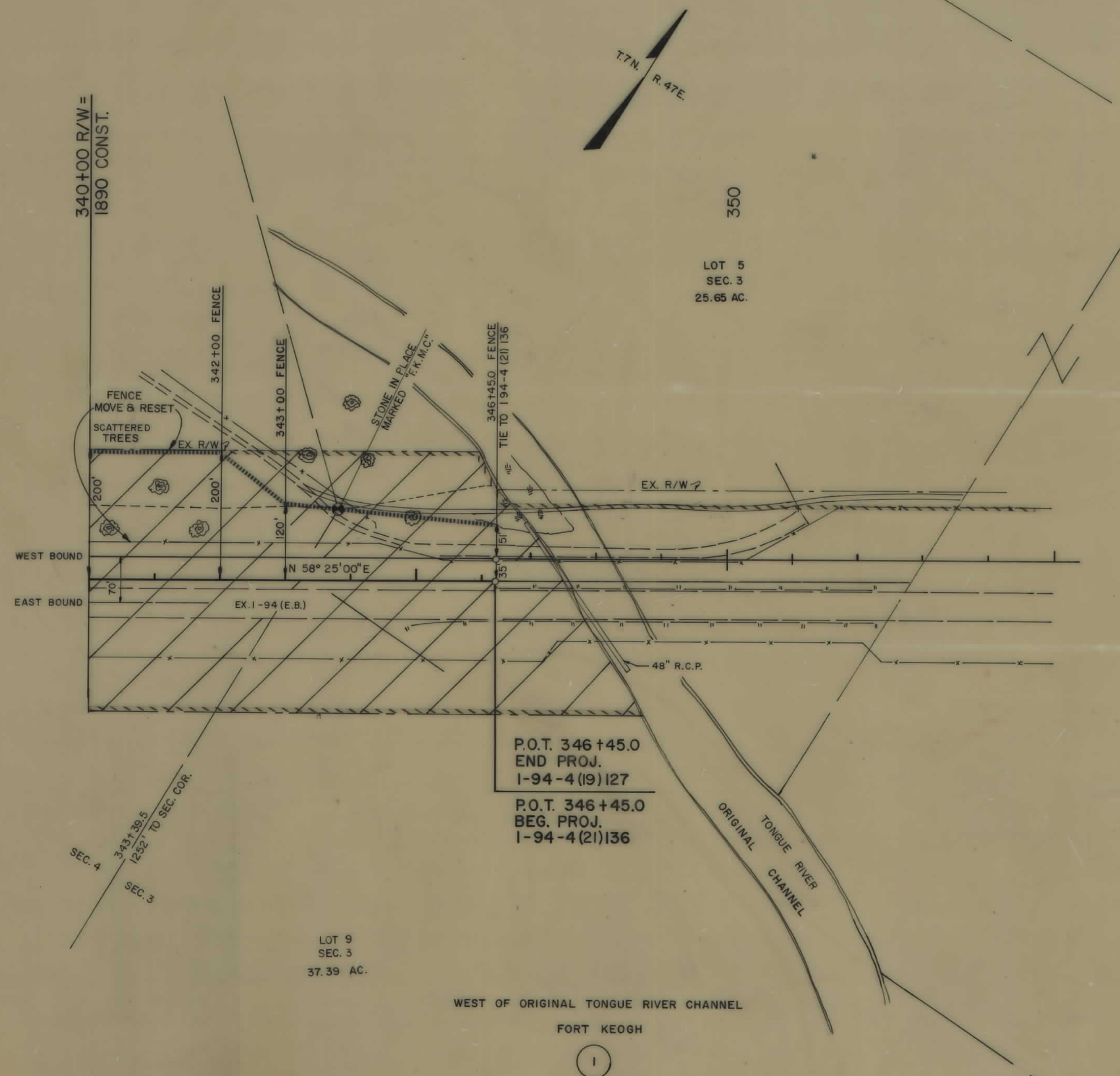




| OWNERSHIPS |                        |               |                  |                       |                 |                     |           |       |        |        |
|------------|------------------------|---------------|------------------|-----------------------|-----------------|---------------------|-----------|-------|--------|--------|
| PARCEL     | N A M E                | A D D R E S S | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | PTW.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       | CONST. | PERMIT |
|            |                        |               |                  |                       |                 |                     | LEFT      | RIGHT | LEFT   | RIGHT  |
| I          | FORT KEOGH RESERVATION |               |                  | 7.05                  | 0               | 7.05                |           |       |        |        |
|            |                        |               |                  |                       |                 |                     |           |       |        |        |
|            |                        |               |                  |                       |                 |                     |           |       |        |        |
|            |                        |               |                  |                       |                 |                     |           |       |        |        |
|            |                        |               |                  |                       |                 |                     |           |       |        |        |

| FED. ROAD<br>DIV. NO. | STATE | F.A.P. NO'S      |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|------------------|------------------|--------------|--------------|-----------------|
| 8                     | MONT. | 194-<br>4(23)127 | 194-<br>4(19)127 | 8944-19      | 20           | 20              |

MILES CITY WEST



THE KEN R. WHITE CO  
HELENA, MONT.

EX. ACCESS CONTROL LIMITS  
ACCESS CONTROL FENCE  
ACCESS CONTROLLED  
NOT FENCED

| CONSTRUCTION LIMITS |         | STATE OF MONTANA               |        |
|---------------------|---------|--------------------------------|--------|
| TOP OF CUT          | -----   | STATE HIGHWAY COMMISSION       |        |
| TOE OF FILL         | -----   | LAND REQUIRED FOR RIGHT OF WAY |        |
| MAP TRANS. TO R/W   | -----   | CUSTER                         | COUNTY |
| MAP REVISED         | -----   | SCALE                          |        |
| B.P.R. APPROVAL     | 7-22-70 | MAP COMPLETED                  |        |

194-4(19)127 SHT 20 OF 20