

PLANS  
NOT  
TO  
SCALE



310

Old R.R. Grades

32° 33'

295 + 135

3 1/2 SW 1/4

A. C. M. Co.

STATE OF MONTANA

STATE HIGHWAY COMMISSION

PLAT SHOWING LAND

REQUIRED FOR RIGHT OF WAY

MISSOULA COUNTY

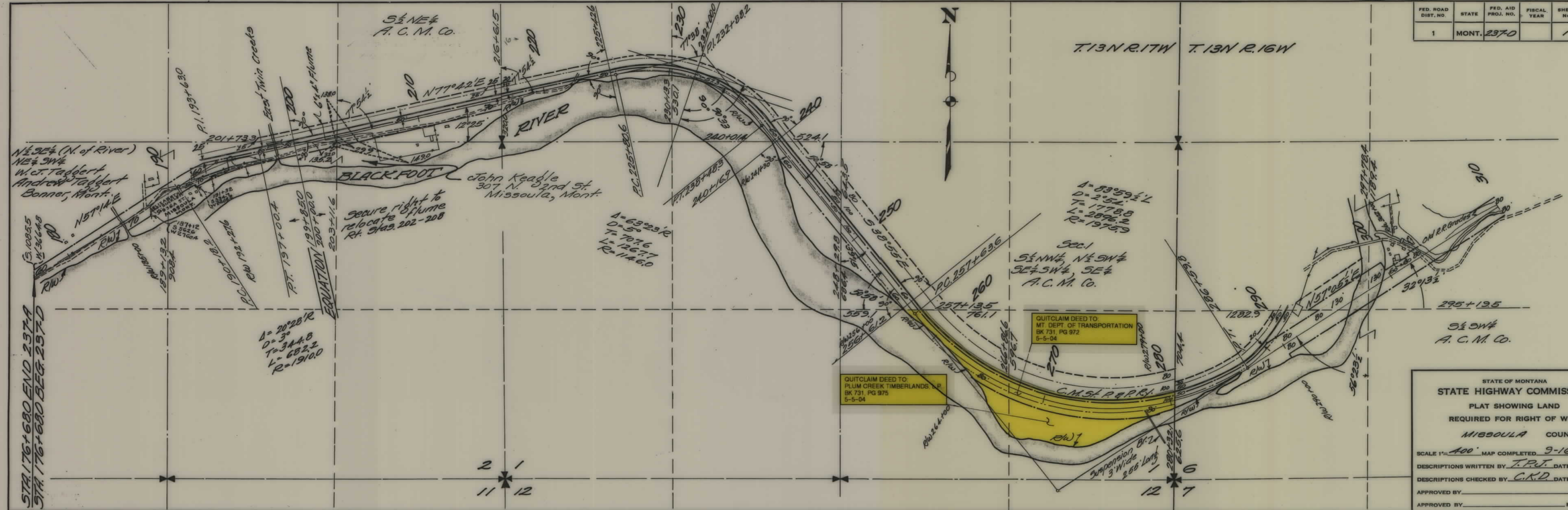
SCALE 1" = 400' MAP COMPLETED 9-16-37

DESCRIPTIONS WRITTEN BY T.P.J. DATE 8-20-37

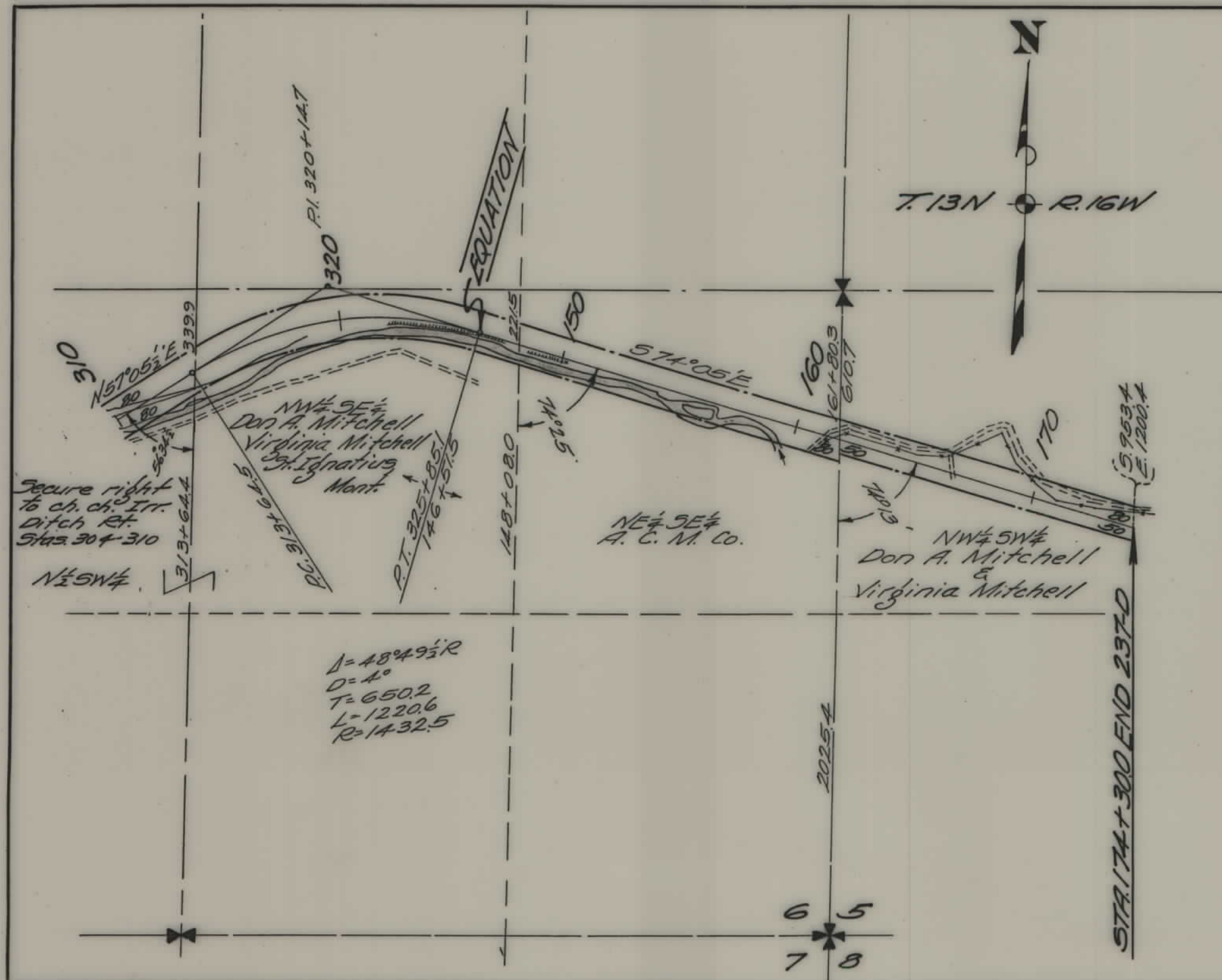
DESCRIPTIONS CHECKED BY C.K.D. DATE 8-20-37

APPROVED BY \_\_\_\_\_ PLANS DEPT.

APPROVED BY \_\_\_\_\_ R/W ENGINEER







| FED. ROAD<br>DIST. NO. | STATE | FED. AID<br>PROJ. NO. | FISCAL<br>YEAR | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|-----------------------|----------------|--------------|-----------------|
| 1                      | MONT. | 237-D                 |                | 2            | 2               |

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STATE HIGHWAY COMMISSION  
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RIGHT OF WAY BUREAU  
TRANSMITTAL MEMO

15m  
8-11-04

TO: Shane Mintz, Supervisor  
Real Estate Services Section  
Right-of-Way Bureau

FROM: *for* *Ramona Elkins*  
Linda Wall-Olson  
R/W Plans Section

DATE: July 21, 2004

The following right-of-way plans have been revised per your memo dated June 21, 2004:

- **Bonner Weigh Station**
  - ✓ F 237(22) sheet 6 of 12 *W 597*
  - ✓ F 24-1(21)2 sheet 3 of 9 *0115*
- **Bear Creek**
  - ✓ FAP 237-D sheet 1 of 2 (linen and mylar plans updated) *W 594000*
  - ✓ RF 24-1(23)9 sheets 5 and 6 of 15 *0116*
- **Troy deed and easements**
  - ✓ S 38(2) sheet 3 of 3 (linen and mylar plans updated) *2744*
  - ✓ F 1-1(21)14 sheets 12 and 13 of 35 *0569*

initial: *lwo*

cc: Steve Nickel