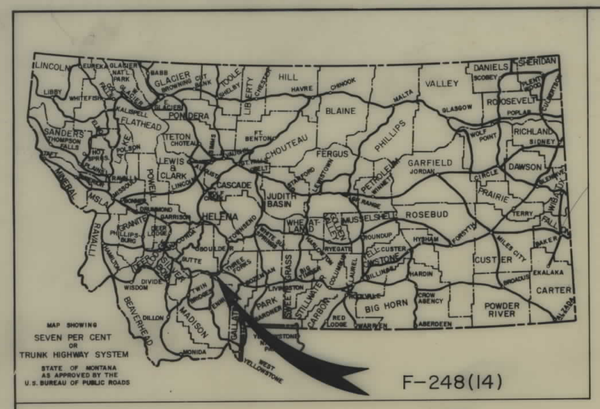
PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			F-248(14)	1248-14	1	4



STATE OF MONTANA

STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. F-248(14)R/W F-248( )CONST.

WHITEHALL-THREE FORKS

COULEE BRIDGE

MILLIGAN CREEK BRIDGE

(SAFETY)

WHITEHALL – THREE FORKS

(SAFETY)

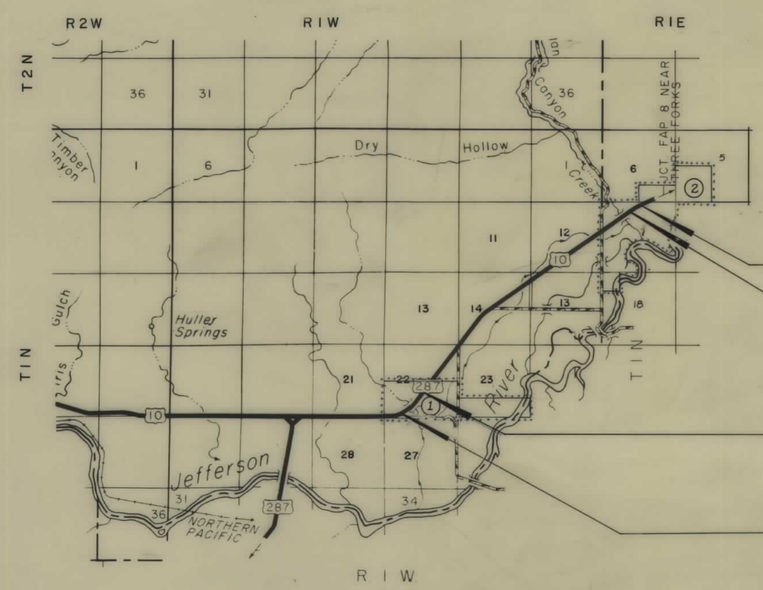
INDEX

PARCEL NO.	OWNERSHIPS.	SHEET NO.
1	JAY HULLER	1
2	T.J. FINNEGAN	2&3

CONVENTIONAL SIGNS

RIGHT OF WAY LINE
CENTERLINE (℄) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT. OR RT.
PRESENT TRAVELED WAY (P.T.W.)
R/W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS CUT FILL
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE
SECTION CORNER FOUND UNFOUND
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES CH. CH.
BRIDGE
RAILROADS

N



STATE HIGHWAY COMMISSION OF MONTANA

APPROVED: Lewis M. Stillings

STATE HIGHWAY ENGINEER DATE

DEPARTMENT OF COMMERCE
BUREAU OF PUBLIC ROADS

APPROVED:

DIVISION- ENGINEER DATE

7-28-67

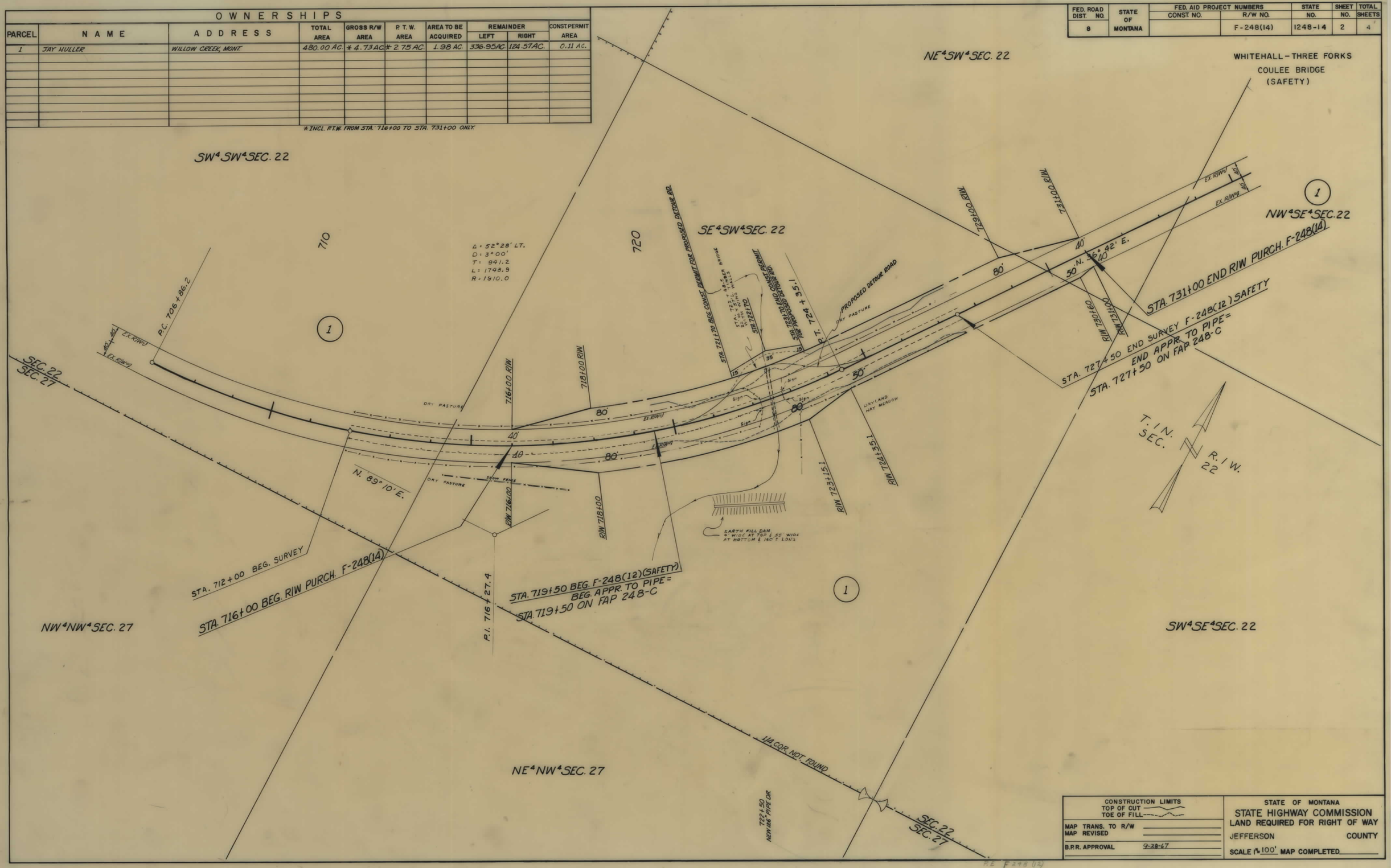
RE F 248(14)

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			F-248(14)	1248-14	2	4

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
1	JAY HULLER	WILLOW CREEK, MONT.	480.00 AC.	* 4.73 AC.	* 2.75 AC.	1.98 AC.	336.95 AC.	124.57 AC.	0.11 AC.

* INCL. P.T.W. FROM STA. 716+00 TO STA. 731+00 ONLY.



CONSTRUCTION LIMITS	
TOP OF CUT	
TOE OF FILL	
MAP TRANS. TO R/W	
MAP REVISED	
B.P.R. APPROVAL	9-28-67

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
JEFFERSON COUNTY
SCALE 1" = 100' MAP COMPLETED

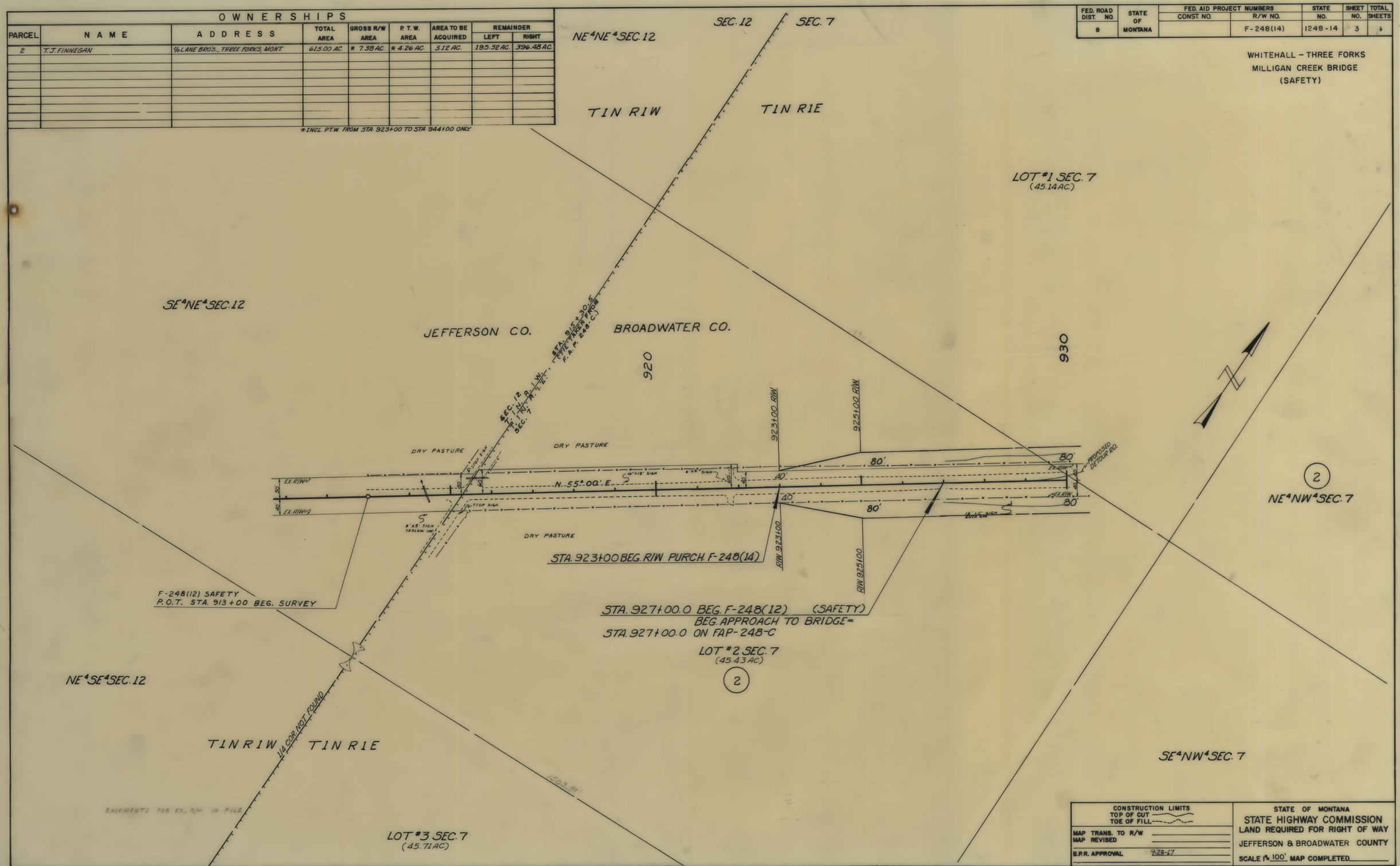
FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			F-248(14)	1248-14	3	4

WHITEHALL - THREE FORKS
MILLIGAN CREEK BRIDGE
(SAFETY)

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT
2	T.J. FINNEGAN	% LANE BROS., THREE FORKS, MONT.	615.00 AC.	* 7.38 AC.	* 4.26 AC.	3.12 AC.	195.52 AC.	396.48 AC.

*INCL. P.T.W. FROM STA. 923+00 TO STA. 944+00 ONLY.



CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT ———	STATE HIGHWAY COMMISSION
TOE OF FILL ———	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W	JEFFERSON & BROADWATER COUNTY
MAP REVISED	
B.P.R. APPROVAL 9-28-67	SCALE 1" = 100' MAP COMPLETED

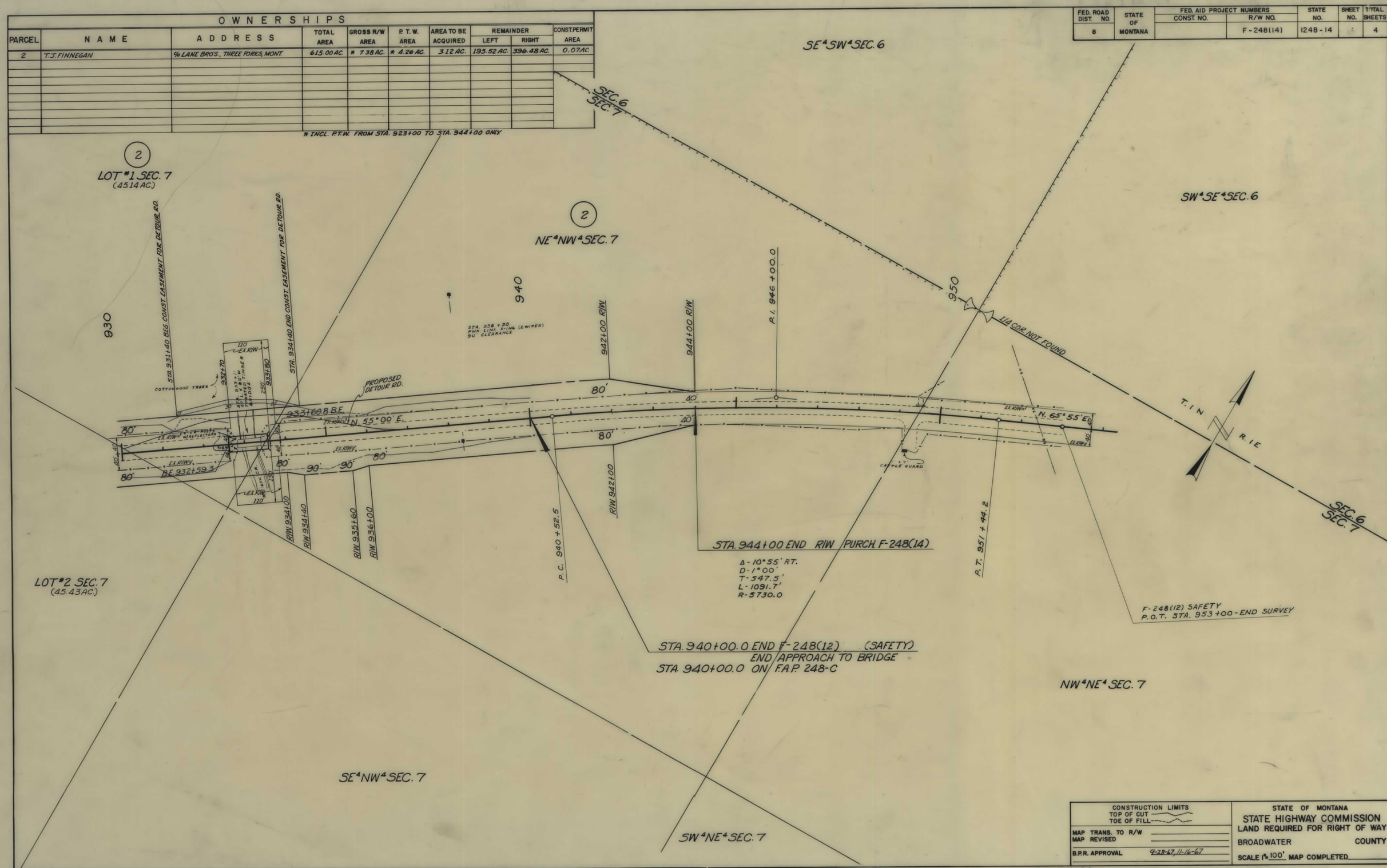
P.E. F 248 (12)

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			F-248(14)	1248-14		4

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
2	T.J. FINNEGAN	% LANE BRO'S., THREE FORKS, MONT.	615.00 AC.	* 7.38 AC.	* 4.26 AC.	3.12 AC.	195.52 AC.	396.48 AC.	0.07 AC.

* INCL. P.T.W. FROM STA. 923+00 TO STA. 944+00 ONLY



CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT / TOE OF FILL	STATE HIGHWAY COMMISSION
MAP TRANS. TO R/W	LAND REQUIRED FOR RIGHT OF WAY
MAP REVISED	BROADWATER COUNTY
B.P.R. APPROVAL 9-28-67, 11-16-67	SCALE 1" = 100' MAP COMPLETED

P.E. F248(12)