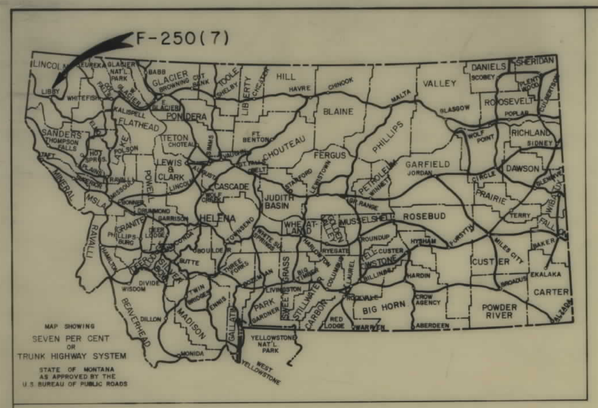
PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			F-250 (7)	1250-07	1	16



STATE OF MONTANA

STATE HIGHWAY COMMISSION

TROY—LIBBY

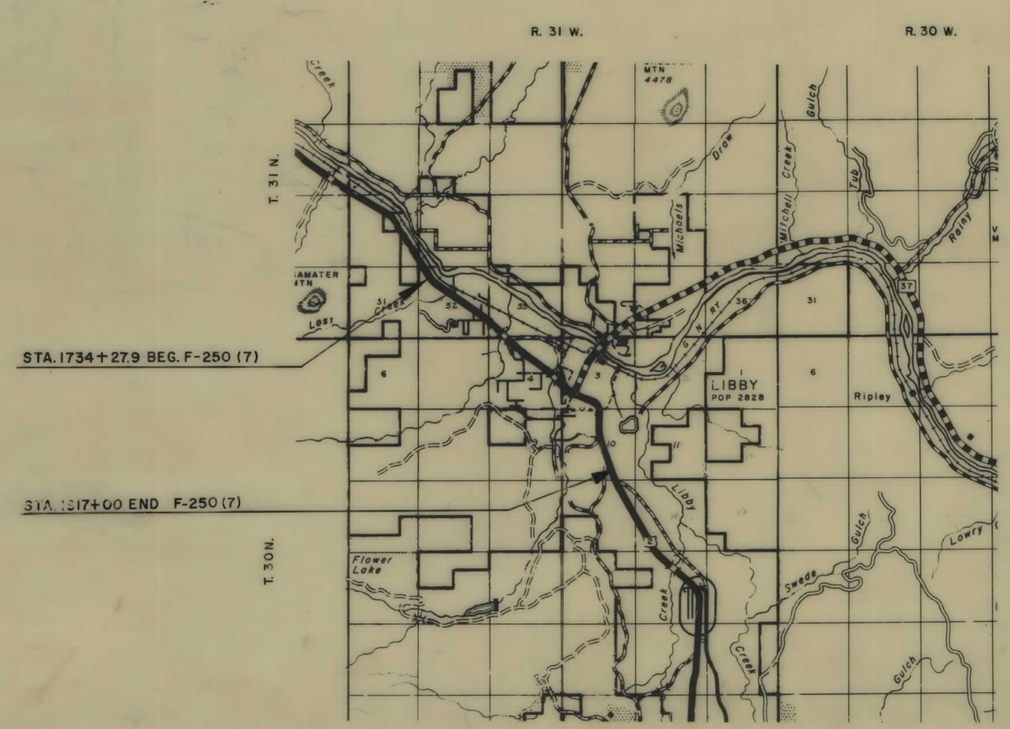
RIGHT OF WAY PLAN OF FEDERAL AID PROJECT NO. F-250(7)R/W F-250( )CONST.

TROY LIBBY

3.456 MILES

CONVENTIONAL SIGNS

RIGHT OF WAY LINE
CENTERLINE (℄) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT. OR RT.
PRESENT TRAVELED WAY (P.T.W.)
R/W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS — CUT — FILL
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE
SECTION CORNER — FOUND — UNFOUND
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES
BRIDGE
RAILROADS



MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL 2-26-68, 3-12-68, 6-3-68

STATE HIGHWAY COMMISSION OF MONTANA

APPROVED:

Jan 4 1968

Lewis M. Chittim
STATE HIGHWAY ENGINEER

STATE OF MONTANA REGISTERED No. 1745 LEWIS M. CHITTIM CIVIL ENGINEER AND LAND SURVEYOR

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
BUREAU OF PUBLIC ROADS

APPROVED:

DIVISION ENGINEER DATE

FED. ROAD DIV. NO.	STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-250(7)	2	10

TROY - LIBBY

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	AREA OF * PERMITS	SHEET NO.
1	MATELICH TRAILER SALES	MISSOULA, MONT.	3.02 AC.	0.13		0.13	2.89			4
2	HIGHWAY WHOLESALES SUPPLY	GREAT FALLS	2.01 AC.	0.07		0.07	1.94			4
3	WESTMONT TRACTOR CO.	MISSOULA	3.13 "	0.10		0.10	3.03			5
4	JOE - MARJORIE TALSMA	LIBBY	6.54	0.22		0.22	6.32			5
5	CHARLES E. - BERTHA HARTSOCK	LIBBY	1.18	0.02		0.02	1.16			5-6
6	EMIL - MILDRED M. TURNER	LIBBY	1.76	0.03		0.03	1.73			6
7	ALICE ALMA JENSEN	LIBBY	16044 S.F.	1223 S.F.		1223 S.F.		14821 S.F.		7
8	EARL - WINNIE FAHLAND	LIBBY		0.01		0.01				7
9	FRED J. & NORMA R. ROBERTS	SPOKANE, WASHINGTON	12036 S.F.	1914 S.F.		1914 S.F.	10122 S.F.			7
10	F. MILTON - BETTY SLAUSON	LIBBY	3968 S.F.	1100 S.F.		1100 S.F.		2868 S.F.		7
11	EARL - WINNIE FAHLAND	LIBBY		0.02 AC.		0.02 AC.				7
8811	EARL - WINNIE FAHLAND	LIBBY	6.0 AC.	0.03 AC.		0.03 AC.	5.97 AC.			7-8
12	F.E. - LUCILLE VINION	LIBBY		0.03		0.03				7-8
13	ARTHUR N. - BETTY JOY SKOGAS	LIBBY	25831 S.F.						*808 S.F.	8
14	DELETED									8
15	F.E. - LUCILLE VINION			0.62		0.62				7-8
12815	F.E. - LUCILLE VINION	LIBBY	62.08 AC.	0.65 AC.		0.65 AC.	61.43 AC.			9
16	WILLIAM F. - AGNES L. HAFFERMAN	LIBBY	6.85 AC.	0.13 AC.		0.13 AC.	6.72 AC.			9
17	N.M. - P.A. BERTELSEN & D.R. - V.M. AUGER	LIBBY	7102 S.F.	7102 S.F.		7102 S.F.				10
18	ALFONS J. - I. AGATHER - C/o MONTWAY CORP.	LIBBY	16.88	1.14	0.09	1.05	15.74 AC.			10
19	WEST PLAZA INC.	KALISPELL	4.50	0.10		0.10	4.40			10
20	MAGDALENA STUHLREITER	LIBBY	4.97	0.07		0.07	4.90			10-11
21	SCHOOL DIST. NO. 4	LIBBY	9.46	0.12		0.12	9.34			11
22	DELETED									
23	DELETED									
24	FRANK - BERTHA GEORGE	LIBBY		150 S.F.		150 S.F.				11
25	BERNARD - EMMA ARNESS	LIBBY	19050 S.F.	917 S.F.		917 S.F.	18133 S.F.			11
26	HUGH G. - JAYNE C. CUMMING	LIBBY							*635 S.F.	11
27	VALLEY MOTOR SUPPLY	LIBBY							*1270 S.F.	11
28	DELETED									
29	PHILLIPS PETROLEUM CO.	SPOKANE, WASH.	12700 S.F.	275 S.F.		275 S.F.	12425 S.F.		T 510 S.F.	11
30	CHEVRON OIL CO.	DENVER, COLO.							*635 S.F.	11-12
31	HEIRS OF HAROLD C. FLATT								*635 S.F.	12
32	LOREN R. KUJAWA	LIBBY							*635 S.F.	12
33	ST. REGIS PAPER CO.	LIBBY							*635 S.F.	12
34	DELETED									
35	TRIANGLE FACILITIES INC.	WILMINGTON, DELEWARE							*635 S.F.	12
36	ELMER L. - CLARA CLOUGH	LIBBY							*635 S.F.	12
37	BERNARD - MARGUERITE SCHLUMM	LIBBY							*635 S.F.	12
38	HUSKY OIL CO.	LIBBY							*635 S.F.	12
39	CARTER OIL CO.	TULSA, OKLA.							*635 S.F.	12
40	F.L. CLOUTIER & W.J. HARRIS	LIBBY	17778 S.F.	96 S.F.		96 S.F.	17682 S.F.		*635 S.F.	12
41	HERBERT W. & LOIS V. NEILS	LIBBY							*635 S.F.	12
42	ANTARES INC.	WILLMINGTON, DEL.							*635 S.F.	12
43	SCHOOL DIST. NO. 4.	LIBBY							*635 S.F.	12
44	OLIVE M. PARKER	LIBBY							*635 S.F.	12
45	DELETED									
46	GEORGE F. & MARIE BEASLEY	LIBBY							*375 S.F.	12
47	WM. FRED & A.L. HAFFERMAN	LIBBY							*375 S.F.	12
48	MARSTON INC.	BILLINGS							*625 S.F.	13
49	LUCY ANN LEIGH	LIBBY							*750 S.F.	13
50	ANDREW - LETHA SAUER	LIBBY	3124 S.F.	1360 S.F.		1360 S.F.		1764 S.F.		13
51	RICHARD E. - MILDRED HELEN CLARKE		13675 S.F.	7737 S.F.	3217 S.F.	4520 S.F.		5938 S.F.		13
52	RICHARD J. - BERNICE S. RAYOME		7420 S.F.	485 S.F.		485 S.F.		6935 S.F.		13
15E	F.E. & LUCILLE VINION	LIBBY	EASEMENT TO DISCHARGE STORM SEWER INTO DRAIN DITCH							
11A	EARL - WINNIE FAHLAND	LIBBY		0.13 AC.	0.04 AC.	0.09 AC.				7&8

* PERMITS ARE REQUIRED TO EXCAVATE FOR FORMS & INSTALL FORMS FOR NEW SIDEWALKS
Ⓔ SIGHT EASEMENT
T EASEMENT

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	AREA OF * PERMITS	SHEET NO.
53	MAYNARD CARLSON	LIBBY	9525 S.F.	375 S.F.		375 S.F.		9150 S.F.		13
54	FRANK B. & DORIS ATCHISON	LIBBY							*625 S.F.	13
55	CHARLES H. & BERTHA KREBS	LIBBY							*750 S.F.	13
56	JOHN W. & BETH RIDDLE	LIBBY							*250 S.F.	13
57	WM. D. & RENATE P. McGLUMPHY	LIBBY							*250 S.F.	13
58	OLE ROLSET	LIBBY							*250 S.F.	13
59	PAUL S. & LILLIE R. ARMSTRONG	LIBBY							*1000 S.F.	13
60	PAUL E. - RUBY B. RICHARDS	LIBBY							*250 S.F.	13
61	MAE E. WATSON	LIBBY							*250 S.F.	13
62	CHESTER P. - BESSIE E. SMITH	LIBBY							*1500 S.F.	13
63	ST. REGIS PAPER CO.	LIBBY	208.55 AC.	0.61 AC.		0.61 AC.	207.94 AC.			13-14
64	FRED E. PEESO	LIBBY							*500 S.F.	13
65	DELETED									
66	DELETED									
67	HARVEY K. SHELLEY	LIBBY							*500 S.F.	14
68	DELETED									
69	ROBERT P. - PATRICIA J. CHAPMAN	LIBBY							*250 S.F.	14
70	E.H. - L. ROSE BITTERMAN	LIBBY							*500 S.F.	14
71	WALTER H. - V.J. HINKLEY	LIBBY							*250 S.F.	14
72	BLANCHE ARCHER	LIBBY							*250 S.F.	14
73	RUSSELL C. - ALMA E. SCOW	LIBBY							*250 S.F.	14
74	DELETED									
75	DELETED									
76	GENEVIEVE H. WAGNER	LIBBY							*250 S.F.	14
77	EMIL B. - KATHARINE MUENCH	LIBBY							*250 S.F.	14
78	DELETED									
79	JOHN W. & BERTHA V. BAKER	LIBBY							Ⓔ 511 S.F.	6
80	DELETED									10
81	DELETED									10
82	DELETED									10
83	IRAC TESTER	S. 516 CANNON, SPOKANE, WASH.	15,480 S.F.	11,610 S.F.		11,610 S.F.		3,870 S.F.		14
84	RASMUS H. & CARRIE LANDA	LIBBY	15,480 S.F.	15,480 S.F.		15,480 S.F.				14
85	MARION MILLER	LIBBY	7,740 S.F.	7,740 S.F.		7,480 S.F.				14-15
86	FRED H. MAURER & SHELTON R. WILLIAMS	LIBBY	20.00 AC.	0.90 AC.	0.25 AC.	0.65 AC.		19.10 AC.		15
87	ST. REGIS PAPER CO.	LIBBY					#6860 S.F.	T 6317 S.F.		16
88	GREAT NORTHERN R.R. - B.N. RAILROAD	ST. PAUL, MINN.					#4,918 "	#4,672 "		16
89	ST. REGIS PAPER CO.	LIBBY, MONT.					#5500 "	#5225 "		16
90	BURLINGTON NORTHERN RAILROAD								T 5040 S.F.	3
91	WILLIAM J. & JEANETTE HAGERTY	LIBBY, MONT.							134,755 "	6
92	ROBERT H. & DORA E. WALRAVEN	RTE. #2, BOX 1181, LIBBY, MONT.							10,500 "	8
93	RALPH J. JAM	" , " .							21,175 "	8&9
94	M.G. & ETHEL ADKINS	" , " .							3,000 "	11

* CONST. PER. AREA
T PERMANENT CONST. EASE. AREA

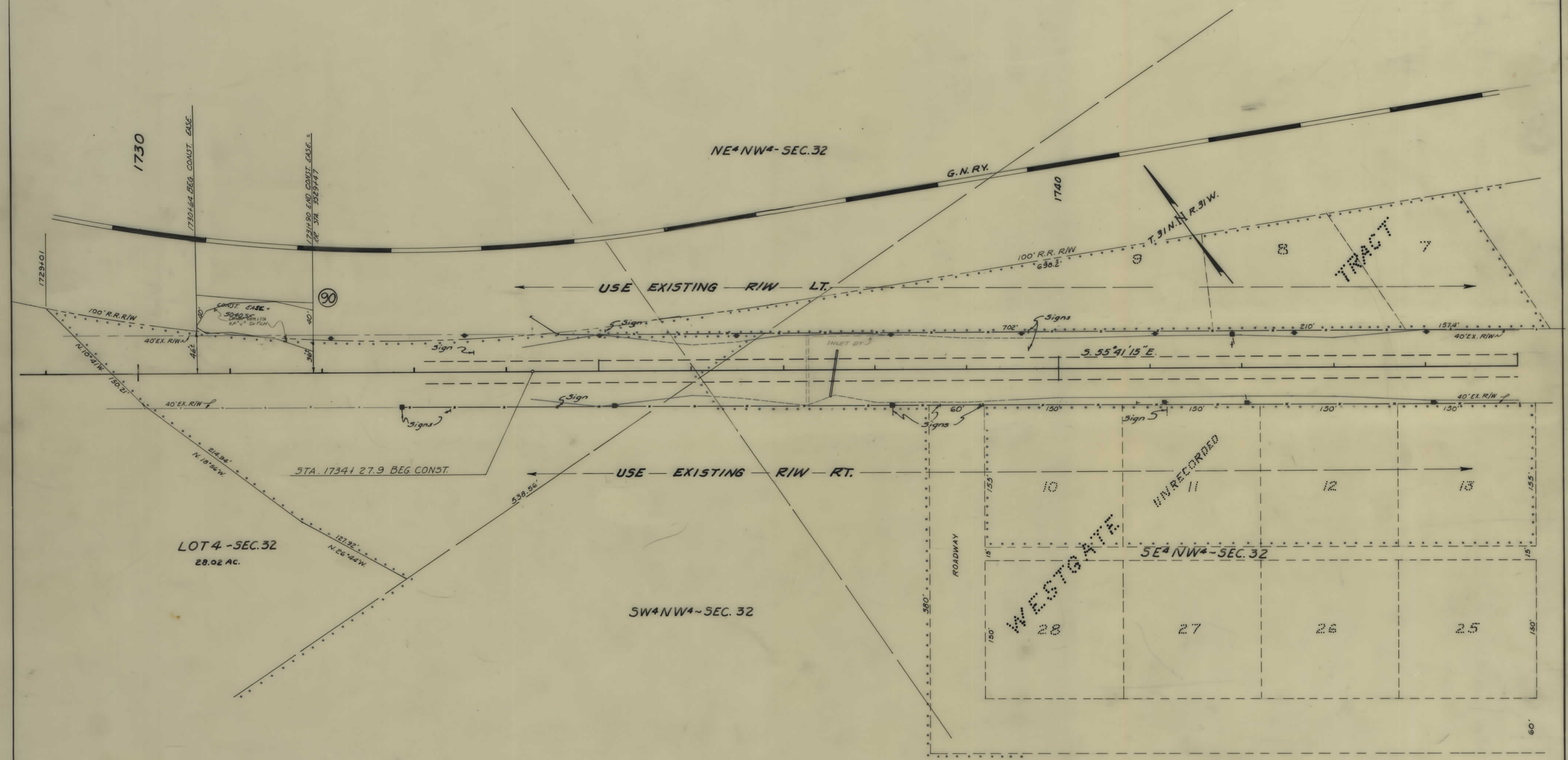
STATE OF MONTANA
STATE HIGHWAY COMMISSION

DESIGNED		
DRAWN		
TRACED		
CHECKED		
REVISED		
REVISED		

MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL 2-26-68, 3-12-68, 4-18-68, 7-1-68, 8-28-68, 9-24-68, 10-25-68, 11-15-68, 1-20-69, 2-3-69, 2-25-69, 3-25-69, 11-5-69, 11-17-69, 12-5-69
2-17-69, 4-24-69, 8/25/70, 1-28-71, 9-28-71 DRAWING NO.

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			F-250(7)	1250-07	3	16

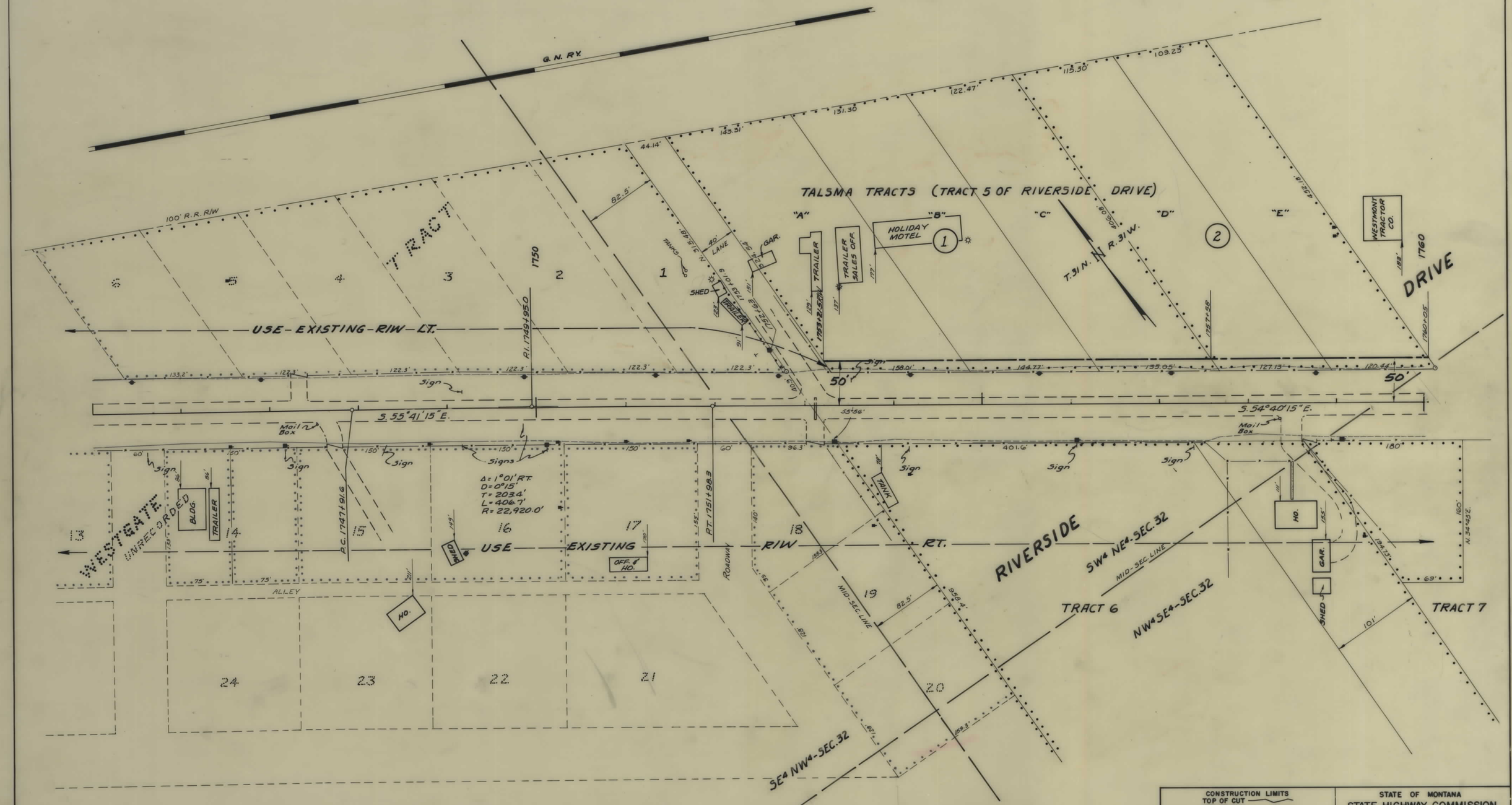
OWNERSHIPS (REFER TO SHEET NO. 2)



CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT ———	STATE HIGHWAY COMMISSION
TOE OF FILL ———	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W ———	LINCOLN COUNTY
MAP REVISED ———	
B.P.R. APPROVAL 3-13-68, 6-3-69, 7-27-76, 12-14-78	SCALE 1" = 50' MAP COMPLETED ———

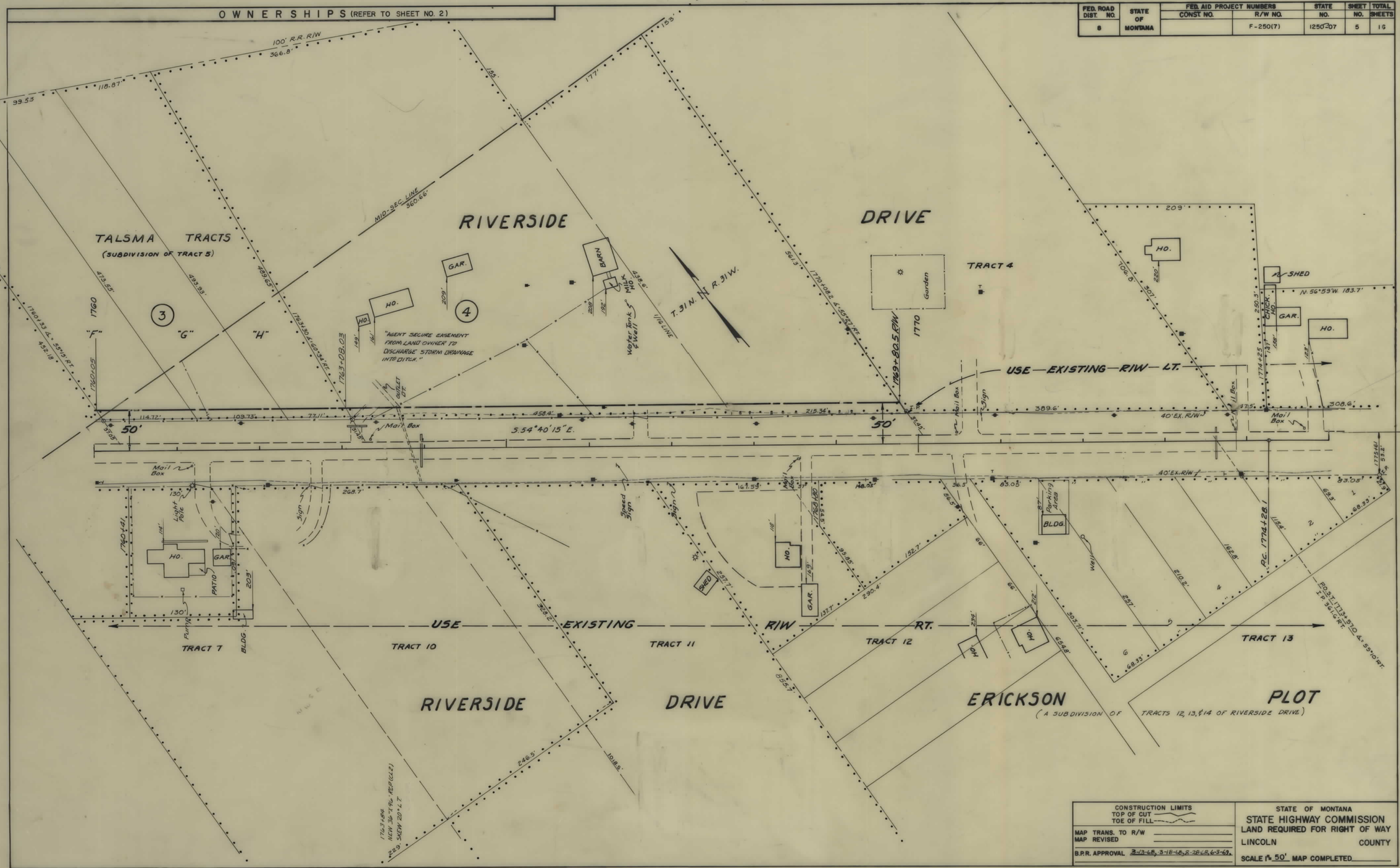
FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			F-250(7)	1250-07	4	16

OWNERSHIPS (REFER TO SHEET NO. 2)



CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT ———	STATE HIGHWAY COMMISSION
TOE OF FILL ———	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W	LINCOLN COUNTY
MAP REVISED	
B.P.R. APPROVAL 2-13-68, 6-3-69	SCALE 1" = 50' MAP COMPLETED

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			F-250(7)	1250-07	5	16



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

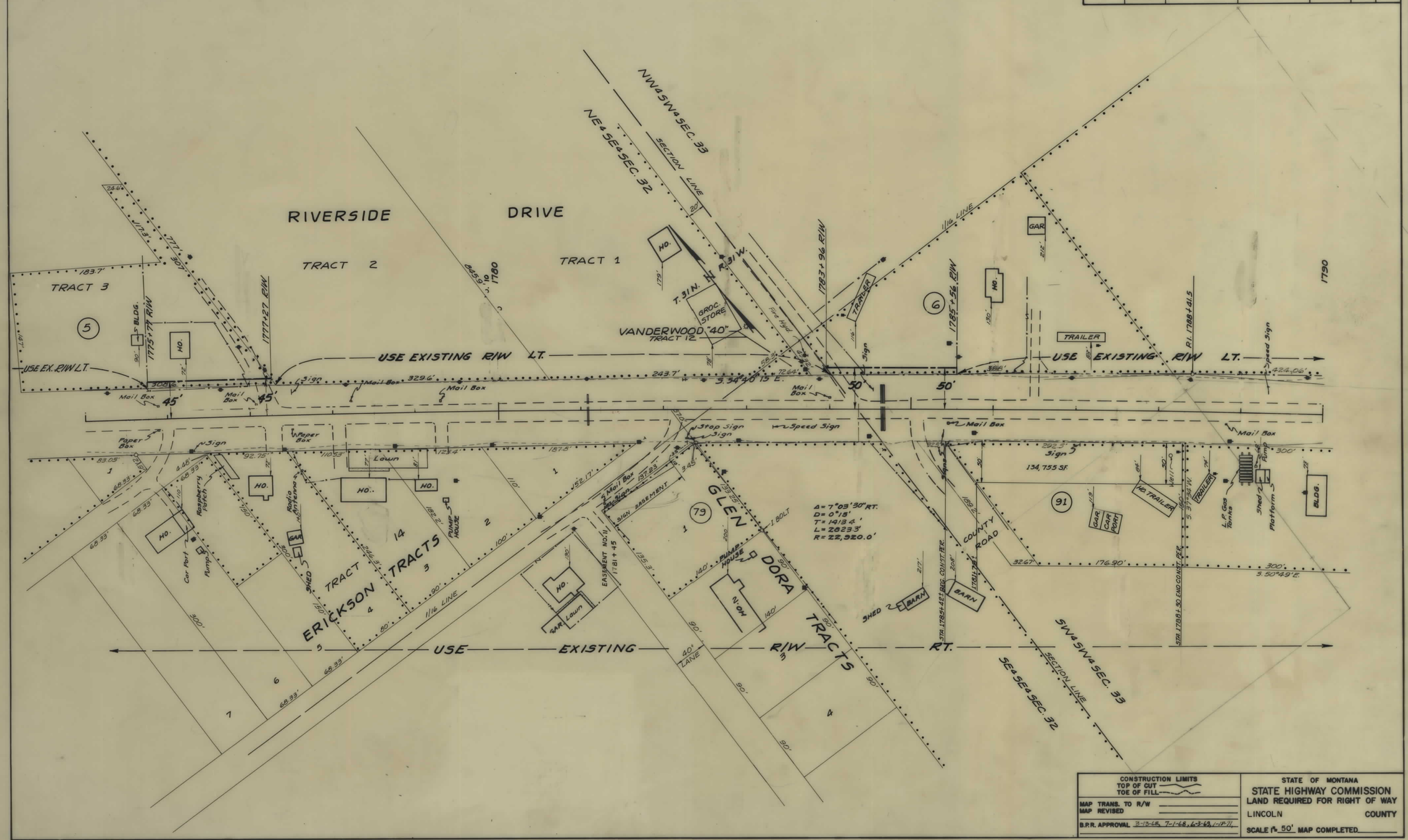
B.P.R. APPROVAL 3-13-68, 3-18-68, 8-28-68, 6-3-69.

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LINCOLN COUNTY

SCALE 1" = 50' MAP COMPLETED

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			F-250(7)	1250-07	6	16

OWNERSHIPS (REFER TO SHEET NO. 2)



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

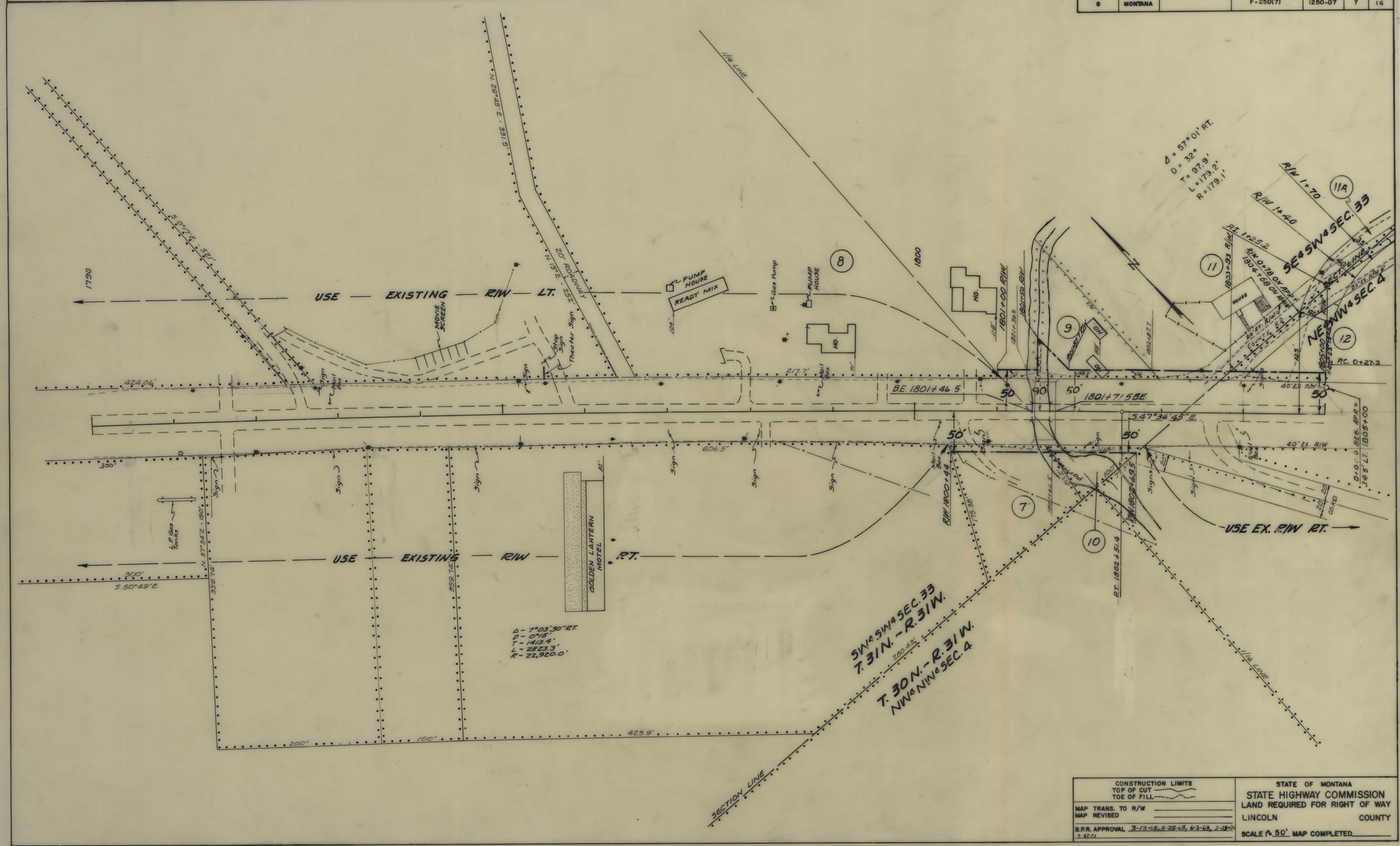
B.P.R. APPROVAL 3-13-68, 7-1-68, 6-3-69, 1-19-71

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LINCOLN COUNTY

SCALE 1" = 50' MAP COMPLETED

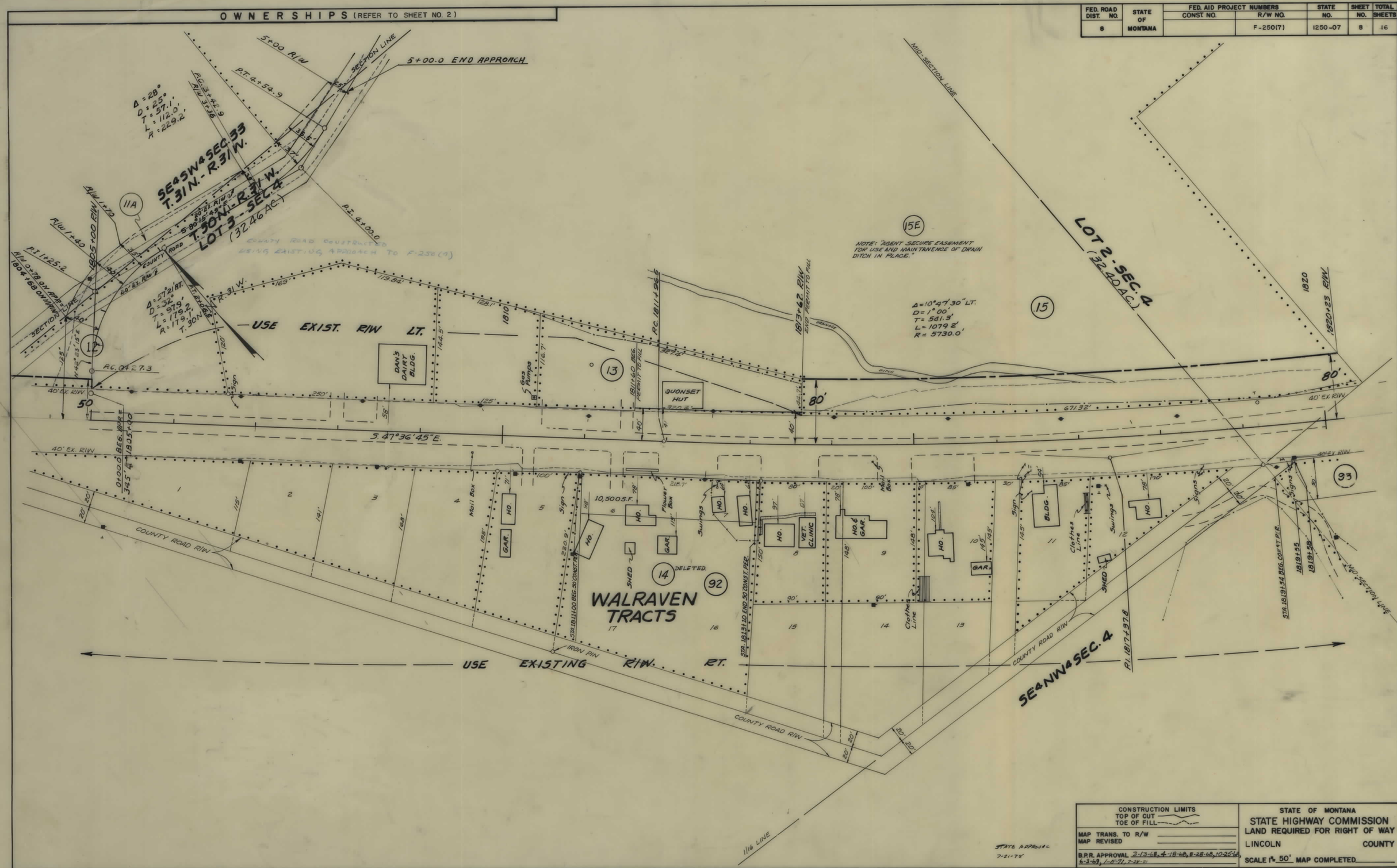
FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			F-250(7)	1250-07	7	16

OWNERSHIPS (REFER TO SHEET NO. 2)



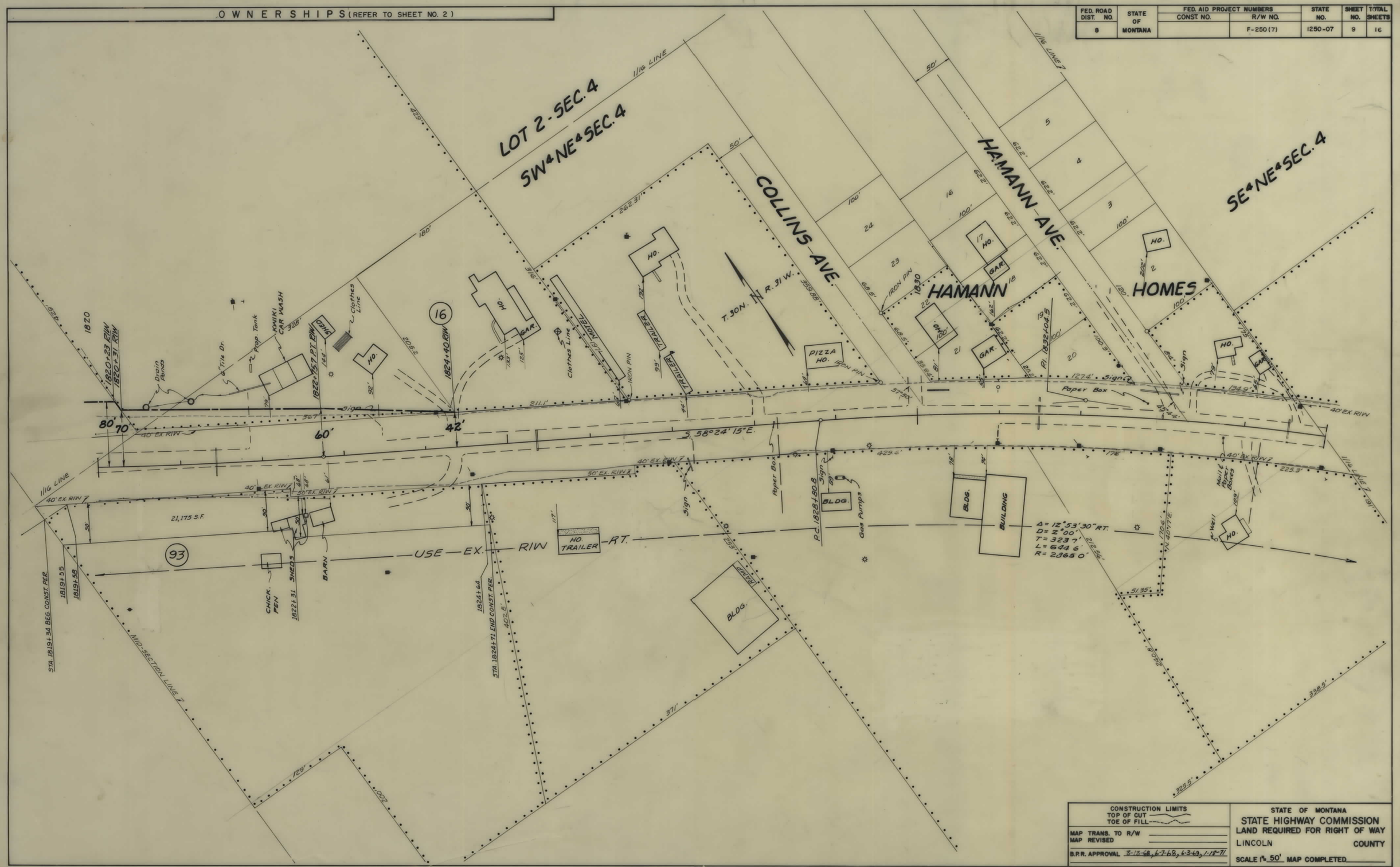
CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT ———	STATE HIGHWAY COMMISSION
TOE OF FILL ———	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W _____	LINCOLN COUNTY
MAP REVISED _____	
B.P.R. APPROVAL 3-12-68, 8-28-68, 6-3-69, 3-18-70, 7-27-71	SCALE 1" = 50' MAP COMPLETED _____

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			F-250(7)	1250-07	8	16



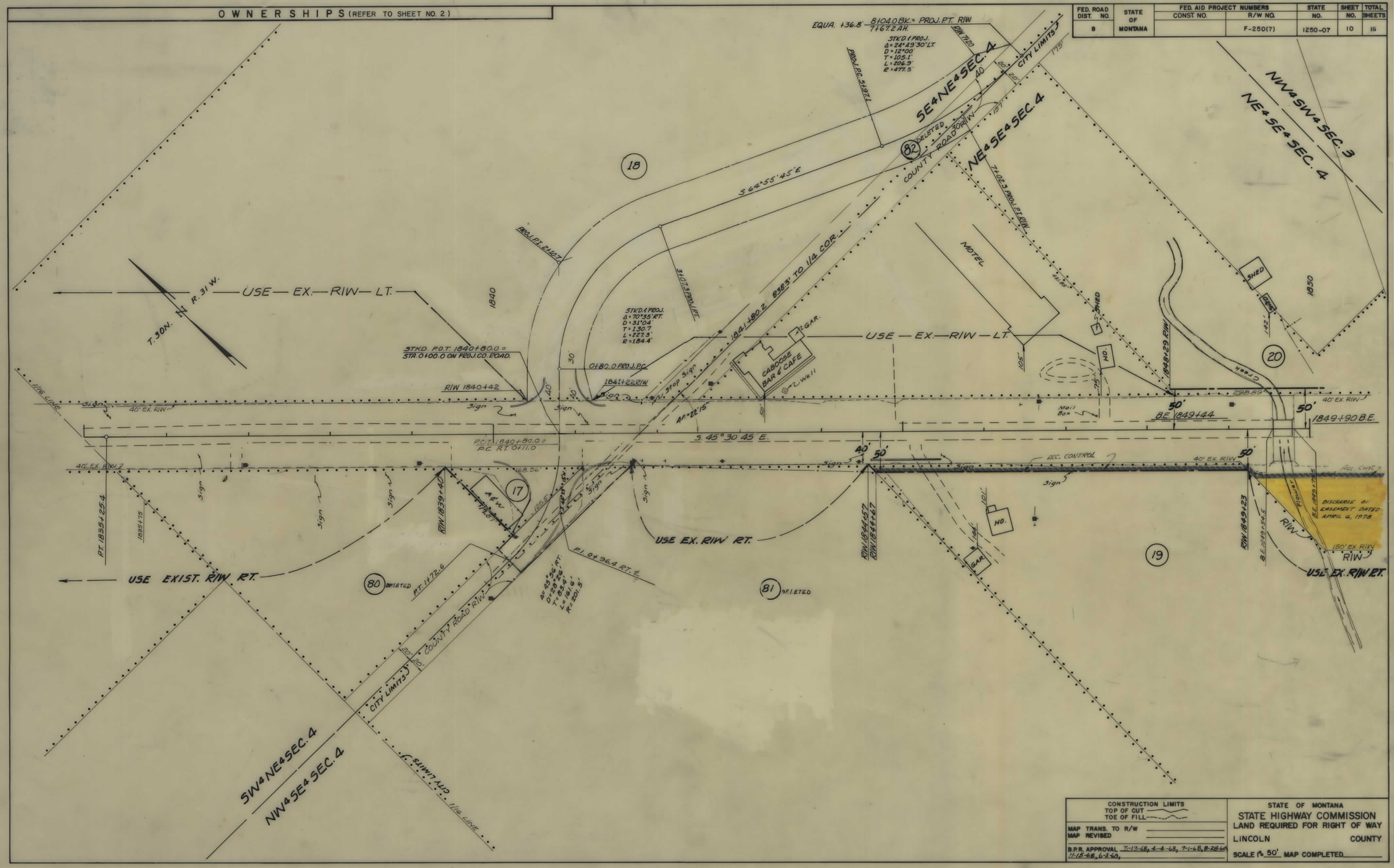
FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			F-250(7)	1250-07	9	16

OWNERSHIPS (REFER TO SHEET NO. 2)



CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT ———	STATE HIGHWAY COMMISSION
TOE OF FILL ———	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W	LINCOLN COUNTY
MAP REVISED	
B.P.R. APPROVAL 3-12-68, 6-7-68, 6-3-69, 1-18-71	SCALE 1" = 50' MAP COMPLETED

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			F-250(7)	1250-07	10	16



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

B.P.R. APPROVAL 3-13-68, 4-4-68, 7-1-68, 8-28-68, 11-15-68, 6-3-69,

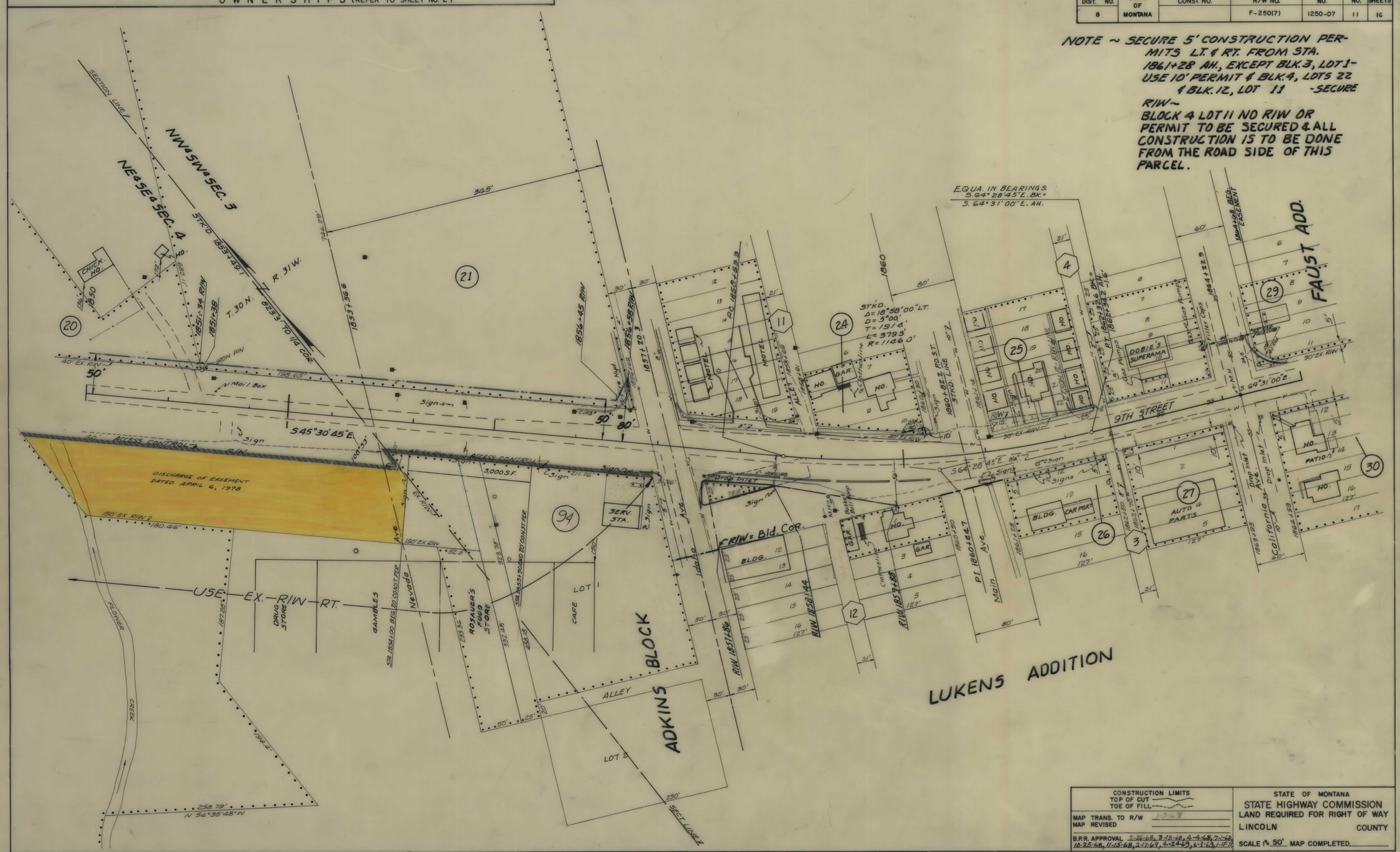
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LINCOLN COUNTY

SCALE 1" = 50' MAP COMPLETED

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			F-250(7)	1250-07	11	16

OWNERSHIPS (REFER TO SHEET NO. 2)

NOTE ~ SECURE 5' CONSTRUCTION PERMITS LT. & RT. FROM STA. 1861+28 AH., EXCEPT BLK. 3, LOT 1 - USE 10' PERMIT & BLK. 4, LOTS 22 & BLK. 12, LOT 11 - SECURE R/W ~ BLOCK 4 LOT 11 NO R/W OR PERMIT TO BE SECURED & ALL CONSTRUCTION IS TO BE DONE FROM THE ROAD SIDE OF THIS PARCEL.



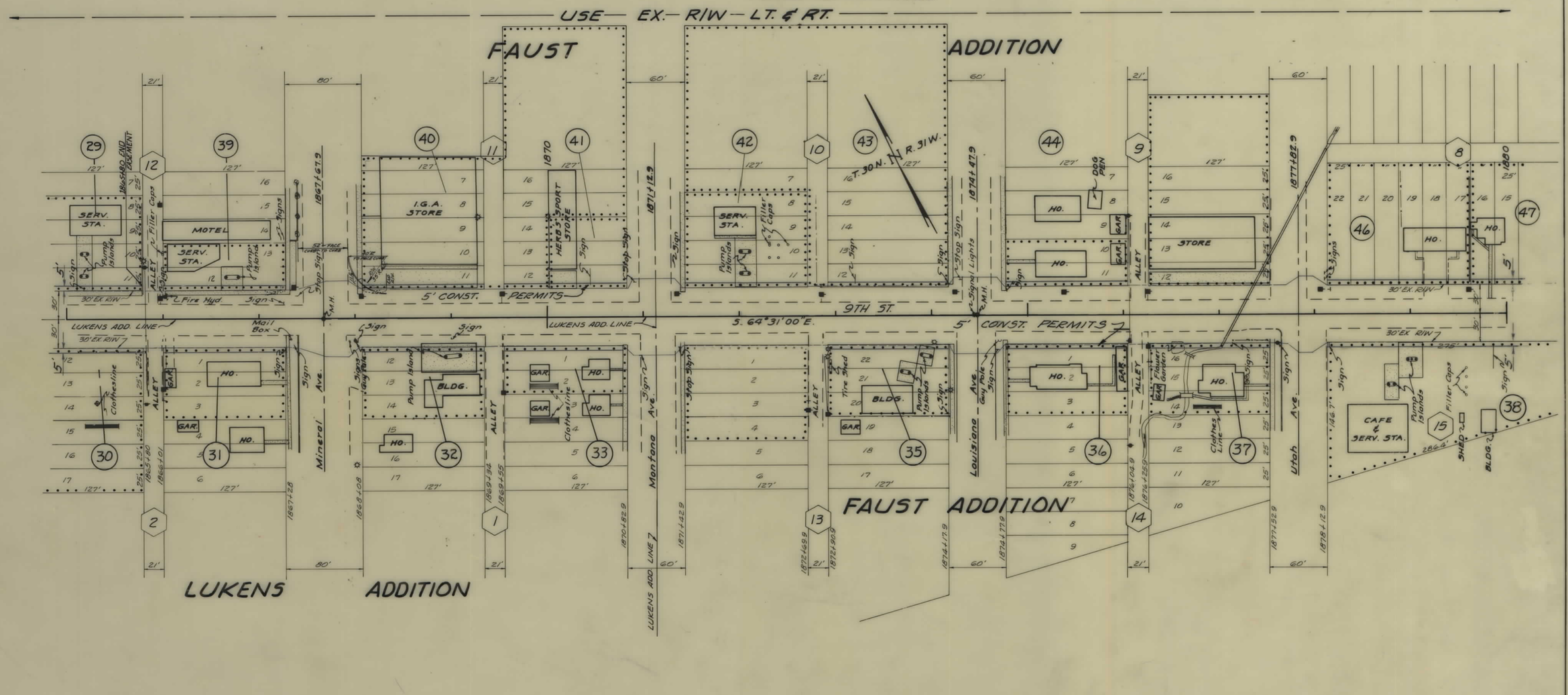
CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT ~~~~ TOE OF FILL ----	STATE HIGHWAY COMMISSION
MAP TRANS. TO R/W 1-3-68	LAND REQUIRED FOR RIGHT OF WAY
MAP REVISED	LINCOLN COUNTY
B.P.R. APPROVAL 2-26-68, 3-13-68, 4-4-68, 7-1-68, 10-25-68, 11-15-68, 2-17-69, 4-24-69, 6-2-69, 1-11-71	SCALE 1" = 50' MAP COMPLETED

OWNERSHIPS (REFER TO SHEET NO. 2)

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			F-250(7)	1250-07	12	16

NOTE ~ SECURE 5' CONSTRUCTION PERMITS LT. & RT. - EXCEPT

BLK. 9, LOT 12,
BLK. 13, LOT 1, NO R/W OR
PERMIT TO BE SECURED & ALL
CONSTRUCTION IS TO BE DONE FROM
THE ROAD SIDE OF THIS PARCEL.

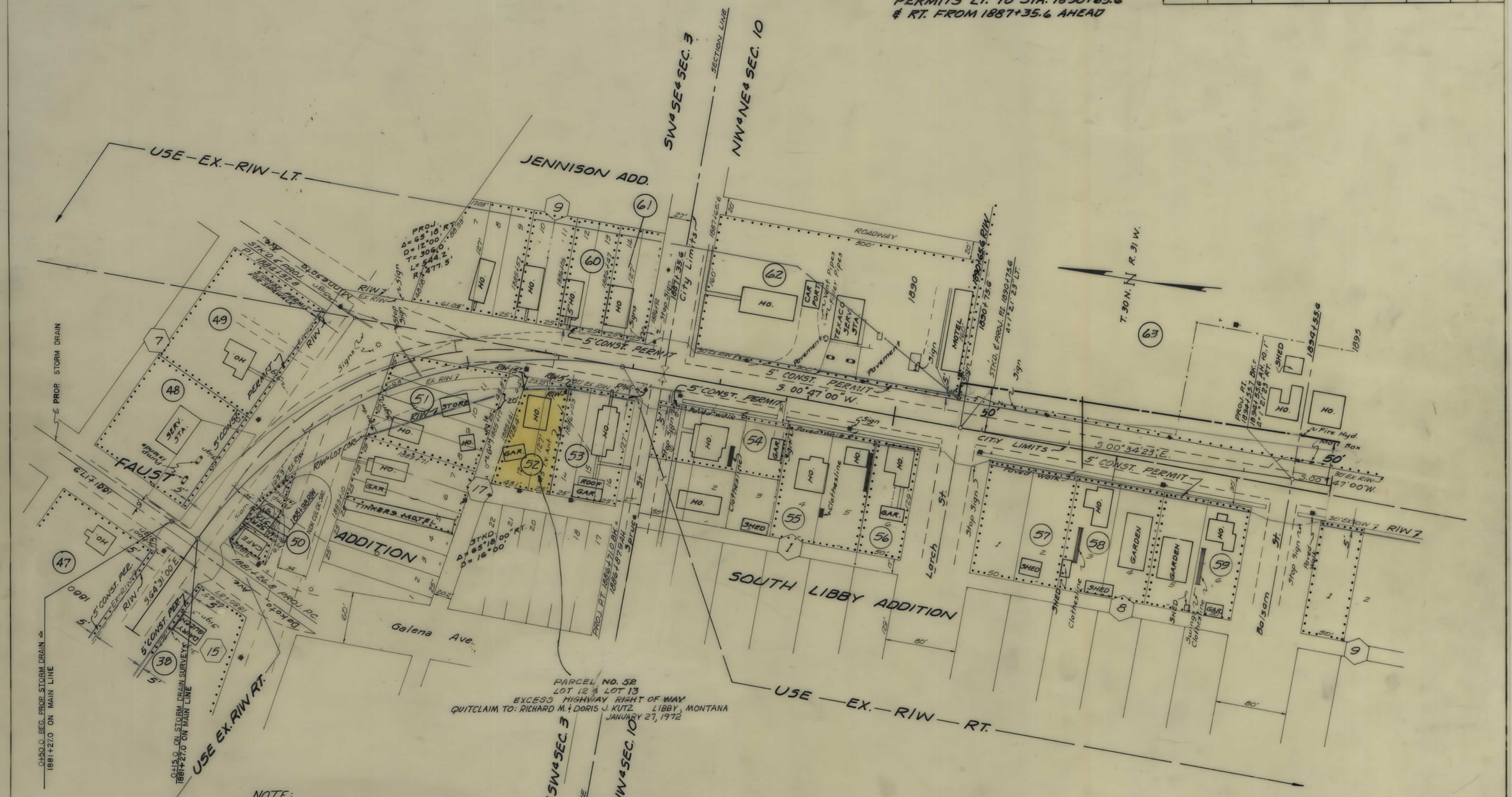


CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT ~~~~	STATE HIGHWAY COMMISSION
TOE OF FILL - - - -	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W 1-3-68	LINCOLN COUNTY
MAP REVISED	
B.P.R. APPROVAL 2-26-68, 3-13-68, 7-1-68, 10-25-68, 11-15-68, 1-20-69, 6-3-69,	SCALE 1" = 50' MAP COMPLETED

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			F-250(7)	1250-07	13	16

OWNERSHIPS (REFER TO SHEET NO. 2)

NOTE ~ SECURE 5' CONSTRUCTION PERMITS LT. TO STA. 1890+65.6 & RT. FROM 1887+35.6 AHEAD



NOTE:
SEE SHEET #16 FOR R/W REQUIREMENTS FOR STORM DRAIN!

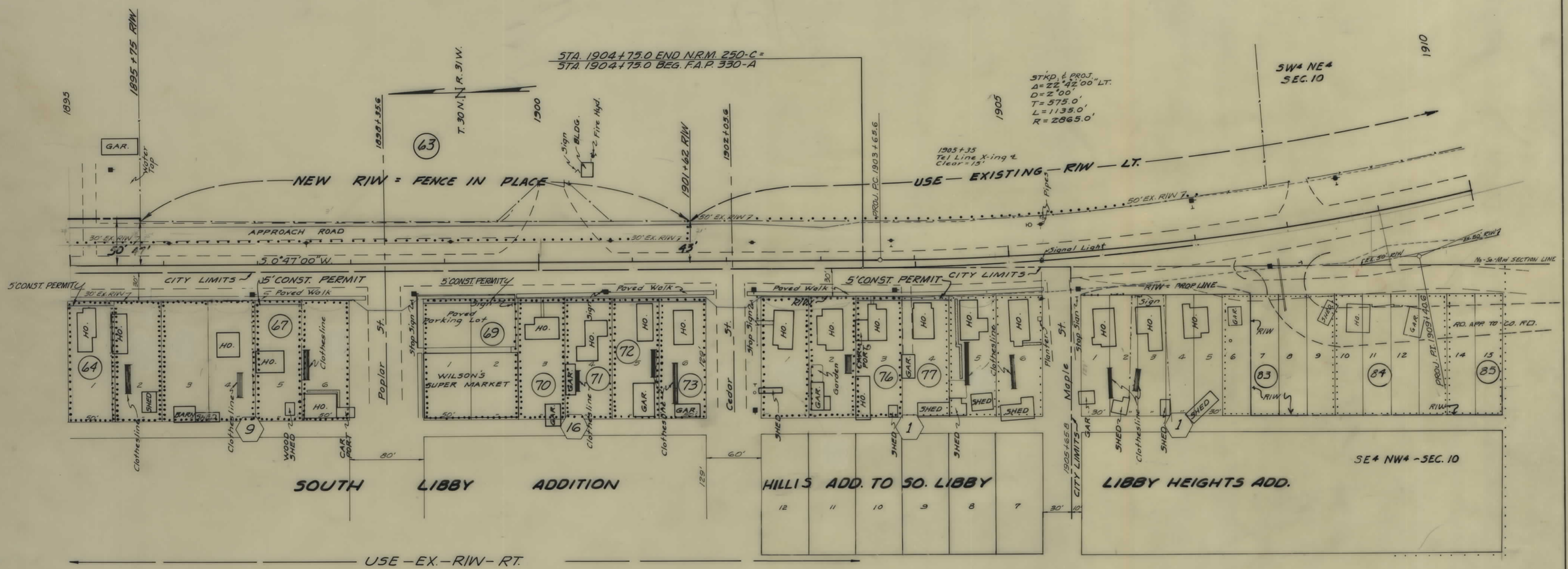
CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT TOE OF FILL	STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W 1-3-68 MAP REVISED	LINCOLN COUNTY
B.P.R. APPROVAL 2-26-68, 3-13-68, 11-15-68, 6-3-69	SCALE 1" = 50' MAP COMPLETED

State app. 5-19-70

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			F-250(7)	1250-07	14	19

OWNERSHIPS (REFER TO SHEET NO. 2)

NOTE ~ SECURE 5' CONSTRUCTION PERMITS ON THE RT. TO STA. 1904+85± EXCEPT LOTS 2,3,4 & 6 OF BLK. 9 AND LOTS 1,2 & 5 OF BLK. 1, CONSTRUCTION IS TO BE DONE FROM THE ROAD SIDE OF THESE PARCEL.

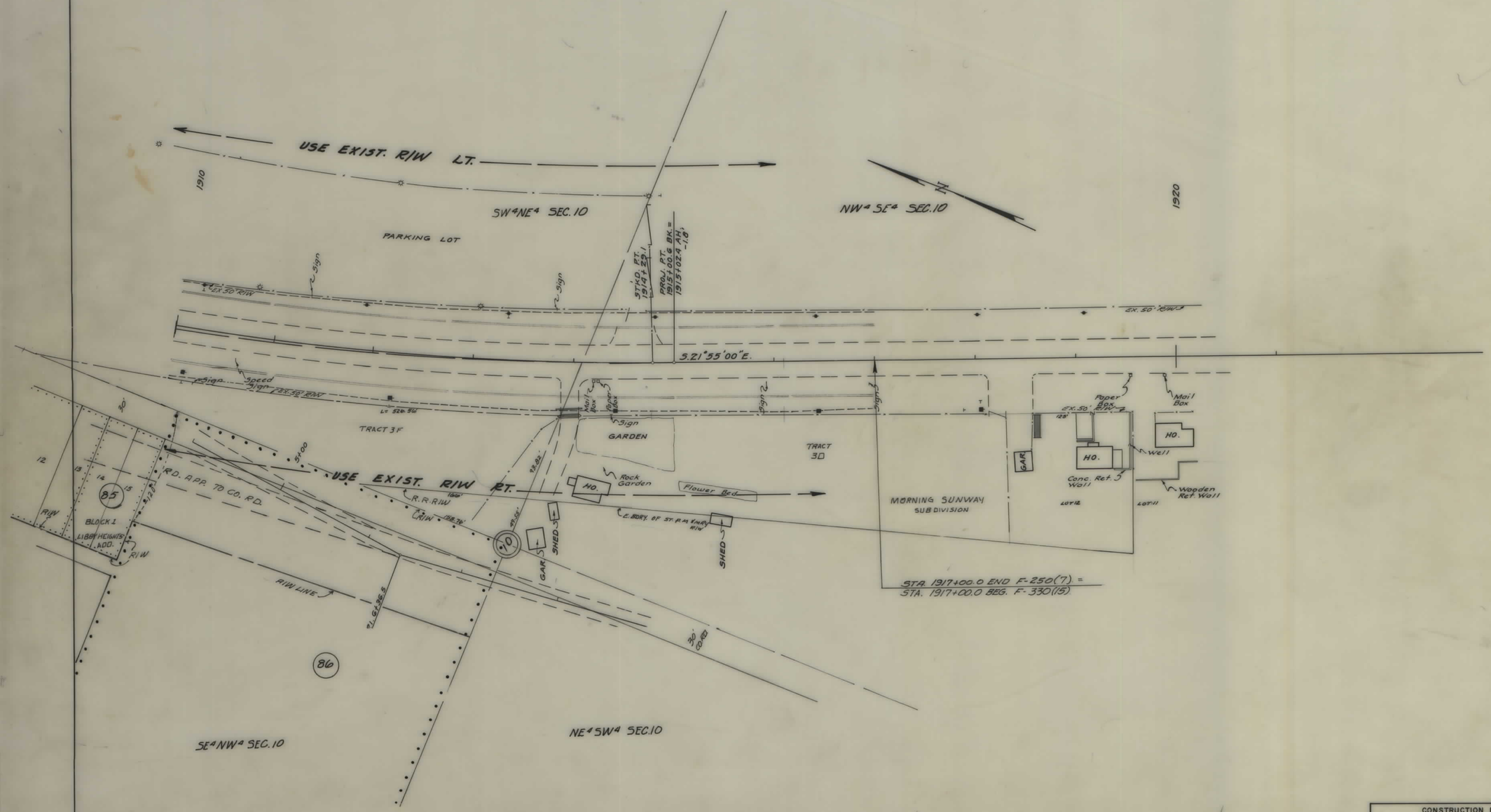


CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W 1-3-69 MAP REVISED	LINCOLN COUNTY
B.P.R. APPROVAL 2-26-68, 3-12-68, 7-1-68, 9-27-68, 10-25-68, 6-3-69	SCALE 1" = 50' MAP COMPLETED

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			F 250 (7)	1250-07	15	16

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

B.P.R. APPROVAL 3-13-68, 7-1-68, 6-3-69,

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY

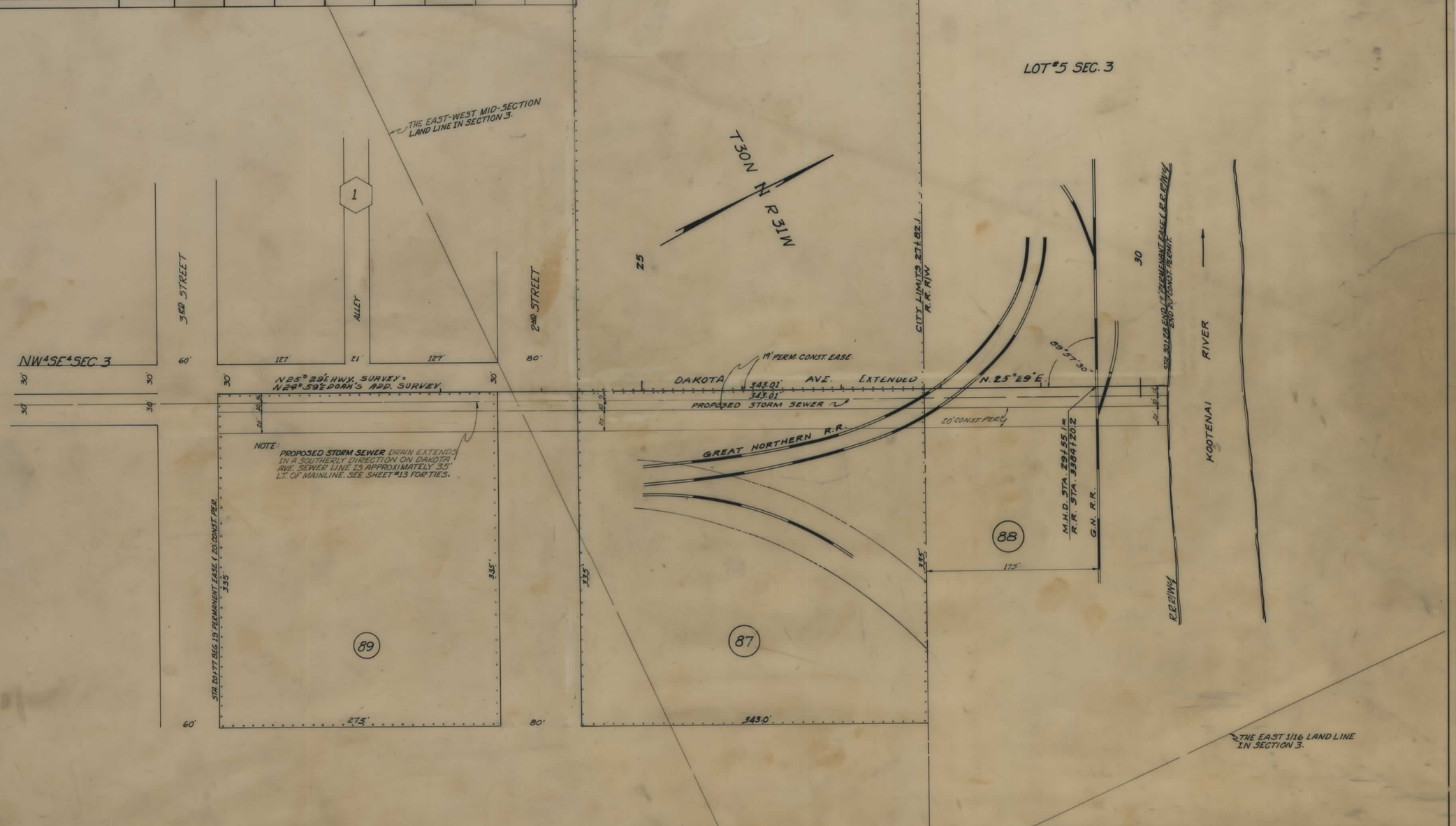
LINCOLN COUNTY

SCALE 1" = 50' MAP COMPLETED

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			F-250 (7)	1250-07	16	16

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA	PERMANENT CONST. EASE. AREA
87	ST. REGIS PAPER CO.	LIBBY, MONT.							6860 S.F.	6517 S.F.
88	GREAT NORTHERN R.R.	ST. PAUL, MINN.							4,918 "	4,672 "
89	ST. REGIS PAPER CO.	LIBBY, MONT.							5500 "	5225 "



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

B.P.R. APPROVAL 6-3-69, 7-17-69, 9-3-69, 11-7-69.

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY

LINCOLN COUNTY

SCALE 1" = 50' MAP COMPLETED