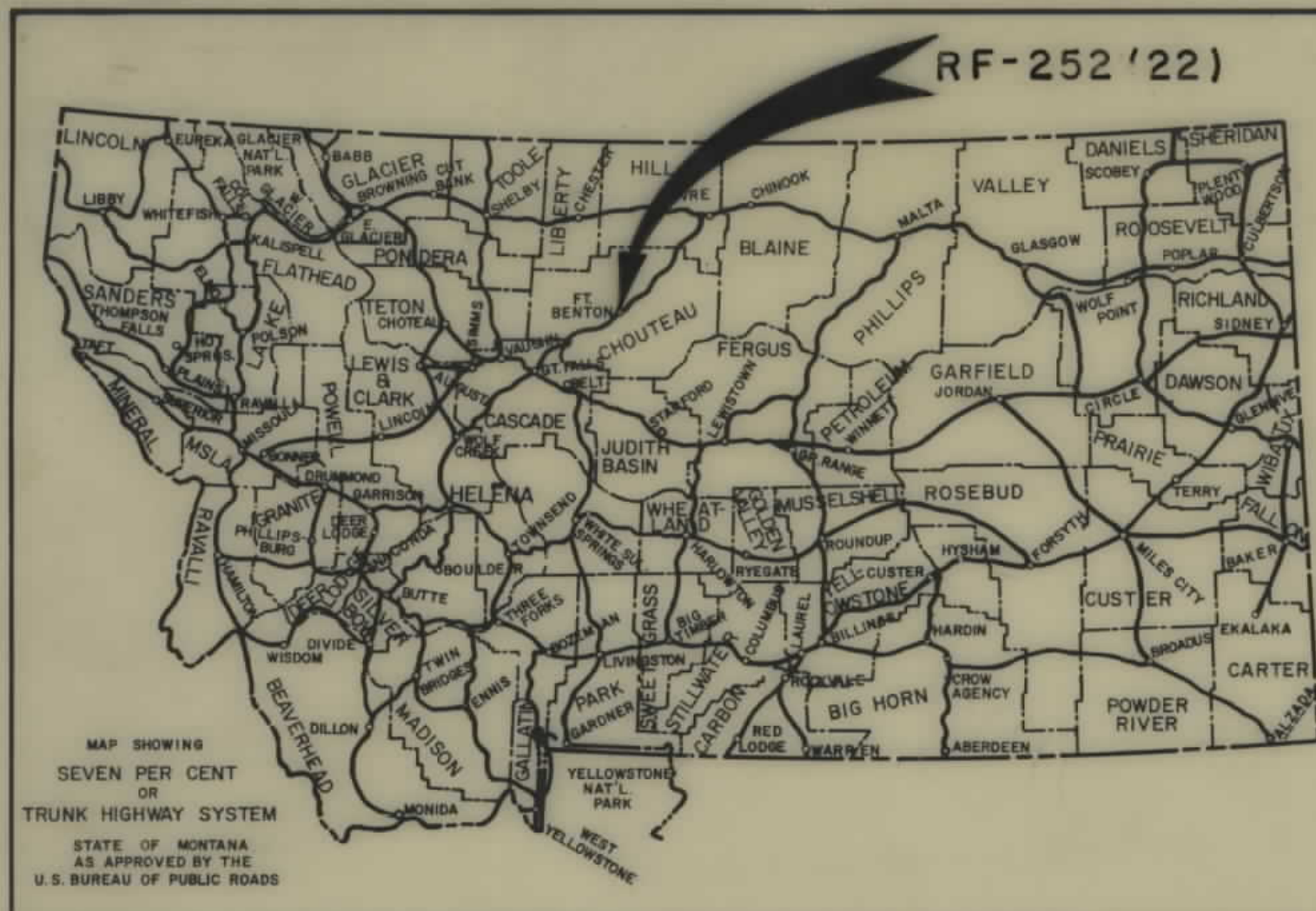


PLANS

NOT

TO

SCALE



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
RIGHT OF WAY PLAN OF  
FEDERAL AID PROJECT NO. RF-252(22) R/W  
CONST'T.  
FORT BENTON-LOMA  
12.070 MILES

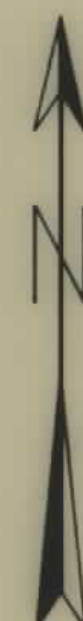
| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS |             | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|-------------|-----------|-----------|--------------|
|                     |          | CONST. NO.               | R/W NO.     |           |           |              |
| 8                   | MONTANA  |                          | RF-252 (22) | 1252-22   | 1         | 12           |

FORT BENTON - LOMA

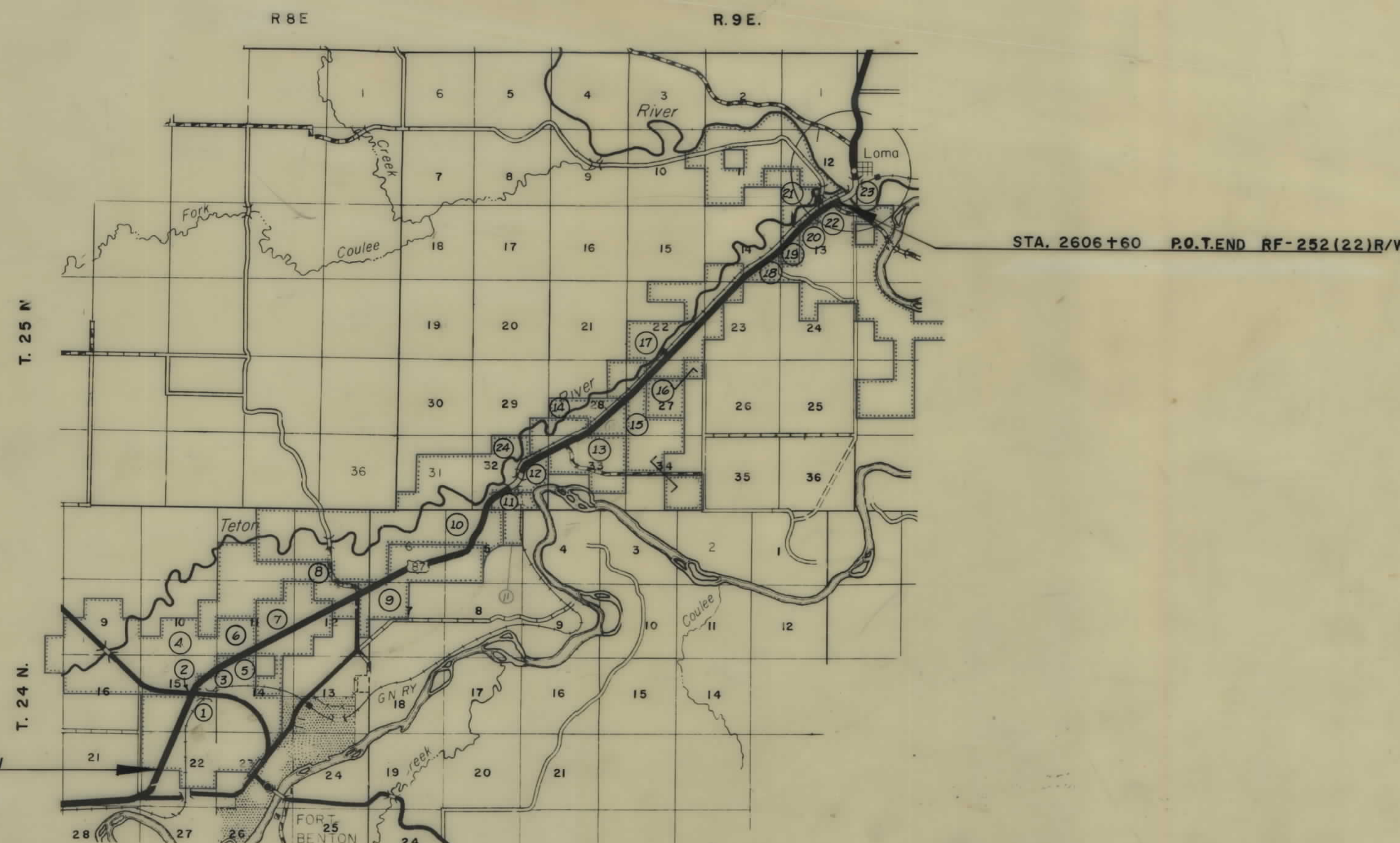
| INDEX      |                                                 |                |
|------------|-------------------------------------------------|----------------|
| PARCEL NO. | OWNERSHIPS                                      | SHEET NO.      |
| 1,385      | WALTER C. & CLEFA M. HYATT & ROLLY G. HYATT C/P | 283            |
| 2,486      | THE STATE OF MONTANA                            | 384            |
| 7          | ELEANOR E. VANHORN                              | 485            |
| 8          | BARBARA J. LEINART                              | 5              |
| 9          | GERTRUDE FISHER SWEARS ETAL                     | 586            |
| 10&12      | LENINGTON FARM INC.                             | 6,788          |
| 11         | NICK TOMASKIE ET UX                             | 7              |
| 13         | EVANS H. JONES & HENRY NAGOMORI C/P             | 8              |
| 14&16      | JOE LUNDY                                       | 889            |
| 15         | KERMIT A. OLSEN                                 | 9              |
| 17         | BERNARD J. HARDY & HARVEY HEGG ET UX C/P        | 9,10&11        |
| 18,20&22   | WOOD RIVER RANCH INC.                           | 11&12          |
| 19&21      | CLARENCE & C. T. BREWER                         | 11&12          |
| 23         | CHARLIE WOOD & ALBERT E. & MAD. J. NORMAN C/P   | 12             |
| 24         | THE BURLINGTON NORTHERN R.R. INC.               | 7,8,9,10,11&12 |

CONVENTIONAL SIGNS

|                                       |                       |
|---------------------------------------|-----------------------|
| RIGHT OF WAY LINE                     | ---                   |
| CENTERLINE (C) OR PROJECTED LINE      | ---                   |
| STK'D. CENTERLINE                     | ---                   |
| PARCEL NUMBER                         | ②                     |
| OWNERSHIP BOUNDARY                    | ---                   |
| R/W USE EXISTING R/W LT OR RT.        | ---                   |
| PRESENT TRAVELED WAY (RTW.)           | ---                   |
| R/W LINE FENCED                       | ---                   |
| RAILROAD R/W                          | ---                   |
| CONSTRUCTION LIMITS                   | CUT --- FILL ---      |
| FENCE LINE                            | ---                   |
| CONTROL OF ACCESS WITH FENCE          | ---                   |
| CONTROL OF ACCESS WITHOUT FENCE       | ---                   |
| GATE IN FENCE                         | ---                   |
| CATTLE GUARD=24'                      | ---                   |
| STATE & NATIONAL BORDER LINES         | ---                   |
| CITY OR TOWN LIMITS LINE              | ---                   |
| COUNTY LINE                           | ---                   |
| RESERVATION LINE                      | ---                   |
| TOWNSHIP & SECTION LINE               | ---                   |
| 1/2 SECTION LINE                      | ---                   |
| 1/4 SECTION LINE                      | ---                   |
| SECTION CORNER                        | FOUND --- UNFOUND --- |
| 1/4 SECTION COR.                      | ---                   |
| 1/16 SECTION COR.                     | ---                   |
| CENTER OF SECTION                     | ---                   |
| TELEPHONE OR TELEGRAPH POLES IN PLACE | ---                   |
| POWER POLES IN PLACE                  | ---                   |
| TEL OR TEL OR POWER POLES TO BE MOVED | ---                   |
| NEW PIPES                             | ---                   |
| OLD PIPES IN PLACE                    | ---                   |
| OUTLET DITCH                          | ---                   |
| INLET DITCH                           | ---                   |
| DITCHES                               | ---                   |
| CHANNEL CHANGES                       | CH. CH. ---           |
| BRIDGE                                | ---                   |
| RAILROADS                             | ---                   |



STA 1968+96.25 BEG. RF-252(22) R/W

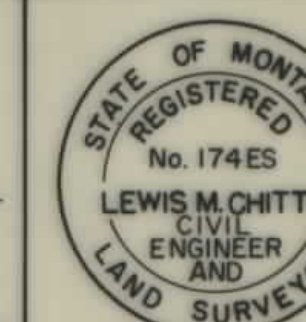


STATE HIGHWAY COMMISSION OF MONTANA

APPROVED:

Dec. 5 1970

Lewis M. Chittim  
STATE HIGHWAY ENGINEER



U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION  
BUREAU OF PUBLIC ROADS

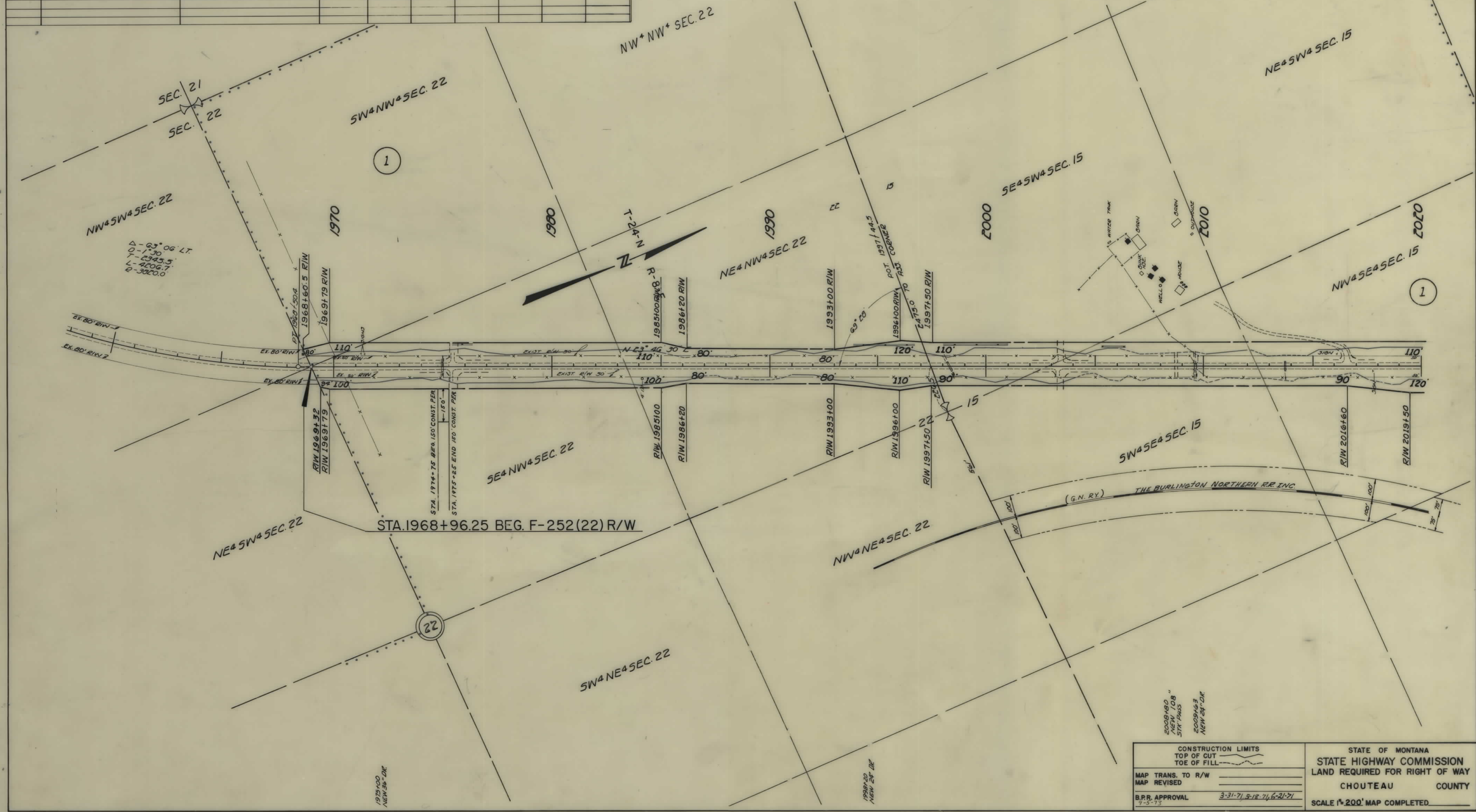
APPROVED:

6-21-71  
3-31-71

DIVISION ENGINEER

DATE

| FED. ROAD<br>DIST. NO. | STATE<br>OF | FED. AID PROJECT NUMBERS |             | STATE   | SHEET | TOTAL  |
|------------------------|-------------|--------------------------|-------------|---------|-------|--------|
|                        |             | CONST. NO.               | R/W NO.     | NO.     | NO.   | SHEETS |
| 8                      | MONTANA     |                          | RF-252 (22) | 1252-22 | 2     | 12     |









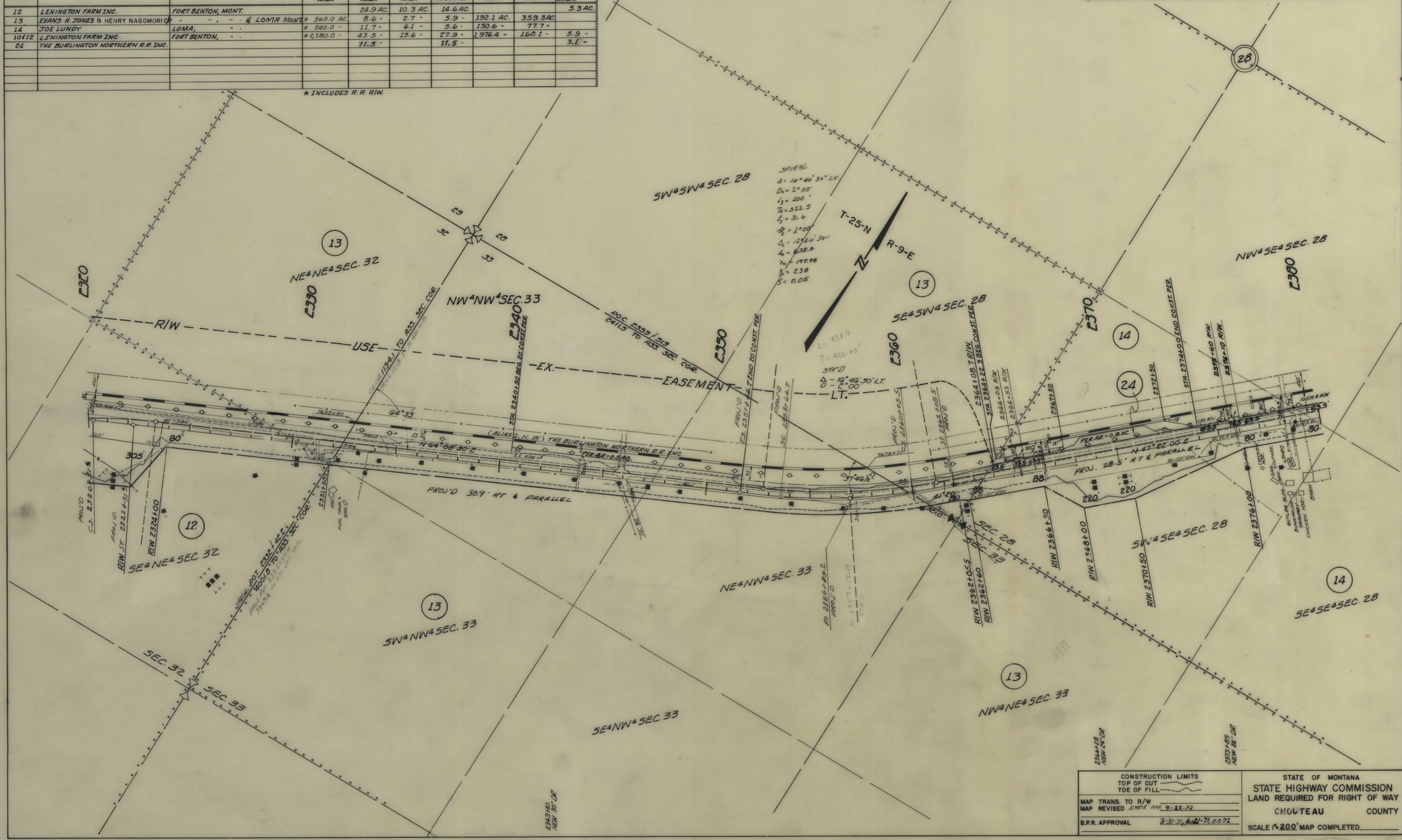




| OWNERSHIPS |                                   |                    |             |                |             |                     |           |           |                    |
|------------|-----------------------------------|--------------------|-------------|----------------|-------------|---------------------|-----------|-----------|--------------------|
| PARCEL     | NAME                              | ADDRESS            | TOTAL AREA  | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |           | CONST. PERMIT AREA |
|            |                                   |                    |             |                |             |                     | LEFT      | RIGHT     |                    |
| 12         | LENINGTON FARM INC.               | FORT BENTON, MONT. |             | 24.9 AC.       | 10.3 AC.    | 14.6 AC.            |           |           | 5.3 AC.            |
| 13         | EVANS, H. JONES & HENRY NAGOMORIC | " " " & LOMA MONT. | * 560.0 AC. | 8.6 "          | 2.7 "       | 5.9 "               | 192.1 AC. | 359.3 AC. |                    |
| 14         | JOE LUNDY                         | LOMA, " "          | * 240.0 "   | 11.7 "         | 6.1 "       | 5.6 "               | 190.6 "   | 77.7 "    |                    |
| 10+12      | LENINGTON FARM INC.               | FORT BENTON, " "   | * 2,180.0 " | 43.5 "         | 15.6 "      | 27.9 "              | 1,976.4 " | 160.1 "   | 5.9 "              |
| 24         | THE BURLINGTON NORTHERN R.R. INC. |                    |             | 11.5 "         |             | 11.5 "              |           |           | 3.1 "              |

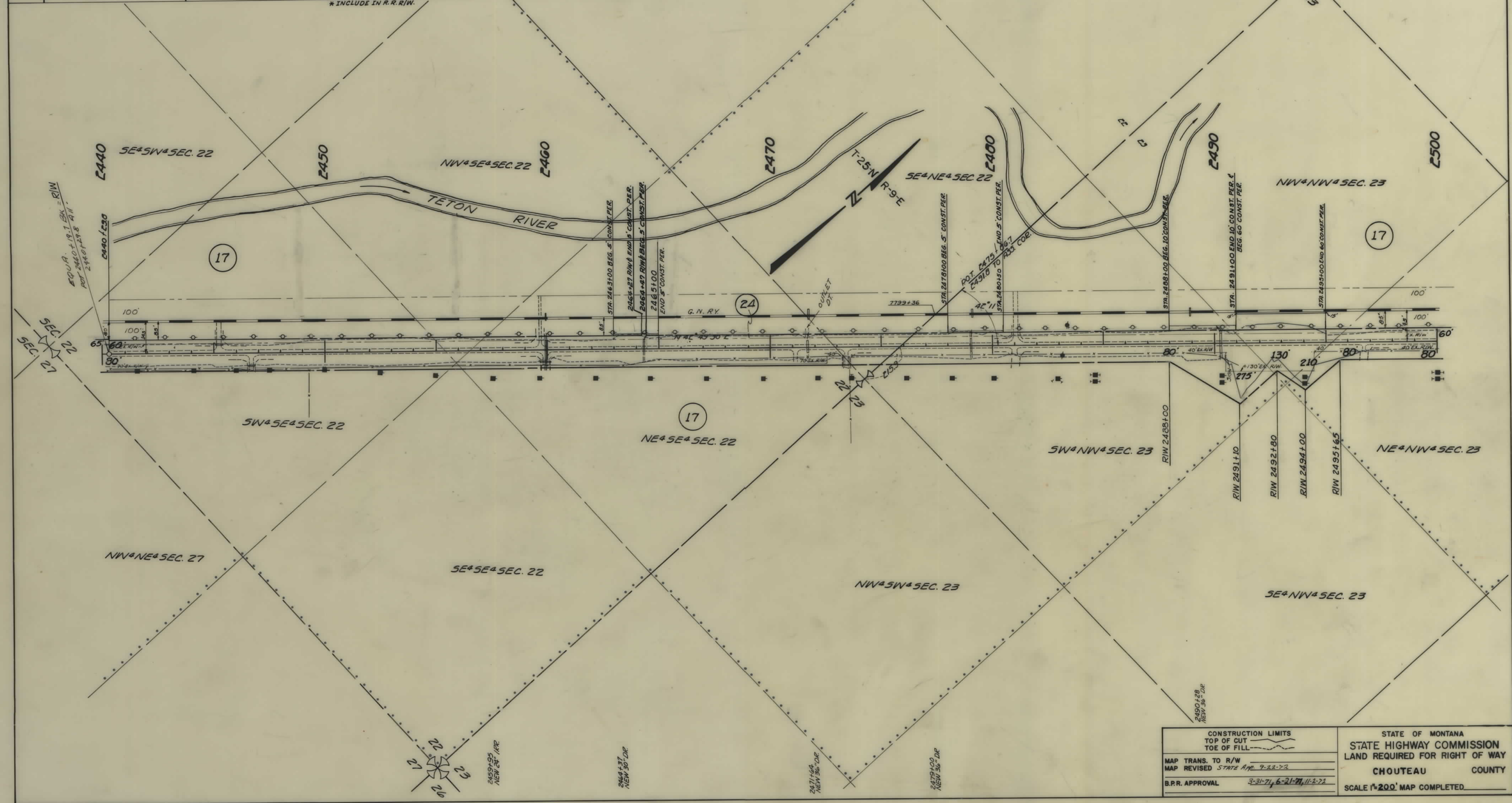
\* INCLUDES R.R. R/W.

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|-----------|-----------|--------------|
| 8                   | MONTANA  | CONST. NO. RF-252 (22)   | 1252-22   | 6         | 12           |





| FED. ROAD<br>DIST. NO. | STATE<br>OF | FED. AID PROJECT NUMBERS |             | STATE   | SHEET | TOTAL  |
|------------------------|-------------|--------------------------|-------------|---------|-------|--------|
|                        |             | CONST. NO.               | R/W NO.     | NO.     | NO.   | SHEETS |
| 8                      | MONTANA     |                          | RF-252 (22) | 1252-22 | 10    | 12     |



| FED. ROAD<br>DIST. NO. | STATE<br>OF | FED. AID PROJECT NUMBERS |             | STATE   | SHEET | TOTAL  |
|------------------------|-------------|--------------------------|-------------|---------|-------|--------|
|                        |             | CONST. NO.               | R/W NO.     | NO.     | NO.   | SHEETS |
| 8                      | MONTANA     |                          | RF-252 (22) | 1252-22 | 11    | 12     |

