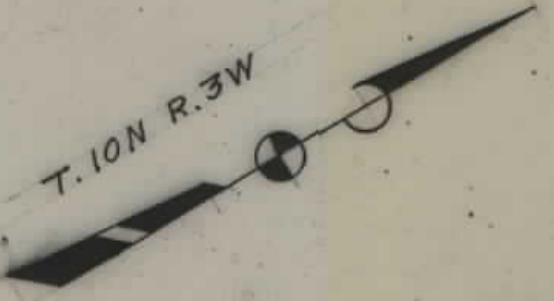
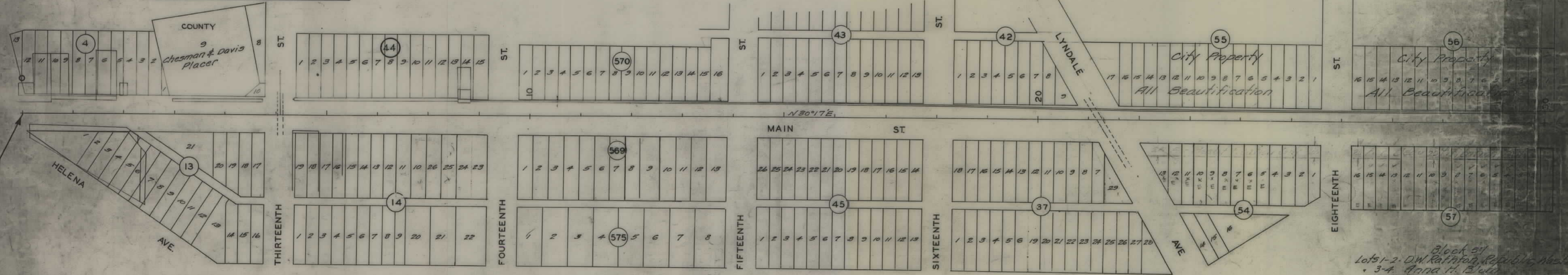


PLANS
NOT
TO
SCALE

COUNTY			PROPERTY		
ADDITION	BLOCK	LOT	ADDITION	BLOCK	LOT
CENTRAL NO. 1 & 2	570	1-2	CENTRAL NO. 1 & 2	42	1-5
		13-16			43
		3			7/12 of 7-9
	569	8-9		37	11-14
		10-11			1-5, 19-29
		1/12 OF 23			
CENTRAL NO. 3	14	24-26	CENTRAL NO. 3	54	5-10, 14-16
		20-21			1/3 OF 11-13
		1/2 OF 1-2			14-17
	13	14-17		55	1/2 of 2, 3-8
		13-16			13-16
		3-7			13-16

CENTRAL NO. 1 & 2 ADDITION

CENTRAL NO. 3 ADDITION



PLAT NO.	YEAR	NO.	TOTAL SHEETS
269-B		1	15

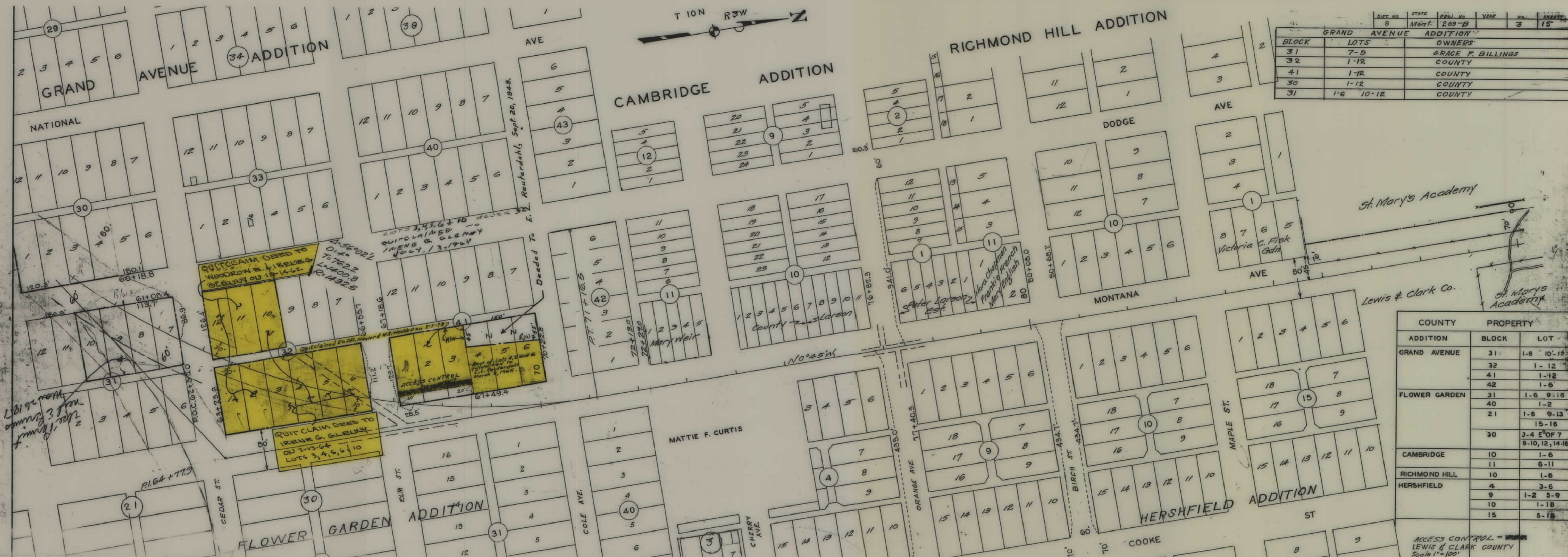
HELENA, MONT.

Area enclosed by the line shown on this plat is reserved for the purpose of the City of Helena, Montana.

- Block 54
 Lots 1-4 Robert Gilmer
 " 5-8 Kate Thornton
 " 9-10 C. J. Bausch
 " 11-13 J. Jessie Stoner
 " 14-16 Mary C. Fleming

- Block 57
 Lots 1-2 D. W. Rathbun, Republic, Wash.
 " 3-4 Anna H. Burn
 " 5-6 C. J. Bausch
 " 7 Carl A. & Ed F. Weiss
 " 8 Jessie M. Holdbrook
 " 9 State
 " 10 Mary Ahues
 " 11-12 State
 " 13 M. Gaffick
 " 14 J. J. Stetzer

1/15 & C. R. K.



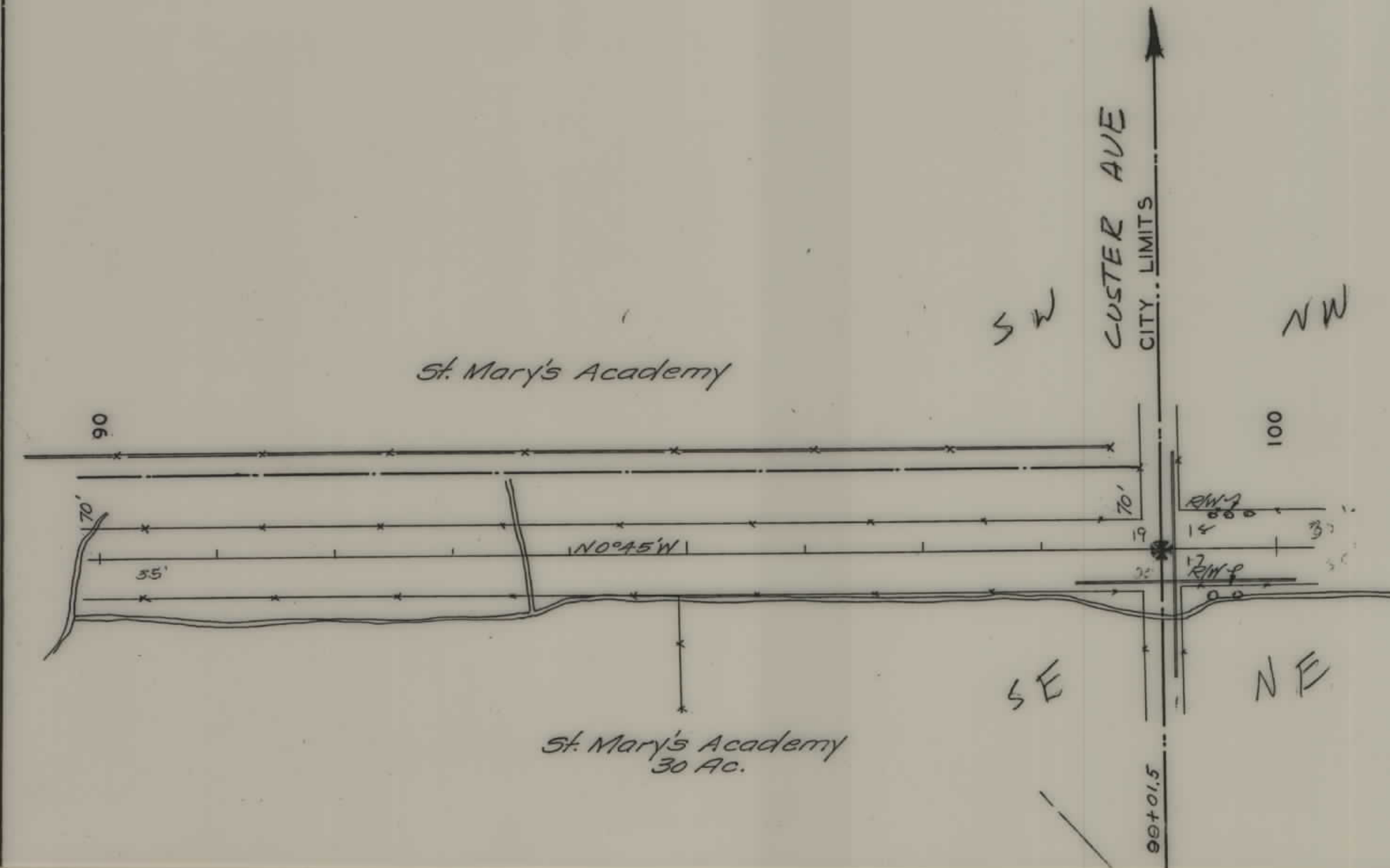
DIST. NO.	STATE	DEPT. NO.	YEAR	NO.	SHEET
8	Mont.	269-B		3	15
GRAND AVENUE ADDITION					
BLOCK	LOTS	OWNERS			
31	7-9	GRACE F. BILLINGS			
32	1-12	COUNTY			
41	1-12	COUNTY			
30	1-12	COUNTY			
31	1-6 10-12	COUNTY			

COUNTY		PROPERTY	
ADDITION	BLOCK	LOT	
GRAND AVENUE	31	1-6	10-12
	32	1-12	
	41	1-12	
	42	1-6	
FLOWER GARDEN	31	1-6	9-16
	40	1-2	
	21	1-6	9-13
	30	3-4 E OF 7 8-10, 12, 14-16	
CAMBRIDGE	10	1-6	
	11	6-11	
RICHMOND HILL	10	1-6	
HERSHFIELD	4	3-6	
	9	1-2 5-9	
	10	1-18	
	15	5-18	

ACCESS CONTROL =
 LEWIS & CLARK COUNTY
 Scale 1"=100'

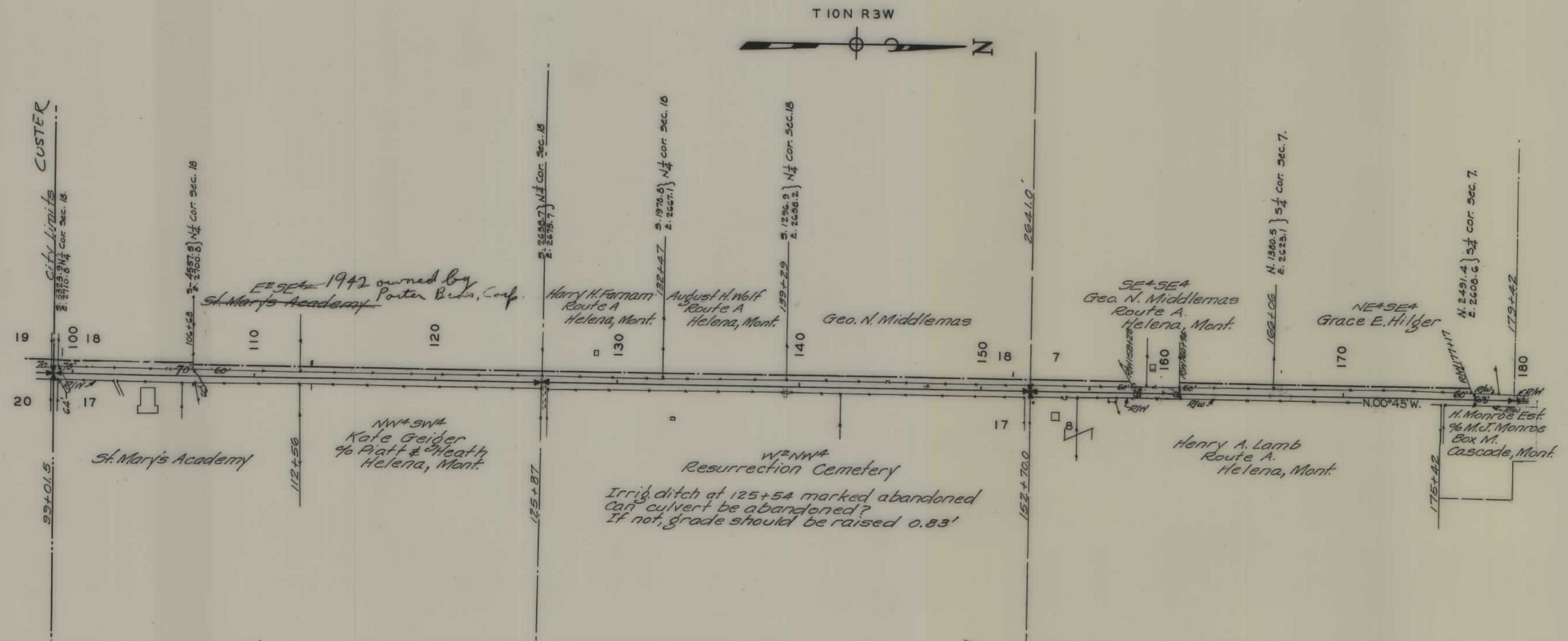
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	269-B		4	15

T 10N R 3W



LEWIS & CLARK COUNTY
Scale 1" = 100'

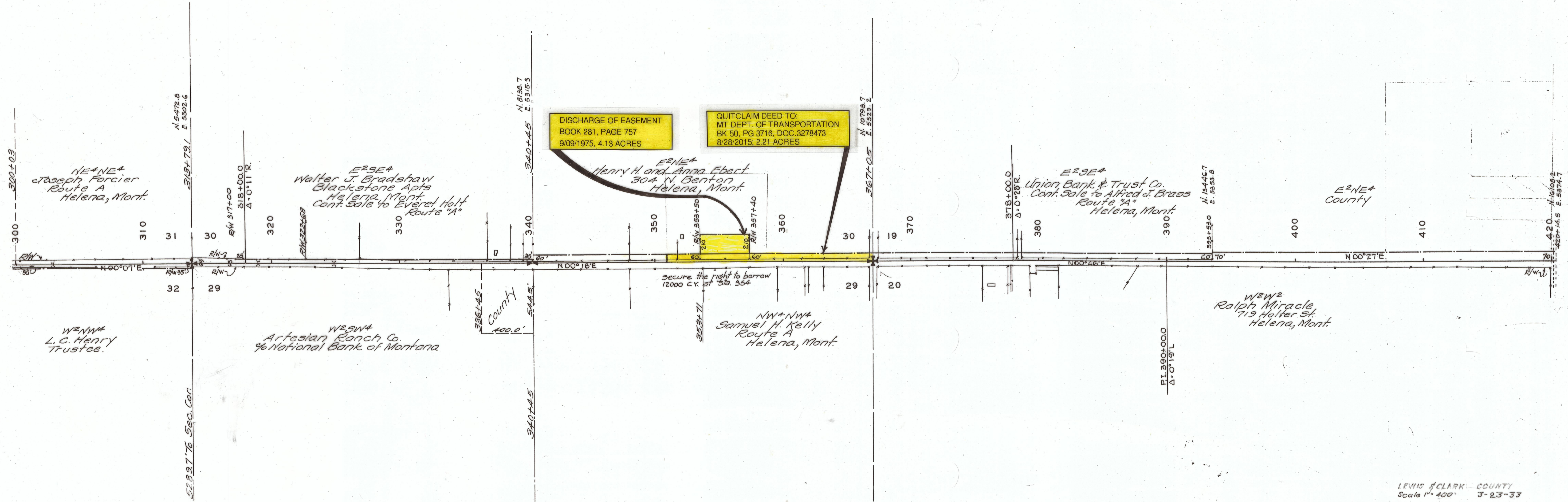
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	269 B		5	15



T.11N R.3W

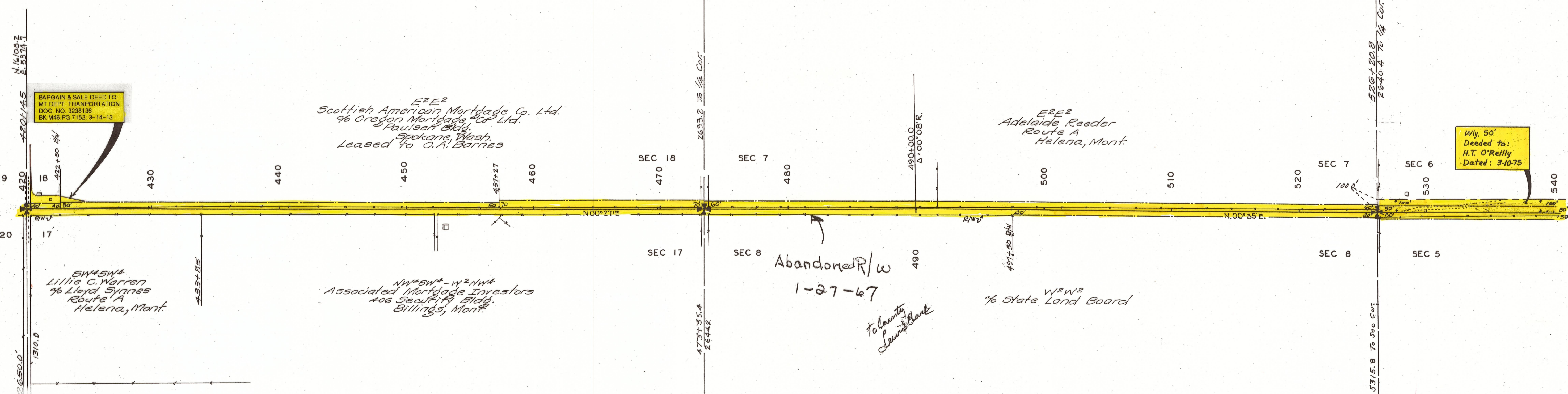


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
8	Mont.	269 B		7	15



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	269 B		8	15

PA-202



BARGAIN & SALE DEED TO
MT DEPT. TRANSPORTATION
DOC. NO. 3238136
BK M46, PG 7152, 3-14-13

Wly. 50'
Deeded to:
H.T. O'Reilly
Dated: 3-10-75

Abandoned R/W
1-27-67
to County
Lewis & Clark

E2SE4
 Farrah-Hudler Est.
 A.C. Rowan, Adm.
 Red Lodge, Mont.
 H.T. O'REILLY
 40 EAST LYNDALE
 HELENA, MONT.

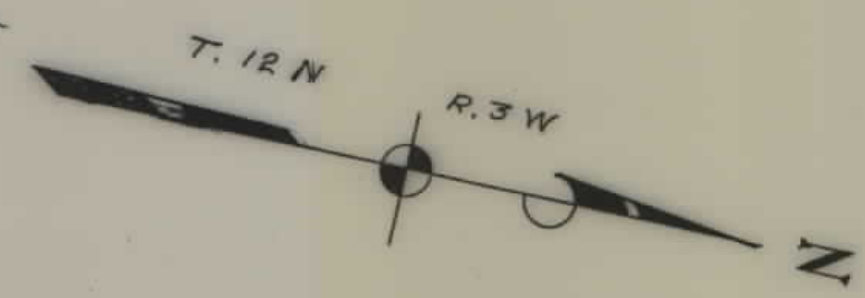
Wly. 50'
 Quitclaim Deed to:
 H.T. O'Reilly
 Dated: 3-10-75

W2W2
 Sieben-Grimes Livestock Co.
 Helena, Mont.

E2NE4
 Nellie McCarthy
 Yorkshire Manor
 532 S. Westmoreland Ave.
 Los Angeles, Cal.

Abandon R/W
 1-27-67

W2SW4 - SW4NW4
 Frank Johnson
 Townsend, Mont.



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
8	Mont	269 B	9	15

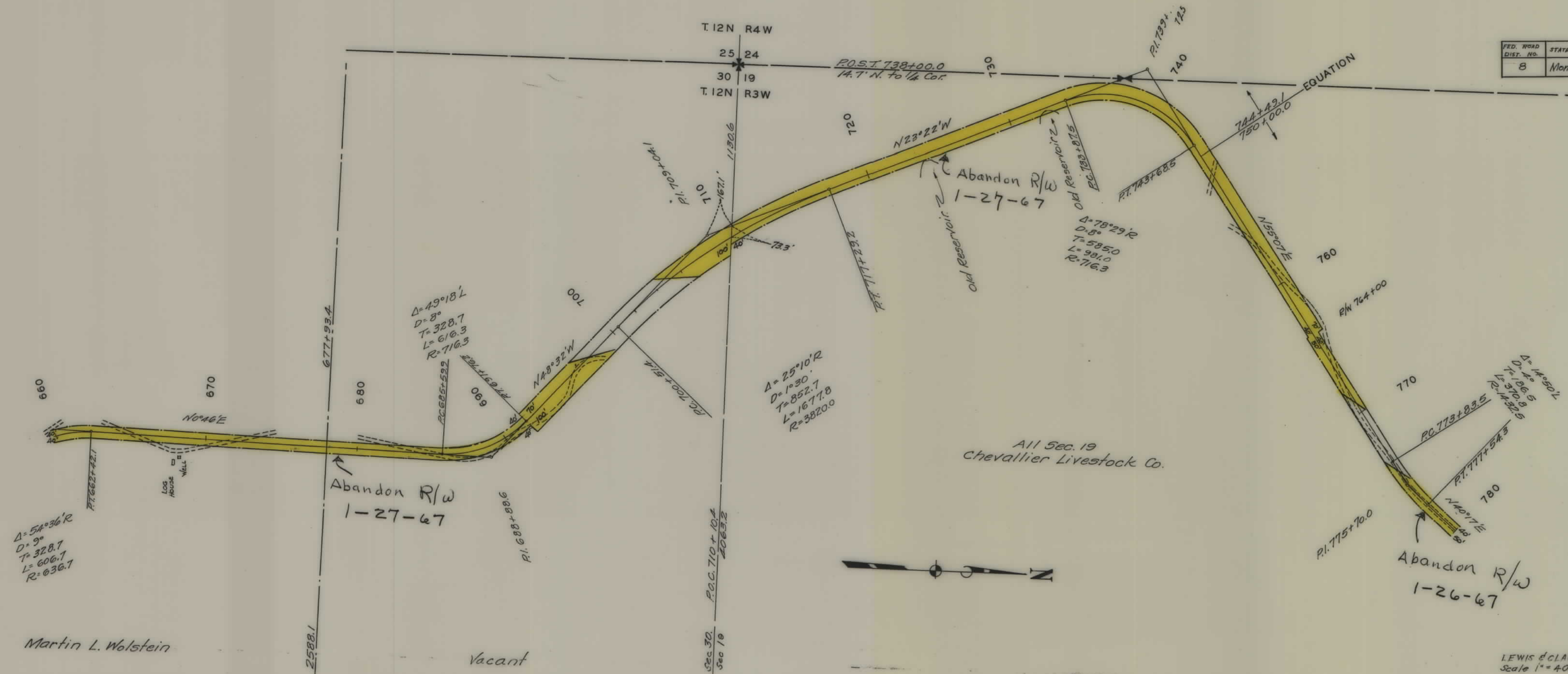
STATE OF MONTANA
 STATE HIGHWAY COMMISSION

PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY

LEWIS & CLARK COUNTY

SCALE 1" = 400' COMPLETED 5/28/83

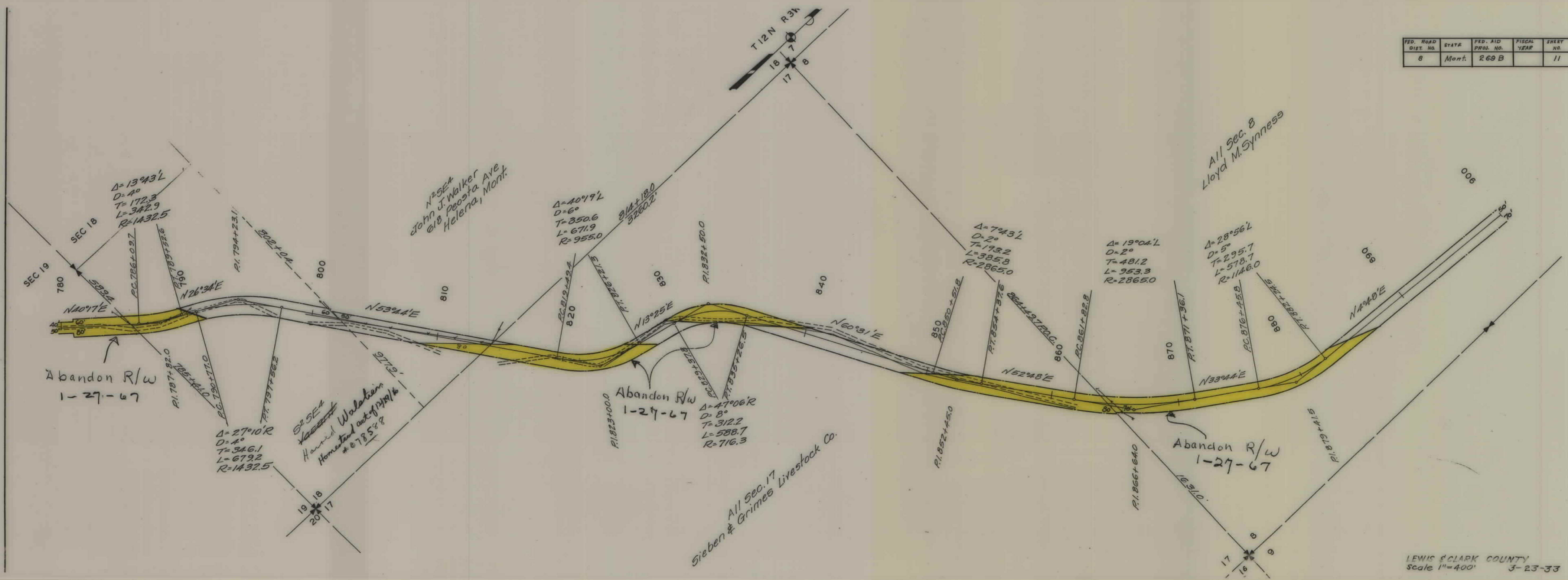
FED. ROAD DIST. NO.	STATE	FED. AIR PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
8	Mont.	269B		10	15



Martin L. Wolstein

LEWIS & CLARK COUNTY
Scale 1"=400' 3-23-33

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
8	Mont.	269 B		11	15



LEWIS & CLARK COUNTY
Scale 1"=400' 3-23-33



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
8	Mont.	269B		12	15

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY
 SCALE 1" = 400' MAP COMPLETED 3/23/33

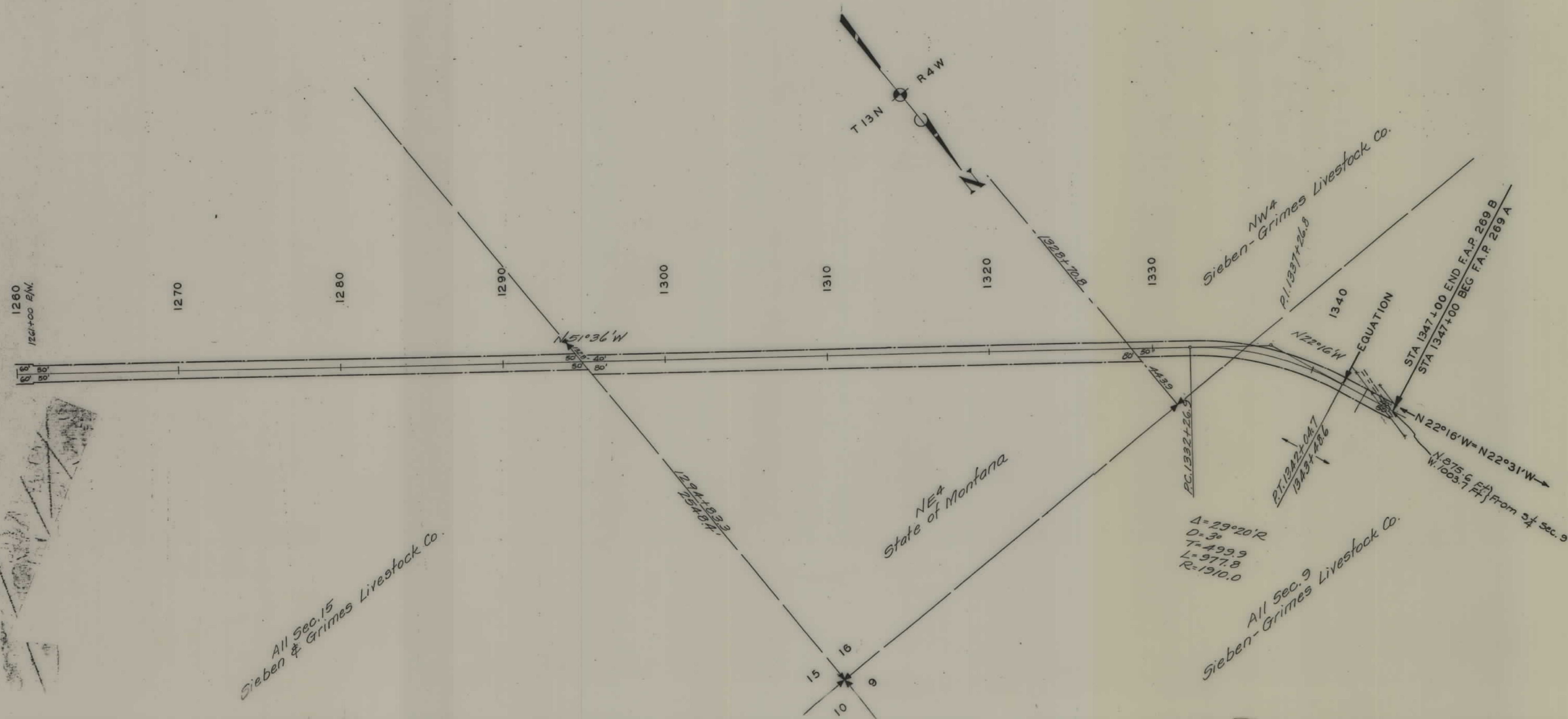
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
8	MONT.	269B		14	15



LEWIS & CLARK
Scale 1" = 400'

2-23-33

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
8	Mont.	269. B		15	15



LEWIS & CLARK
Scale 1" = 400'

3-23-33