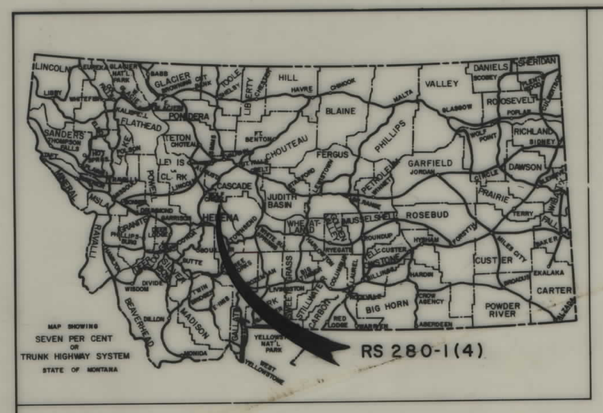
PLANS
NOT
TO
SCALE

| STATE OF MONTANA | FED. AID PROJECT NUMBERS | | STATE | SHEET | TOTAL |
|---|---|---|---|---|---|
| | CONST. NO. | R/W NO. | NO. | NO. | SHEETS |
| | | RS 280-1(4)11 | 72801-04 | 1 | 3 |

YORK BRIDGE




# STATE OF MONTANA

## DEPARTMENT OF HIGHWAYS

# RIGHT OF WAY PLAN OF FEDERAL AID PROJECT NO.

RS 280-1(4) R/W
RS-BRS 280-1( )CONST.

# YORK BRIDGE

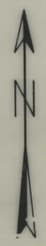
# .697 MILE

### INDEX

| PARCEL NO. | OWNERSHIPS | SHEET NO. |
|---|---|---|
| 1. | MONTANA POWER CO. | 2 |
| 2,3 | U. S. A. | 2 & 3 |
| 4 | RUNNING W CATTLE CO. | 2 |
| 5 | GLENN S. & FERNE H. JONES | 2 |
| 6 | STATE OF MONTANA | 3 |

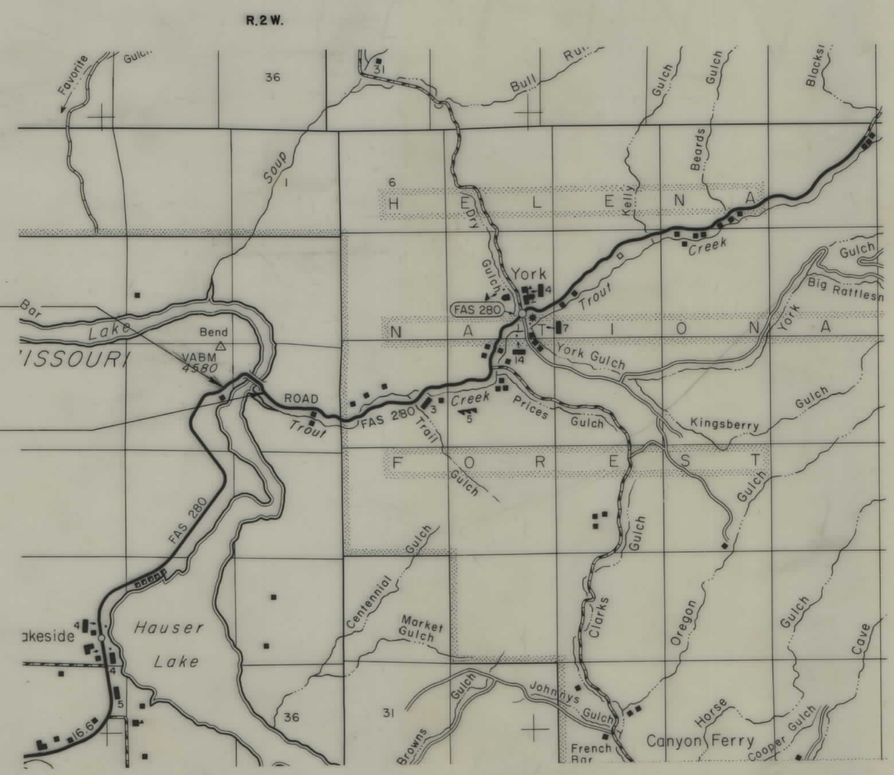
### CONVENTIONAL SIGNS

RIGHT OF WAY LINE
CENTERLINE (℄) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT. OR RT.
PRESENT TRAVELED WAY (P.T.W.)
R/W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS CUT FILL
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE
SECTION CORNER FOUND UNFOUND
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES
BRIDGE
RAILROADS




726+70 BEG. R/W

762+25 END R/W




| RELATED PROJECTS |
|---|
| |

| ASSOCIATED PROJECT AGREEMENT NUMBERS |
|---|
| |

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: NOV. 15, 19 79

RONALD P. RICHARDS
DIRECTOR OF HIGHWAYS
BY
ADMINISTRATOR
ENGINEERING DIVISION

MONTANA PROFESSIONAL SURVEYING
JACK R. BECKERT
205 ES
REGISTERED ENGINEER & LAND

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
STATE APP. 12-27-79

APPROVED:

DIVISION ENGINEER DATE

REVISED: 5-13-81

| STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| | | RS 280-1 (4) 11 | 72801-04 | 2 | 3 |

YORK BRIDGE

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM AREA | CONST. EASE AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 1. | MONTANA POWER. CO. | 40 E. BROADWAY ST. BUTTE | | 7.77 AC. | 1.96 AC. | 5.81 AC. | | | 0.37 AC. | |
| 2. | U. S. A. | SEE SHEET 3 | | | | | | | | |
| 4. | RUNNING W CATTLE CO. | HELENA, MONT. | | 1.62 " | | 1.62 " | | | 0.18 " | |
| 5. | GLENN S. & FERNE N. JONES | " " | | 1.04 " | | 1.04 " | | | | |

BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W 11-15-79
MAP REVISED 12-27-79, 5-27-80, 10-23-80

FHWA APPROVAL

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY

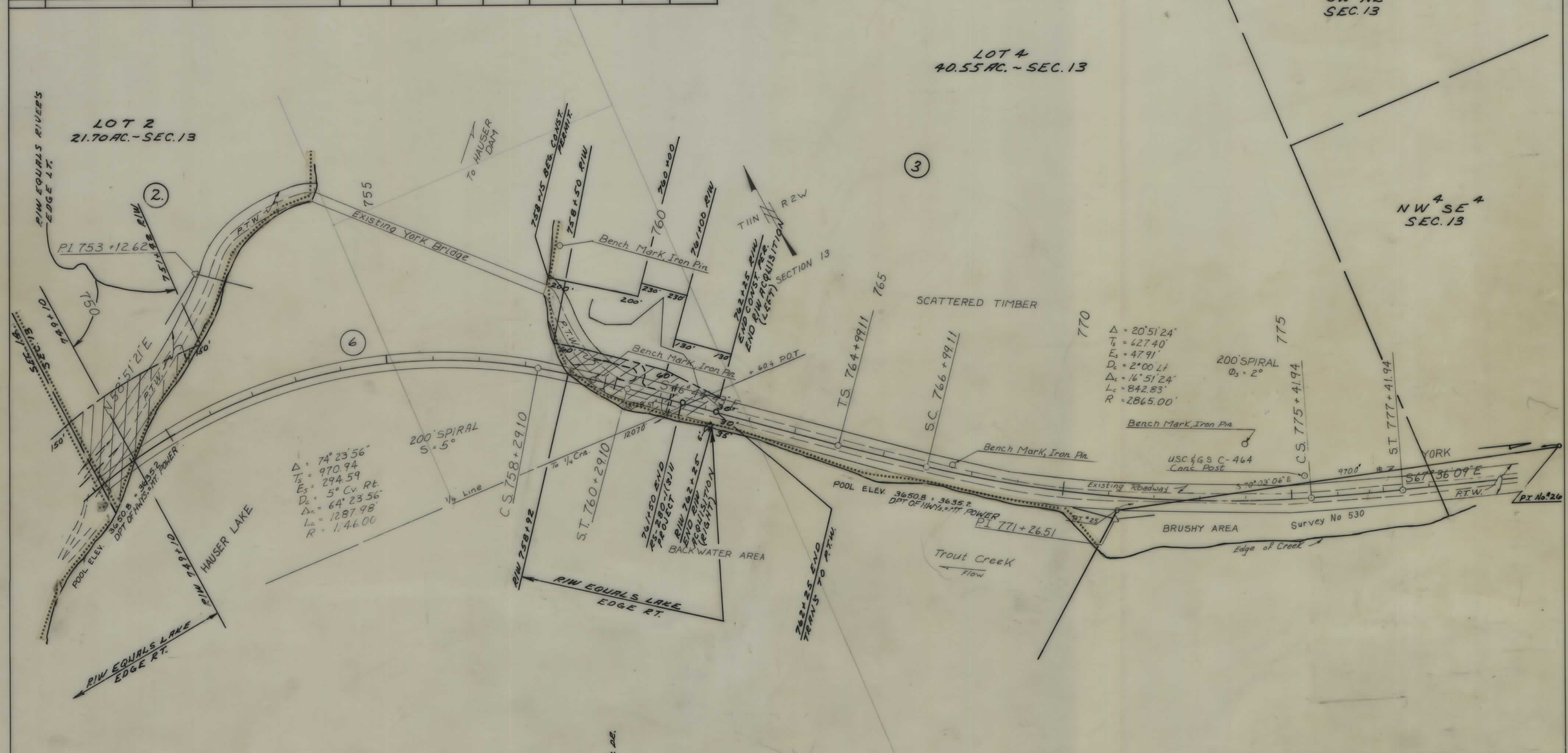
SCALE 1" = 100' MAP COMPLETED

| STATE OF MONTANA | FED. AID PROJECT NUMBERS | | STATE | SHEET | TOTAL |
|---|---|---|---|---|---|
| | CONST. NO. | R/W NO. | NO. | NO. | SHEETS |
| | | RS 280-1(4)11 | 72801-04 | 3 | 3 |

YORK BRIDGE

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM AREA | CONST. EASE. AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 2. | U.S.A. | | | 0.83 AC. | 0.41 AC. | 0.42 AC. | | | | |
| 3. | U.S.A. | | | 0.68 AC. | 0.47 AC. | 0.21 AC. | | | 0.96 AC | |
| 6 | STATE OF MONTANA | "FOR NEGOTIATIONS ONLY" | | | | | | | | |




BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W 11-15-79
MAP REVISED 12-27-79, 5-27-80, 10-23-80
5-13-81

FHWA APPROVAL

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