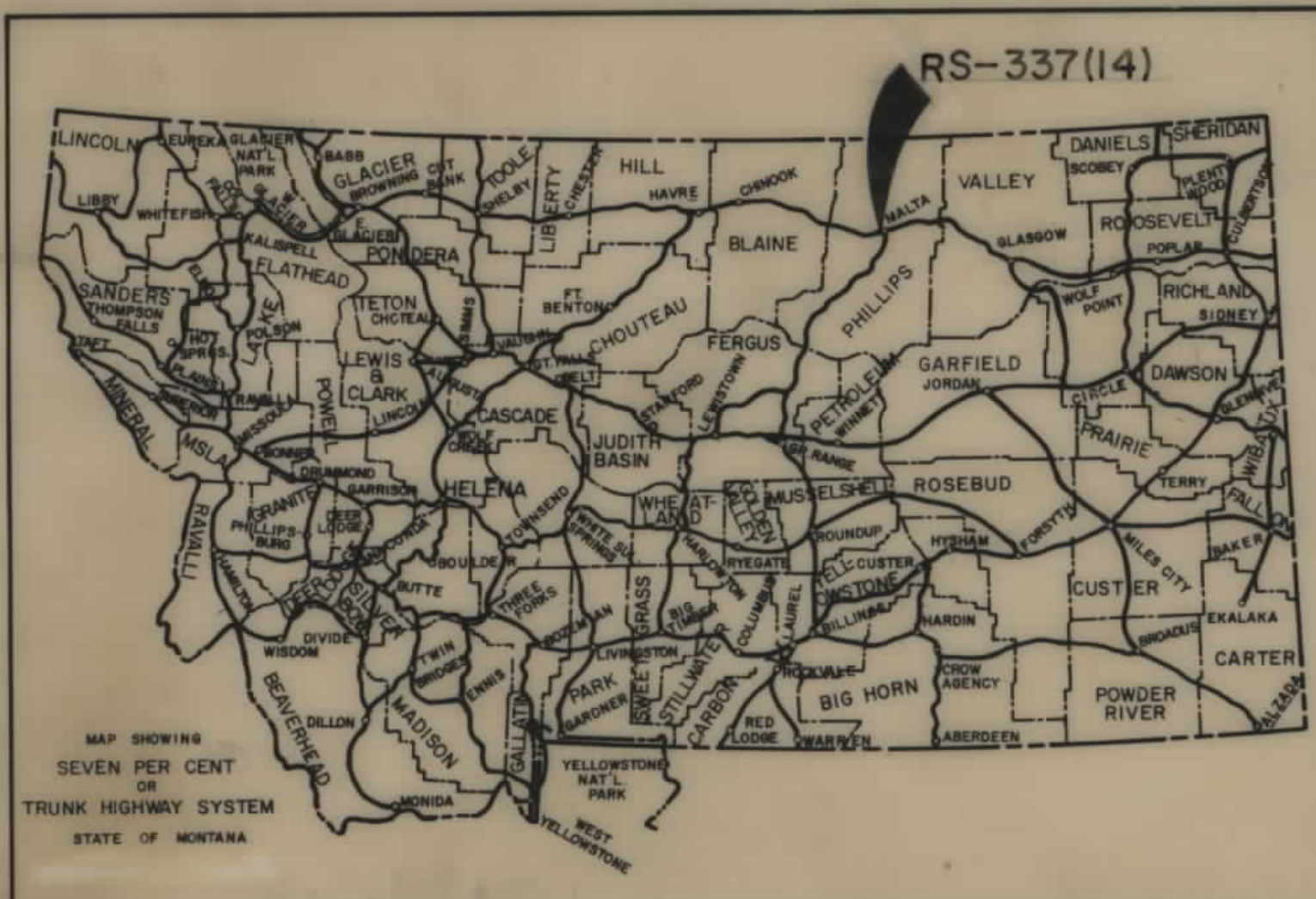


PLANS
NOT
TO
SCALE



FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		RS-337(14)	3337-14	1	18

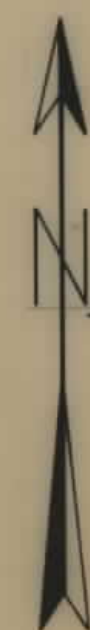
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. RS-337(14) R/W
RS-337(1) CONST.
MALTA-LORING

MALTA-LORING

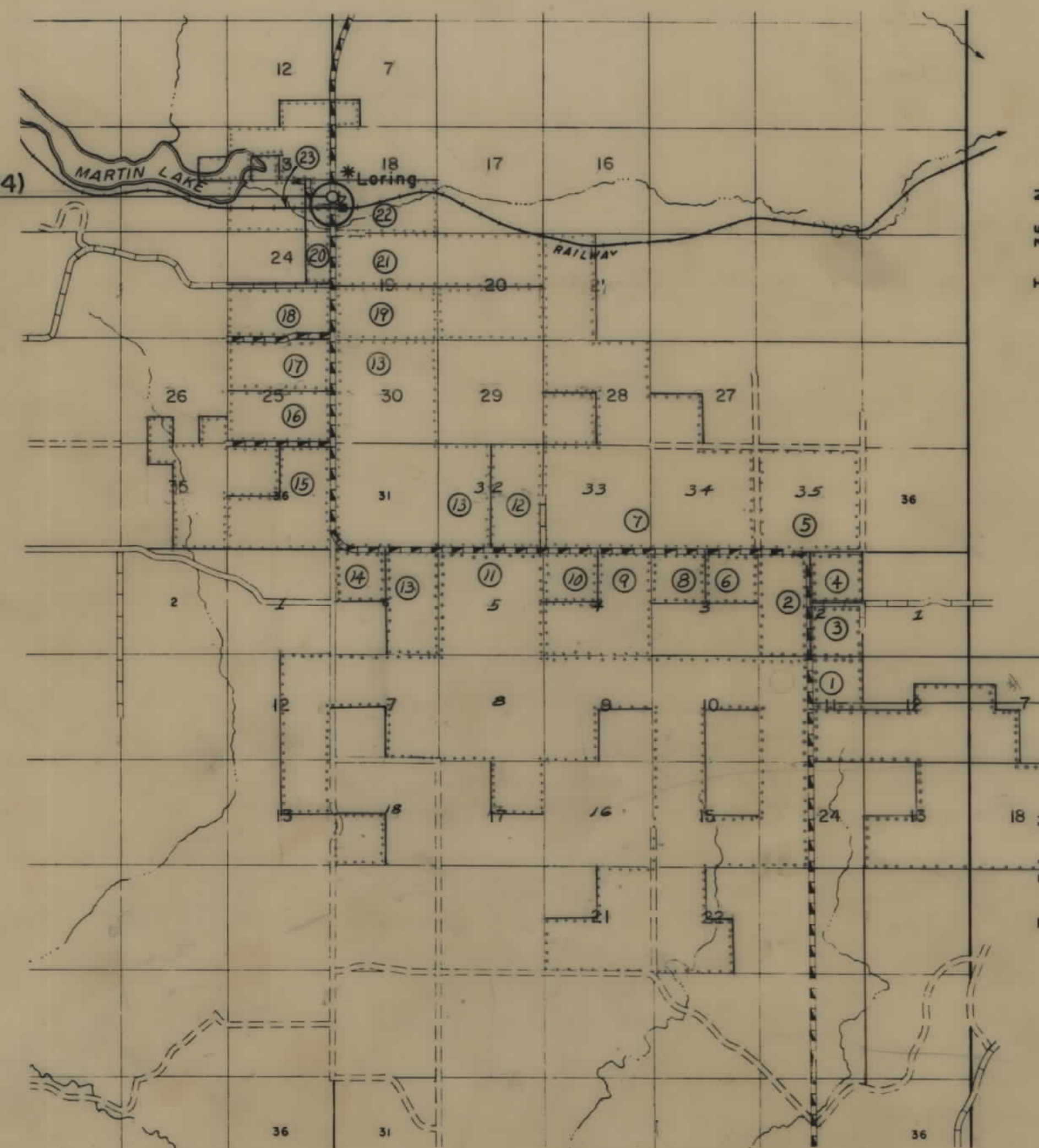
INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1 & 2	IONE F. CORNEY	2,3,4,5
3	JOSEPH G. WALKER (ALLOT 181)	3,4
4	MARY PELTIER (ALLOT 1898)	4
5	OVE. A. & SARAH A. LARSON	4,5
6	MICHAEL LENIOR (ALLOT 1890)	5,6
7	MILLIE STUBBLEFIELD ET AL.	5,6,7,8,9
8	CLEMENCE LADUCER (ALLOT 1885)	6,7
9	IONE F. CORNEY	7,8
*10 & *12	CLAIR HENDERSON	8,9,10
11	W.H. ASHBY & NORTH BENCH FARMS	9,10
*13	RUTH DUNNIGAN	10,11,12,13,14
"	"	15,16
14	FRED NWENAPI (ALLOT 112)	11,12
15	STATE OF MONTANA	12,13,14
16	RAYMOND L. & CLARICE S. DYRDAHL	14,15
17	NORMAN DYRDAHL	15,16
18	JOHN G. & RUTH A. FLANSAAS	16
*19	ALONZO L. HALLIWILL	16
*20	HERBERT K. COMPTON	16,17,18
21	J.L. DIPPY JR.	16,17
22	GLEN A. & ELIZABETH J. COMPTON	17,18
23	BURLINGTON, NORTHERN R. R.	18
10 & 12	C/D PETE & HELEN G. HENDERSON	
13 & 19	C/D NORMAN & ROSE DYRDAHL	
*20	C/D GLEN A. & ELIZABETH J. COMPTON	

CONVENTIONAL SIGNS

RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D. CENTERLINE	---
PARCEL NUMBER	②
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT. OR RT.	---
PRESENT TRAVELED WAY (RTW)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD=24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/2 SECTION LINE	---
1/4 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/16 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CH. ---
BRIDGE	---
RAILROADS	---



STA. 2002+44.2 END RS-337(14)



STA. 1529+13.1 BEG. RS-337(14) =
STA. 1529+13.1 END S-337(12) =
STA. 577+91.0 END S-337(2) =
STA. 577+91.0 BEG. S-337(3)

STATE OF MONTANA DEPARTMENT OF HIGHWAYS	
APPROVED: 6-6 19 72 H.J. ANDERSON DIRECTOR OF HIGHWAYS BY <i>Jack R. Beckert</i> ACTING ADMINISTRATOR ENGINEERING DIVISION	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
APPROVED:	
DIVISION ENGINEER	DATE

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
6	MICHAEL LEONIR (HLOT 1890)		162.2 AC.	6.3 AC.	3.6 AC.	2.7 AC.	155.9 AC.		0.03 AC.
7	MILLIE STUBBLEFIELD, ET AL.	MALTA, MONTANA	SEE	SHEET	#	9			
8	CLEMENCE LYDUCER (HLOT 1885)	DEL COURT N.D.	"	"	"	7			

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
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			RS-337 (14)	3337-14	6	18

