



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	F.A.S. 352C		1	2

PARTIAL DISCHARGE OF EASE. BY:  
MONTANA DEPT. OF TRANSPORTATION  
DOC. NO. 199155; BOOK 344 RECORDS, PAGE 428  
RECORDED: 1/19/2017

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
DEER LODGE COUNTY

SCALE 1"=400' MAP COMPLETED \_\_\_\_\_

DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_

DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ PLANS DEPT.

APPROVED BY \_\_\_\_\_ R/W ENGINEER



