

PLANS  
NOT  
TO  
SCALE

DEPARTMENT OF THE INTERIOR  
United States Indian Service, Blackfeet Agency  
Browning, Montana

APPROVED as shown hereon in the Allotment No. 164 of William Sanderville, deceased, ( portion crosshatched) in the ~~Wagon~~ <sup>Wagon</sup> ~~Sec. 17, T 31 N,~~ <sup>Sec. 17, T 31 N,</sup> R 12 W, MPM, Glacier county, Montana, under authority vested in me by Secretarial Order No. 2252, dated September 9, 1946 (11 Fed. Reg. 10296) and the order of the Commissioner of Indian Affairs, No. 544, dated September 24, 1947 (12 Fed. Reg. 6970), subject to the provisions of Sec. 4 of the Act of March 3, 1901 (31 Stat. 1084; 25 U. S. C., Section 311).

Ray Robertson  
SUPERINTENDENT

August 7, 1938 *C. L. Graves*  
C. L. GRAVES  
Superintendent

I HEREBY CERTIFY that the right of way represented hereon does not affect any public land. <sup>me</sup> This map consists of six sheets.

\_\_\_\_\_ date \_\_\_\_\_

ERIOR  
rice  
ana

the right of way  
es not affect any  
p consists of six sheets.

*First Class*

REGISTER

I HEREBY CERTIFY that no tribal lands are affected  
by the right of way represented hereon.

*Rd. Chase*  
S. L. CHASE  
Superintendent

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
GLACIER COUNTY  
SCALE 1" = 400' MAP COMPLETED 9-3-36  
DESCRIPTIONS WRITTEN BY C.K.D. DATE 9-3-36  
DESCRIPTIONS CHECKED BY E.O.P. DATE 9-3-36  
APPROVED BY \_\_\_\_\_ PLANS DEPT.  
APPROVED BY \_\_\_\_\_ R/W ENGINEER

APPROVED as shown hereon in the Allotment No. 164, of William Sanderville, deceased, (portion crosshatched) in the ~~Wagon~~ <sup>Wagon</sup> Sec. 17, T 31 N R 12 W, MPM, Glacier County, Montana, under authority vested in me by Secretarial Order No. 2252, dated September 9, 1946 (11 Fed. Reg. 10296) and the order of the Commissioner of Indian Affairs, No. 544, dated September 24, 1947 (12 Fed. Reg. 6970), subject to the provisions of Sec. 4 of the Act of March 3, 1901 (31 Stat. 1084; 25 U.S.C., Section 311).

June 1951

APPROVED, Sheets 1 to 4, inclusive, as shown hereon subject to the provisions of the Act of March 4, 1915 (38 Stat. L. 1188) and departmental regulations thereunder, and subject also to any prior, valid, existing rights and adverse claims. This approval covers only Indian trust allotments and other lands under the jurisdiction of the Secretary of the Interior.

DEPARTMENT OF THE INTERIOR  
United States Land Office  
Great Falls, Montana  
I HEREBY CERTIFY that the right of way represented hereon does not affect any public land. This map consists of six sheets.

Jul 25 1938

C. L. GRAVES  
Superintendent

August 9, 1938  
(Date)

/ date

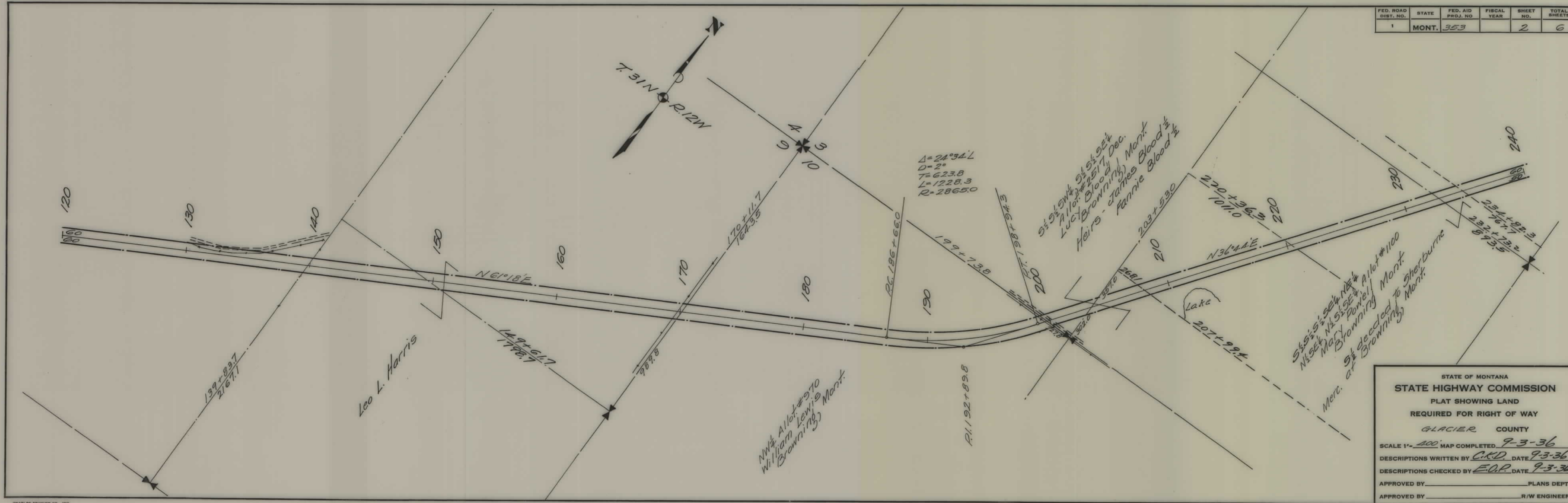
## SISTERS

FED. ROAD DIST. NO.	STATE	FED AID PRJ. NO	FISCAL YEAR	SHEET NO	DATE POSTED
1	MONT.	353		1	6

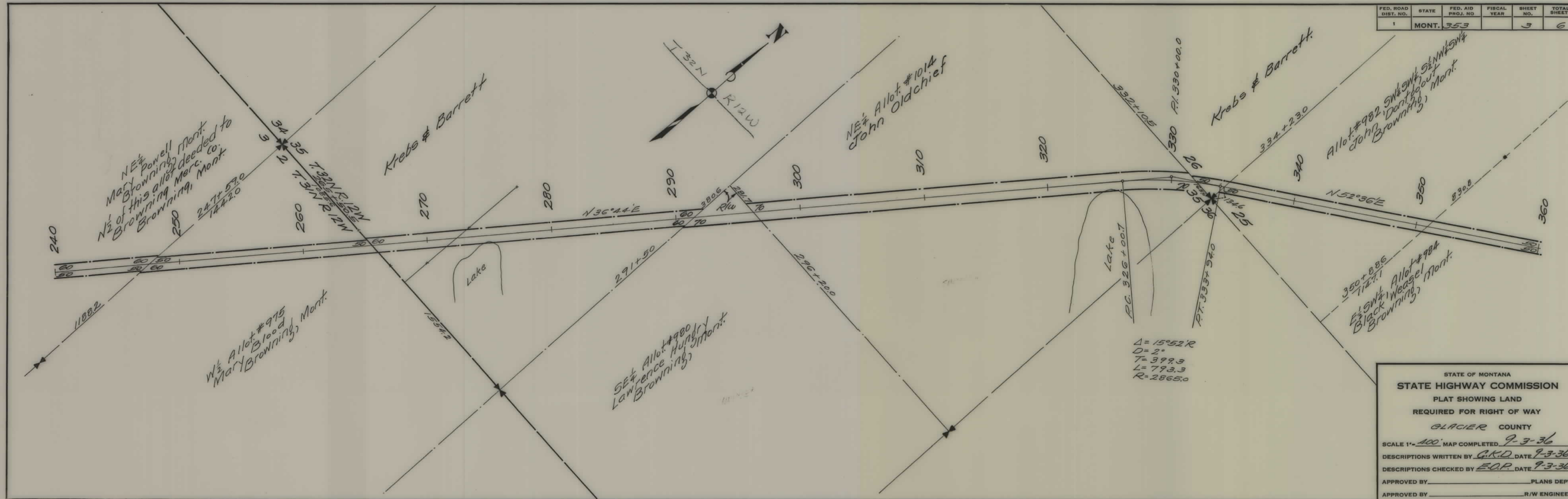
STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
G...*2012* COUNTY  
SCALE 1" = 400' MAP COMPLETED 9-3-36  
DESCRIPTIONS WRITTEN BY C.K.D. DATE 9-3-  
DESCRIPTIONS CHECKED BY E.O.P. DATE 9-3-  
APPROVED BY \_\_\_\_\_ PLANS DE  
APPROVED BY \_\_\_\_\_ R/W ENGINE

FAP 353 SH 1 OF 6

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	353		2	6



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEET
1	MONT.	353		3	6



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR.	SHEET NO.	TOTAL SHEETS
1	MONT.	353		4	6



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
GLACIER COUNTY  
SCALE 1"=400' MAP COMPLETED 9-3-36  
DESCRIPTIONS WRITTEN BY C.K.D. DATE 9-3-36  
DESCRIPTIONS CHECKED BY E.O.P. DATE 9-3-36  
APPROVED BY \_\_\_\_\_ PLANS DEPT \_\_\_\_\_  
APPROVED BY \_\_\_\_\_ R/W ENGINEER \_\_\_\_\_

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	353		5	6

