

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-428 (2)	3428-02	1	10

STATE OF MONTANA

STATE HIGHWAY COMMISSION

WAGNER SOUTH-MALTA EAST

RIGHT OF WAY PLAN OF

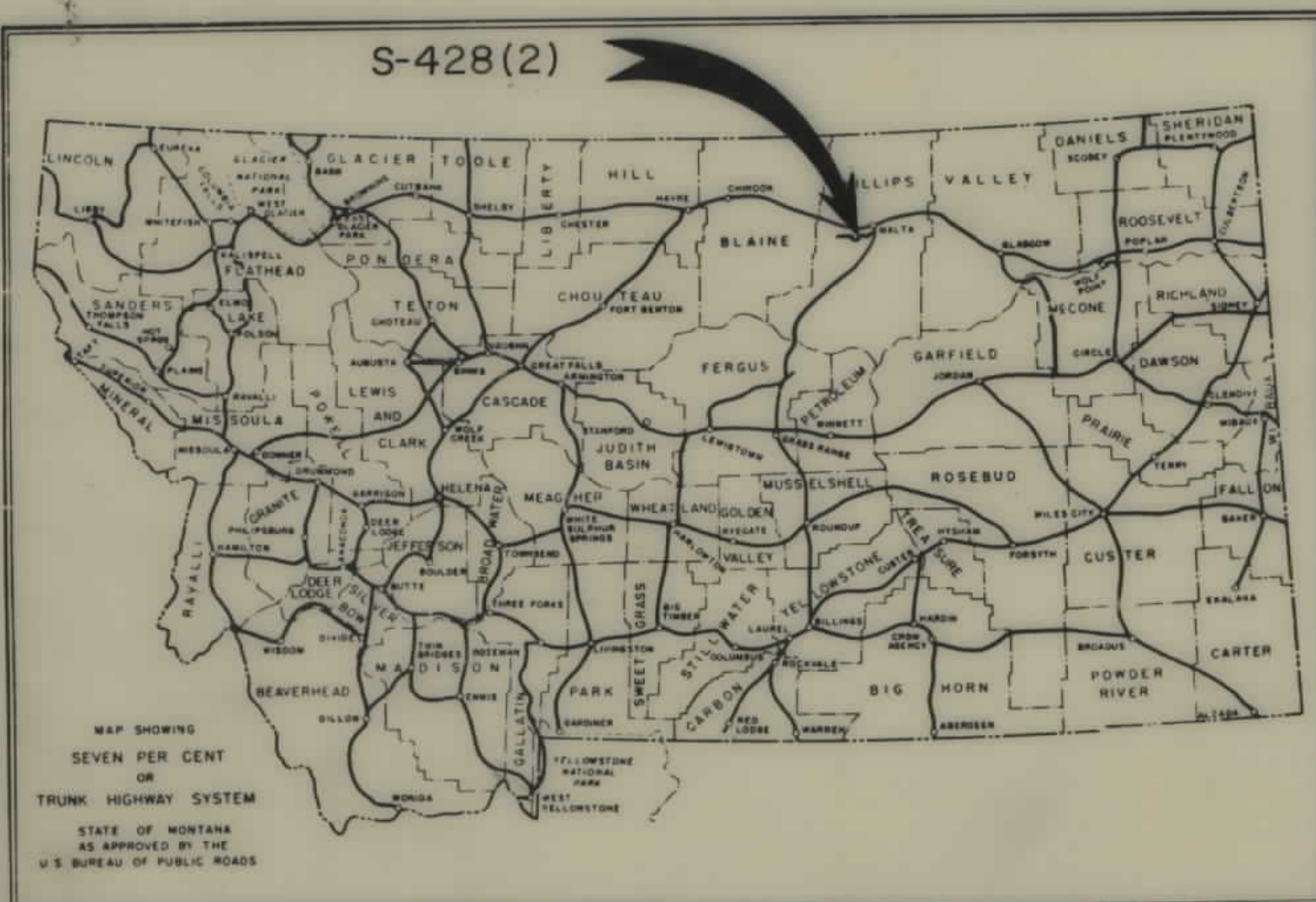
FEDERAL AID PROJECT NO. S-428(2)R/W
S-428()CONST.

WAGNER SOUTH-MALTA EAST

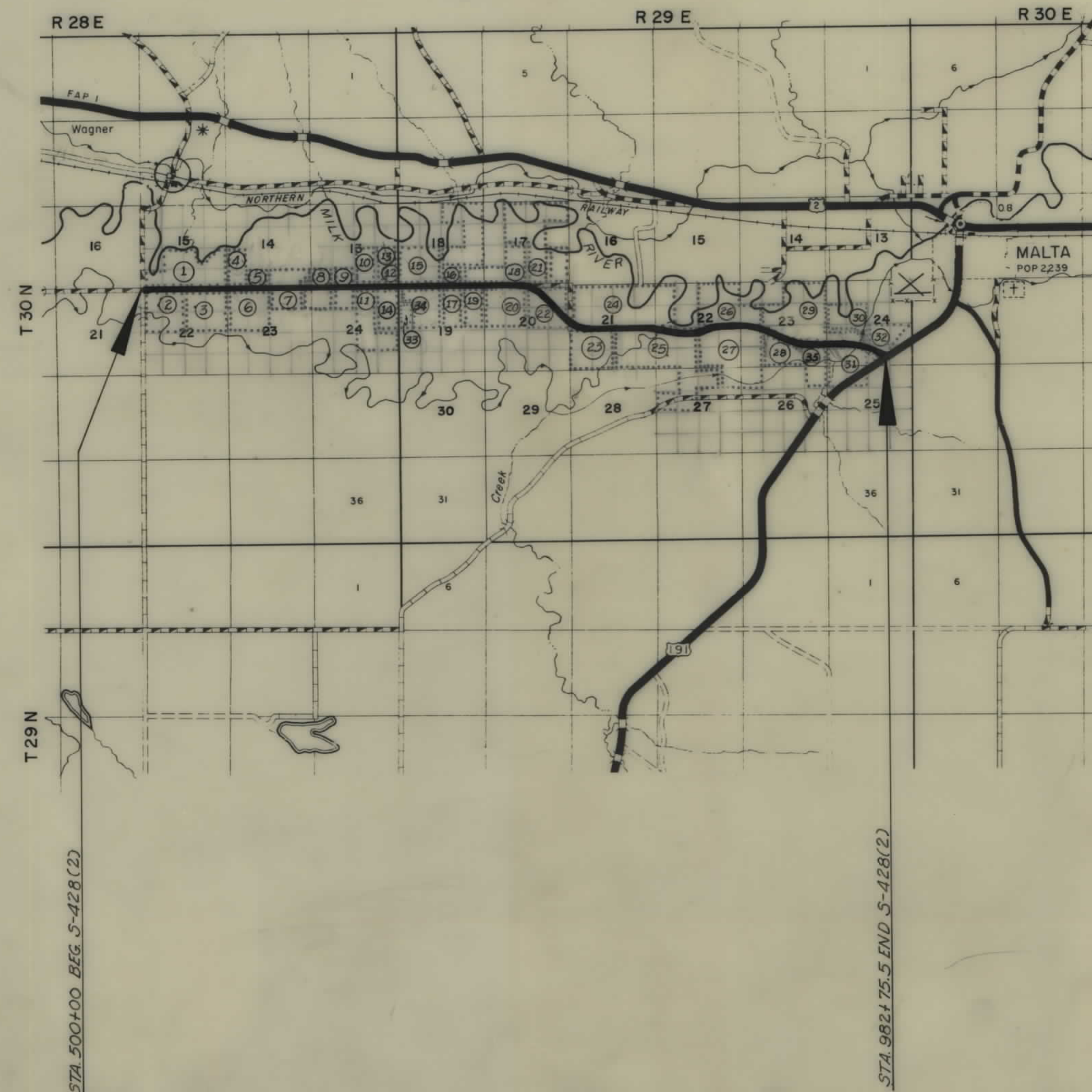
9.138 MILES

CONVENTIONAL SIGNS

STATE AND NATIONAL LINE.....	=====
COUNTY LINE.....	-----
CITY, VILLAGE OR BOROUGH LINE.....	-----
TOWNSHIP LINE.....	-----
SECTION LINE.....	-----
RESERVATION LINE.....	=====
FENCE LINE.....	-----
GUARD RAIL.....	-----
OWNERSHIP BOUNDARY.....	-----
RIGHT OF WAY LINE.....	-----
RIGHT OF WAY LINE FENCED.....	-----
TRAVELED WAY.....	-----
RAILROADS.....	-----
RETAINING WALLS.....	-----
BASE OR SURVEY LINE.....	-----
LEVEE.....	-----
CULVERTS IN PLACE (PLAN).....	-----
NEW CULVERTS (PLAN).....	-----
NEW CULVERTS (PROFILE).....	-----
TROLLEY POLE.....	-----
POWER POLE.....	-----
TELEPHONE OR TELEGRAPH POLE.....	-----
MARSH.....	-----
DITCH.....	-----
RIPRAP.....	-----
BRIDGE.....	-----
SECTION CORNER.....	FOUND UNFOUND
1/4 SECTION CORNER.....	FOUND UNFOUND
1/16 CORNER.....	FOUND UNFOUND
CENTER OF SECTION.....	-----
CONTROL OF ACCESS WITH FENCE.....	-----
CONTROL OF ACCESS WITHOUT FENCE.....	-----
PARCEL NUMBER.....	(2)
CATTLE GUARD.....	-----
GATE IN FENCE.....	-----
CONSTRUCTION LIMITS.....	CUT FILL



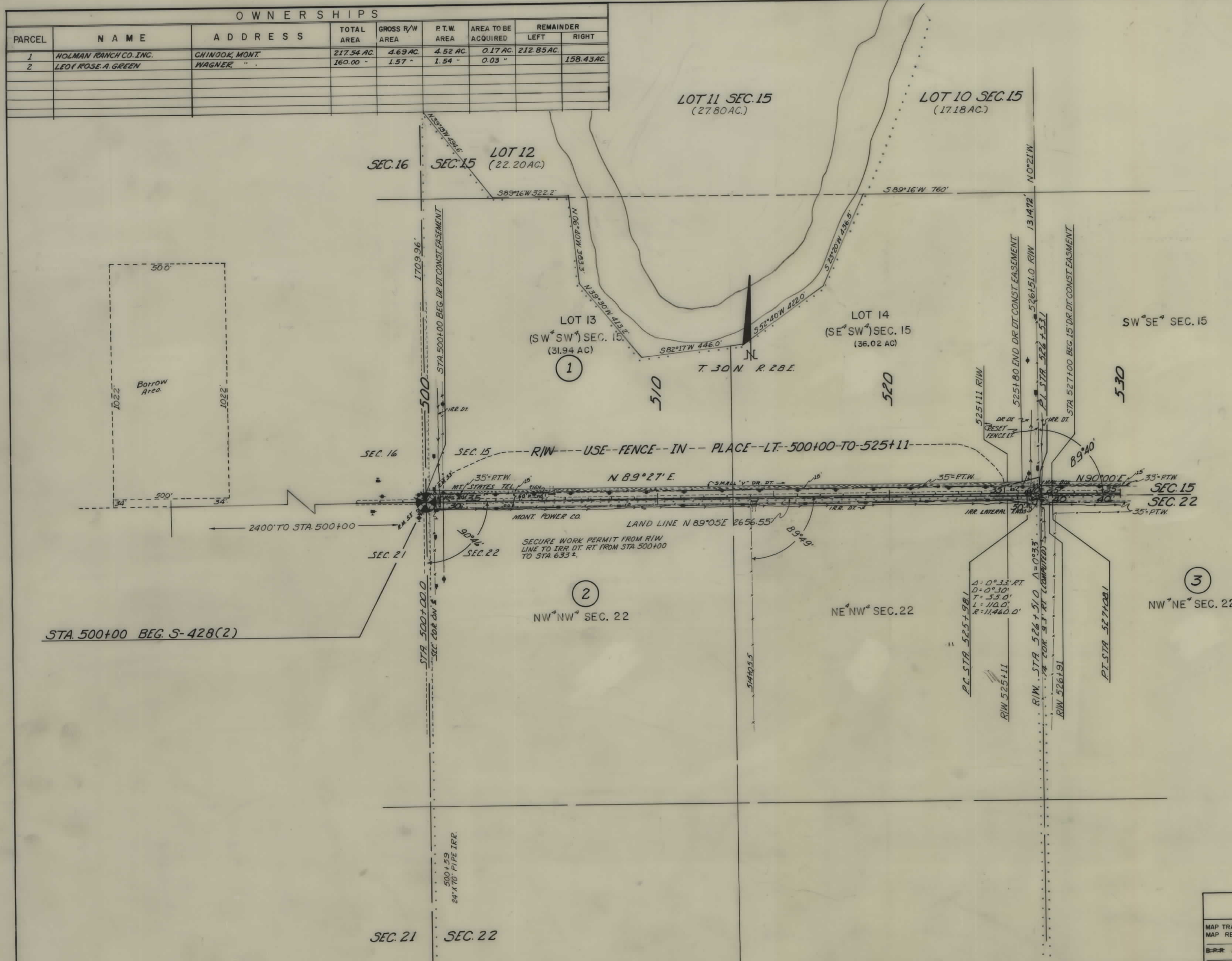
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PARCEL NO.	OWNERSHIPS	SHEET NO.
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4	ARVID O. & LORA V. DYRDAHL	3
5	PUBLIC DOMAIN, UNRECORDED DEED TO LEO GREEN	3
6	VERNON E. & MAGNILD T. PETERSON	3
7	ALMOND M. & HAZEL BARRETT	384
8	DUANE F. & RALPHA P. SMITH	4
9	J.A. FORWARD	4
10	RAMEY G. HOULD	4
11	RALPH PATRICK	4
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13	JOHN C. & OLIVE K. KOVACH	485
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15	BERT N. & GRACE LABRIE	5
16	DONALD L. HOULD	5
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18	JANE RUTH HOULD	586
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33	ARVID O. & LORA V. DRYDAHL	4



5/13/65

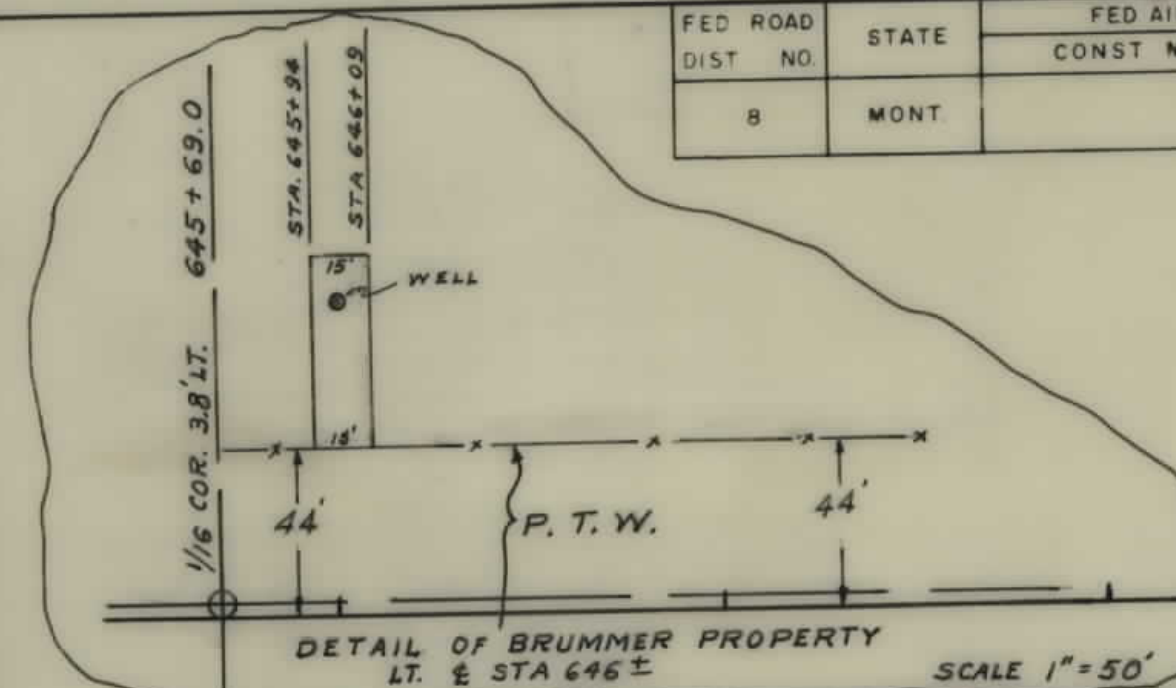
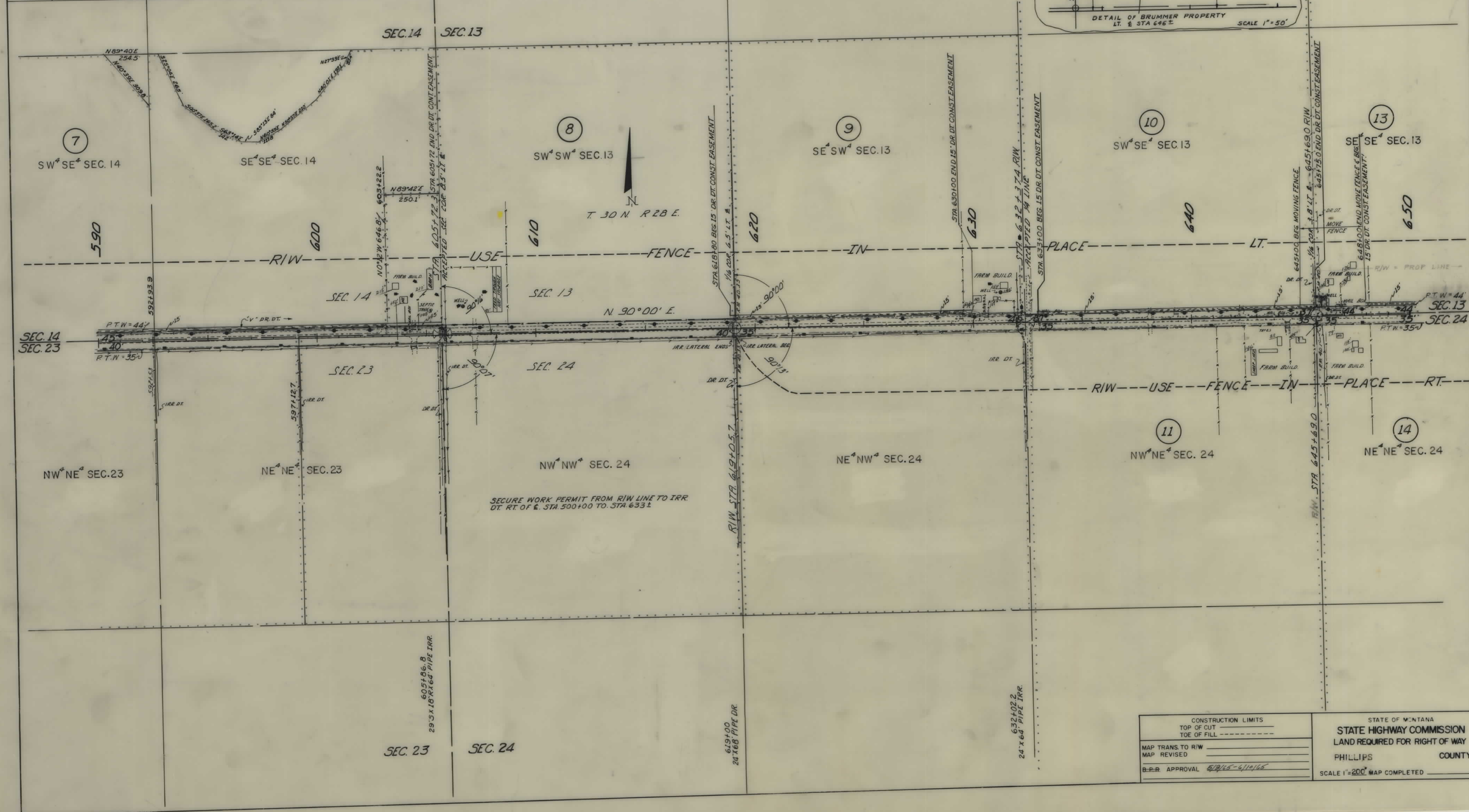
OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
1	HOLMAN RANCH CO. INC.	CHINOOK, MONT.	217.54 AC.	4.69 AC.	4.52 AC.	0.17 AC.	212.85 AC.	
2	LEOY ROSE A. GREEN	WAGNER, "	160.00 "	1.57 "	1.54 "	0.03 "		158.43 AC.

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-428(2)	3428-02	2	10



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOE OF FILL	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS TO R/W	-----	PHILLIPS COUNTY	
MAP REVISED	-----	SCALE 1"=200' MAP COMPLETED	
B-E-R APPROVAL	5/18/65		

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
7	ALMOND, M. & HAZEL BARRETT	WAGNER, MONT.	132.44 AC.	4.22 AC.	3.92 AC.	0.30 AC.	70.34 AC.	57.88 AC.
8	DUANE F. & RALPH P. SMITH	" " "	103.71 "	3.54 "	3.28 "	0.26 "	42.35 "	57.82 "
9	J.A. FORWARD	" " "	80.00 "	2.45 "	2.42 "	0.03 "	38.72 "	38.83 "
10	RAMEY G. HOULD	" " "	80.00 "	1.07 "	1.07 "		78.93 "	
11	RALPH PATRICK	" " "	160.00 "	1.13 "	1.13 "			158.87 "
12	THEODORE J. & JESSIE D. BRUMMER	NO ADDRESS.	DELETED				78.75 AC.	
13	JOHN C. & OLIVE K. KOVACH	WAGNER, MONT.	79.98 AC.	1.23 AC.	1.23 "			78.82 "
14	GAYLE E. & LORETTA PATRICK	" " "	80.00 "	1.18 "	1.18 AC.			

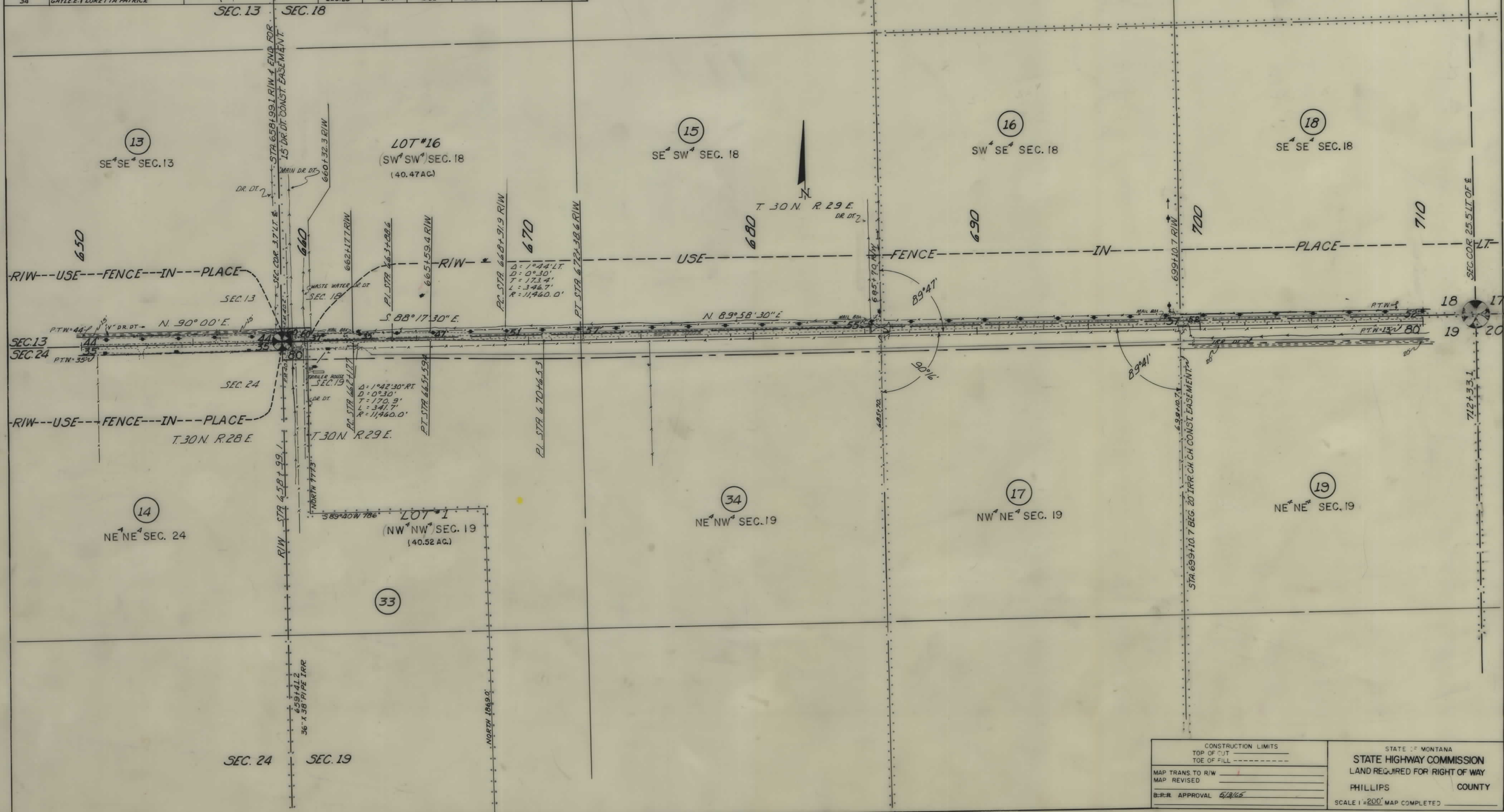


FED ROAD DIST NO.	STATE	FED AID PROJECT NUMBERS CONST NO.	R # NO	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		S-428 (2)	3428-02	4	10

CONSTRUCTION LIMITS		STATE OF MONTANA	
MAP TRANS TO R/W	TOP OF CUT	STATE HIGHWAY COMMISSION	
MAP REVISED	TOE OF FILL	LAND REQUIRED FOR RIGHT OF WAY	
B-P-R APPROVAL 5/2/45-6/10/65		PHILLIPS	COUNTY
		SCALE 1" = 200' MAP COMPLETED	

OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER
13	JOHN C. & OLIVA K. KOVACK	WAGNER, MONT.	79.98 AC.	1.23 AC.	1.23 AC.		78.75 AC.
14	GAYLE E. & LORETTA PATRICK	"	80.00 "	1.18 "	1.18 "		78.82 AC.
15	BERT N. & GRACE LABRIE	"	146.00 "	2.11 "	2.04 "	0.07 AC.	143.89 "
16	DONALD L. HOULD	"	40.00 "	0.96 "	0.96 "		39.04 "
17	RALPH PATRICK	"	80.00 "	3.22 "	1.16 "	2.06 "	76.78 "
18	JANE RUTH HOULD	"	160.00 "	2.54 "	2.54 "		157.46 "
19	JOHN R. & ALMA C. ARMINGTON	MALTA, "	80.00 "	3.20 "	1.16 "	2.04 "	76.80 "
33	ARVID O. & LOREY V. DRYDAHL	WAGNER, "	38.87 "	0.20 "	0.09 "	0.11 "	38.66 "
34	GAYLE E. & LORETTA PATRICK	"	122.23 "	5.77 "	2.51 "	3.26 "	116.46 "

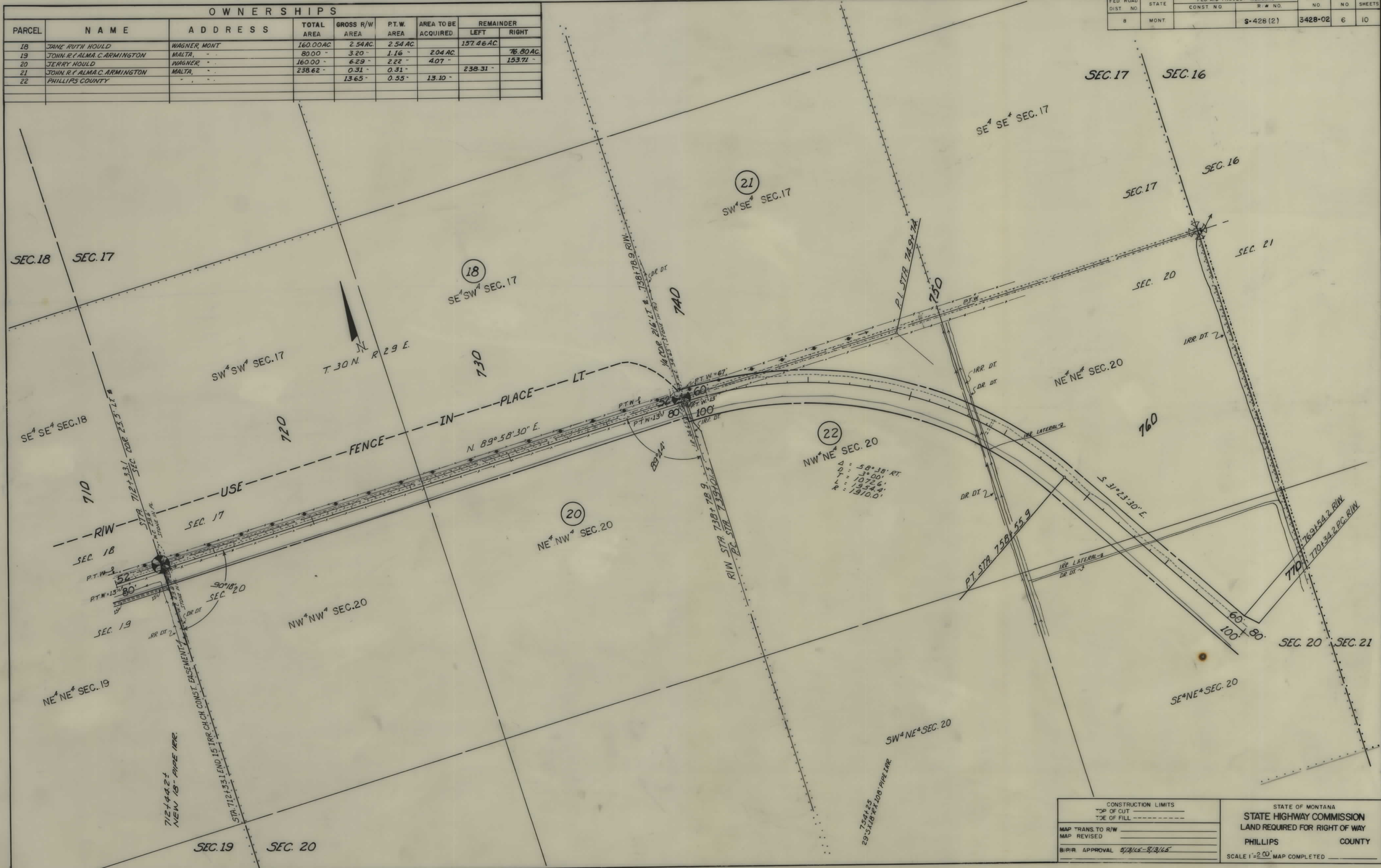
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-428(2)	3428-02	5	10



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS TO R/W		PHILLIPS COUNTY	
MAP REVISED		SCALE 1"=200' MAP COMPLETED	
B.P.R. APPROVAL 5/3/65			

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
18	JANE RUTH HOULD	WAGNER, MONT	160.00 AC.	2.54 AC.	2.54 AC.	157.46 AC.		
19	JOHN R. & ALMA C. ARMINGTON	MALTA, "	80.00 "	3.20 "	1.16 "	2.04 AC.		76.80 AC.
20	JERRY HOULD	WAGNER, "	160.00 "	6.29 "	2.22 "	4.07 "		153.71 "
21	JOHN R. & ALMA C. ARMINGTON	MALTA, "	238.62 "	0.31 "	0.31 "	238.31 "		
22	PHILLIPS COUNTY	"		13.65 "	0.55 "	13.10 "		

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R. # NO.			
8	MONT.		S-428 (2)	3428-02	6	10



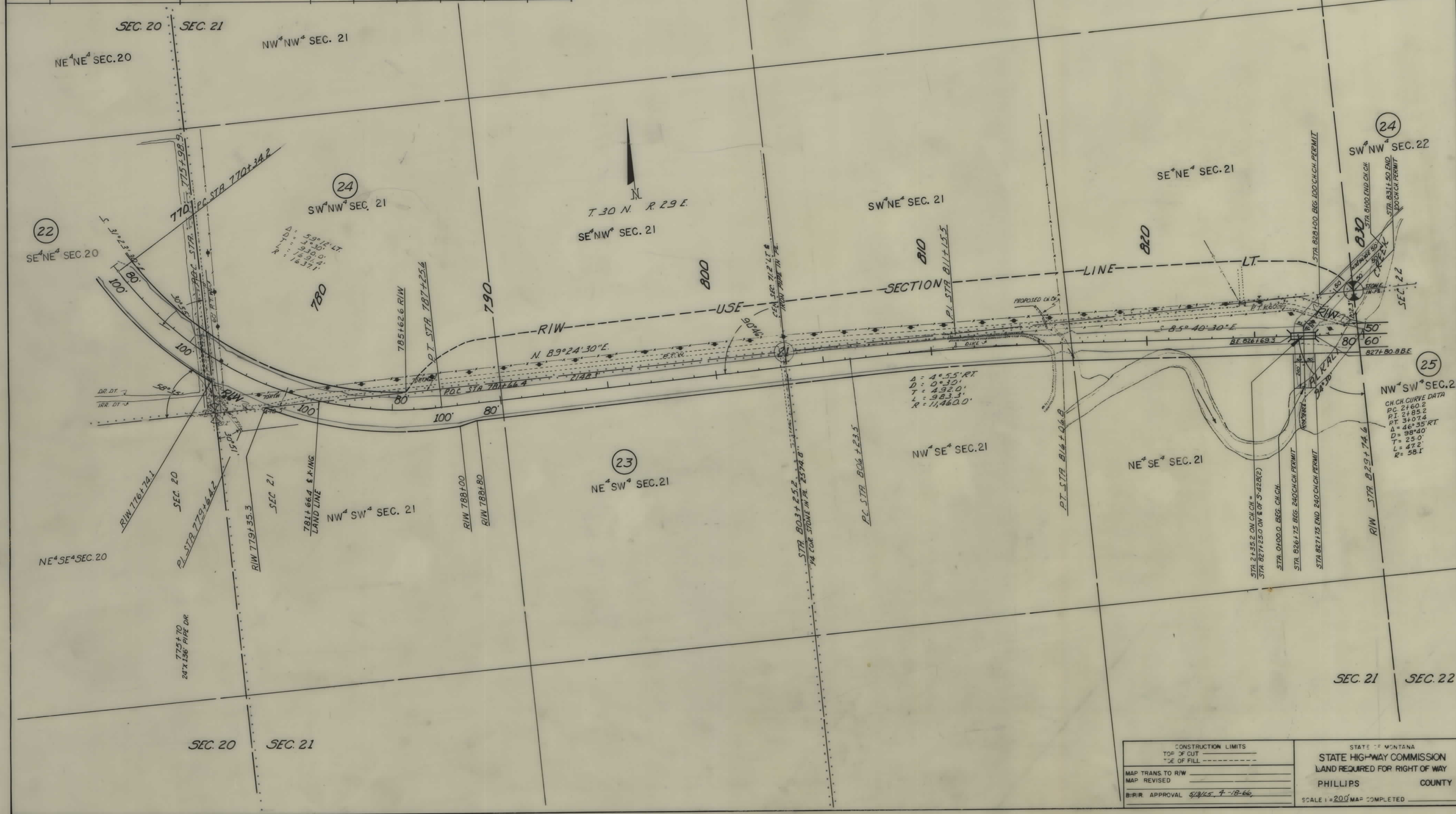
CONSTRUCTION LIMITS
TOP OF CUT
TOP OF FILL

MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL 5/2/65-8/3/65

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
PHILLIPS COUNTY
SCALE 1"=200' MAP COMPLETED

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
22	PHILLIPS COUNTY	MALTA, MONT		13.65 AC.	0.55 AC.	13.10 AC.		
23	PHILLIPS COUNTY	" " "		8.32 "		8.32 "		
22 & 23	PHILLIPS COUNTY	" " "	320.00 AC.	21.97 "	0.55 "	21.42 "	44.86 AC.	253.17 AC.
24	WILLIAM H. MYRTLE WEBB	" " "	405.74 "	2.79 "	1.35 "	1.44 "	402.95 "	
25	JUNIOR MYRTLE BURKE	" " "	474.00 "	18.88 "	5.64 "	13.24 "	7.29 "	447.83 "

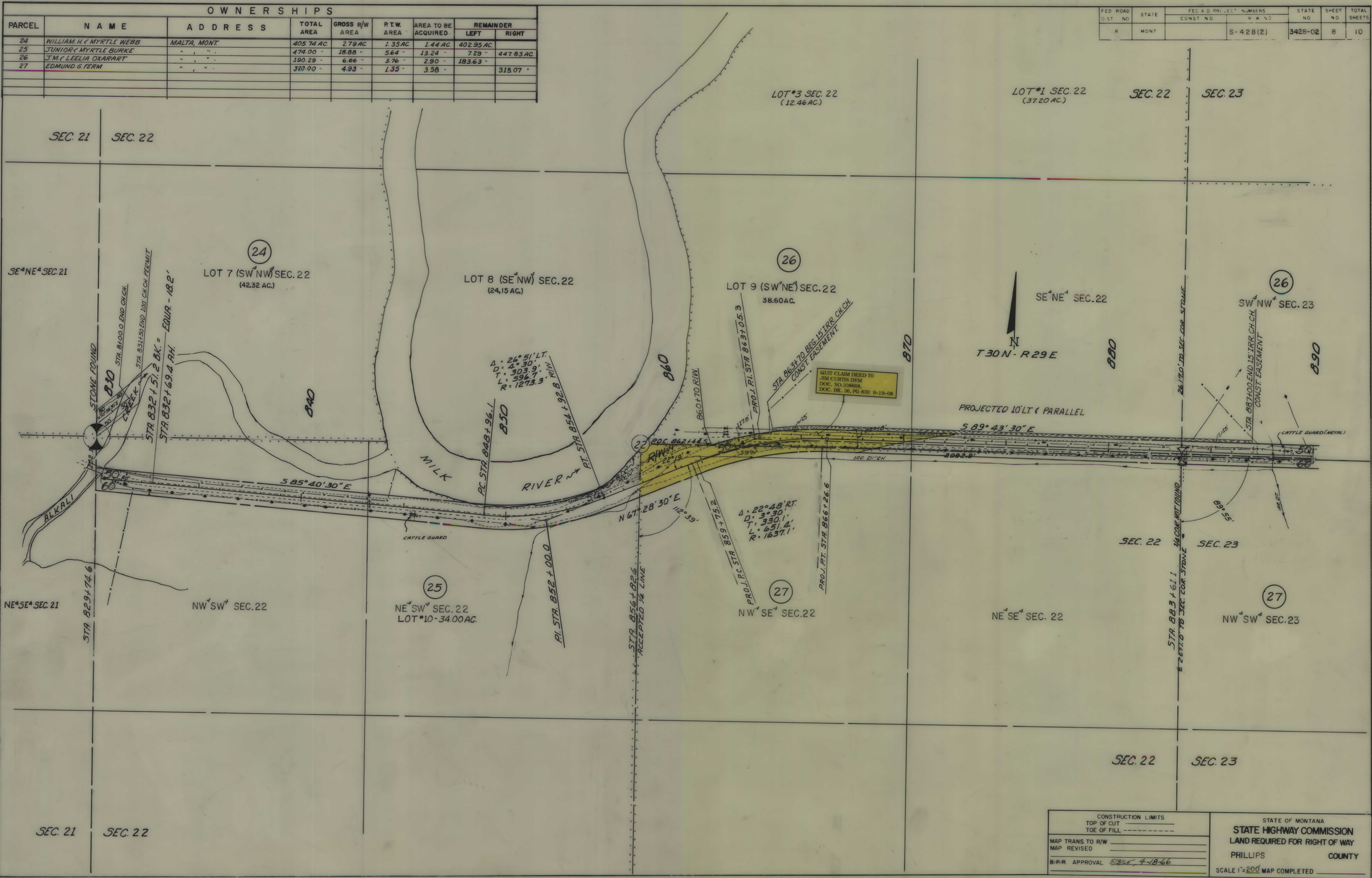
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-428 (2)	3428-02	7	10



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOP OF FILL	-----		
MAP TRANS TO R/W	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP REVISED	-----		
B-E-R APPROVAL	5/3/65, 4-18-66	PHILLIPS COUNTY	
		SCALE 1"=200' MAP COMPLETED	

OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER
							LEFT RIGHT
24	WILLIAM H. MYRTLE WEBB	MALTA, MONT.	405.74 AC.	2.79 AC.	1.35 AC.	1.44 AC.	402.95 AC.
25	JUNIOR MYRTLE BURKE	" " "	474.00 "	18.88 "	5.64 "	13.24 "	7.29 "
26	J.M. & LEEA OXARAT	" " "	190.29 "	6.06 "	3.76 "	2.90 "	183.63 "
27	EDMUND G. TERM	" " "	320.00 "	4.93 "	1.35 "	3.58 "	316.07 "

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		CONST. NO.	R.W. NO.			
8	MONT.		S-428(2)	3428-02	8	10



OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
26	J.M. & LELIA OKARART	MALTA, MONT	190.29 AC.	6.66 AC.	3.76 AC.	2.90 AC.	183.63 AC.	
27	EDMUND G. FERN	" " "	320.00 "	4.93 "	1.35 "	3.58 "	315.07 AC.	
28	BERNHARD H. & HELEN B. CLAUSEN	" " "	" " "	0.23 "	" " "	0.23 "	" " "	
29	JAMES O. TYLER	" " "	161.89 "	16.20 "	5.87 "	10.33 "	145.00 "	0.69 "
30	EDWARD & ANNE HENDERSON	" " "	87.05 "	0.61 "	0.55 "	0.06 "	86.44 "	
31	JOHN OLSON	" " "	160.00 "	1.24 "	0.17 "	1.07 "	158.76 "	
35	BERNHARD H. & HELEN B. CLAUSEN	" " "	" " "	0.94 "	" " "	0.94 "	" " "	
28 & 35	" " " " "	" " "	199.95 "	1.17 "	1.17 "	" " "	198.78 "	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT	S-428 (2)	3428-02	9	10



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOE OF FILL	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W	-----	PHILLIPS	COUNTY
MAP REVISED	-----	SCALE 1"=200' MAP COMPLETED	
B.P.R. APPROVAL	5/3/68 - 7/12/68		

