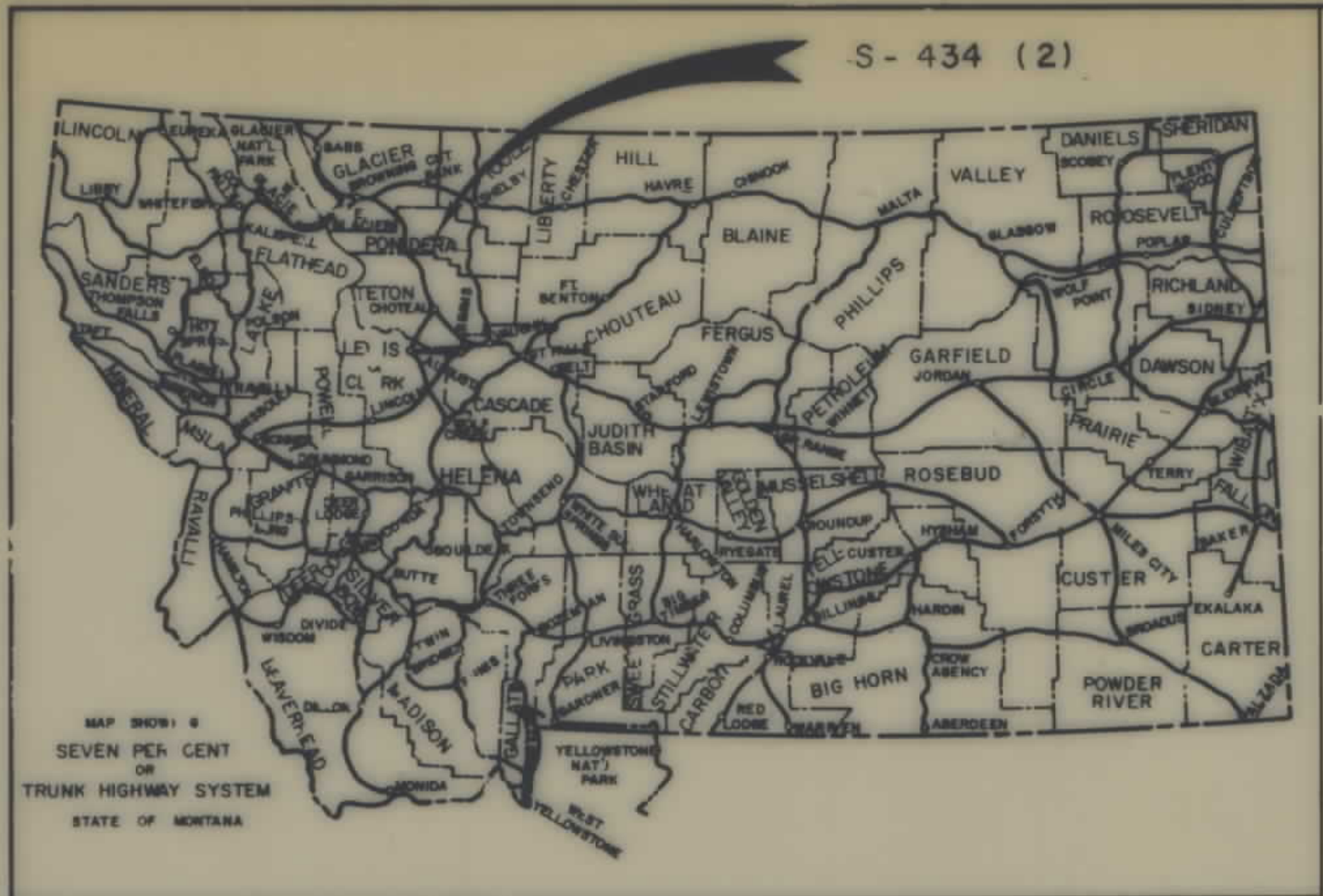


PLANS

NOT

TO

SCALE



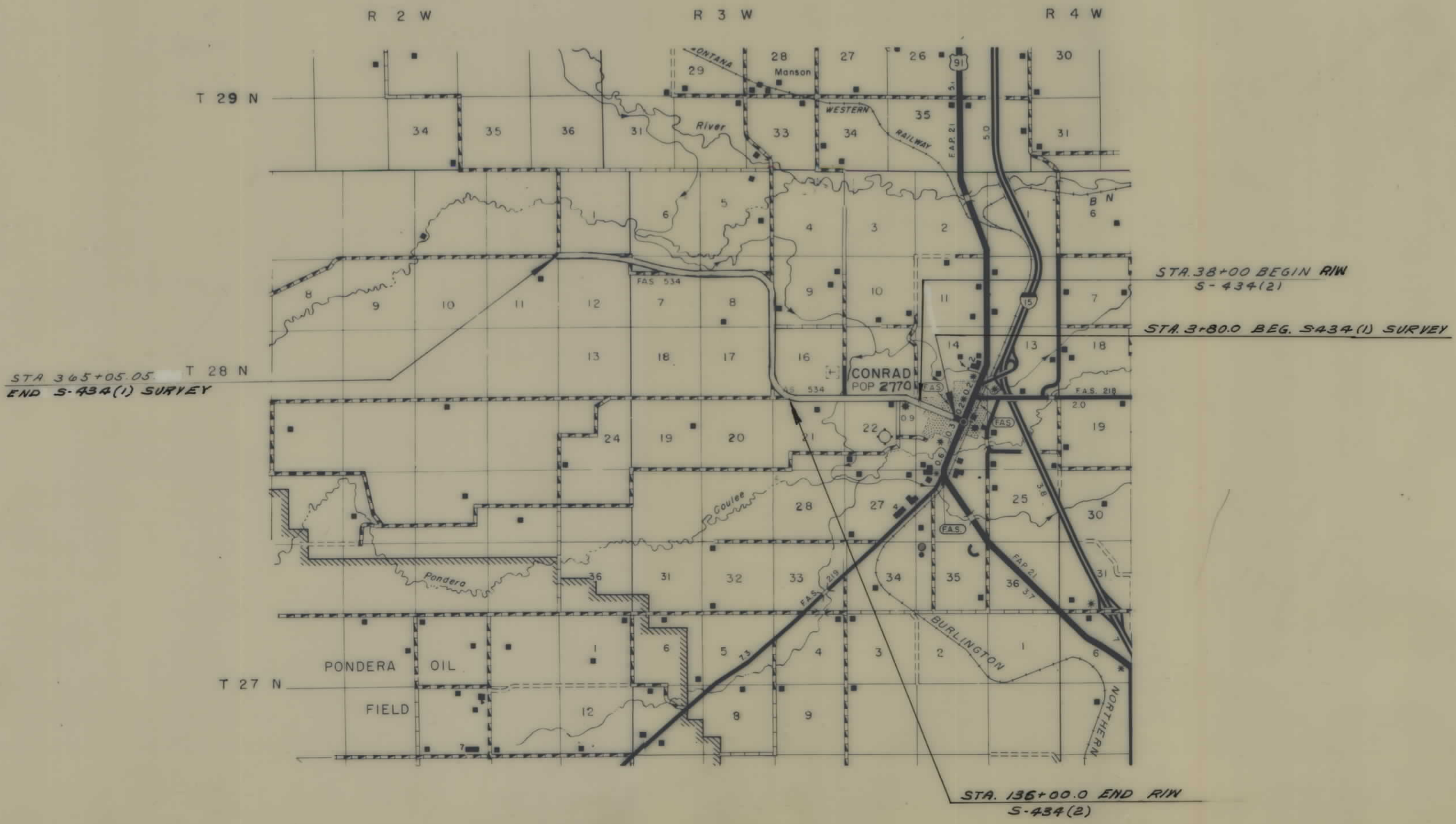
| STATE OF MONTANA | FED. AID PROJECT NUMBERS |           | STATE NO | SHEET TOTAL |       |
|------------------|--------------------------|-----------|----------|-------------|-------|
|                  | CONST. NO.               | R/W NO.   |          | NO.         | SHEET |
|                  | S-434                    | S-434 (2) | 3434-02  | 1           | 8     |

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
RIGHT OF WAY PLAN OF  
FEDERAL AID PROJECT NO. S-434(2)R/W  
S-434( )CONST.  
CONRAD - WEST  
MILES 1.875

CONRAD - WEST

| INDEX      |                                     |           |
|------------|-------------------------------------|-----------|
| PARCEL NO. | OWNERSHIPS                          | SHEET NO. |
| 1.         | WILLIAM & MARGARET GEBHART          | 4         |
| 2.         | PORTER S. CANNON & JO CHAIS E.      |           |
|            | DELORES BEAG                        | 4, 5      |
| 3.         | PONDERA Co. CANAL & RESERVOIR Co.   | 5         |
| 4.         | DELETED                             | 5         |
| 5.         | PONDERA COUNTY                      | 5, 6      |
| 6.         | JOE & PAULA HEPP                    | 5         |
| 7.         | RAE V. & VIRGINIA ANN KALBFLEISCH   | 5, 6, 7   |
| 8.         | DELETED                             | 7         |
| 9.         | HILLSIDE CEMETERY ASSOC.            | 7         |
| 10.        | ARTHUR G. & MARY ELLEN BROWNELL     | 7         |
| 11.        | THOMAS L. & HELENE W. ELLIS         | 7, 8      |
| 12.        | MARGARET I. BOUMA & JO RAY E. BOUMA | 7, 8      |
| 13-22      | DELETED                             |           |

| CONVENTIONAL SIGNS                    |                  |
|---------------------------------------|------------------|
| RIGHT OF WAY LINE                     | ---              |
| CENTERLINE (C) OR PROJECTED LINE      | ---              |
| STK'D. CENTERLINE                     | ---              |
| PARCEL NUMBER                         | ②                |
| OWNERSHIP BOUNDARY                    | ---              |
| R/W USE EXISTING R/W LT OR RT         | ---              |
| PRESENT TRAVELED WAY (RT/W)           | ---              |
| R/W LINE FENCED                       | ---              |
| RAILROAD R/W                          | ---              |
| CONSTRUCTION LIMITS                   | CUT --- FILL --- |
| FENCE LINE                            | ---              |
| CONTROL OF ACCESS WITH FENCE          | ---              |
| CONTROL OF ACCESS WITHOUT FENCE       | ---              |
| GATE IN FENCE                         | ---              |
| CATTLE GUARD-24'                      | ---              |
| STATE & NATIONAL BORDER LINES         | ---              |
| CITY OR TOWN LIMITS LINE              | ---              |
| COUNTY LINE                           | ---              |
| RESERVATION LINE                      | ---              |
| TOWNSHIP & SECTION LINE               | ---              |
| 1/2 SECTION LINE                      | ---              |
| 1/4 SECTION LINE                      | ---              |
| SECTION CORNER                        | FOUND UNFOUND    |
| 1/4 SECTION COR.                      | ---              |
| 1/16 SECTION COR.                     | ---              |
| CENTER OF SECTION                     | ---              |
| TELEPHONE OR TELEGRAPH POLES IN PLACE | ---              |
| POWER POLES IN PLACE                  | ---              |
| TEL OR TEL OR POWER POLES TO BE MOVED | ---              |
| NEW PIPES                             | ---              |
| OLD PIPES IN PLACE                    | ---              |
| OUTLET DITCH                          | ---              |
| INLET DITCH                           | ---              |
| DITCHES                               | ---              |
| CHANNEL CHANGES                       | CH. CH. ---      |
| BRIDGE                                | ---              |
| RAILROADS                             | ---              |



| RELATED PROJECTS                     |
|--------------------------------------|
|                                      |
| ASSOCIATED PROJECT AGREEMENT NUMBERS |
|                                      |

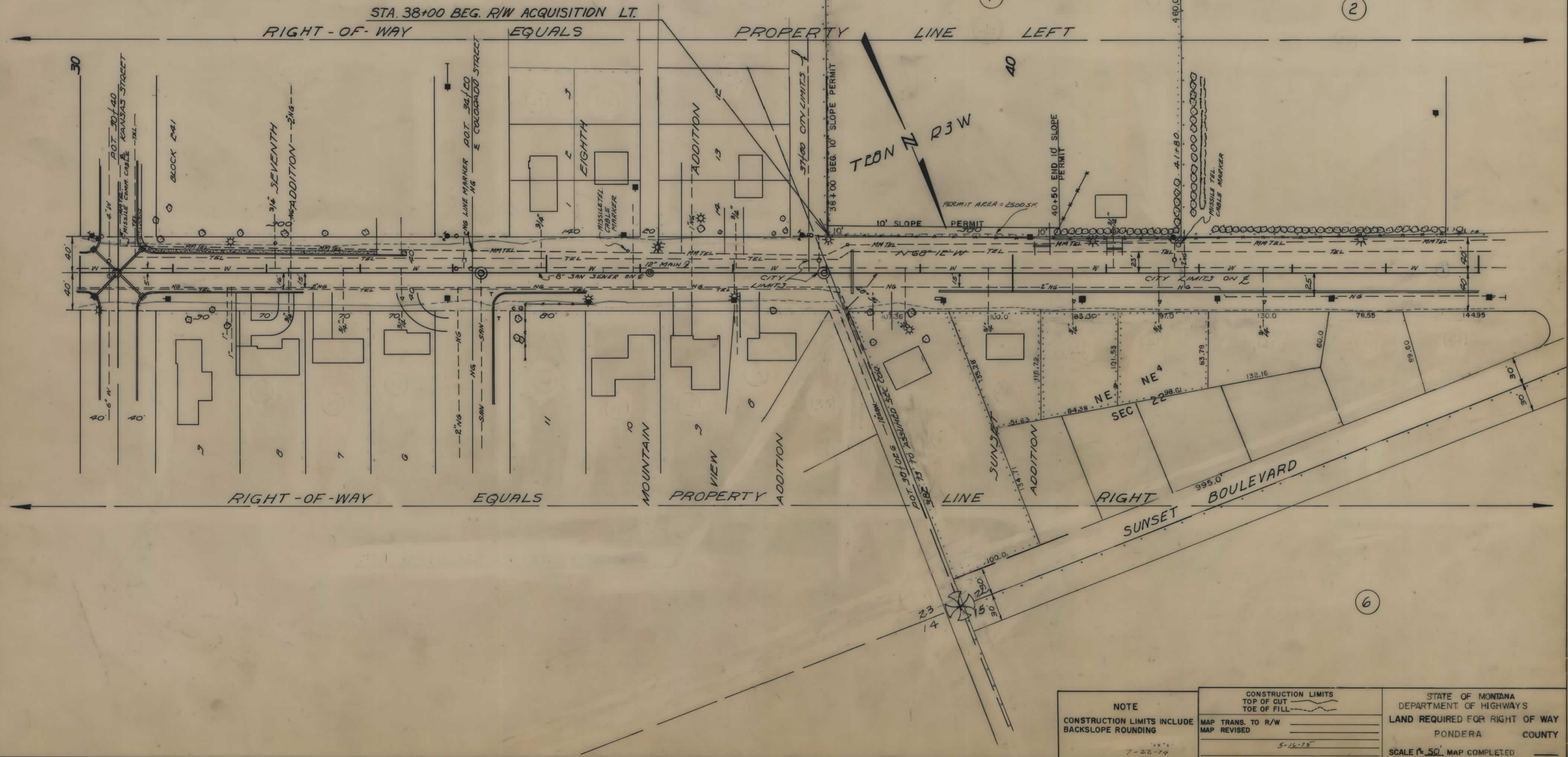
| STATE OF MONTANA<br>DEPARTMENT OF HIGHWAYS                                                              |      |
|---------------------------------------------------------------------------------------------------------|------|
| APPROVED:<br><i>July 9 1974</i>                                                                         |      |
| H.J. ANDERSON<br>DIRECTOR OF HIGHWAYS<br>BY <i>[Signature]</i><br>ADMINISTRATOR<br>ENGINEERING DIVISION |      |
| U.S. DEPARTMENT OF TRANSPORTATION<br>FEDERAL HIGHWAY ADMINISTRATION                                     |      |
| APPROVED:                                                                                               |      |
| DIVISION ENGINEER                                                                                       | DATE |

5-16-75  
10-16-74  
7-22-74





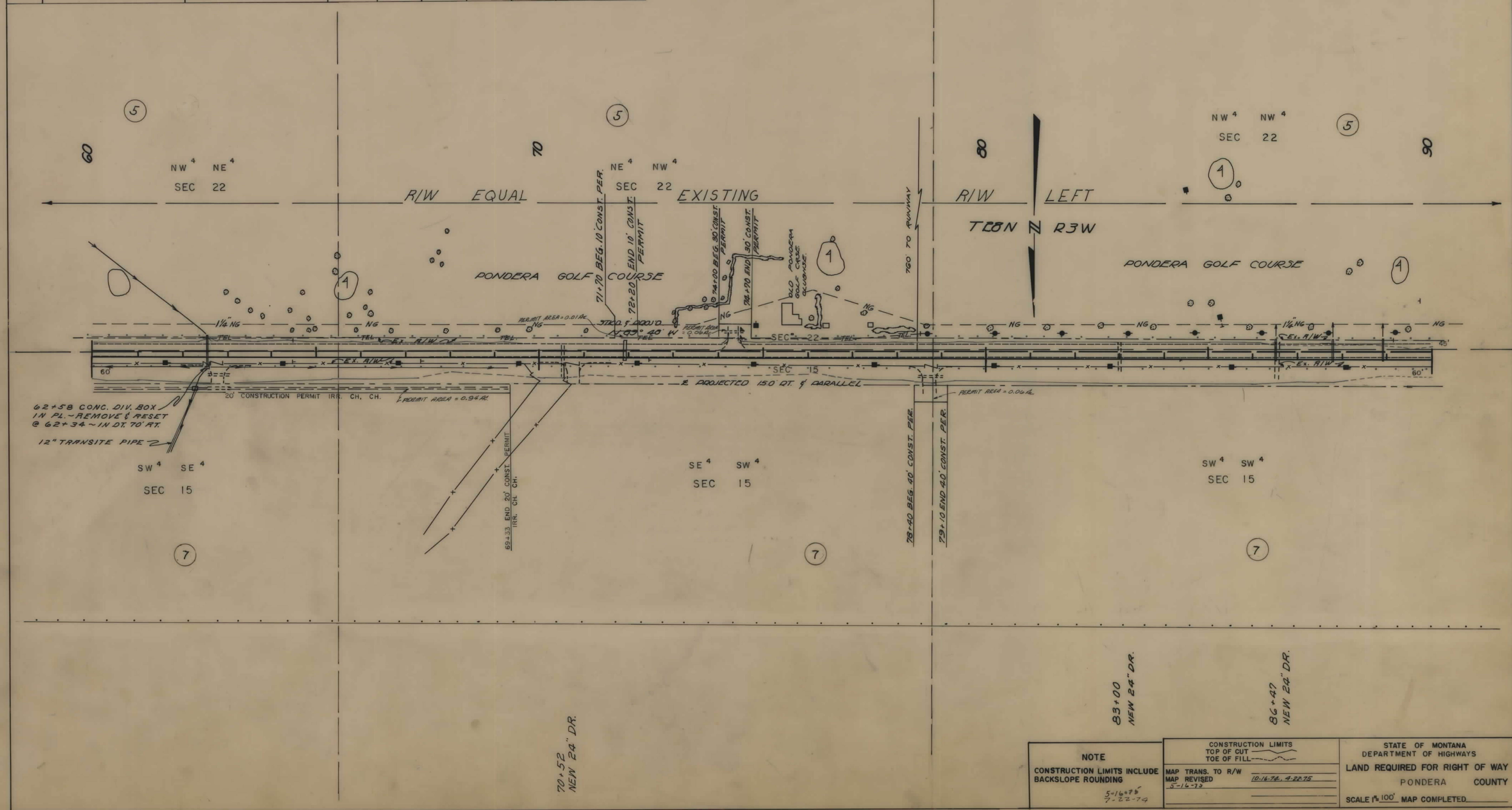
| STATE<br>OF<br>MONTANA | FED. AID PROJECT NUMBERS |             | STATE     | SHEET | TOTAL  |
|------------------------|--------------------------|-------------|-----------|-------|--------|
|                        | CONST. NO.               | R/W NO.     | NO.       | NO.   | SHEETS |
|                        | S - 434                  | S - 434 (2) | 3434 - 02 | 4     | 8      |





| OWNERSHIPS |                                   |                     |            |                |             |                     |           |            |                    |
|------------|-----------------------------------|---------------------|------------|----------------|-------------|---------------------|-----------|------------|--------------------|
| PARCEL     | NAME                              | ADDRESS             | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |            | CONST. PERMIT AREA |
|            |                                   |                     |            |                |             |                     | LEFT      | RIGHT      |                    |
| 5          | PONDERA COUNTY                    | CONRAD, MONT. 59425 |            |                |             |                     |           |            | 0.10 AC.           |
| 7          | RAE V. & VIRGINIA ANN KALBFLEISCH | SHELBY, MONT.       | 136.49 AC. | 4.46 AC.       |             | 4.46 AC.            |           | 132.03 AC. | 1.03 AC.           |
|            |                                   |                     |            |                |             |                     |           |            |                    |
|            |                                   |                     |            |                |             |                     |           |            |                    |
|            |                                   |                     |            |                |             |                     |           |            |                    |
|            |                                   |                     |            |                |             |                     |           |            |                    |
|            |                                   |                     |            |                |             |                     |           |            |                    |
|            |                                   |                     |            |                |             |                     |           |            |                    |
|            |                                   |                     |            |                |             |                     |           |            |                    |
|            |                                   |                     |            |                |             |                     |           |            |                    |
|            |                                   |                     |            |                |             |                     |           |            |                    |
|            |                                   |                     |            |                |             |                     |           |            |                    |
|            |                                   |                     |            |                |             |                     |           |            |                    |

| STATE OF MONTANA | FED. AID PROJECT NUMBERS |             | STATE NO. | SHEET NO. | TOTAL SHEETS |
|------------------|--------------------------|-------------|-----------|-----------|--------------|
|                  | CONST. NO.               | R/W NO.     |           |           |              |
|                  | S - 434                  | S - 434 (2) | 3434-02   | 6         | 8            |





| STATE<br>OF<br>MONTANA | FED. AID PROJECT NUMBERS |              | STATE     | SHEET | TOTAL  |
|------------------------|--------------------------|--------------|-----------|-------|--------|
|                        | CONST NO.                | R/W NO.      | NO.       | NO.   | SHEETS |
|                        | S - 434                  | S- 434 ( 2 ) | 3434 - 02 | 8     | 8      |

