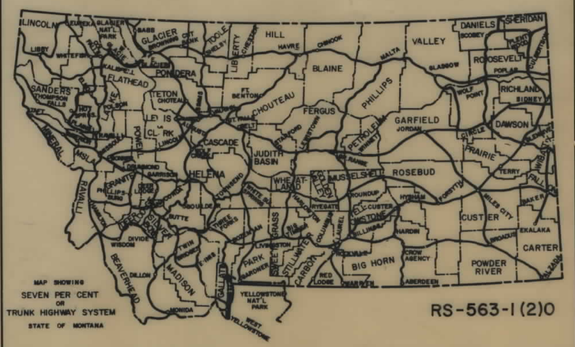
PLANS
NOT
TO
SCALE

STATE OF MONTANA	PROJECT NO.	SHEET NO.	TOTAL SHEETS
	RS-563-1(2)0	1	5

HUNTER'S HOT SPRINGS RD



RS-563-1(2)0

STATE OF MONTANA

DEPARTMENT OF HIGHWAYS

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. RS-563-1(2)0 R/W RS-563-1(3)0 CONST.

HUNTER'S HOT SPRINGS ROAD

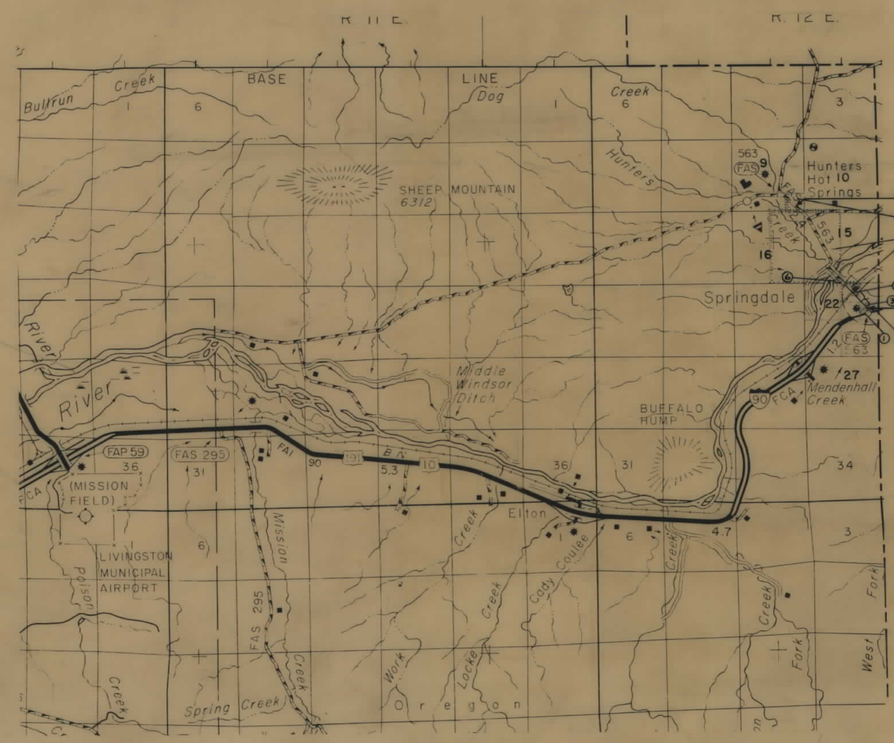
1.9 MILES

INDEX

PARCEL NO.	OWNERSHIPS	SHEET NO.
1	FRIEDA A. KAMPS	2
2	THOMAS S. JARRETT JR. & SIGRID JARRETT	2
3	SCHOOL DISTRICT NO. 63	2
4	BURLINGTON R/R	2
5	HAROLD J. & MAVIS JOHNSON	2,3,4,5
6	MILDRED F. & T. JAMES MURPHY	5
7	HUNTERS HOT SPRINGS CANAL	3
5.1	STATE OF MONTANA (FISH & GAME DEPT.)	3

CONVENTIONAL SIGNS

RIGHT OF WAY LINE
CENTERLINE (℄) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT. OR RT.
PRESENT TRAVELED WAY (P.T.W.)
R/W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS CUT FILL
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE
SECTION CORNER FOUND UNFOUND
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES
BRIDGE
RAILROADS



RELATED PROJECTS

ASSOCIATED PROJECT AGREEMENT NUMBERS

5-16-79
8-14-78
AUTH. FOR ACQ. 8-7-78

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: 7-11 19 78

RONALD P. RICHARDS
DIRECTOR OF HIGHWAYS
BY
ADMINISTRATOR
ENGINEERING DIVISION

MONTANA PROFESSIONAL ENGINEER & LAND SURVEYOR
JACK R. BECKERT
205 ES
REGISTERED

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED:

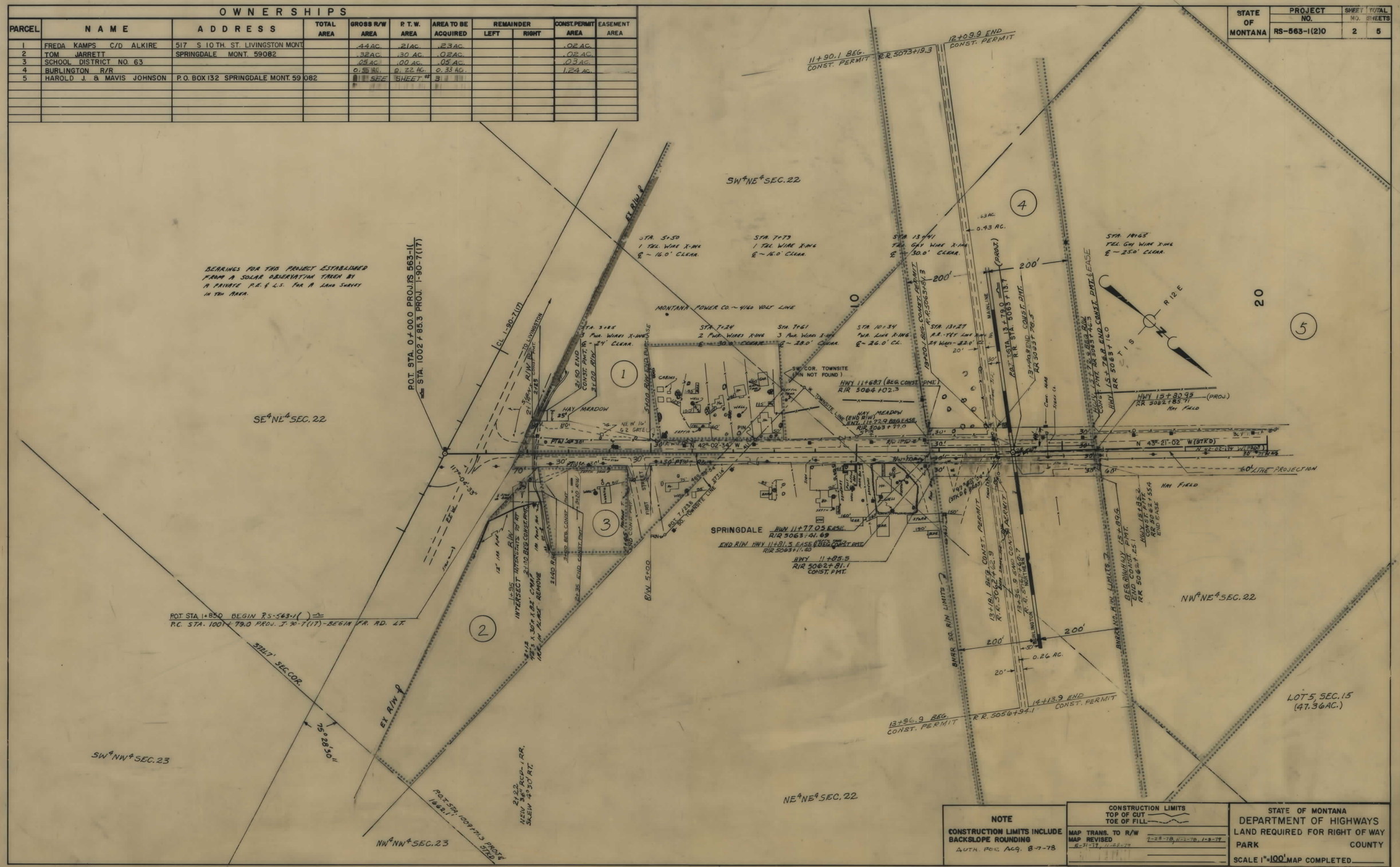
DIVISION ENGINEER DATE

RS 563-1(2)0

STATE OF MONTANA	PROJECT NO.	SHEET NO.	TOTAL SHEETS
	RS-563-1(2)0	2	5

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA	EASEMENT AREA
1	FREDA KAMPS C/O ALKIRE	517 S 10 TH. ST. LIVINGSTON MONT		.44 AC.	.21 AC.	.23 AC.			.02 AC.	
2	TOM JARRETT	SPRINGDALE MONT. 59082		.32 AC.	.30 AC.	.02 AC.			.02 AC.	
3	SCHOOL DISTRICT NO. 63			.05 AC.	.00 AC.	.05 AC.			.03 AC.	
4	BURLINGTON R/R			0.55 AC.	0.22 AC.	0.33 AC.			1.24 AC.	
5	HAROLD J. & MAVIS JOHNSON	P.O. BOX 132 SPRINGDALE MONT. 59082		SEE	SHEET #	3				



NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

AUTH. FOR ACQ. 8-7-78

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

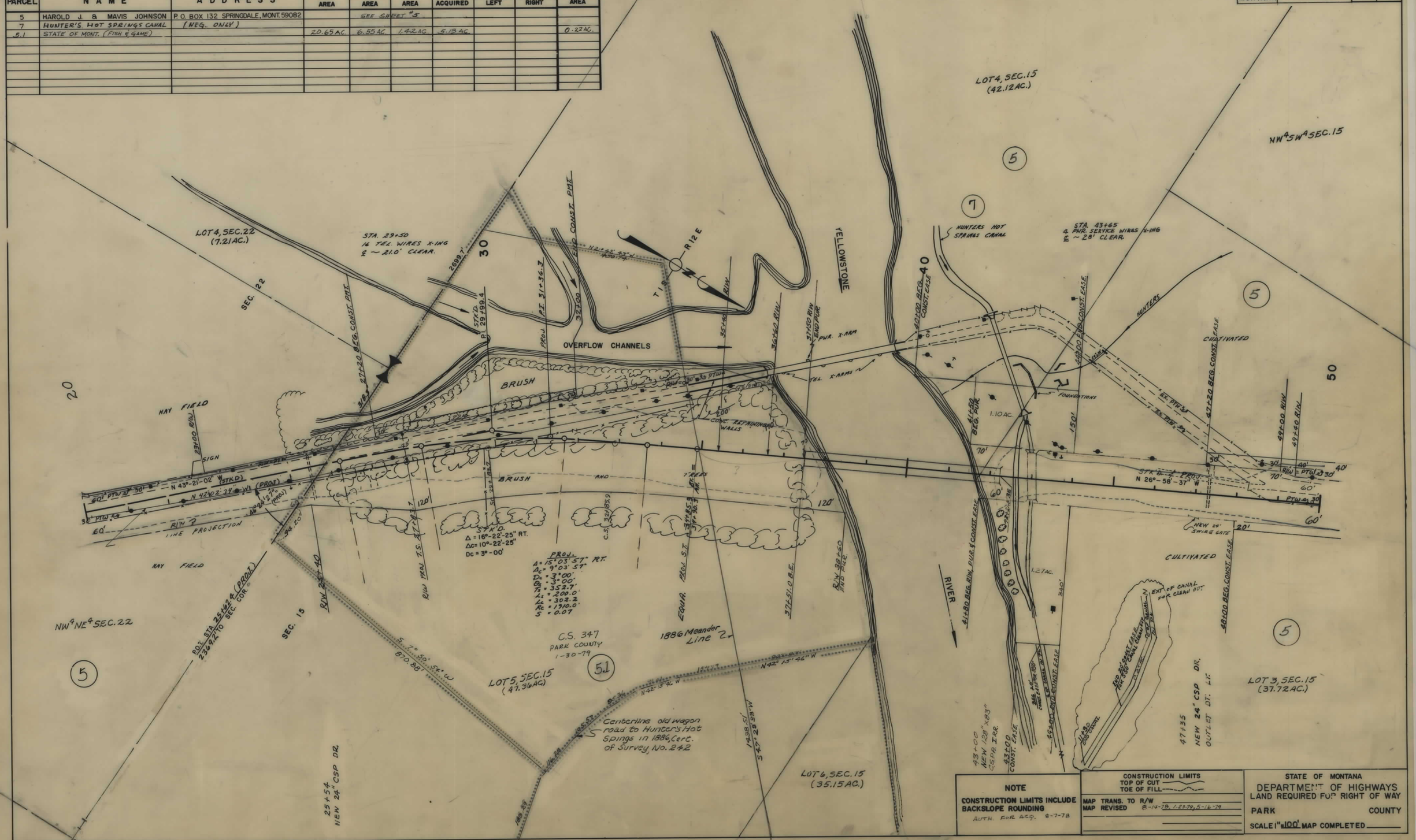
MAP TRANS. TO R/W
MAP REVISED 7-28-78, 11-2-78, 1-8-79
6-31-79, 11-28-79

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
PARK COUNTY
SCALE 1" = 100' MAP COMPLETED

STATE OF MONTANA	PROJECT NO.	SHEET NO.	TOTAL SHEETS
	RS-563-1(2)0	3	5

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
5	HAROLD J. & MAVIS JOHNSON	P.O. BOX 132 SPRINGDALE, MONT. 59082		SEE SHEET "5"					
7	HUNTER'S HOT SPRINGS CANAL	(NEG. ONLY)							
5.1	STATE OF MONT. (FISH & GAME)		20.65 AC.	6.55 AC.	1.42 AC.	5.13 AC.			0.22 AC.



NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

AUTH. FOR ACQ. 8-7-78

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 8-14-78, 1-23-79, 5-16-79

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY

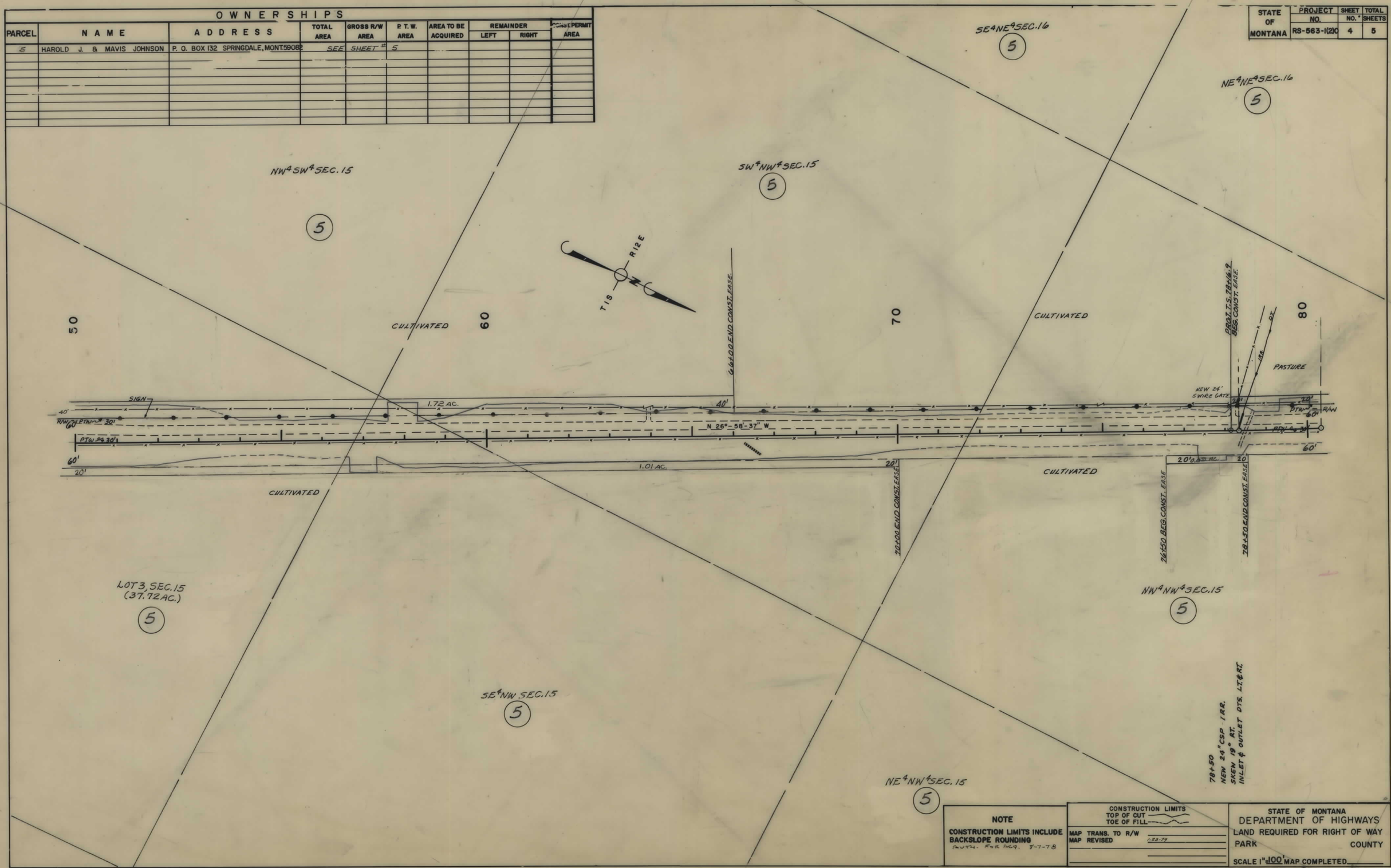
PARK COUNTY

SCALE 1" = 100' MAP COMPLETED

STATE OF MONTANA	PROJECT NO.	SHEET NO.	TOTAL SHEETS
	RS-563-1(2)0	4	5

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
5	HAROLD J. & MAVIS JOHNSON	P. O. BOX 132 SPRINGDALE, MONT. 59082	SEE	SHEET #	5				



NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

AUTH. FOR REQ. 8-7-78

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 1-23-79

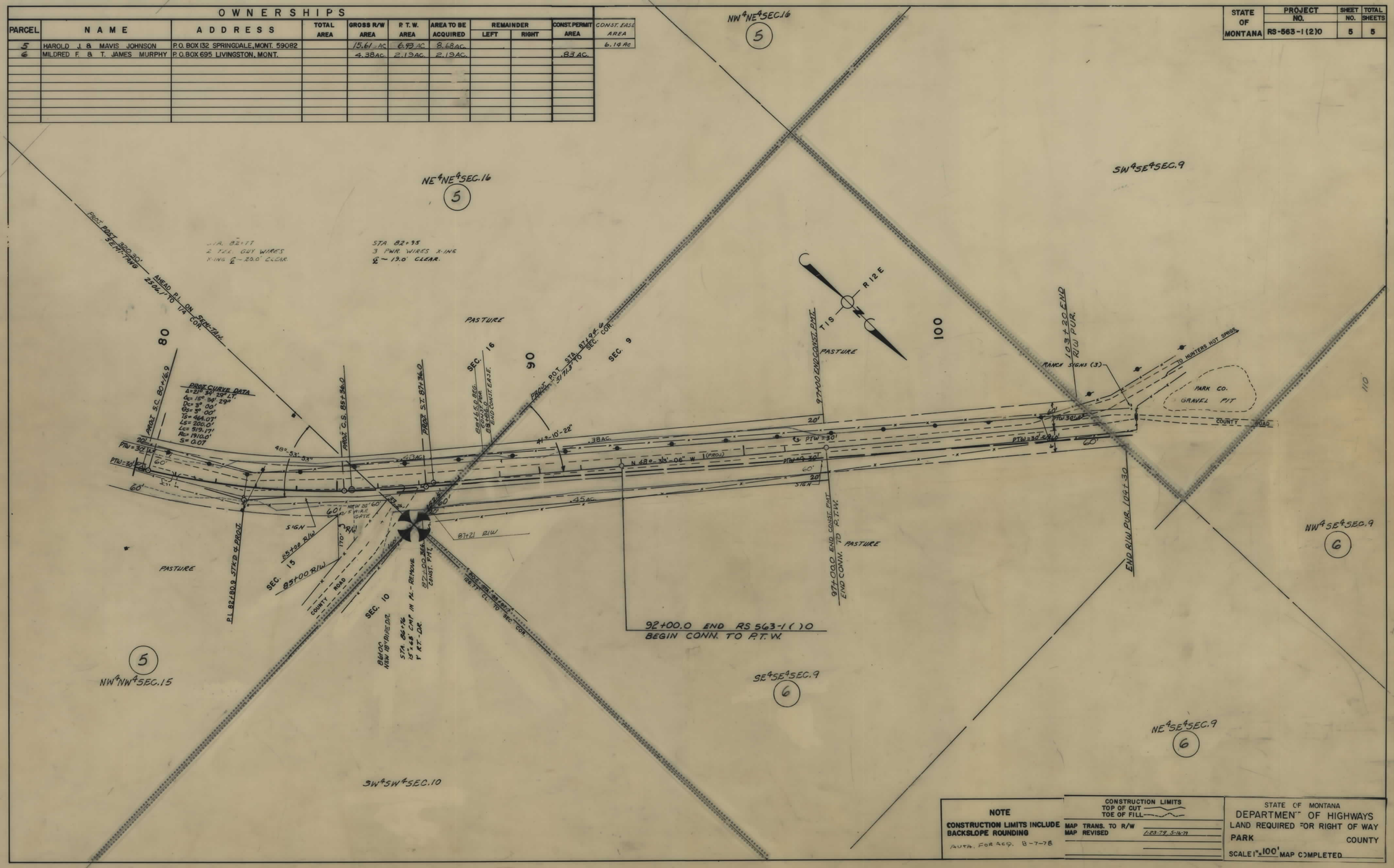
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
PARK COUNTY

SCALE 1" = 100' MAP COMPLETED

STATE OF MONTANA	PROJECT NO.	SHEET NO.	TOTAL SHEETS
	RS-563-1(2)0	5	5

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA	CONST. EASE AREA
5	HAROLD J. & MAVIS JOHNSON	P.O. BOX 132 SPRINGDALE, MONT. 59082		15.61 AC	6.93 AC	8.68 AC.				6.14 AC
6	MILDRED F. & T. JAMES MURPHY	P.O. BOX 695 LIVINGSTON, MONT.		4.38 AC.	2.19 AC.	2.19 AC.			.83 AC.	



NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

AUTH. FOR ACQ. 8-7-78

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 1-23-79, 5-16-79

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
PARK COUNTY
SCALE 1" = 100' MAP COMPLETED