

PLANS

NOT

TO

SCALE

MONTANA DEPARTMENT OF HIGHWAYS

FEDERAL AID PROJECT NO M-1201(2)

RIGHT OF WAY PLAN

NINETEENTH AVENUE

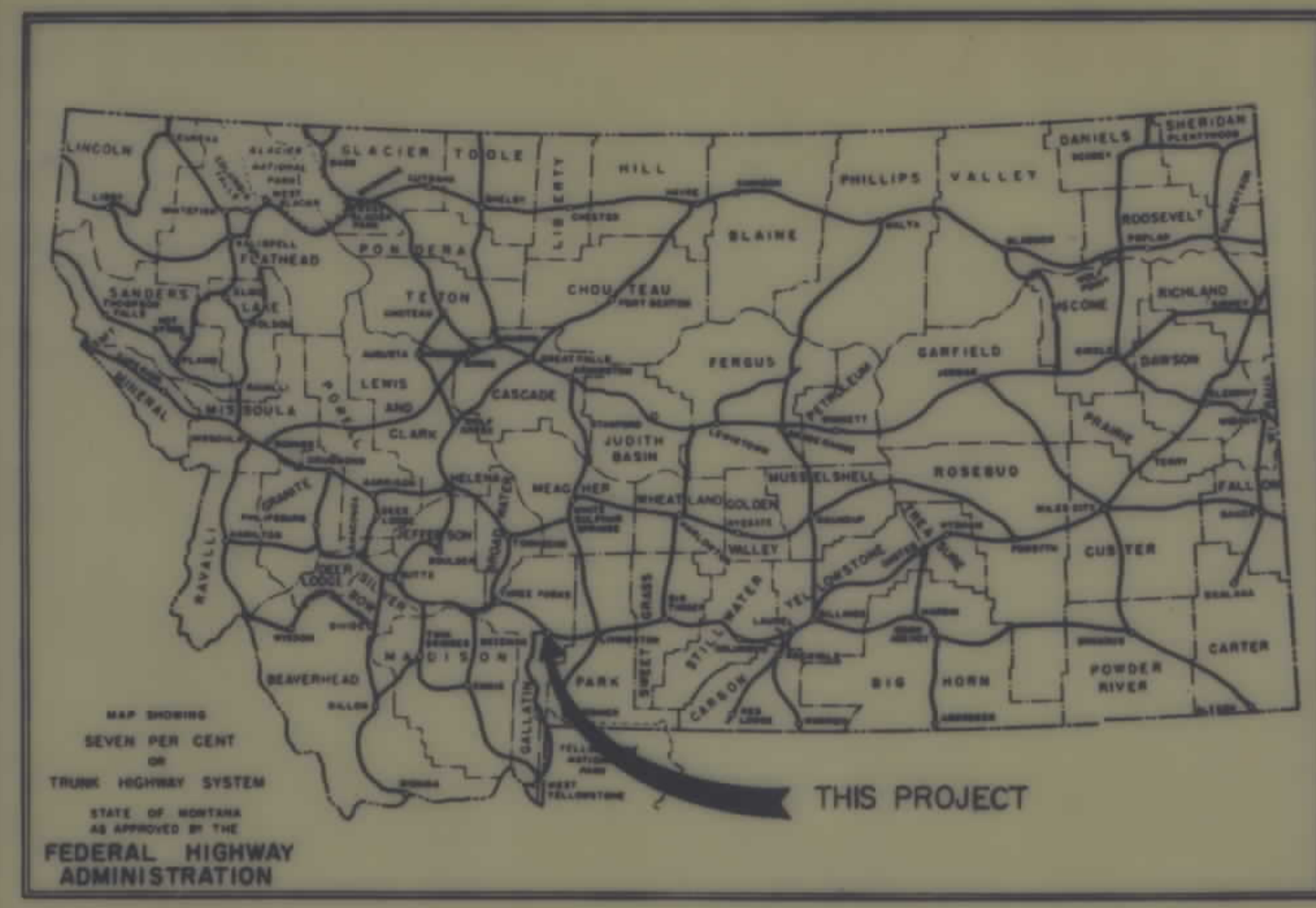
BOZEMAN

GALLATIN COUNTY

LENGTH 0.5 MILES

SCALES

HORIZONTAL: 1 inch = 50 Feet
 VERTICAL: 1 inch = 5 Feet
 CROSS SECTIONS--HOR. & VERT.: 1 inch = 10 Feet
 REDUCED PRINTS APPROX. 1/2 ORIGINAL SCALE



CONVENTIONAL SIGNS

- RIGHT OF WAY LINE
- CENTERLINE (C) OR PROJECTED LINE
- STK'D. CENTERLINE
- PARCEL NUMBER
- OWNERSHIP BOUNDARY
- R/W USE EXISTING R/W LT OR RT
- PRESENT TRAVELED WAY (RTW)
- R/W LINE FENCED
- RAILROAD R/W
- CONSTRUCTION LIMITS CUT FILL
- FENCE LINE
- CONTROL OF ACCESS WITH FENCE
- CONTROL OF ACCESS WITHOUT FENCE
- GATE IN FENCE
- CATTLE GUARD-24'
- STATE & NATIONAL BORDER LINES
- CITY OR TOWN LIMITS LINE
- COUNTY LINE
- RESERVATION LINE
- TOWNSHIP & SECTION LINE
- 1/2 SECTION LINE
- 1/4 SECTION LINE
- SECTION CORNER
- 1/4 SECTION COR.
- 1/8 SECTION COR.
- CENTER OF SECTION
- TELEPHONE OR TELEGRAPH POLES IN PLACE
- POWER POLES IN PLACE
- TEL OR TEL OR POWER POLES TO BE MOVED
- NEW PIPES
- OLD PIPES IN PLACE
- OUTLET DITCH
- INLET DITCH
- DITCHES
- CHANNEL CHANGES
- BRIDGE
- RAILROADS

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	NORMAN E. & CLARICE G. WALLIN	3
2	DONALD J., VERONICA C. & JAMES W. DECOSSE	3
3	MONTANA EMPLOYMENT SECURITY DIVISION	3
4	ROBERT F. & MARY KATHERINE DYE	3
5	GALLATIN FARMERS CANAL COMPANY	3 & 4
6	1ST NATIONAL BANK OF BOZEMAN / WESTERN GENERAL ENTERPRISES	4
7	" " " "	4
8	" " " "	4
9	" " " "	4
10	NORMAN S. & BEVERLY ANN FINLEY	4
11	KAY CONZELMAN	4
12	FRED R. & FLORENCE E. MARTIN	4
13	THEODORE G. & GAYLE C. OLSON	4
14	CITY OF BOZEMAN	4
15	WILBUR E. SMITH	4

RELATED PROJECTS

--

ASSOCIATED PROJECT AGREEMENT NUMBERS

R W & I.C.	
P. E.	



STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: Aug. 13 19 80

RONALD P. RICHARDS
DIRECTOR OF HIGHWAYS
BY: *[Signature]*
ADMINISTRATOR
ENGINEERING DIVISION

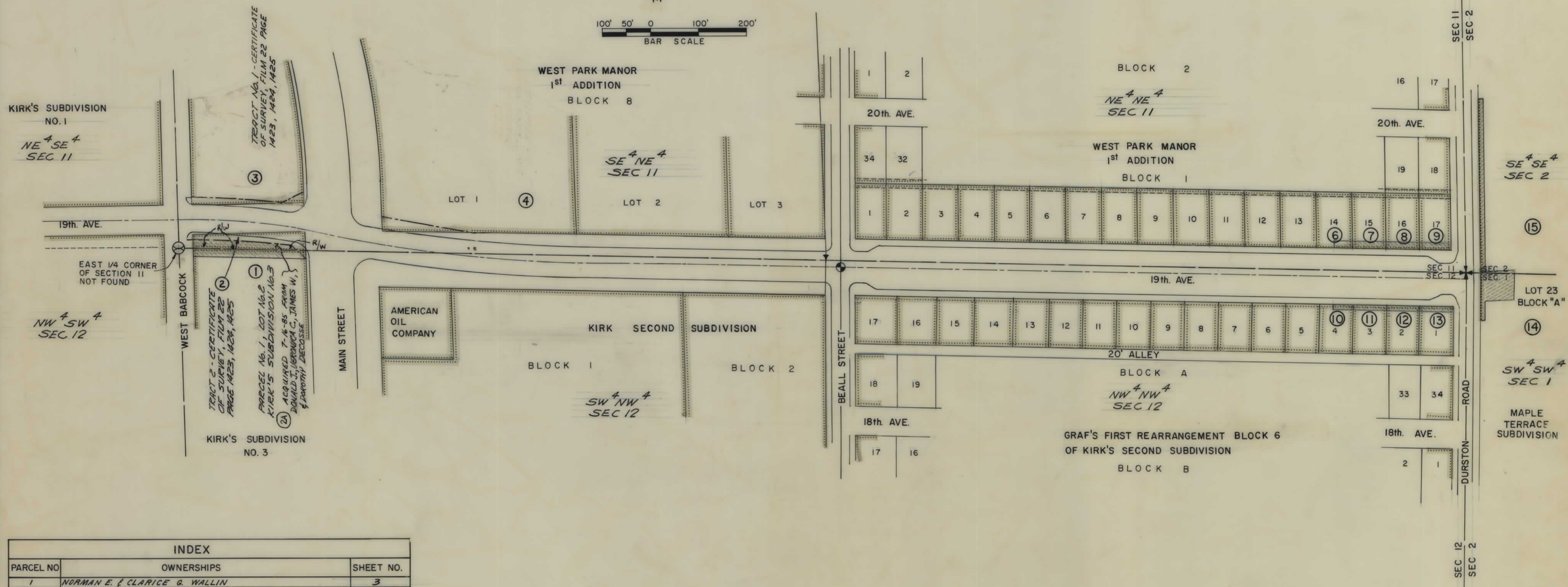
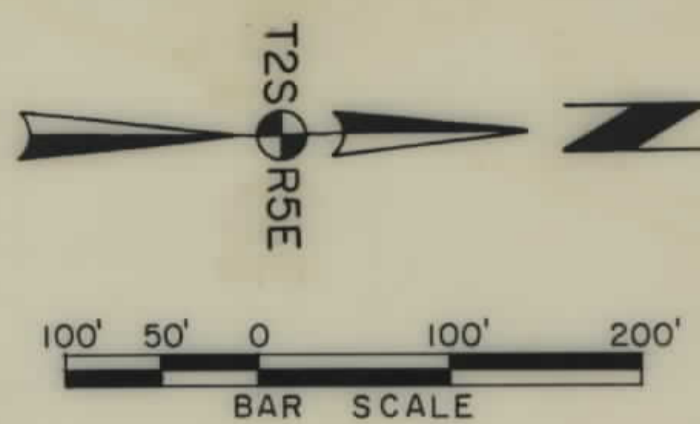
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED: FHWA-8-27-80

DIVISION ENGINEER _____ DATE _____



OWNERSHIP LOCATION MAP

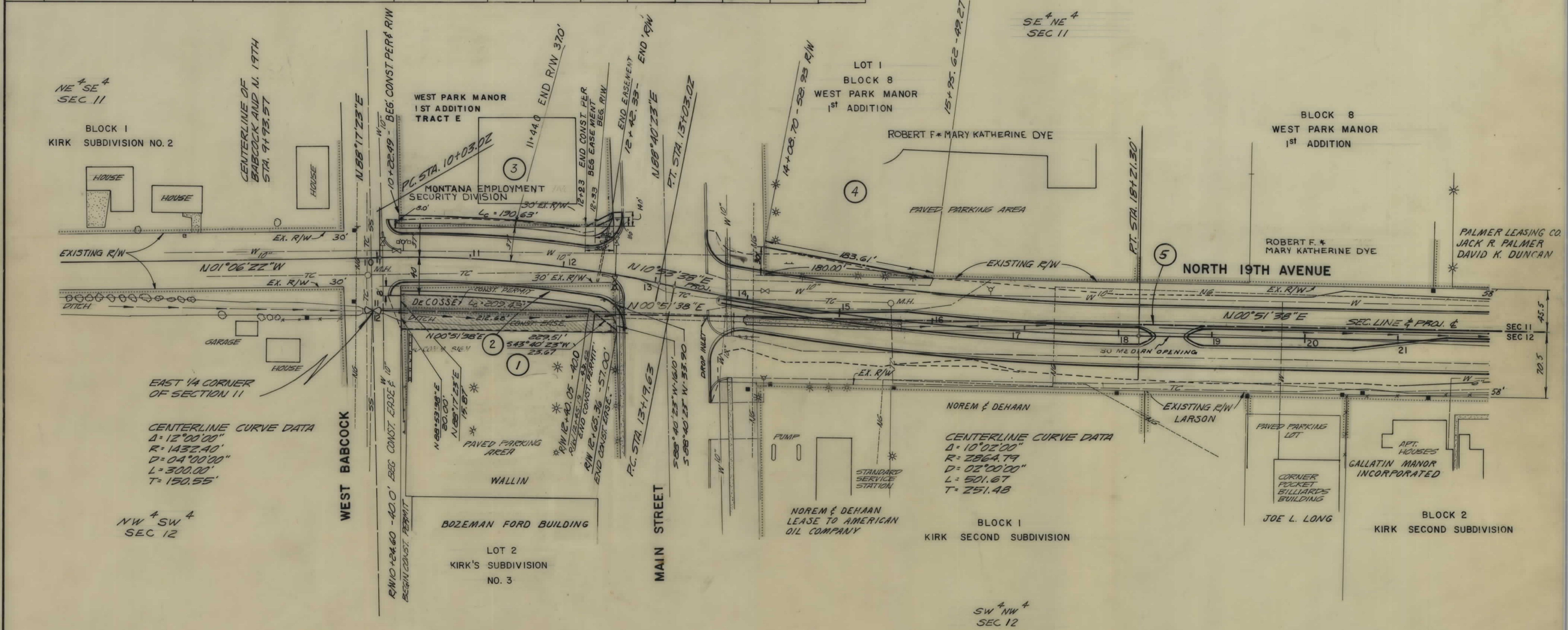
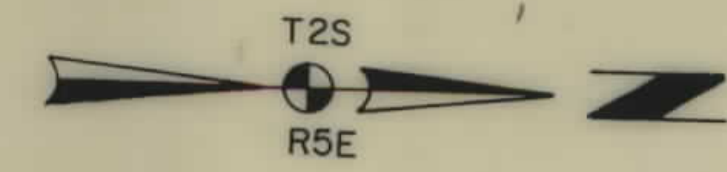


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15	WILBUR E. SMITH	4

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS RW AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		Const Permit AREA	EASEMENT AREA	Const. Ease. AREA
							LEFT	RIGHT			
1	NORMAN E. & CLARICE G. WALLIN	2422 SOUTH SPRING CREEK DRIVE	58,792 SF	135 S.F.		135 SF		58657 S.F.			4,452 S.F.
2	DONALD J., VERONICA G. & JAMES W. DeCOSSE	1209 SOUTH 3 RD AVENUE NORTH WEST OF BOZEMAN	6752 SF	4,364 S.F.		4364 SF		2,388 SF	2388 SF		
3	MONTANA EMPLOYMENT SECURITY DIVISION	"	127,761 SF	404 S.F.		404 SF		127,357 SF	15835 SF	110 SF	
4	ROBERT F. & MARY KATHERINE DYE	"	100,841 SF	2700 S.F.		2700 SF		98,141 SF			
5	GALLATIN FARMERS CANAL COMPANY	% ED BLACKWOOD, BLACKWOOD ROAD									

STATE	PROJECT NO.	SHEET NO.
MONTANA	M-1201 (2)	304



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R W E.H.W. 9-27-80 MAP REVISED E.H.W. 12-16-80 FILE NO. 42	GALLATIN COUNTY SCALE 1"=50' MAP COMPLETED

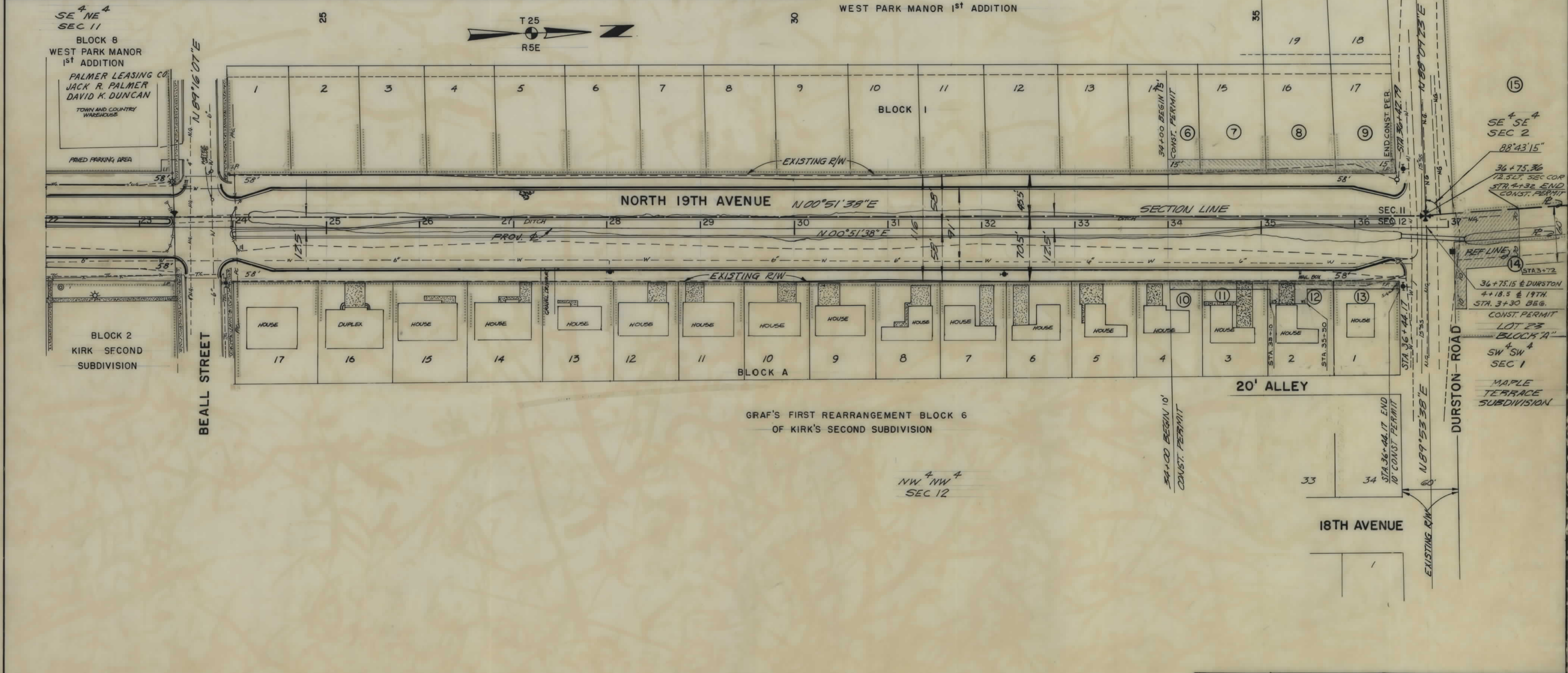
State: 1-9-81

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	Const. Permit AREA	EASEMENT AREA
5	GALLATIN FARMERS CANAL CO.	1/2 ED BLACKWOOD, BLACKWOOD ROAD								
6	1ST NATIONAL BANK OF BOZEMAN / WESTERN GENERAL ENTERPRISES	TOM HAGGARTY / 310 1/2 WEST BABCOCK							505.5 SF	
7	"	"							1090.0 SF	
8	"	"							1111.4 SF	
9	"	"							975.0 SF	
10	NORMAN S. & BEVERLY ANN FINLEY	510 NORTH 19TH AVENUE							341.1 SF	
11	KAY CONZELMAN	514 N. 19TH AVENUE							700.3 SF	
12	FRED R. & FLORENCE E. MARTIN	516 N. 19TH AVENUE							1300.3 SF	
13	THEODORE G. & GAYLE C. OLSEN	401 W. COLLEGE							700.0 SF	
14	CITY OF BOZEMAN								4610.0 SF	
15	WILBER E. SMITH	5495 DURSTON ROAD								FOR NEGOTIATION ONLY

STATE	PROJECT NO.	SHEET NO.
MONTANA	M-1201 (2)	4 of 4

FILE NO: 42



<p>CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL</p>	<p>STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY GALLATIN COUNTY</p>
<p>MAP TRANS. TO R/W FHWA 8-27-80 MAP REVISED Station: 2+10-81, 2+24-81</p>	<p>SCALE 1" = 50' MAP COMPLETED</p>

FILE NO: 42