

PLANS

NOT

TO

SCALE

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
	CONST. NO.	R/W NO.			
		M-6714(2)		1	5

MONTANA DEPARTMENT OF HIGHWAYS

FEDERAL AID PROJECT NO. M-6714(1)

RIGHT OF WAY PLAN

FIRST AVE. EAST & CENTER STREET

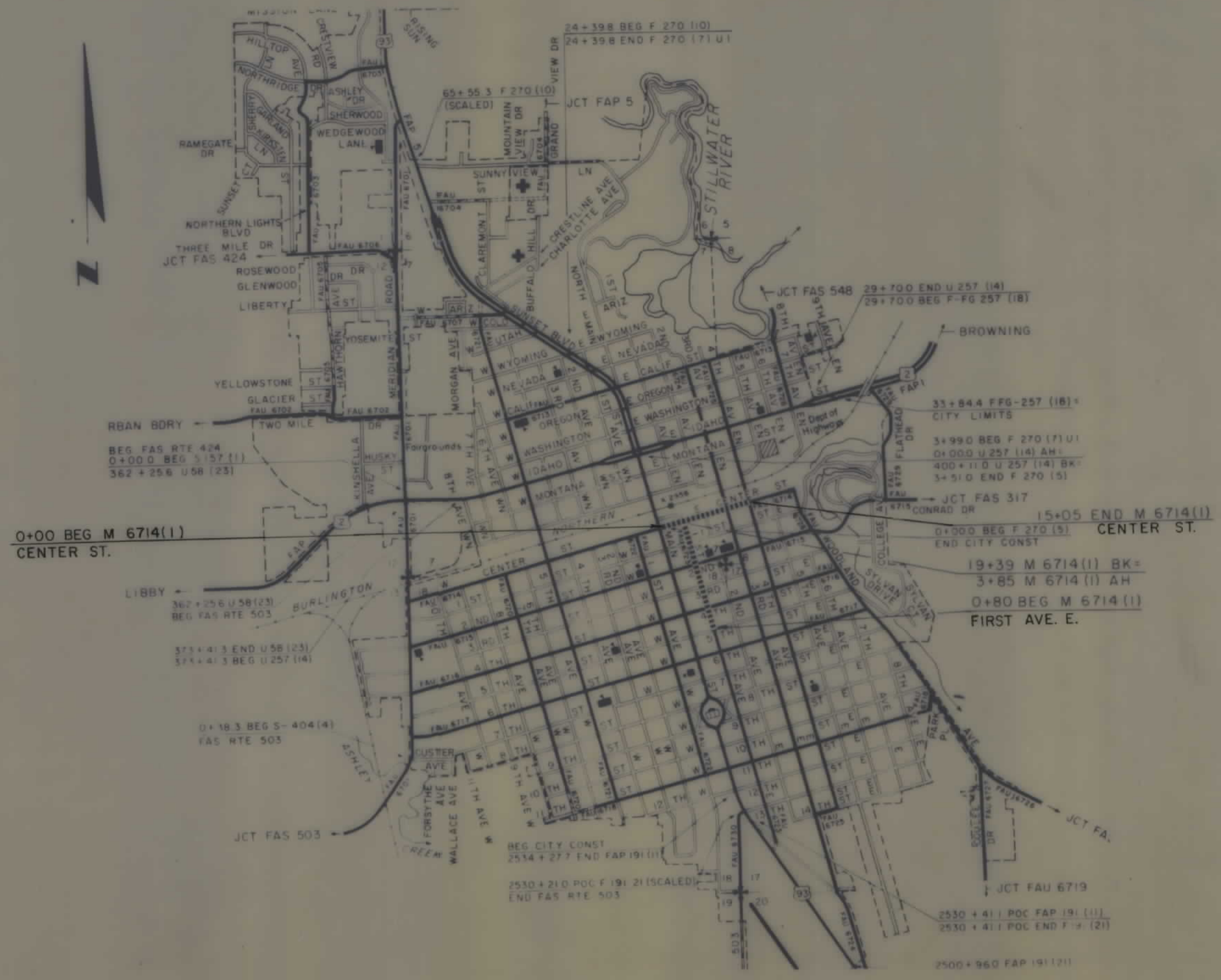
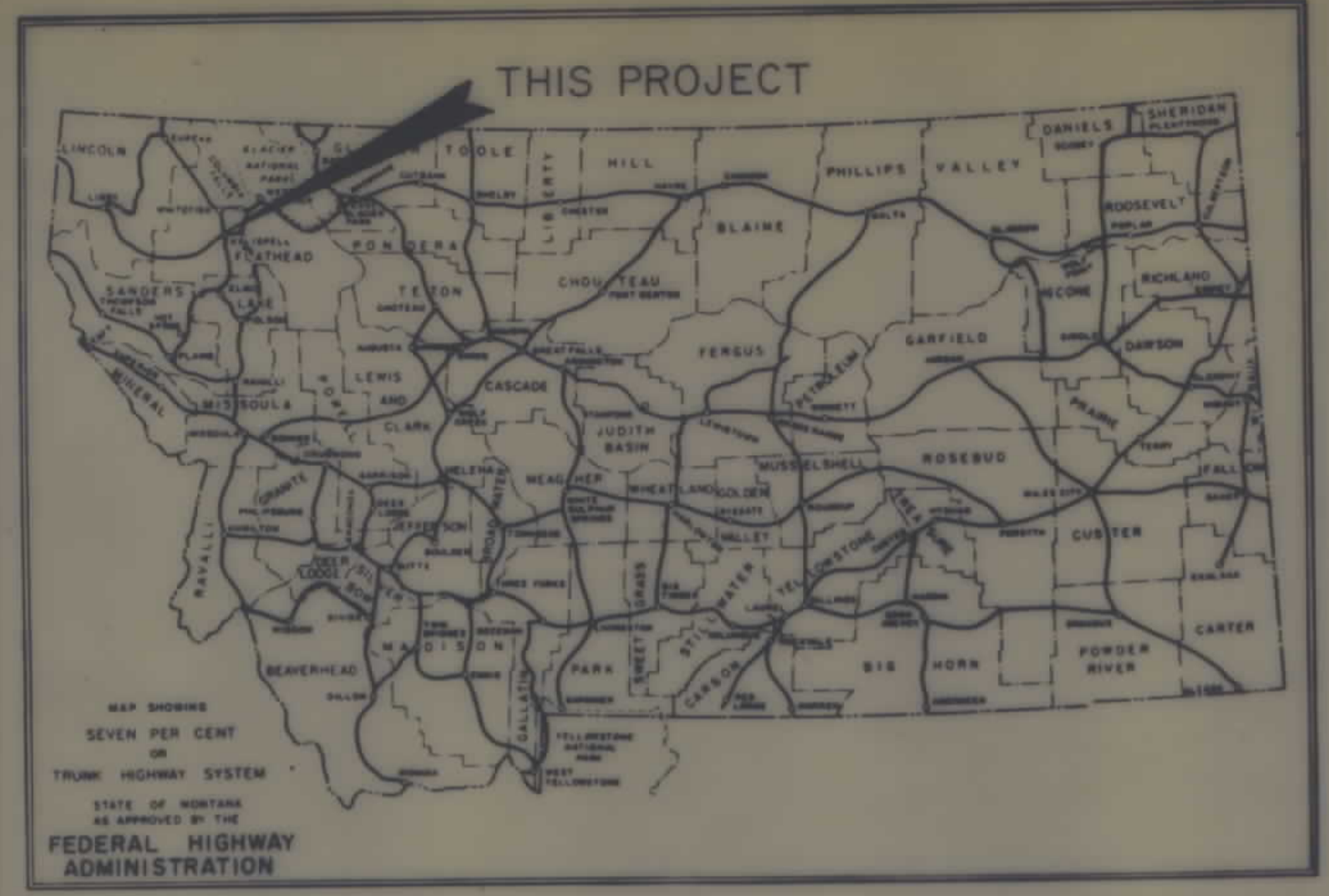
KALISPELL

FLATHEAD COUNTY

LENGTH 0.6 MILES

SCALES

HORIZONTAL: 1 Inch = 50 Feet



STATE OF MONTANA DEPARTMENT OF HIGHWAYS	
APPROVED: <i>2-9-77</i>	
H.J. ANDERSON DIRECTOR OF HIGHWAYS BY: <i>[Signature]</i> ADMINISTRATOR ENGINEERING DIVISION	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
APPROVED:	
DIVISION ENGINEER	DATE

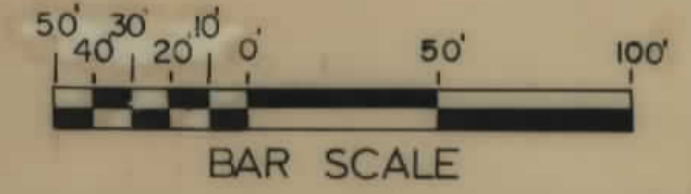
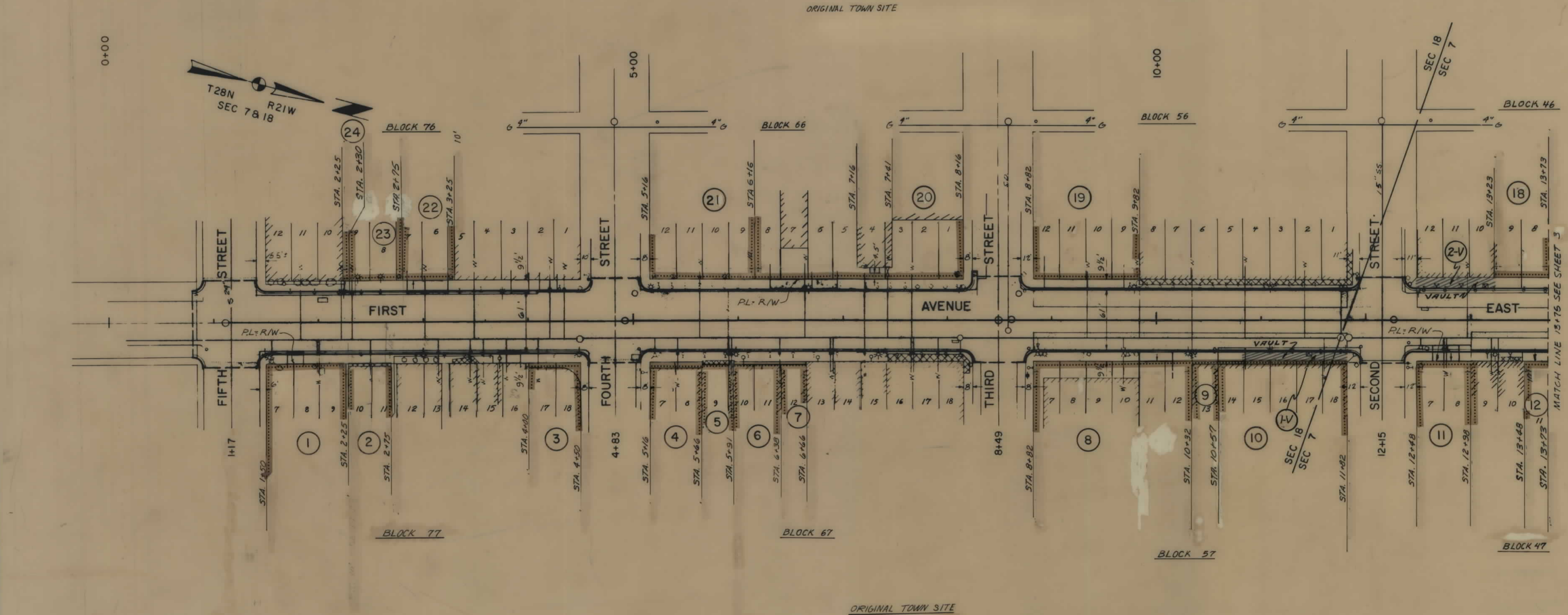
FHWA APP ACQ 2/9/77

OWNERSHIPS

PARCEL	NAME	ADDRESS	LOT	BLOCK	BOOK	PAGE	CONST. PERMIT AREA
1	EMPLOYMENT SECURITY DIVISION*	427-1st AVE. E., KALISPELL, MT.	7, 8 & 9	77	544	413	
2	EMPLOYMENT SECURITY DIVISION*	427-1st AVE. E., KALISPELL, MT.	10 & 11	77	402	365	
3	KMSO TV *	DRAWER M. MISSOULA, MT.	17 & 18	77	496	260	
4	SONS OF NORWAY OF KALISPELL *	347-1st AVE. E., KALISPELL, MT.	7 & 8	64	595	784	
	B. JAMES & B. ARMINA WILLS *		9	64	460	492	
5	ROY V. & SOPHIA M. JOHNSON	1145-5th AVE. E., KALISPELL, MT.	9	64	536	732	
6	NORTHWEST VIDEO INC. *	333-1st AVE. E., KALISPELL, MT.	10 & 11	64	479	269	
7	LYNN C. & MARY H. SNYDER *	413 NORTH RIDGE DRIVE, KALISPELL, MT.	12	64	601	110	
8	SCHOOL DISTRICT NO. 5 *	247-1st AVE. E., KALISPELL, MT.	7, 8, 9, 10, 11 & 12	57	484	173	
9	KFW INC. *	221-1st AVE. E., KALISPELL, MT.	13	57	479	928	
10	FIRST NATIONAL BANK OF KAL*	201-1st AVE. E., KALISPELL, MT.	14, 15, 16, 17 & 18	57	483	686 & 692	
11	FIRST NATIONAL BANK OF KAL*	201-1st AVE. E., KALISPELL, MT.	7 & 8	44	570	353	
12	KALISPELL LAUNDRY & DRY CLEANERS	221-1st AVE. E., KALISPELL, MT.	11	44	445	651	
18	CITY CENTER CORPORATION *	BOX 858, KALISPELL, MT.	8 & 9	45	477	499	
19	K. M. DEPARTMENT STORE *	BOX 399, KALISPELL, MT.	9, 10, 11 & 12	56	531 & 567	787 & 245	
20	CITY OF KALISPELL *		1, 2, 3, 4, 5, 6, 7 & 8	65	574 & 592	646 & 360 & 39	
21	HENRICKSEN MOTOR COMPANY *	412 MAIN STREET, KALISPELL, MT.	9, 10, 11 & 12	65	473 & 450	531 & 858	
22	QUICK SERVICE GARAGE CORP. *	416-1st AVE. E., KALISPELL, MT.	6 & 7	76	447	533	
23	HINES CHRYSLER PLYMOUTH, INC.	416-1st AVE. E., KALISPELL, MT.	8 & NORTH 20' OF 9	76	478	998	
24	EUGENE & RUTH MAW *	DEVONSHIRE MOTOR INN, KALISPELL, MT.	SOUTH 5' LOT 9		594	129	
1-V	FIRST NATIONAL BANK OF KAL	VAULT - FOR ENCROACHMENT CONTROL					
2-V	CITY CENTER CORP.	"					

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
	CONST. NO.	R/W NO.		2	5

M-6714(2)



STATE OF MONTANA
 DEPARTMENT OF HIGHWAYS
 LAND REQUIRED FOR RIGHT OF WAY
 FLATHEAD COUNTY
 SCALE 1"=50' MAP COMPLETED

State App. 5/23/77

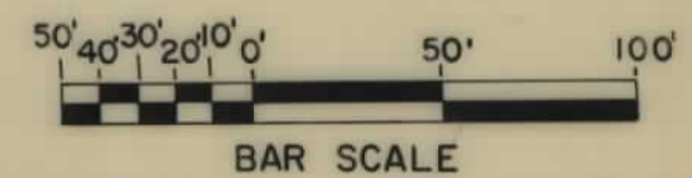
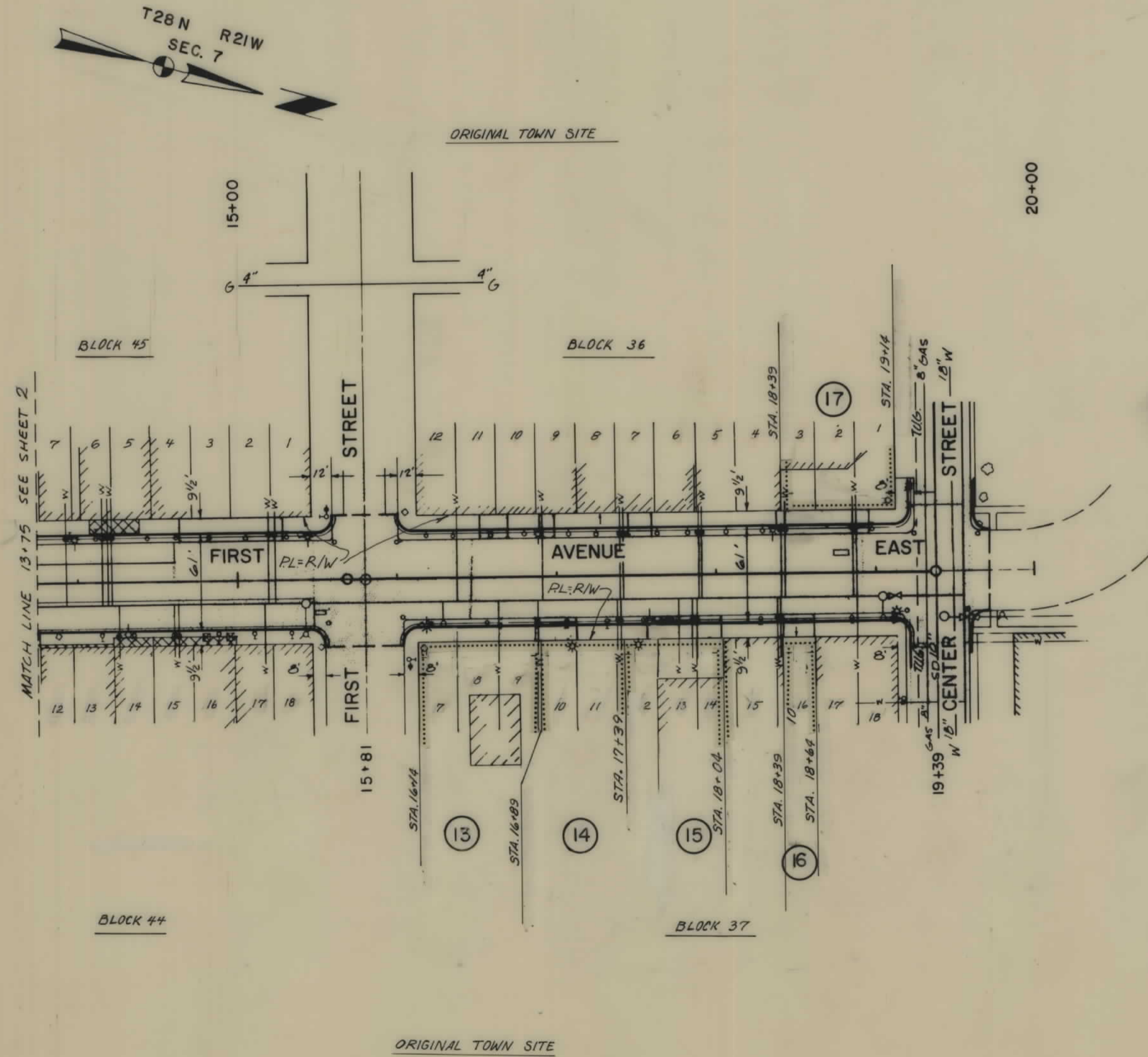
F.H.W.A. R.P.R. 2/19/77, 4/11/77

* "PERMISSION TO ENTER/OCCUPY PROPERTY TO PERFORM WORK ON PUBLIC RIGHT OF WAY ONLY."

OWNERSHIPS							
PARCEL	NAME	ADDRESS	LOT	BLOCK	BOOK	PAGE	CONST. PERMIT AREA
13	L.G. & NENA M. LUND *	BOX 45B, KALISPELL, MT.	7, 8 & 9	37	513	442	
14	M.F. GOULD, % RYGG FORD SALES *	18 - 1st AVE. E., KALISPELL, MT.	10 & 11	37	240 & 576	608 & 122	
15	FLATHEAD MOTOR SALES INC. * % ROBERT H. & JOYCE E. IVEY *	209 NORTHRIDGE DRIVE, KALISPELL, MT.	12, 13 & EAST 15' OF 14	37	436 & 534	652 & 540	
16	P.L. KORN % P.C. ANUSGROVE & CHARLES BELL *	BOX 43, KALISPELL, MT.	EAST 20' OF 16	37	554	540	
17	RYGG FORD SALES *	18 - 1st AVE. E. KALISPELL, MT.	1, 2 & 3	36	466	106	

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
	CONST. NO.	R/W NO.			
		M-6714(2)		3	5

*"PERMISSION TO ENTER/OCCUPY PROPERTY TO PERFORM WORK ON PUBLIC RIGHT OF WAY ONLY."



STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
FLATHEAD COUNTY
SCALE 1"=50' MAP COMPLETED

FHWA APP. 219/77

4/13/77

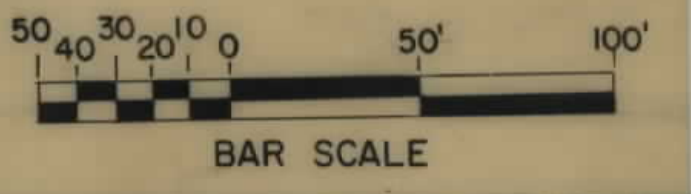
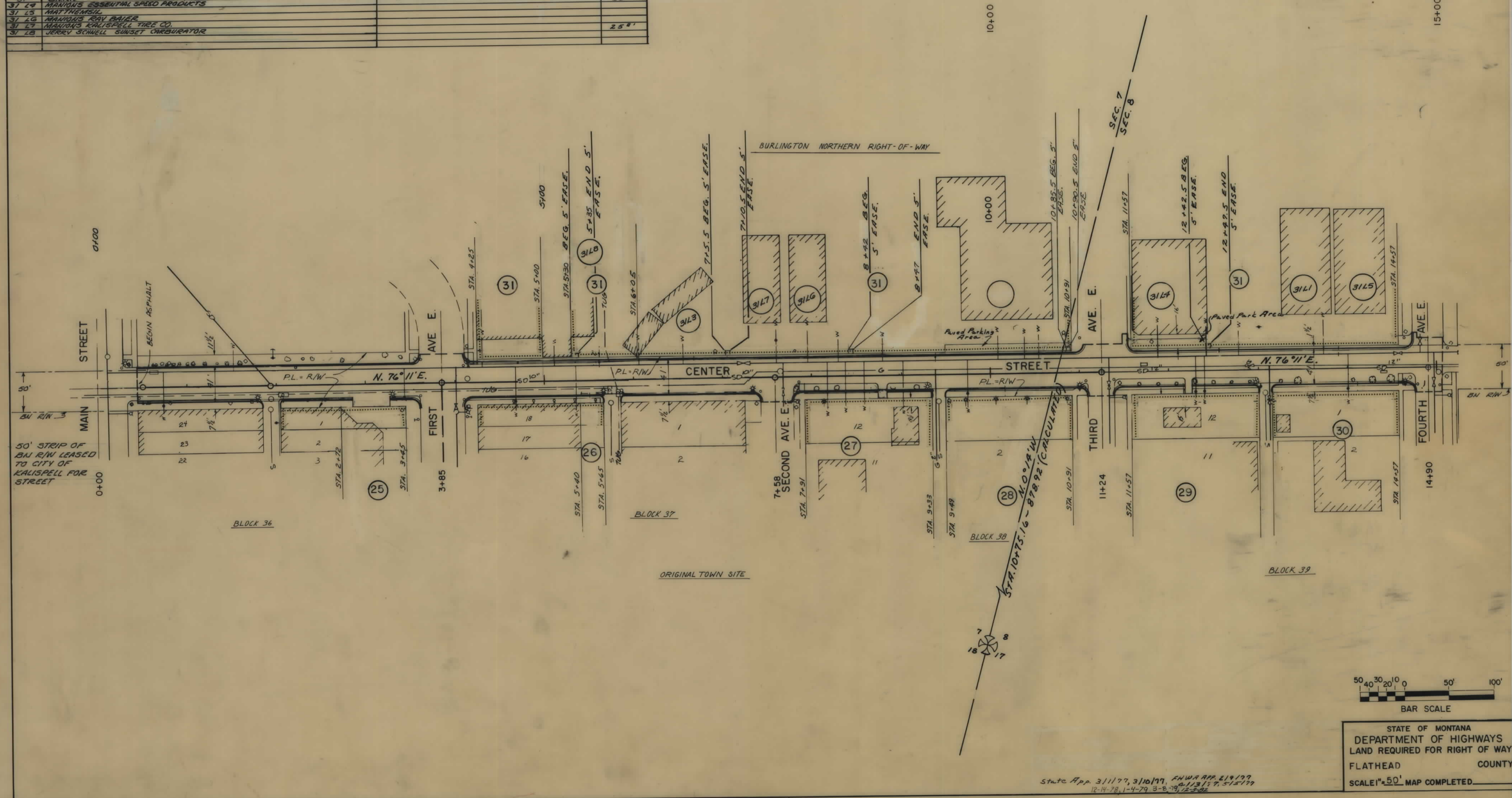
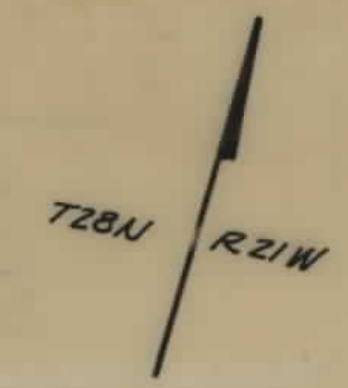
OWNERSHIPS

PARCEL	NAME	ADDRESS					EASEMENT AREA
25	RYGG FORD SALES *	18-1st AVE. E., KALISPELL, MT.	1	36	466	106	
26	P.J. KORN, 1/4 RC. MORGAN & C. E. BOLD *	BOX 83, KALISPELL, MT.	18	37	554	540	
27	WILLIAM L. & MURIEL ANN HABERMAN	190 HABERMAN LANE, KALISPELL, MT.	12	38	549	754	
28	GERALD M. MANION *	330 W. COLORADO, KALISPELL, MT.	1	38	591	13	
29	MARILYN F. REINER *	821-1st AVE. E., KALISPELL, MT.	12	39	587	83	
30	L. E. & MAXINE LAUTARET	ROUTE 1, WHITEFISH, MT.	1	39	564	953	
31 L1	RENDRIKSON MOTOR CO.	KALISPELL, MT.					
31 L2	DELETED	" "					25'
31 L3	OWENS LUMBER CO.	" "					25'
31	BNR	" "					25'
31 L4	MANIONS ESSENTIAL SPAO PRODUCTS	" "					25'
31 L5	MATTHEWS	" "					25'
31 L6	MANIONS RAY BAUER	" "					25'
31 L7	MANIONS KALISPELL TREE CO.	" "					25'
31 L8	JERRY SCHWEL SUNSET CARBURATOR	" "					25'

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STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
	CONST. NO.	R/W NO.		4	5

M-6714(2)



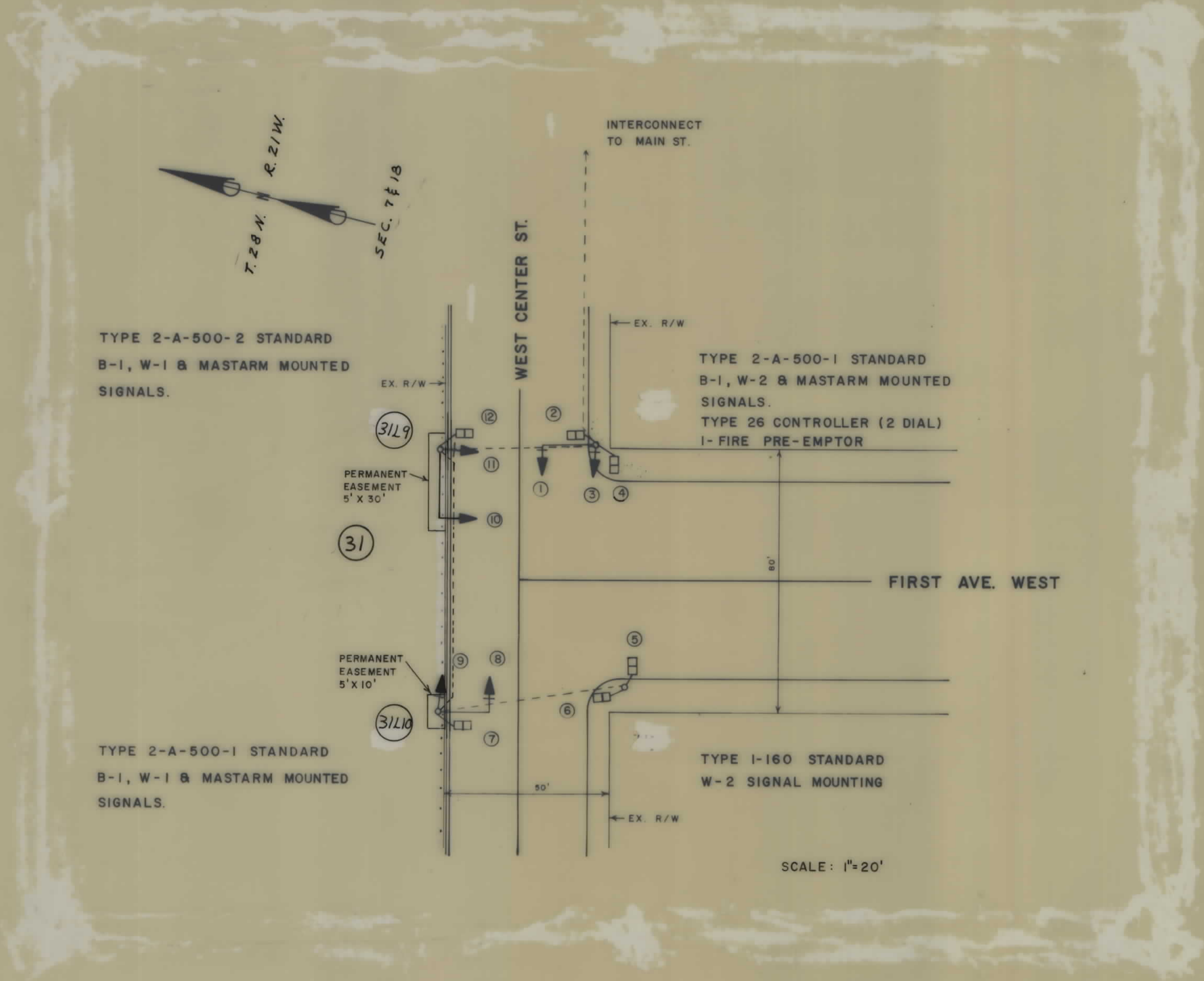
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
FLATHEAD COUNTY
SCALE 1" = 50' MAP COMPLETED

State App 3/1/77, 3/10/77, FHWA APP 2/4/77
12-14-78, 1-4-79, 3-8-79, 12-3-80

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	EASEMENT AREA	REMAINDER	
							LEFT	RIGHT
31	BURLINGTON NORTHERN R.R.	ST. PAUL, MINNESOTA	—	—	—	200 ^{0'}	—	—
3119	G.L. STENSETH MODERN MACHINERY							
3110	BOB EWING WAREHOUSE FURNITURE							

FED. ROAD DIV. NO.	STATE	FED. AID PROJ. NO.	SHEET NO.	TOT. SHEETS
8	MONT.	M-6714 (2)	5	5



SCALE: 1"=20'

STATE OF MONTANA
STATE HIGHWAY COMMISSION

LAND REQUIRED FOR R/W
FLATHEAD COUNTY

DESIGNED	
DRAWN	
TRACED	
CHECKED	
REVISED	
REVISED	

State App. 31177, 3/10/77
5/5/77

DRAWING NO.